

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

CHESHIRE COUNTY  November 3, 1970	COMMISSIONERS						
	1st District Ballam, r	Cunliffe, d	Scattering	2nd District Barrett, r	Baker, d	3rd District Savage, r	Scattering
Alstead .....	203	59	1	..	..	..	..
Chesterfield .....	292	87	..	..	..	..	..
Dublin .....	..	..	..	..	..	267	..
Fitzwilliam .....	..	..	..	..	..	297	..
Gilsum .....	66	21	..	..	..	..	..
Harrisville .....	..	..	..	..	..	111	..
Hinsdale .....	270	176	..	..	..	..	..
Jaffrey .....	..	..	..	..	..	788	..
Keene—							
Ward 1 .....	..	..	..	714	340	..	..
Ward 2 .....	..	..	..	431	202	..	..
Ward 3 .....	..	..	..	553	160	..	..
Ward 4 .....	..	..	..	1296	344	..	..
Ward 5 .....	..	..	..	693	296	..	..
Marlborough .....	..	..	..	..	..	328	..
Marlow .....	69	35	..	..	..	..	..
Nelson .....	..	..	..	..	..	96	..
Richmond .....	..	..	..	..	..	82	1
Rindge .....	..	..	..	..	..	348	..
Roxbury .....	..	..	..	..	..	23	..
Stoddard .....	67	20	..	..	..	..	..
Sullivan .....	57	24	..	..	..	..	..
Surry .....	102	34	..	..	..	..	..
Swanzey .....	..	..	..	..	..	729	..
Troy .....	..	..	..	..	..	172	..
Walpole .....	601	293	..	..	..	..	..
Westmoreland .....	223	54	1	..	..	..	..
Winchester .....	..	..	..	..	..	325	..
Totals .....	1950	803	2	3687	1342	3566	1

COOS COUNTY		November 3, 1970									
	SHERIFF Martineau, r	Martineau, d	ATTORNEY Morin, r	Morin, d	TREASURER Morton, r	Hayes, d	REGISTER OF DEEDS Bartlett, r	Bartlett, d	REGISTER OF PROBATE MacLean, r	MacLean, d	
Berlin—											
Ward 1 .....	445	960	405	918	547	813	410	875	399	875	
Ward 2 .....	580	844	532	814	662	738	529	778	515	773	
Ward 3 .....	1621	..	1530	..	1139	706	1504	..	1472	..	
Ward 4 .....	325	1081	283	1046	410	941	268	1006	256	1002	
Carroll .....	78	77	76	69	72	73	76	71	76	69	
Clarksville .....	13	10	9	9	11	9	21	11	18	11	
Colebrook .....	353	97	338	97	320	103	350	104	347	103	
Columbia .....	52	20	48	20	47	19	48	23	49	23	
Dalton .....	130	..	135	..	85	47	134	..	137	..	
Dummer .....	47	19	46	20	48	18	46	20	46	20	
Errol .....	46	23	41	21	43	19	45	22	49	20	
Gorham .....	940	..	890	..	406	504	897	..	909	..	
Jefferson .....	166	..	164	..	124	44	167	..	171	..	
Lancaster .....	667	173	635	164	607	196	691	175	697	179	
Milan .....	135	87	125	83	119	98	129	82	130	84	
Northumberland .....	299	507	283	497	314	471	299	508	301	501	
Pittsburg .....	121	30	123	26	112	31	132	31	131	30	
Randolph .....	95	..	88	..	79	12	92	..	91	..	
Shelburne .....	54	18	51	17	44	24	50	19	53	18	
Stark .....	44	33	42	31	42	30	49	31	47	31	
Stewartstown .....	101	34	93	29	87	35	98	34	98	31	
Stratford .....	80	79	78	75	75	76	76	79	77	79	
Wentworth's Location .....	9	..	8	..	6	3	9	..	9	..	
Whitefield .....	292	123	288	119	268	138	294	129	295	130	
Atkinson & Gil. Ac. Gt. .....	..	..	..	..	..	..	..	..	..	..	
Bean's Grant .....	..	..	..	..	..	..	..	..	..	..	
Bean's Purchase .....	..	..	..	..	..	..	..	..	..	..	
Cambridge .....	..	..	..	..	..	..	..	..	..	..	
Chandler's Purchase .....	..	..	..	..	..	..	..	..	..	..	
Crawford's Purchase .....	..	..	..	..	..	..	..	..	..	..	
Cutt's Grant .....	..	..	..	..	..	..	..	..	..	..	
Dix's Grant .....	..	..	..	..	..	..	..	..	..	..	
Dixville .....	8	..	8	..	6	2	9	..	9	..	
Erving's Gt. or Loc. ....	..	..	..	..	..	..	..	..	..	..	
Green's Grant .....	..	..	..	..	..	..	..	..	..	..	
Hadley's Purchase .....	..	..	..	..	..	..	..	..	..	..	
Kilkenny .....	..	..	..	..	..	..	..	..	..	..	
Low & Burbank's Gt. ....	..	..	..	..	..	..	..	..	..	..	
Martin's Location .....	..	..	..	..	..	..	..	..	..	..	
Millsfield .....	5	..	5	..	5	..	5	..	5	..	
Odell .....	..	..	..	..	..	..	..	..	..	..	
Pinkham's Grant .....	3	..	3	..	2	..	3	..	3	..	
Sargent's Purchase .....	..	..	..	..	..	..	..	..	..	..	
Second College Grant .....	..	..	..	..	..	..	..	..	..	..	
Success .....	..	..	..	..	..	..	..	..	..	..	
Thompson & Mes. Pur. ....	1	..	1	..	1	..	1	..	..	1	
<b>Totals .....</b>	<b>6710</b>	<b>4215</b>	<b>6328</b>	<b>4055</b>	<b>5681</b>	<b>5150</b>	<b>6432</b>	<b>3998</b>	<b>6390</b>	<b>3980</b>	

Scattering — Sheriff: Carroll, 1. Attorney: Carroll, 1.

COOS COUNTY	COMMISSIONERS					
	1st District Dumais, r	Bergeron, d	2nd District Corrigan, r	Scattering	3rd District Brungot, r	Brungot, d
November 3, 1970						
Berlin—						
Ward 1 .....	653	825	..	..	..	..
Ward 2 .....	744	740	..	..	..	..
Ward 3 .....	1083	853	..	..	..	..
Ward 4 .....	476	983	..	..	..	..
Carroll .....	..	..	86	2	..	..
Clarksville .....	..	..	..	..	23	11
Colebrook .....	..	..	..	..	368	111
Columbia .....	..	..	..	..	50	22
Dalton .....	..	..	102	..	..	..
Dummer .....	37	26	..	..	..	..
Errol .....	..	..	..	..	47	21
Gorham .....	439	498	..	..	..	..
Jefferson .....	..	..	135	..	..	..
Lancaster .....	..	..	725	1	..	..
Milan .....	123	97	..	..	..	..
Northumberland .....	..	..	376	..	..	..
Pittsburg .....	..	..	..	..	142	36
Randolph .....	74	16	..	..	..	..
Shelburne .....	41	26	..	..	..	..
Stark .....	..	..	47	..	..	..
Stewartstown .....	..	..	..	..	110	37
Stratford .....	..	..	..	..	75	66
Wentworth's Location .....	..	..	..	..	8	..
Whitefield .....	..	..	315	..	..	..
Atkinson & Gil. Ac. Gt.	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..
Dixville .....	..	..	..	..	9	..
Erving's Gt. or Loc. .....	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..
Low & Burbank's Gt. .....	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..
Millsfield .....	..	..	..	..	5	..
Odell .....	..	..	..	..	..	..
Pinkham's Grant .....	2	..	..	..	..	..
Sargent's Purchase .....	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..
Success .....	..	..	..	..	..	..
Thompson & Mes. Pur.	..	..	..	..	..	..
Totals .....	3672	4064	1786	3	837	304

GRAFTON COUNTY									
November 3, 1970		SHERIFF Ash, r	Ash, d	ATTORNEY Papademas, r	Papademas, d	TREASURER Bromage, r	REGISTER OF DEEDS Wood, r	Wood, d	REGISTER OF PROBATE Fortier, r
Alexandria .....	103	20	93	20	97	97	19	96	
Ashland .....	447	..	411	..	309	431	..	323	
Bath .....	202	..	186	..	168	196	..	180	
Benton .....	22	2	19	1	18	23	1	20	
Bethlehem .....	247	73	225	67	254	237	65	252	
Bridgewater .....	121	29	104	25	112	118	24	119	
Bristol .....	520	..	479	..	420	492	..	430	
Campton .....	260	80	241	68	251	248	70	255	
Canaan .....	276	103	262	101	265	279	96	281	
Dorchester .....	53	12	50	12	52	53	12	53	
Easton .....	29	9	27	8	28	30	9	32	
Ellsworth .....	10	..	9	..	9	9	..	9	
Enfield .....	556	..	555	..	395	543	..	405	
Franconia .....	202	..	190	..	165	204	..	167	
Grafton .....	90	18	80	15	83	85	16	88	
Groton .....	25	9	21	7	19	23	8	21	
Hanover .....	1753	..	1720	..	1381	1858	..	1378	
Haverhill .....	740	145	720	132	733	728	143	781	
Hebron .....	84	9	77	8	77	79	7	80	
Holderness .....	361	..	323	..	276	339	..	291	
Landaff .....	55	12	52	10	51	55	12	56	
Lebanon—									
Ward 1 .....	685	..	654	..	533	666	..	549	
Ward 2 .....	617	..	605	..	371	593	..	386	
Ward 3 .....	585	150	562	146	592	584	143	586	
Lincoln .....	148	243	127	221	161	139	224	163	
Lisbon .....	291	129	279	130	324	290	128	316	
Littleton .....	1249	551	1197	523	1411	1239	520	1318	
Livermore .....	..	..	..	..	..	..	..	..	
Lyman .....	49	..	47	..	48	48	..	34	
Lyme .....	368	..	362	..	293	372	..	299	
Monroe .....	132	16	132	17	136	135	15	137	
Orange .....	46	..	41	..	31	47	..	33	
Orford .....	268	9	258	9	225	266	9	240	
Piermont .....	130	31	126	29	128	131	30	135	
Plymouth .....	859	..	804	..	763	824	..	783	
Rumney .....	197	29	180	22	173	193	24	190	
Sugar Hill .....	151	..	147	..	139	152	..	139	
Thornton .....	166	21	141	20	150	158	21	156	
Warren .....	144	39	110	38	121	142	31	141	
Waterville Valley .....	38	6	37	7	38	38	5	38	
Wentworth .....	121	34	103	24	110	115	28	115	
Woodstock .....	253	..	220	..	141	224	..	151	
<b>Totals .....</b>	<b>12653</b>	<b>1779</b>	<b>11796</b>	<b>1660</b>	<b>11051</b>	<b>12483</b>	<b>1660</b>	<b>11226</b>	

Scattering — Sheriff: Franconia, 1; Grafton, 2; Lebanon, Ward 2, 1; Plymouth, 1.  
 Attorney: Lebanon, Ward 2, 2; Plymouth, 2. Treasurer: Landaff, 1; Monroe, 1;  
 Sugar Hill, 2. Register of Deeds: Haverhill, 1; Lebanon, Ward 2, 1; Monroe, 1.  
 Register of Probate: Easton, 1; Monroe, 2.

GRAFTON COUNTY November 3, 1970	COMMISSIONERS							Scattering
	1st District Baker, r	Baker, d	Shores	Scattering	2nd District Clement, r	Thompson, d	3rd District Bell, r	
Alexandria .....	..	..	..	..	..	..	107	..
Ashland .....	..	..	..	..	..	..	332	..
Bath .....	..	..	..	..	177	35	..	..
Benton .....	..	..	..	..	24	2	..	..
Bethlehem .....	..	..	..	..	199	161	..	..
Bridgewater .....	..	..	..	..	..	..	128	..
Bristol .....	..	..	..	..	..	..	450	..
Campton .....	..	..	..	..	..	..	267	..
Canaan .....	265	88	..	..	..	..	..	..
Dorchester .....	48	11	..	..	..	..	..	..
Easton .....	..	..	..	..	30	8	..	..
Ellsworth .....	..	..	..	..	..	..	7	..
Enfield .....	555	..	5	..	..	..	..	..
Franconia .....	..	..	..	..	155	55	..	..
Grafton .....	81	13	..	..	..	..	..	..
Groton .....	..	..	..	..	..	..	27	..
Hanover .....	1766	..	..	..	..	..	..	..
Haverhill .....	..	..	1	..	709	187	..	..
Hebron .....	..	..	..	..	..	..	86	..
Holderness .....	..	..	..	..	..	..	300	1
Landaff .....	..	..	..	..	48	22	..	..
Lebanon—	..	..	..	..	..	..	..	..
Ward 1 .....	661	..	..	..	..	..	..	..
Ward 2 .....	536	..	59	1	..	..	..	..
Ward 3 .....	554	144	56	..	..	..	..	..
Lincoln .....	..	..	..	..	..	..	165	..
Lisbon .....	..	..	..	..	334	129	..	..
Littleton .....	..	..	..	..	1049	919	..	..
Livermore .....	..	..	..	..	..	..	..	..
Lyman .....	..	..	..	..	30	19	..	..
Lyme .....	361	..	2	1	..	..	..	..
Monroe .....	..	..	..	..	131	23	..	..
Orange .....	43	..	..	..	..	..	..	..
Orford .....	244	9	11	..	..	..	..	..
Piermont .....	121	25	13	..	..	..	..	..
Plymouth .....	..	..	..	..	..	..	810	1
Rumney .....	..	..	..	..	..	..	200	..
Sugar Hill .....	..	..	..	..	126	28	..	..
Thornton .....	..	..	..	..	..	..	165	..
Warren .....	..	..	..	..	..	..	129	..
Waterville Valley .....	..	..	..	..	..	..	38	..
Wentworth .....	..	..	..	..	..	..	121	..
Woodstock .....	..	..	..	..	..	..	155	..
<b>Totals .....</b>	<b>5255</b>	<b>290</b>	<b>147</b>	<b>2</b>	<b>3012</b>	<b>1588</b>	<b>3487</b>	<b>2</b>

HILLSBOROUGH COUNTY											
November 3, 1970		SHERIFF Robert, r	Shea, d	ATTORNEY Connor, r	Connor, d	TREASURER DeGrace, r	DeGrace, d	REGISTER OF DEEDS Pickering, r	Maltis, d	REGISTER OF PROBATE Bourassa, r	Bourassa, d
Amherst .....	989	345	1077	208	..	395	1099	228	..	..	391
Antrim .....	291	111	320	93	..	113	325	82	..	..	122
Bedford .....	908	974	1132	641	..	868	1018	826	..	..	911
Bennington .....	92	74	105	56	..	68	108	58	..	..	72
Brookline .....	185	120	306	..	..	130	214	88	..	..	130
Deering .....	66	43	91	40	..	47	89	39	..	..	52
Francestown .....	151	50	170	31	..	47	175	31	..	1	57
Goffstown .....	1007	1737	1531	762	..	1621	1102	1611	..	..	1704
Greenfield .....	152	89	152	82	..	86	162	76	..	..	91
Greenville .....	100	289	113	260	..	268	112	277	..	..	282
Hancock .....	322	82	332	68	..	85	338	68	..	..	84
Hillsborough .....	534	223	489	162	..	205	484	174	..	..	224
Hollis .....	547	189	698	..	..	205	616	133	..	..	133
Hudson .....	913	1577	1086	1311	..	1506	1336	1147	..	..	1498
Litchfield .....	128	161	158	115	..	141	172	116	..	..	149
Lyndeborough .....	155	69	218	..	..	70	170	46	..	..	69
Manchester—											
Ward 1 .....	1465	2209	1200	720	..	2102	1524	1995	..	..	2005
Ward 2 .....	1056	1966	1263	1471	..	1709	1045	1869	..	..	1913
Ward 3 .....	446	1201	354	848	..	1031	399	1171	..	..	969
Ward 4 .....	372	1245	380	1210	11	1120	366	1175	6	..	1214
Ward 5 .....	109	655	32	651	..	625	87	663	..	..	647
Ward 6 .....	810	2667	783	2299	..	2451	756	2541	..	..	2684
Ward 7 .....	216	1386	88	1542	..	1480	170	1403	..	..	1601
Ward 8 .....	1253	2651	735	2180	..	2271	726	2878	..	..	3107
Ward 9 .....	75	351	17	349	..	322	60	344	..	..	341
Ward 10 .....	686	1844	714	1563	..	1680	636	1783	..	..	1878
Ward 11 .....	157	817	130	738	..	786	118	821	..	..	809
Ward 12 .....	227	1076	155	1314	..	1146	121	1208	..	..	1243
Ward 13 .....	561	1715	349	1650	..	1685	245	2065	..	..	1875
Ward 14 .....	557	2187	530	1845	..	1883	507	2193	..	..	1930
Mason .....	88	35	88	32	..	40	101	24	..	..	39
Merrimack .....	713	1032	918	749	..	955	1215	596	..	..	929
Milford .....	1051	862	1870	..	..	820	1257	604	..	..	833
Mont Vernon .....	175	83	201	58	..	85	202	50	..	..	83
Nashua—											
Ward 1 .....	863	1147	1006	893	..	1041	1194	772	..	..	1037
Ward 2 .....	807	738	966	516	..	630	1092	453	..	..	663
Ward 3 .....	543	988	627	820	1	891	732	762	1	..	923
Ward 4 .....	176	759	212	684	..	703	243	658	..	..	713
Ward 5 .....	246	695	231	654	..	674	312	603	..	..	701
Ward 6 .....	178	1162	72	1198	..	1087	253	1059	..	..	1121
Ward 7 .....	253	823	245	735	..	745	348	674	..	..	776
Ward 8 .....	751	1273	..	1913	..	1153	1083	912	..	..	1196
Ward 9 .....	1476	577	..	1933	..	1364	877	1086	..	..	1380
New Boston .....	224	167	246	..	..	159	260	133	..	..	163
New Ipswich .....	215	157	221	138	..	165	243	126	..	..	161
Pelham .....	550	767	614	643	..	820	708	574	..	..	806
Peterborough .....	1091	330	1151	244	..	339	1157	246	..	..	331
Sharon .....	40	16	45	10	..	16	44	13	..	..	18
Temple .....	135	51	149	37	..	57	145	35	..	..	47
Weare .....	303	253	430	185	..	218	382	177	..	..	229
Wilton .....	354	324	368	277	..	312	391	263	..	..	322
Windor .....	12	4	15	1	..	1	12	2	..	..	4
Totals .....	24774	40346	24383	33929	12	38421	26531	36931	8	..	40660

Scattering — Sheriff: Nashua, Ward 3, 2. Treasurer: Hudson, 6; Merrimack, 1. Register of Probate: Greenfield, 1; Hudson, 5; Litchfield, 1; Lyndeborough, 2; Merrimack, 1; Nashua, Ward 3, 1.

HILLSBOROUGH COUNTY	COMMISSIONERS					
	1st District Walsh, r	Walsh, d	2nd District Beaulieu, r	Beaulieu, d	3rd District Lobacki, r	Ricciardi, d
November 3, 1970						
Amherst .....	..	..	..	..	1002	326
Antrim .....	..	..	..	..	374	72
Bedford .....	..	..	..	..	1165	583
Bennington .....	..	..	..	..	126	48
Brookline .....	..	..	..	..	180	126
Deering .....	..	..	..	..	93	36
Francestown .....	..	..	..	..	180	34
Goffstown .....	..	..	..	..	1370	1233
Greenfield .....	..	..	..	..	200	64
Greenville .....	..	..	..	..	133	262
Hancock .....	..	..	..	..	374	57
Hillsborough .....	..	..	..	..	533	134
Hollis .....	..	..	..	..	572	172
Hudson .....	..	..	..	..	1292	1143
Litchfield .....	..	..	..	..	166	109
Lyndeborough .....	..	..	..	..	169	55
Manchester—						
Ward 1 .....	..	1950	..	..	..	..
Ward 2 .....	..	1841	..	..	..	..
Ward 3 .....	..	1043	..	..	..	..
Ward 4 .....	29	1289	..	..	..	..
Ward 5 .....	..	650	..	..	..	..
Ward 6 .....	..	2697	..	..	..	..
Ward 7 .....	..	1567	..	..	..	..
Ward 8 .....	..	2395	..	..	..	..
Ward 9 .....	..	348	..	..	..	..
Ward 10 .....	..	1866	..	..	..	..
Ward 11 .....	..	825	..	..	..	..
Ward 12 .....	..	1074	..	..	..	..
Ward 13 .....	..	1784	..	..	..	..
Ward 14 .....	..	2021	..	..	..	..
Mason .....	..	..	..	..	96	33
Merrimack .....	..	..	..	..	988	712
Milford .....	..	..	..	..	1199	804
Mont Vernon .....	..	..	..	..	176	81
Nashua—						
Ward 1 .....	..	..	1065	905	..	..
Ward 2 .....	..	..	983	533	..	..
Ward 3 .....	..	..	770	807	..	..
Ward 4 .....	..	..	224	719	..	..
Ward 5 .....	..	..	260	693	..	..
Ward 6 .....	..	..	72	1310	..	..
Ward 7 .....	..	..	291	815	..	..
Ward 8 .....	..	..	..	1911	..	..
Ward 9 .....	..	..	..	1376	..	..
New Boston .....	..	..	..	..	254	139
New Ipswich .....	..	..	..	..	258	134
Pelham .....	..	..	..	..	697	574
Peterborough .....	..	..	..	..	1321	198
Sharon .....	..	..	..	..	55	6
Temple .....	..	..	..	..	163	36
Weare .....	..	..	..	..	370	176
Wilton .....	..	..	..	..	430	263
Windsor .....	..	..	..	..	16	1
Totals .....	29	21350	3665	9069	13952	7611

Scattering — Commissioners, 3rd District: Hudson, 2.



MERRIMACK COUNTY											
November 3, 1970											
		SHERIFF Daniels, r	MacDonald, d	ATTORNEY Mahan, r	Lachiatto, d	TREASURER Foster, r	Macey, d	REGISTER OF DEEDS Roy, r	Ingham, d	REGISTER OF PROBATE Bartlett, r	Flanagan, d
Allenstown .....	301	578	287	592	256	601	269	600	224	634	
Andover .....	333	92	173	204	264	119	297	101	278	114	
Boscawen .....	459	156	386	222	427	171	476	141	467	154	
Bow .....	778	87	633	197	718	121	750	107	790	78	
Bradford .....	268	23	230	25	226	31	251	21	234	24	
Canterbury .....	209	42	178	55	202	43	210	42	205	48	
Chichester .....	243	38	199	63	221	50	230	42	223	51	
Concord—											
Ward 1 .....	513	223	410	309	463	249	484	248	465	259	
Ward 2 .....	444	57	299	187	405	83	398	97	403	86	
Ward 3 .....	471	78	337	200	435	104	441	108	428	110	
Ward 4 .....	965	229	636	537	895	288	916	284	871	312	
Ward 5 .....	700	112	468	321	630	168	632	174	620	175	
Ward 6 .....	626	206	442	367	561	268	609	215	551	263	
Ward 7 .....	1920	365	1311	854	1702	476	1723	505	1690	526	
Ward 8 .....	984	208	792	369	880	277	918	261	887	288	
Ward 9 .....	523	122	301	347	456	192	494	164	444	200	
Danbury .....	99	37	79	51	95	33	108	28	103	31	
Dunbarton .....	235	65	199	84	205	81	218	81	214	85	
Epsom .....	312	61	255	92	272	75	304	62	291	73	
Franklin—											
Ward 1 .....	444	232	272	417	396	232	446	199	419	220	
Ward 2 .....	271	401	154	553	237	404	265	375	240	397	
Ward 3 .....	463	384	262	667	476	374	519	342	520	382	
Henniker .....	539	95	432	114	428	121	474	99	437	120	
Hill .....	86	55	77	58	100	29	109	26	95	32	
Hooksett .....	1074	597	1005	583	926	649	968	616	918	676	
Hopkinton .....	1061	141	809	235	936	144	934	155	910	177	
Loudon .....	314	91	265	125	282	111	300	96	276	121	
Newbury .....	183	30	175	28	172	31	185	28	177	27	
New London .....	781	67	733	103	754	85	801	63	775	75	
Northfield .....	307	155	264	205	309	138	328	130	307	144	
Pembroke .....	968	615	870	705	861	697	916	660	859	697	
Pittsfield .....	433	168	376	201	396	179	424	174	392	198	
Salisbury .....	125	21	86	58	110	28	129	21	122	28	
Sutton .....	189	55	176	60	169	62	194	46	176	55	
Warner .....	351	69	311	80	338	57	352	50	342	58	
Webster .....	145	33	118	41	122	36	133	28	125	32	
Wilmot .....	116	30	102	39	107	26	121	20	114	24	
<b>Totals .....</b>	<b>18233</b>	<b>6018</b>	<b>14102</b>	<b>9348</b>	<b>16432</b>	<b>6833</b>	<b>17326</b>	<b>6409</b>	<b>16592</b>	<b>6974</b>	

Scattering — Sheriff: Franklin, Ward 3, 2; Hopkinton, 2. Treasurer: Concord, Ward 3, 1.

MERRIMACK COUNTY	COMMISSIONERS					
	1st District Perkins, r	O'Hara, d	2nd District Ayotte, r	Pouliot, d	3rd District Spaulding, r	Nichols, d
November 3, 1970						
Allenstown .....	..	..	..	..	224	627
Andover .....	..	..	283	114	..	..
Boscawen .....	..	..	430	172	..	..
Bow .....	..	..	..	..	680	143
Bradford .....	..	..	..	..	287	17
Canterbury .....	..	..	195	42	..	..
Chichester .....	..	..	119	48	..	..
Concord—						
Ward 1 .....	460	261	..	..	..	..
Ward 2 .....	401	89	..	..	..	..
Ward 3 .....	443	106	..	..	..	..
Ward 4 .....	880	295	..	..	..	..
Ward 5 .....	617	181	..	..	..	..
Ward 6 .....	584	241	..	..	..	..
Ward 7 .....	1702	498	..	..	..	..
Ward 8 .....	910	264	..	..	..	..
Ward 9 .....	457	184	..	..	..	..
Danbury .....	..	..	96	34	..	..
Dunbarton .....	..	..	..	..	187	96
Epsom .....	..	..	..	..	267	79
Franklin—						
Ward 1 .....	..	..	478	218	..	..
Ward 2 .....	..	..	373	347	..	..
Ward 3 .....	..	..	599	342	..	..
Henniker .....	..	..	..	..	440	120
Hill .....	..	..	105	37	..	..
Hooksett .....	..	..	..	..	892	678
Hopkinton .....	..	..	..	..	842	256
Loudon .....	..	..	259	119	..	..
Newbury .....	..	..	..	..	192	27
New London .....	..	..	757	71	..	..
Northfield .....	..	..	342	136	..	..
Pembroke .....	..	..	..	..	804	725
Pittsfield .....	..	..	..	..	361	201
Salisbury .....	..	..	121	28	..	..
Sutton .....	..	..	..	..	196	46
Warner .....	..	..	..	..	350	59
Webster .....	..	..	123	34	..	..
Wilnot .....	..	..	110	24	..	..
<b>Totals .....</b>	<b>6454</b>	<b>2119</b>	<b>4390</b>	<b>1766</b>	<b>5722</b>	<b>3074</b>

ROCKINGHAM COUNTY									
November 3, 1970		SHERIFF Sampson, r	Scattering	ATTORNEY Eldredge, r	Scattering	TREASURER Lothrop, r	REGISTER OF DEEDS Holland, r	Whaley, d	REGISTER OF PROBATE Howard, r
Atkinson .....	528	..	511	..	515	510	109	519	
Auburn .....	375	1	368	..	365	336	178	360	
Brentwood .....	314	..	304	..	310	313	47	311	
Candia .....	483	..	461	..	462	438	132	466	
Chester .....	422	..	403	..	402	407	46	407	
Danville .....	236	..	229	..	227	228	46	224	
Deerfield .....	254	..	227	1	221	220	84	222	
Derry .....	1960	..	1853	..	1802	1834	657	1803	
East Kingston .....	190	..	180	..	192	194	39	186	
Epping .....	386	..	344	..	340	338	..	347	
Exeter .....	1956	..	1957	..	1915	1989	367	1974	
Fremont .....	233	..	200	..	195	229	47	211	
Greenland .....	466	..	461	..	451	443	82	450	
Hampstead .....	661	..	638	..	622	618	107	626	
Hampton .....	1888	..	1843	..	1837	1788	..	1830	
Hampton Falls .....	368	1	366	1	361	363	59	368	
Kensington .....	227	..	224	..	227	233	73	235	
Kingston .....	725	..	686	..	675	690	124	694	
Londonderry .....	758	1	725	1	715	677	514	711	
New Castle .....	299	..	303	..	297	298	64	289	
Newfields .....	154	..	146	..	151	142	30	147	
Newington .....	159	1	144	..	143	144	27	139	
Newmarket .....	405	..	390	..	378	366	611	386	
Newton .....	425	..	412	..	413	401	101	417	
North Hampton .....	818	2	802	1	792	750	153	779	
Northwood .....	363	..	348	..	345	301	123	346	
Nottingham .....	248	..	233	..	237	216	70	239	
Plaistow .....	862	..	833	..	823	803	241	819	
Portsmouth—									
Ward 1 .....	606	..	555	..	522	566	299	491	
Ward 2 .....	900	..	844	..	819	872	326	797	
Ward 3 .....	726	..	695	..	649	715	221	663	
Ward 4 .....	879	..	897	..	144	903	292	813	
Ward 5 .....	243	..	224	1	215	219	128	215	
Ward 6 .....	150	..	143	..	137	129	89	129	
Raymond .....	704	..	623	..	627	621	225	633	
Rye .....	1080	..	1062	..	1046	1040	180	1024	
Salem .....	3205	..	2973	..	2895	2796	1513	2808	
Sandown .....	218	..	204	..	200	210	34	201	
Seabrook .....	410	..	366	..	365	396	131	388	
South Hampton .....	151	..	147	..	144	137	51	141	
Stratham .....	401	..	417	..	396	394	53	401	
Windham .....	610	..	590	..	582	549	178	585	
Totals .....	26446	6	25331	6	24154	24816	7851	24794	

ROCKINGHAM COUNTY	COMMISSIONERS					
	1st District Dame, r	Driscoll, d	2nd District Hall, r	Papineau, d	3rd District Bartlett, r	Scattering
November 3, 1970						
Atkinson .....	..	..	526	104	..	..
Auburn .....	..	..	291	197	..	..
Brentwood .....	..	..	..	..	319	..
Candia .....	..	..	402	119	..	..
Chester .....	..	..	388	53	..	..
Danville .....	..	..	220	46	..	..
Deerfield .....	..	..	204	69	..	..
Derry .....	..	..	1557	897	..	..
East Kingston .....	..	..	..	..	192	..
Epping .....	..	..	..	..	348	..
Exeter .....	..	..	..	..	1914	..
Fremont .....	..	..	196	60	..	..
Greenland .....	258	282	..	..	..	..
Hampstead .....	..	..	675	94	..	..
Hampton .....	..	..	..	..	1818	..
Hampton Falls .....	..	..	..	..	364	1
Kensington .....	..	..	..	..	228	..
Kingston .....	..	..	..	..	709	..
Londonderry .....	..	..	556	407	..	..
New Castle .....	194	193	..	..	..	..
Newfields .....	..	..	..	..	146	..
Newington .....	113	70	..	..	..	..
Newmarket .....	..	..	..	..	382	..
Newton .....	..	..	..	..	425	..
North Hampton .....	499	418	..	..	..	..
Northwood .....	..	..	324	57	..	..
Nottingham .....	..	..	218	50	..	..
Plaistow .....	..	..	..	..	827	..
Portsmouth—						
Ward 1 .....	358	696	..	..	..	..
Ward 2 .....	581	864	..	..	..	..
Ward 3 .....	453	652	..	..	..	..
Ward 4 .....	580	812	..	..	..	..
Ward 5 .....	172	226	..	..	..	..
Ward 6 .....	100	155	..	..	..	..
Raymond .....	..	..	540	258	..	..
Rye .....	692	582	..	..	..	..
Salem .....	..	..	2281	1735	..	..
Sandown .....	..	..	205	38	..	..
Seabrook .....	..	..	..	..	377	..
South Hampton .....	..	..	..	..	147	..
Stratham .....	..	..	..	..	391	..
Windham .....	..	..	485	227	..	..
<b>Totals .....</b>	<b>4000</b>	<b>4950</b>	<b>9068</b>	<b>4411</b>	<b>8587</b>	<b>1</b>

STRAFFORD COUNTY											
November 3, 1970		SHERIFF Knight, r	Flanagan, d	ATTORNEY Moher, r	Moher, d	TREASURER Cormier, r	Cormier, d	REGISTER OF DEEDS Holmes, r	Holmes, d	REGISTER OF PROBATE Ogden, r	Ogden, d
Barrington .....	334	62	294	83	288	78	300	82	297	77	
Dover—											
Ward 1 .....	917	462	752	559	717	560	744	561	741	578	
Ward 2 .....	437	320	333	386	309	384	323	393	319	396	
Ward 3 .....	496	238	538	278	491	276	523	276	507	282	
Ward 4 .....	1356	471	1222	544	1155	522	1184	538	1159	568	
Ward 5 .....	239	259	182	298	158	300	170	295	162	318	
Durham .....	1264	205	1337	..	1289	..	1343	..	1300	..	
Farmington .....	626	338	621	328	620	332	634	335	616	334	
Lee .....	341	71	265	99	260	96	273	92	260	94	
Madbury .....	164	48	152	50	148	53	153	52	147	52	
Middleton .....	51	38	39	46	38	46	42	47	38	44	
Milton .....	249	150	221	139	224	147	239	153	229	136	
New Durham .....	126	58	126	51	126	49	139	50	127	49	
Rochester—											
Ward 1 .....	469	267	481	230	498	233	497	235	488	230	
Ward 2 .....	808	393	1144	..	1169	..	1165	..	1138	..	
Ward 3 .....	389	333	337	373	320	389	321	384	297	374	
Ward 4 .....	414	486	318	522	328	586	326	550	309	539	
Ward 5 .....	533	344	529	321	557	351	538	343	525	334	
Ward 6 .....	376	230	565	..	597	..	584	..	561	..	
Rollinsford .....	287	241	206	296	196	292	207	296	201	295	
Somersworth—											
Ward 1 .....	168	118	274	..	..	271	276	..	271	..	
Ward 2 .....	351	343	655	..	655	..	674	..	655	..	
Ward 3 .....	364	455	304	488	302	483	311	485	298	469	
Ward 4 .....	233	420	636	..	..	642	637	..	..	626	
Ward 5 .....	82	233	303	..	306	..	305	..	302	..	
Strafford .....	232	65	276	..	282	..	289	..	277	..	
Totals .....	11306	6648	12110	5091	11033	6090	12197	5167	11224	5795	

Scattering — Sheriff: Rochester, Ward 2, 1. Attorney: Dover, Ward 3, 1; Rochester, Ward 2, 1; Rochester, Ward 3, 1. Treasurer: Rochester, Ward 2, 1. Register of Deeds: Rochester, Ward 2, 1. Register of Probate: Dover, Ward 5, 1; Rochester, Ward 2, 1.

STRAFFORD COUNTY  November 3, 1970	COMMISSIONERS					
	Eaves, r	Robinson, r	Young, r	Courteau, d	LaCroix, d	Long, d
Barrington .....	249	289	305	103	79	76
Dover—						
Ward 1 .....	479	821	821	827	471	504
Ward 2 .....	187	406	315	512	344	345
Ward 3 .....	359	586	516	428	225	263
Ward 4 .....	751	1301	1083	914	451	581
Ward 5 .....	88	250	169	397	239	272
Durham .....	755	943	752	341	275	770
Farmington .....	580	581	649	347	330	306
Lee .....	206	274	233	105	85	160
Madbury .....	124	158	134	70	45	78
Middleton .....	39	34	42	39	45	42
Milton .....	215	200	258	137	146	118
New Durham .....	122	115	132	47	54	47
Rochester—						
Ward 1 .....	421	305	536	246	307	210
Ward 2 .....	617	729	887	461	543	330
Ward 3 .....	265	290	459	397	419	268
Ward 4 .....	258	257	467	541	643	431
Ward 5 .....	419	440	640	369	441	249
Ward 6 .....	310	311	429	221	280	161
Rollinsford .....	133	220	202	356	259	262
Somersworth—						
Ward 1 .....	112	141	160	151	129	121
Ward 2 .....	194	276	332	445	382	337
Ward 3 .....	203	294	363	544	460	418
Ward 4 .....	110	163	212	514	468	408
Ward 5 .....	31	53	66	279	257	224
Strafford .....	214	211	235	48	46	39
Totals .....	7441	9648	10397	8839	7423	7020

Scattering — Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

SULLIVAN COUNTY											
November 3, 1970											
		SHERIFF McCusker, r	McCusker, d	ATTORNEY Tenney, r	Spanos, d	TREASURER Sargent, r	Palmer, d	REGISTER OF DEEDS LaForge, r	LaForge, d	REGISTER OF PROBATE MacWilliams, r	MacWilliams, d
Acworth .....	104	..	81	28	93	16	113	..	116	..	
Charlestown .....	613	..	443	342	495	280	513	257	522	249	
Claremont—											
Ward 1 .....	605	3	530	464	458	497	495	444	491	462	
Ward 2 .....	1371	..	1047	705	1043	660	1096	569	1107	582	
Ward 3 .....	686	..	463	616	409	626	997	..	1031	..	
Cornish .....	257	..	209	125	217	102	239	85	240	85	
Croydon .....	103	..	61	72	129	10	106	28	109	30	
Goshen .....	98	..	71	69	97	38	96	38	95	40	
Grantham .....	60	..	42	50	58	36	56	38	54	36	
Langdon .....	82	..	66	27	74	19	79	15	79	16	
Lempster .....	81	..	62	36	79	13	79	17	80	20	
Newport .....	1361	..	788	1159	1409	540	1109	815	1106	814	
Plainfield .....	289	..	226	122	250	85	269	76	266	78	
Springfield .....	76	..	52	39	76	21	98	..	104	..	
Sunapee .....	474	..	374	180	481	80	453	102	470	105	
Unity .....	76	..	55	58	75	39	109	..	109	..	
Washington .....	97	..	94	28	89	17	91	19	95	21	
Totals .....	6433	3	4664	4120	5532	3079	5998	2503	6074	2538	

Scattering — Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.

SULLIVAN COUNTY	COMMISSIONERS					
	1st District McCusker, r	McCusker, d	2nd District Woodhull, r	Hurd, d	3rd District Bascom, r	Quimby, d
November 3, 1970						
Acworth .....	100	..	86	17	100	19
Charlestown .....	598	..	503	254	585	201
Claremont—						
Ward 1 .....	617	3	479	447	415	470
Ward 2 .....	1375	..	1074	570	1002	599
Ward 3 .....	659	..	431	573	368	614
Cornish .....	262	..	226	94	177	150
Croydon .....	110	..	116	15	85	27
Goshen .....	95	..	88	45	96	32
Grantham .....	57	..	59	36	46	46
Langdon .....	78	..	72	14	87	13
Lempster .....	80	1	77	14	81	11
Newport .....	1331	..	1302	662	1060	738
Plainfield .....	285	..	251	75	164	192
Springfield .....	73	..	74	22	65	22
Sunapee .....	461	..	451	108	419	118
Unity .....	72	..	69	37	64	38
Washington .....	90	..	82	21	90	16
Totals .....	6343	4	5440	3004	4904	3306

Scattering — Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.



## CONSTITUTIONAL AMENDMENTS

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Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each question:

### QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463

No 91,190

### QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334

No 28,464

### QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 122,768

No 61,221