

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

MERRIMACK COUNTY											
November 3, 1970											
	SHERIFF Daniels, r	MacDonald, d	ATTORNEY Mahan, r	Lachiatto, d	TREASURER Foster, r	Macey, d	REGISTER OF DEEDS Roy, r	Ingham, d	REGISTER OF PROBATE Bartlett, r	Flanagan, d	
Allenstown .....	301	578	287	592	256	601	269	600	224	634	
Andover .....	333	92	173	204	264	119	297	101	278	114	
Boscawen .....	459	156	386	222	427	171	476	141	467	154	
Bow .....	778	87	633	197	718	121	750	107	790	78	
Bradford .....	268	23	230	25	226	31	251	21	234	24	
Canterbury .....	209	42	178	55	202	43	210	42	205	48	
Chichester .....	243	38	199	63	221	50	230	42	223	51	
Concord—											
Ward 1 .....	513	223	410	309	463	249	484	248	465	259	
Ward 2 .....	444	57	299	187	405	83	398	97	403	86	
Ward 3 .....	471	78	337	200	435	104	441	108	428	110	
Ward 4 .....	965	229	636	537	895	288	916	284	871	312	
Ward 5 .....	700	112	468	321	630	168	632	174	620	175	
Ward 6 .....	626	206	442	367	561	268	609	215	551	263	
Ward 7 .....	1920	365	1311	854	1702	476	1723	505	1690	526	
Ward 8 .....	984	208	792	369	880	277	918	261	887	288	
Ward 9 .....	523	122	301	347	456	192	494	164	444	200	
Danbury .....	99	37	79	51	95	33	108	28	103	31	
Dunbarton .....	235	65	199	84	205	81	218	81	214	85	
Epsom .....	312	61	255	92	272	75	304	62	291	73	
Franklin—											
Ward 1 .....	444	232	272	417	396	232	446	199	419	220	
Ward 2 .....	271	401	154	553	237	404	265	375	240	397	
Ward 3 .....	463	384	262	667	476	374	519	342	520	382	
Henniker .....	539	95	432	114	428	121	474	99	437	120	
Hill .....	86	55	77	58	100	29	109	26	95	32	
Hooksett .....	1074	597	1005	583	926	649	968	616	918	676	
Hopkinton .....	1061	141	809	235	936	144	934	155	910	177	
Loudon .....	314	91	265	125	282	111	300	96	276	121	
Newbury .....	183	30	175	28	172	31	185	28	177	27	
New London .....	781	67	733	103	754	85	801	63	775	75	
Northfield .....	307	155	264	205	309	138	328	130	307	144	
Pembroke .....	968	615	870	705	861	697	916	660	859	697	
Pittsfield .....	433	168	376	201	396	179	424	174	392	198	
Salisbury .....	125	21	86	58	110	28	129	21	122	28	
Sutton .....	189	55	176	60	169	62	194	46	176	55	
Warner .....	351	69	311	80	338	57	352	50	342	58	
Webster .....	145	33	118	41	122	36	133	28	125	32	
Wilmot .....	116	30	102	39	107	26	121	20	114	24	
<b>Totals .....</b>	<b>18233</b>	<b>6018</b>	<b>14102</b>	<b>9348</b>	<b>16432</b>	<b>6833</b>	<b>17326</b>	<b>6409</b>	<b>16592</b>	<b>6974</b>	

Scattering — Sheriff: Franklin, Ward 3, 2; Hopkinton, 2. Treasurer: Concord, Ward 3, 1.

MERRIMACK COUNTY	COMMISSIONERS					
	1st District Perkins, r	O'Hara, d	2nd District Ayotte, r	Pouliot, d	3rd District Spaulding, r	Nichols, d
November 3, 1970						
Allenstown .....	..	..	..	..	224	627
Andover .....	..	..	283	114	..	..
Boscawen .....	..	..	430	172	..	..
Bow .....	..	..	..	..	680	143
Bradford .....	..	..	..	..	287	17
Canterbury .....	..	..	195	42	..	..
Chichester .....	..	..	119	48	..	..
Concord—						
Ward 1 .....	460	261	..	..	..	..
Ward 2 .....	401	89	..	..	..	..
Ward 3 .....	443	106	..	..	..	..
Ward 4 .....	880	295	..	..	..	..
Ward 5 .....	617	181	..	..	..	..
Ward 6 .....	584	241	..	..	..	..
Ward 7 .....	1702	498	..	..	..	..
Ward 8 .....	910	264	..	..	..	..
Ward 9 .....	457	184	..	..	..	..
Danbury .....	..	..	96	34	..	..
Dunbarton .....	..	..	..	..	187	96
Epsom .....	..	..	..	..	267	79
Franklin—						
Ward 1 .....	..	..	478	218	..	..
Ward 2 .....	..	..	373	347	..	..
Ward 3 .....	..	..	599	342	..	..
Henniker .....	..	..	..	..	440	120
Hill .....	..	..	105	37	..	..
Hooksett .....	..	..	..	..	892	678
Hopkinton .....	..	..	..	..	842	256
Loudon .....	..	..	259	119	..	..
Newbury .....	..	..	..	..	192	27
New London .....	..	..	757	71	..	..
Northfield .....	..	..	342	136	..	..
Pembroke .....	..	..	..	..	804	725
Pittsfield .....	..	..	..	..	361	201
Salisbury .....	..	..	121	28	..	..
Sutton .....	..	..	..	..	196	46
Warner .....	..	..	..	..	350	59
Webster .....	..	..	123	34	..	..
Wilnot .....	..	..	110	24	..	..
<b>Totals .....</b>	<b>6454</b>	<b>2119</b>	<b>4390</b>	<b>1766</b>	<b>5722</b>	<b>3074</b>

ROCKINGHAM COUNTY									
November 3, 1970		SHERIFF Sampson, r	Scattering	ATTORNEY Eldredge, r	Scattering	TREASURER Lothrop, r	REGISTER OF DEEDS Holland, r	Whaley, d	REGISTER OF PROBATE Howard, r
Atkinson	528	..	511	..	515	510	109	519	
Auburn	375	1	368	..	365	336	178	360	
Brentwood	314	..	304	..	310	313	47	311	
Candia	483	..	461	..	462	438	132	466	
Chester	422	..	403	..	402	407	46	407	
Danville	236	..	229	..	227	228	46	224	
Deerfield	254	..	227	1	221	220	84	222	
Derry	1960	..	1853	..	1802	1834	657	1803	
East Kingston	190	..	180	..	192	194	39	186	
Epping	386	..	344	..	340	338	..	347	
Exeter	1956	..	1957	..	1915	1989	367	1974	
Fremont	233	..	200	..	195	229	47	211	
Greenland	466	..	461	..	451	443	82	450	
Hampstead	661	..	638	..	622	618	107	626	
Hampton	1888	..	1843	..	1837	1788	..	1830	
Hampton Falls	368	1	366	1	361	363	59	368	
Kensington	227	..	224	..	227	233	73	235	
Kingston	725	..	686	..	675	690	124	694	
Londonderry	758	1	725	1	715	677	514	711	
New Castle	299	..	303	..	297	298	64	289	
Newfields	154	..	146	..	151	142	30	147	
Newington	159	1	144	..	143	144	27	139	
Newmarket	405	..	390	..	378	366	611	386	
Newton	425	..	412	..	413	401	101	417	
North Hampton	818	2	802	1	792	750	153	779	
Northwood	363	..	348	..	345	301	123	346	
Nottingham	248	..	233	..	237	216	70	239	
Plaistow	862	..	833	..	823	803	241	819	
Portsmouth—									
Ward 1	606	..	555	..	522	566	299	491	
Ward 2	900	..	844	..	819	872	326	797	
Ward 3	726	..	695	..	649	715	221	663	
Ward 4	879	..	897	..	144	903	292	813	
Ward 5	243	..	224	1	215	219	128	215	
Ward 6	150	..	143	..	137	129	89	129	
Raymond	704	..	623	..	627	621	225	633	
Rye	1080	..	1062	..	1046	1040	180	1024	
Salem	3205	..	2973	..	2895	2796	1513	2808	
Sandown	218	..	204	..	200	210	34	201	
Seabrook	410	..	366	..	365	396	131	388	
South Hampton	151	..	147	..	144	137	51	141	
Stratham	401	..	417	..	396	394	53	401	
Windham	610	..	590	..	582	549	178	585	
Totals	26446	6	25331	6	24154	24816	7851	24794	

ROCKINGHAM COUNTY	COMMISSIONERS					
	1st District Dame, r	Driscoll, d	2nd District Hall, r	Papineau, d	3rd District Bartlett, r	Scattering
November 3, 1970						
Atkinson .....	..	..	526	104	..	..
Auburn .....	..	..	291	197	..	..
Brentwood .....	..	..	..	..	319	..
Candia .....	..	..	402	119	..	..
Chester .....	..	..	388	53	..	..
Danville .....	..	..	220	46	..	..
Deerfield .....	..	..	204	69	..	..
Derry .....	..	..	1557	897	..	..
East Kingston .....	..	..	..	..	192	..
Epping .....	..	..	..	..	348	..
Exeter .....	..	..	..	..	1914	..
Fremont .....	..	..	196	60	..	..
Greenland .....	258	282	..	..	..	..
Hampstead .....	..	..	675	94	..	..
Hampton .....	..	..	..	..	1818	..
Hampton Falls .....	..	..	..	..	364	1
Kensington .....	..	..	..	..	228	..
Kingston .....	..	..	..	..	709	..
Londonderry .....	..	..	556	407	..	..
New Castle .....	194	193	..	..	..	..
Newfields .....	..	..	..	..	146	..
Newington .....	113	70	..	..	..	..
Newmarket .....	..	..	..	..	382	..
Newton .....	..	..	..	..	425	..
North Hampton .....	499	418	..	..	..	..
Northwood .....	..	..	324	57	..	..
Nottingham .....	..	..	218	50	..	..
Plaistow .....	..	..	..	..	827	..
Portsmouth—						
Ward 1 .....	358	696	..	..	..	..
Ward 2 .....	581	864	..	..	..	..
Ward 3 .....	453	652	..	..	..	..
Ward 4 .....	580	812	..	..	..	..
Ward 5 .....	172	226	..	..	..	..
Ward 6 .....	100	155	..	..	..	..
Raymond .....	..	..	540	258	..	..
Rye .....	692	582	..	..	..	..
Salem .....	..	..	2281	1735	..	..
Sandown .....	..	..	205	38	..	..
Seabrook .....	..	..	..	..	377	..
South Hampton .....	..	..	..	..	147	..
Stratham .....	..	..	..	..	391	..
Windham .....	..	..	485	227	..	..
<b>Totals .....</b>	<b>4000</b>	<b>4950</b>	<b>9068</b>	<b>4411</b>	<b>8587</b>	<b>1</b>

STRAFFORD COUNTY											
November 3, 1970		SHERIFF Knight, r	Flanagan, d	ATTORNEY Moher, r	Moher, d	TREASURER Cormier, r	Cormier, d	REGISTER OF DEEDS Holmes, r	Holmes, d	REGISTER OF PROBATE Ogden, r	Ogden, d
Barrington .....	334	62	294	83	288	78	300	82	297	77	
Dover—											
Ward 1 .....	917	462	752	559	717	560	744	561	741	578	
Ward 2 .....	437	320	333	386	309	384	323	393	319	396	
Ward 3 .....	496	238	538	278	491	276	523	276	507	282	
Ward 4 .....	1356	471	1222	544	1155	522	1184	538	1159	568	
Ward 5 .....	239	259	182	298	158	300	170	295	162	318	
Durham .....	1264	205	1337	..	1289	..	1343	..	1300	..	
Farmington .....	626	338	621	328	620	332	634	335	616	334	
Lee .....	341	71	265	99	260	96	273	92	260	94	
Madbury .....	164	48	152	50	148	53	153	52	147	52	
Middleton .....	51	38	39	46	38	46	42	47	38	44	
Milton .....	249	150	221	139	224	147	239	153	229	136	
New Durham .....	126	58	126	51	126	49	139	50	127	49	
Rochester—											
Ward 1 .....	469	267	481	230	498	233	497	235	488	230	
Ward 2 .....	808	393	1144	..	1169	..	1165	..	1138	..	
Ward 3 .....	389	333	337	373	320	389	321	384	297	374	
Ward 4 .....	414	486	318	522	328	586	326	550	309	539	
Ward 5 .....	533	344	529	321	557	351	538	343	525	334	
Ward 6 .....	376	230	565	..	597	..	584	..	561	..	
Rollinsford .....	287	241	206	296	196	292	207	296	201	295	
Somersworth—											
Ward 1 .....	168	118	274	..	..	271	276	..	271	..	
Ward 2 .....	351	343	655	..	655	..	674	..	655	..	
Ward 3 .....	364	455	304	488	302	483	311	485	298	469	
Ward 4 .....	233	420	636	..	..	642	637	..	..	626	
Ward 5 .....	82	233	303	..	306	..	305	..	302	..	
Strafford .....	232	65	276	..	282	..	289	..	277	..	
Totals .....	11306	6648	12110	5091	11033	6090	12197	5167	11224	5795	

Scattering — Sheriff: Rochester, Ward 2, 1. Attorney: Dover, Ward 3, 1; Rochester, Ward 2, 1; Rochester, Ward 3, 1. Treasurer: Rochester, Ward 2, 1. Register of Deeds: Rochester, Ward 2, 1. Register of Probate: Dover, Ward 5, 1; Rochester, Ward 2, 1.

STRAFFORD COUNTY November 3, 1970	COMMISSIONERS					
	Eaves, r	Robinson, r	Young, r	Courteau, d	LaCroix, d	Long, d
Barrington .....	249	289	305	103	79	76
Dover—						
Ward 1 .....	479	821	821	827	471	504
Ward 2 .....	187	406	315	512	344	345
Ward 3 .....	359	586	516	428	225	263
Ward 4 .....	751	1301	1083	914	451	581
Ward 5 .....	88	250	169	397	239	272
Durham .....	755	943	752	341	275	770
Farmington .....	580	581	649	347	330	306
Lee .....	206	274	233	105	85	160
Madbury .....	124	158	134	70	45	78
Middleton .....	39	34	42	39	45	42
Milton .....	215	200	258	137	146	118
New Durham .....	122	115	132	47	54	47
Rochester—						
Ward 1 .....	421	305	536	246	307	210
Ward 2 .....	617	729	887	461	543	330
Ward 3 .....	265	290	459	397	419	268
Ward 4 .....	258	257	467	541	643	431
Ward 5 .....	419	440	640	369	441	249
Ward 6 .....	310	311	429	221	280	161
Rollinsford .....	133	220	202	356	259	262
Somersworth—						
Ward 1 .....	112	141	160	151	129	121
Ward 2 .....	194	276	332	445	382	337
Ward 3 .....	203	294	363	544	460	418
Ward 4 .....	110	163	212	514	468	408
Ward 5 .....	31	53	66	279	257	224
Strafford .....	214	211	235	48	46	39
Totals .....	7441	9648	10397	8839	7423	7020

Scattering — Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

SULLIVAN COUNTY											
November 3, 1970											
		SHERIFF McCusker, r	McCusker, d	ATTORNEY Tenney, r	Spanos, d	TREASURER Sargent, r	Palmer, d	REGISTER OF DEEDS LaForge, r	LaForge, d	REGISTER OF PROBATE MacWilliams, r	MacWilliams, d
Acworth .....	104	..	81	28	93	16	113	..	116	..	
Charlestown .....	613	..	443	342	495	280	513	257	522	249	
Claremont—											
Ward 1 .....	605	3	530	464	458	497	495	444	491	462	
Ward 2 .....	1371	..	1047	705	1043	660	1096	569	1107	582	
Ward 3 .....	686	..	463	616	409	626	997	..	1031	..	
Cornish .....	257	..	209	125	217	102	239	85	240	85	
Croydon .....	103	..	61	72	129	10	106	28	109	30	
Goshen .....	98	..	71	69	97	38	96	38	95	40	
Grantham .....	60	..	42	50	58	36	56	38	54	36	
Langdon .....	82	..	66	27	74	19	79	15	79	16	
Lempster .....	81	..	62	36	79	13	79	17	80	20	
Newport .....	1361	..	788	1159	1409	540	1109	815	1106	814	
Plainfield .....	289	..	226	122	250	85	269	76	266	78	
Springfield .....	76	..	52	39	76	21	98	..	104	..	
Sunapee .....	474	..	374	180	481	80	453	102	470	105	
Unity .....	76	..	55	58	75	39	109	..	109	..	
Washington .....	97	..	94	28	89	17	91	19	95	21	
<b>Totals .....</b>	<b>6433</b>	<b>3</b>	<b>4664</b>	<b>4120</b>	<b>5532</b>	<b>3079</b>	<b>5998</b>	<b>2503</b>	<b>6074</b>	<b>2538</b>	

Scattering — Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.



SULLIVAN COUNTY	COMMISSIONERS					
	1st District McCusker, r	McCusker, d	2nd District Woodhull, r	Hurd, d	3rd District Bascom, r	Quimby, d
November 3, 1970						
Acworth .....	100	..	86	17	100	19
Charlestown .....	598	..	503	254	585	201
Claremont—						
Ward 1 .....	617	3	479	447	415	470
Ward 2 .....	1375	..	1074	570	1002	599
Ward 3 .....	659	..	431	573	368	614
Cornish .....	262	..	226	94	177	150
Croydon .....	110	..	116	15	85	27
Goshen .....	95	..	88	45	96	32
Grantham .....	57	..	59	36	46	46
Langdon .....	78	..	72	14	87	13
Lempster .....	80	1	77	14	81	11
Newport .....	1331	..	1302	662	1060	738
Plainfield .....	285	..	251	75	164	192
Springfield .....	73	..	74	22	65	22
Sunapee .....	461	..	451	108	419	118
Unity .....	72	..	69	37	64	38
Washington .....	90	..	82	21	90	16
Totals .....	6343	4	5440	3004	4904	3306

Scattering — Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.

## CONSTITUTIONAL AMENDMENTS

---

Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each question:

### QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463

No 91,190

### QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334

No 28,464

### QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 122,768

No 61,221

## QUESTION NO. 4

Are you in favor of amending the constitution to provide for a four-year term for governor, the first of which terms shall commence in 1975, and provided that the governor shall be elected in November of the non-presidential election years, starting with the election in 1974. Further, provided that no person may serve consecutively as governor for more than two terms?

Yes 113,401

No 81,479

## GOVERNOR'S PROCLAMATION

---

STATE OF NEW HAMPSHIRE

EXECUTIVE DEPARTMENT

Concord, December 2, 1970

Be it known that I, Walter Peterson, Governor of the State of New Hampshire, in obedience to the request of the 1969 General Court and the 1970 special session of the General court, do hereby proclaim to the people of this state that the Constitution of New Hampshire is amended as provided for in Question No. 2, which was submitted by the 1969 General Court and the 1970 special session of the General Court to the qualified voters of the state at the meetings held in the several towns, city wards, and places in this state, on the Tuesday next following the first Monday in November, 1970.

The alteration and amendments in said Constitution covered by this question have been approved and adopted, and the Constitution is thus amended by the suffrages of more than two-thirds of the qualified voters present at the said meetings, and voting upon the said question.

Given under my hand and the seal of said state, at the Council Chambers, this 2nd day of December, A.D., 1970, and of the Independence of the United States of America, the one hundred and ninety-fifth.

WALTER PETERSON,

*Governor*

By the Governor

ROBERT L. STARK,

*Secretary of State*

SUMMARY BY COUNTIES	CONSTITUTIONAL AMENDMENTS							
	No. 1		No. 2		No. 3		No. 4	
	Yes	No	Yes	No	Yes	No	Yes	No
	November 3, 1970							
Belknap .....	5159	3646	8130	1005	6479	2416	5621	3759
Carroll .....	2967	2649	5284	773	4009	1781	3595	2472
Cheshire .....	7716	4126	10727	1474	9377	2497	8606	3722
Coos .....	4839	4120	7625	1393	5891	3013	4802	4510
Grafton .....	7772	5801	12048	2168	9737	3852	8516	5936
Hillsborough .....	28110	31298	50655	10204	35196	22946	32718	29520
Merrimack .....	10826	11239	19242	3187	14826	7459	13779	9602
Rockingham .....	14039	17091	28100	4591	20758	10388	20701	12332
Strafford .....	7870	7605	13460	2684	10853	4682	9900	6558
Sullivan .....	4165	3615	7063	985	5642	2187	5163	3068
<b>Totals .....</b>	<b>93463</b>	<b>91190</b>	<b>162334</b>	<b>28464</b>	<b>122768</b>	<b>61221</b>	<b>113401</b>	<b>81479</b>

BELKNAP COUNTY	CONSTITUTIONAL AMENDMENTS							
	No. 1		No. 2		No. 3		No. 4	
	Yes	No	Yes	No	Yes	No	Yes	No
November 3, 1970								
Alton .....	298	328	585	88	404	219	391	283
Barnstead .....	146	231	336	60	222	155	171	228
Belmont .....	266	268	495	53	371	172	295	273
Center Harbor .....	106	89	177	23	140	64	110	93
Gilford .....	674	329	957	79	805	209	720	332
Gilmanton .....	173	185	307	60	228	126	203	176
Laconia—								
Ward 1 .....	412	211	592	51	507	126	481	180
Ward 2 .....	451	248	658	80	524	186	470	291
Ward 3 .....	172	82	247	26	207	60	194	93
Ward 4 .....	430	168	558	60	500	105	452	176
Ward 5 .....	395	236	556	78	504	130	423	248
Ward 6 .....	543	342	805	90	643	233	556	378
Meredith .....	448	386	756	110	556	285	471	423
New Hampton .....	130	148	267	28	195	84	144	152
Sanbornton .....	165	113	246	44	211	75	171	118
Tilton .....	350	282	588	75	462	187	369	315
Totals .....	5159	3646	8130	1005	6479	2416	5621	3759

CARROLL COUNTY	CONSTITUTIONAL AMENDMENTS							
	No. 1		No. 2		No. 3		No. 4	
	Yes	No	Yes	No	Yes	No	Yes	No
November 3, 1970								
Albany .....	32	33	61	8	37	27	31	38
Bartlett .....	150	159	299	26	199	112	155	171
Brookfield .....	57	61	114	11	81	38	83	44
Chatham .....	15	11	29	4	17	10	19	14
Conway .....	585	570	1073	151	782	376	644	614
Eaton .....	59	29	85	14	72	21	60	37
Effingham .....	61	64	111	25	88	41	75	62
Freedom .....	74	61	120	22	88	52	98	52
Hart's Location .....	4	3	7	1	6	2	3	5
Hale's Location .....	..	..	..	..	..	..	..	..
Jackson .....	98	44	125	23	108	30	98	52
Madison .....	122	93	197	29	147	68	142	85
Moultonborough .....	289	273	526	77	405	168	324	279
Ossipee .....	175	203	341	73	248	137	223	206
Sandwich .....	157	122	257	36	197	88	191	108
Tamworth .....	177	167	294	71	231	122	218	65
Tuftonboro .....	172	156	303	43	244	101	214	141
Wakefield .....	129	217	394	56	288	146	283	184
Wolfeboro .....	611	383	948	103	771	242	734	315
Totals .....	2967	2649	5284	773	4009	1781	3595	2472

CHESHIRE COUNTY	CONSTITUTIONAL AMENDMENTS							
	No. 1		No. 2		No. 3		No. 4	
	Yes	No	Yes	No	Yes	No	Yes	No
November 3, 1970								
Alstead .....	152	103	231	35	193	65	163	102
Chesterfield .....	266	118	343	56	297	81	278	114
Dublin .....	220	95	275	52	248	66	244	84
Fitzwilliam .....	183	132	277	34	231	79	224	96
Gilsum .....	60	19	80	6	70	12	58	27
Harrisville .....	110	44	135	23	112	39	117	46
Hinsdale .....	245	179	385	49	318	113	280	172
Jaffrey .....	580	523	940	229	826	297	658	531
Keene—								
Ward 1 .....	705	313	940	99	831	186	773	279
Ward 2 .....	418	199	559	63	484	119	341	189
Ward 3 .....	453	217	627	62	540	138	507	190
Ward 4 .....	1065	480	1429	145	1273	272	1262	378
Ward 5 .....	649	283	858	99	780	155	754	219
Marlborough .....	285	125	374	53	347	69	305	132
Marlow .....	69	35	97	10	75	27	73	35
Nelson .....	60	36	82	17	66	33	66	34
Richmond .....	64	29	87	13	75	19	73	29
Rindge .....	243	110	322	53	269	84	284	100
Roxbury .....	16	9	25	2	20	7	15	19
Stoddard .....	46	37	69	16	56	33	47	43
Sullivan .....	51	29	74	11	60	21	63	23
Surry .....	84	42	120	8	105	17	96	36
Swanzy .....	593	290	810	91	724	156	684	242
Troy .....	196	91	266	34	234	62	211	97
Walpole .....	512	274	692	109	604	169	558	270
Westmoreland .....	149	128	241	44	212	68	200	89
Winchester .....	242	186	389	61	327	110	272	186
<b>Totals .....</b>	<b>7716</b>	<b>4126</b>	<b>10727</b>	<b>1474</b>	<b>9377</b>	<b>2497</b>	<b>8606</b>	<b>3722</b>



COOS COUNTY	CONSTITUTIONAL AMENDMENTS							
	No. 1		No. 2		No. 3		No. 4	
	Yes	No	Yes	No	Yes	No	Yes	No
November 3, 1970								
Berlin—								
Ward 1 .....	320	380	582	102	419	250	287	443
Ward 2 .....	628	478	913	169	779	331	704	479
Ward 3 .....	877	592	1280	239	1032	449	884	693
Ward 4 .....	570	429	790	199	646	339	602	437
Carroll .....	69	88	138	20	102	55	71	85
Clarksville .....	10	14	19	3	12	11	8	19
Colebrook .....	221	180	380	39	258	139	182	250
Columbia .....	23	35	51	11	33	28	28	38
Dalton .....	64	68	119	10	89	39	62	75
Dummer .....	35	22	52	9	43	15	37	24
Errol .....	25	45	58	13	33	30	23	46
Gorham .....	455	357	698	131	585	223	458	386
Jefferson .....	79	77	138	16	104	42	69	87
Lancaster .....	437	346	722	93	589	196	471	353
Milan .....	72	110	177	20	114	71	86	118
Northumberland .....	437	345	558	140	402	375	335	337
Pittsburg .....	71	101	143	39	89	85	57	132
Randolph .....	37	47	75	12	48	36	37	49
Shelburne .....	41	19	59	5	50	10	35	30
Stark .....	28	36	55	14	40	25	36	33
Stewartstown .....	59	69	119	18	63	59	43	96
Stratford .....	66	85	121	34	85	69	58	99
Wentworth's Location .....	4	4	9	9	4	4	2	6
Whitefield .....	201	183	361	45	261	123	214	188
Atkinson & Gil. Ac. Gt. ....	..	..	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..	..	..
Dixville .....	7	4	9	2	8	3	9	2
Erving's Gt. or Loc. ....	..	..	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..	..	..
Low & Burbank's Gt. ....	..	..	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..	..	..
Millsfield .....	..	5	5	..	..	5	..	5
Odell .....	..	..	..	..	..	..	..	..
Pinkham's Grant .....	2	1	2	1	2	1	3	..
Sargent's Purchase .....	..	..	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..	..	..
Success .....	..	..	..	..	..	..	..	..
Thompson & Mes. Pur. ....	1	..	1	..	1	..	1	..
Totals .....	4839	4120	7625	1393	5891	3013	4802	4510