# State of New Hampshire 

## MANUAL

for the

## GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE DEPARTMENT OF STATE

Robert L. Stark<br>Secretary of State

Concord, New Hampshire
1971

| COOS COUNTY |  |  |  |  |  | $\begin{aligned} & J \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Berlin- |  |  |  |  |  |  |  |  |  |  |
| Ward 1 | 445 | 960 | 405 | 918 | 547 | 813 | 410 | 875 | 399 | 875 |
| Ward 2 | 580 |  | 532 | 814 | 662 | 738 | 529 | 778 | 515 | 773 |
| Ward 4 | 1625 | $10 \dot{8}{ }^{\text {i }}$ | 1530 |  | 139 | 706 | 1504 |  | 1456 | 1002 |
| Carroll | 78 | 77 | 76 | 69 | 72 | 73 | 76 | 71 | 76 | 69 |
| Clarksville | 13 | 10 | 9 | 9 | 11 | 9 | 21 | 11 | 18 | 11 |
| Colebrook | 353 | 97 | 338 | 97 | 320 | 103 | 350 | 104 | 347 | 103 |
| Columbia | - 52 | 20 | 48 | 20 | 47 | 19 | 48 | 23 | 49 | 23 |
| Dalton | 130 |  | 135 |  | 85 | 47 | 134 |  | 137 |  |
| Dummer | 47 | 19 | 46 | 20 | 48 | 18 | 46 | 20 | 46 | 20 |
| Errol | 46 | 23 | 41 | 21 | 43 | 19 | 45 | 22 | 49 | 20 |
| Gorham | 940 |  | 890 |  | 406 | 504 | 897 |  | 909 |  |
| Iefferson | 166 |  | 164 |  | 124 | 44 | 167 |  | 171 |  |
| Lancaster | 667 | 173 | 635 | 164 | 607 | 196 | 691 | 175 | 697 | 179 |
| Milan | 135 | 87 | 125 | 83 | 119 | 98 | 129 | 82 | 130 | 84 |
| Northumberland | 299 | 507 | 283 | 497 | 314 | 471 | 299 | 508 | 301 | 501 |
| Pittsburg | 121 | 30 | 123 | 26 | 112 | 31 | 132 | 31 | 131 | 30 |
| Randolph | 95 |  | 88 |  | 79 | 12 | 92 |  | 91 53 |  |
| Shelburne | 54 | 18 | 51 | 17 | 44 | 24 | 50 | 19 | 53 | 8 |
| Stark | 44 | 33 | 42 | 31 | 42 | 30 | 49 | 31 | 47 | 31 |
| Stewartstown | 101 | 34 | 93 | 29 | 87 | 35 | 98 | 34 | 98 | 31 |
| Wentworth's Location. | 80 9 | 79 | 78 8 | 75 | 75 | 76 3 | 76 | 79 | 77 9 | 79 |
| Whitefield ........... | 292 | 123 | 288 | 119 | 268 | 138 | 294 | 129 | 295 | 130 |
| Atkinson \& Gil. Ac. Gt. |  | . | . |  |  |  |  |  |  |  |
| Bean's Grant Bean's Purchase |  |  | $\cdots$ |  |  |  |  |  |  |  |
| Cambridge ... |  | $\because$ | - |  |  |  |  |  |  |  |
| Chandler's Purchase .. |  |  |  |  |  |  |  |  |  |  |
| Crawford's Purchase .. |  |  |  |  |  |  |  |  |  |  |
| Cutt's Grant |  |  |  |  |  |  |  |  |  |  |
| Dix's Grant <br> Dixville | 8 | $\because$ | 8 | $\because$ | 6 | 2 | 9 | . | 9 |  |
| Erving's G ${ }_{\text {Gt. or }}$ oroc |  | $\cdots$ |  |  |  |  |  |  |  |  |
| Green's, Grant ... |  |  |  |  |  |  |  |  |  |  |
| Hadley's Purchase .... |  |  |  |  |  |  |  |  |  |  |
|  |  | . | . |  |  |  |  |  |  |  |
| Martin's Location .... |  | . |  |  |  |  |  |  |  |  |
| Millsfield. | 5 | $\because$ | 5 |  | 5 |  | 5 |  | 5 |  |
| Odell -; |  |  |  |  |  |  |  |  |  |  |
| Pinkham's Grant ... | 3 |  | 3 |  | 2 |  | 3 |  | 3 |  |
| Sargent's Purchase ... |  |  |  |  |  |  |  |  |  |  |
| Second College Grant. Success |  |  |  |  |  |  |  |  |  |  |
| Thompson \& Mes. Pur. | 1 |  | 1 |  | 1 |  | 1 |  |  |  |
| Totals | 6710 | 4215 | 6328 | 4055 | 5681 | 5150 | $\overline{6432}$ | $\overline{3998}$ | 6390 | 3980 |

Scattering - Sheriff: Carroll, 1. Attorney: Carroll, 1.

| COUNTYNovember 3, 1970 | COMMISSIONERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - |  | - |  | " |
| Berlin- |  |  |  |  |  |  |
| Ward 1 .......... | 653 | 825 |  |  |  |  |
| Ward $2 \times . . . .$. | 744 | 740 | $\ldots$ | $\cdots$ |  |  |
| Ward 3 ........... | 1083 | 853 | . | . |  | $\cdots$ |
| Ward 4 .......... | 476 | 983 | 86 | $\stackrel{\square}{2}$ | $\cdots$ | . |
| Clarksville ............ | . | $\because$ |  |  | $\dot{23}$ | ii |
| Colebrook ............ | .. | $\cdots$ | .. | .. | 368 | 11 |
| Columbia ............. |  | $\cdots$ |  | - ... | 50 | 22 |
| Dalton . |  |  | 102 | .. |  | . |
| Dummer .............. | 37 | 26 |  | . . |  |  |
| Errol ................ |  |  |  | $\ldots$ | 47 | 21 |
| Grirham ... | 439 | 498 |  | $\cdots$ | . $\cdot$ | .. |
| Jefferson ... |  |  | 135 | i |  |  |
| Lancaster |  | $\ddot{9}$ | 725 | 1 | . | $\cdots$ |
| Northumberland | 123 | 97 | 376 | $\because$ | $\because$ | $\because$ |
| Pittsburg .. |  |  |  | . | 142 | 36 |
| Randolph .. | 74 | 16 | . . | . | .. | .. |
| Shelburne | 41 | 26 |  | . | . | . |
| Stewartstown |  | - | 4 | $\because$ | 110 | $3 \dot{7}$ |
| Stratford ..... |  | $\cdots$ |  | . | 75 | 66 |
| Wentworth's Location. | $\cdots$ | $\ldots$ |  |  | 8 |  |
| Whitefield ${ }^{\text {a }}$, $\ldots \ldots \ldots$ | . 1 | . . 1 | 315\| | . 1 | . 1 | .. |
| $\underset{\text { Atkinson \& Gil. Ac. Gt. }}{\text { Brant }}$, | $\cdots$ | $\cdots$ | . $\cdot$ | $\cdot$ | $\cdots$ | $\cdots$ |
| Bean's Purchase ....... |  | $\cdots$ | $\because$ | $\cdots$ | $\because$ | $\cdots$ |
| Cambridge .... |  | $\cdots$ | $\cdots$ | $\cdots$ | $\ldots$ |  |
| Chandler's Purchase .. |  |  | $\ldots$ | . | $\cdots$ | $\because$ |
| Crawford's Purchase .. |  | $\cdots$ | .. | .. | . | $\ldots$ |
| Cutt's Grant ......... |  |  |  | . | $\cdots$ | . |
| Dix's Grant . . . . . . . ${ }_{\text {Dixville }}$ | $\cdots$ | $\because$ | . | $\cdots$ | 9 | $\because$ |
| Erving's ${ }^{\text {Git. or Loc. }}$ Lo. |  | $\ldots$ | $\ldots$ | $\because$ | . | $\because$ |
| Green's Grant . ........ |  | $\because$ | $\because$ | $\cdots$ | . | $\because$ |
| Hadley's Purchase .... |  | . | . | . | . . | . |
| Kilkenny .......... | . | - | $\cdots$ | . | $\cdots$ | $\cdots$ |
| Low \& Burbank's Gt. . <br> Martin's Location |  | $\because$ | $\cdots$ | $\because$ | $\cdots$ | $\cdots$ |
| Millsfield ............ |  |  |  | $\cdots$ | 5 |  |
| Odell ................ |  | . |  | . | . |  |
| Pinkham's Grant ..... | 2 | . | . | . | . $\cdot$ | $\cdots$ |
| Sargent's Purchase ... | $\because$ | $\because$ | $\cdots$ | . | $\cdots$ | $\cdots$ |
| Success ............ | $\cdots$ |  |  |  | $\cdots$ |  |
| Thompson \& Mes. Pur. |  | . $\cdot$ |  | . | . |  |
| Totals ........... | 3672 | 4064 | 1786 | 3 | 837 | 304 |


| GRAFTON COUNTY November 3, 1970 |  | $\begin{gathered} 3 \\ \frac{5}{4} \end{gathered}$ |  |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alexandria | 103 | 20 | 93 | 20 | 97 | 97 | 19 |  |
| Ashland | 447 | 0 | 411 |  | 309 | 431 |  | 323 |
| Bath | 202 |  | 186 |  | 168 \| | $196 \mid$ |  | 180 |
| Benton | 22 | 2 | 19 | 1 | 18 | 23 | $1)$ | 20 |
| Bethlehem | 247 | 73 | 225 | 67 | 254 | 237 | 65 | 252 |
| Bridgewater | 121 | 29 | 104 | 25 | 112 | 118 | 24 | 119 |
| Bristol ${ }^{\text {a }}$ | 520 | 80 | 479 | 68 | 420 | 492 | 70 | 430 |
| Canaan | 276 | 103 | 262 | 101 | 265 | 279 | 96 | 281 |
| Dorchester | 53 | 12 | 50 | 12 | 52 | 53 | 12 | 53 |
| Easton | 29 | 9 | 27 | 8 | 28 | 30 | 9 | 32 |
| Ellsworth | 10 | .. | 9 | .. | 9 | 9 |  | 9 |
| Enfield | 556 | . | 555 | .. | 395 | 543 |  | 405 |
| Franconia | 202 |  | 190 |  | 165 | 204 |  | 167 |
| Grafton | 90 | 18 | 80 | 15 | 83 | 85 | 16 | 88 |
| Groton - | 175 | 9 | 1721 | 7 | 19 1381 | 1858 | 8 | 21 1378 |
| Hanover | 1753 | 145 | 1720 | 132 | 1381 | 1858 |  | 1378 781 |
| Hebron | 84 | 9 | 77 | 8 | 77 | 79 | 7 | 80 |
| Holderness | 361 |  | 323 |  | 276 | 339 |  | 291 |
| Landaff ... | 55 | 12 | 52 | 10 | 51 | 55 | 12 | 56 |
| Lebanon- |  |  |  |  |  |  |  |  |
| Ward 1 | 685 |  | 654 | . | 533 | 666 |  | 549 |
| Ward $\frac{1}{3}$ | 517 | 150 | 562 | 146 | 592 | 584 | 143 | 586 |
| Lincoln .. | 148 | 243 | 127 | 221 | 161 | 139 | 224 | 163 |
| Lisbon | 291 | 129 | 279 | 130 | 324 | 290 | 128 | 316 |
| Littleton. | 1249 | 551 | 1197 | 523 | 1411 | 1239 | 520 | 1318 |
| Livermore |  |  |  |  |  |  | . |  |
| Lyman | 49 368 |  |  |  | $\begin{array}{r}48 \\ 293 \\ \hline\end{array}$ | $\begin{array}{r}48 \\ 372 \\ \hline\end{array}$ |  | 34 299 |
| Lyme ${ }_{\text {Monroe }}$ | 368 |  | 362 132 | 17 | 136 | 135 | 15 | 137 |
| Orange | 132 | 16 | 131 |  | 31 | 47 |  | 33 |
| Orford | 268 | 9 | 258 | 9 | 225 | 266 | 9 | 240 |
| Piermont | 130 | 31 | 126 | 29 | 128 | 131 | 30 | 135 |
| Plymouth | 859 |  | 804 |  | 763 | 824 |  | 783 |
| Rumney ${ }^{\text {a }}$ | 197 | 29 | 180 | 22 | 173 | 193 | 24 | 190 |
| Sugar Hill | 151 | 21 | 147 | 20 | 139 | 158 | 21 | 139 |
| Thornton | 164 | 39 | 110 | 38 | 121 | 142 | 31 | 141 |
| Waterville Valley | 38 | 6 | 37 | 7 | 38 | 38 | 5 | 38 |
| Wentworth | 121 | 34 | 103 | 24 | 110 | 115 | 28 | 115 |
| Woodstock | 253 |  | 220 |  | 141 | 224 | . . | 151 |
| Totals | 12653 | 1779 | 11796 | 1660 | 11051 | 12483 | 1660 | 11226 |

Scattering - Sheriff: Franconia, 1; Grafton, 2; Lebanon, Ward 2, 1; Plymouth, 1. Attorney: Lebanon, Ward 2, 2; Plymouth, 2. Treasurer: Landaff, 1; Monroe, 1; Sugar Hill, 2. Register of Deeds: Haverhill, 1; Lebanon, Ward 2, 1; Monroe, 1. Register of Probate: Easton, 1; Monroe, 2.


| HILLSBOROUGH COUNTY <br> November 3, 1970 |  | 范 |  | $\begin{gathered} 0 \\ 5 \\ 0 \\ \text { d } \\ 0 \end{gathered}$ |  |  | $\begin{aligned} & \text { Register of Deeds } \\ & \text { Pickering, } \mathrm{r} \end{aligned}$ | $\begin{gathered} 0 \\ \frac{0}{\hbar} \\ \frac{\pi}{n} \\ \sum_{4}^{n} \end{gathered}$ |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amherst | 989 | 345 | 1077 | 208 |  | 395 | 1099 | 228 |  | 391 |
| Antrim | 291 | 111 | 320 | 93 |  | 113 | 325 | 82 |  | 122 |
| Bedford | 908 | 974 | 1132 | 641 |  | 868 | 1018 | 826 |  | 911 |
| Bennington | 92 | 74 | 105 | 56 |  | 68 | 108 | 58 |  | 72 |
| Brookline | 185 | 120 | 306 |  |  | 130 | 214 | 88 |  | 130 |
| Deering | 66 | 43 | 91 | 40 |  | 47 | 89 | 39 |  | 52 |
| Francestown | 151 | 50 | 170 | 31 |  | 47 | 175 | 31 | 1 | 57 |
| Goffstown | 1007 | 1737 | 1531 | 762 |  | 1621 | 1102 | 1611 |  | 1704 |
| Greenfield | 152 | 89 | 152 | 82 |  | 86 | 162 | 76 |  | 91 |
| Greenville | 100 | 289 | 113 | 260 |  | 268 | 112 | 277 |  | 282 |
| Hancock | 322 | 82 | 332 | 68 |  | 85 | 338 | 68 |  | 84 |
| Hillsborough | 5341 | 223 | 489 | 162 |  | 205 | 484 | 174 |  | 224 |
| Hollis | 547 | 189 | 698 |  |  | 205 | 616 | 133 |  | 133 |
| Hudson | 9131 | 1577 | 1086 | 1311 |  | 1506 | 1336 | 1147 |  | 1498 |
| Litchfield | 128 | 161 | 158 | 115 |  | 141 | 172 | 116 |  | 149 |
| Lyndeborough | 155 | 69 | 218 |  |  | 70 | 170 | 46 |  | 69 |
| Manchester- |  |  |  |  |  |  |  |  |  |  |
| Ward 2 | 1465 | 1966 | 1263 | 1471 |  | 1709 | 1045 | 1869 |  | 1913 |
| Ward 3 | 446 | 1201 | 354 | 848 |  | 1031 | 399 | 1171 |  | 969 |
| Ward 4 | 372 | 1245 | 380 | 1210 | 11 | 1120 | 366 | 1175 | 6 | 1214 |
| Ward 5 | 109 | 655 | 32 | 651 |  | 625 | 87 | 663 |  | 647 |
| Ward 6 | 810 | 2667 | 783 | 2299 |  | 2451 | 756 | 2541 |  | 2684 |
| Ward 7 | 216 | 1386 | 88 | 1542 |  | 1480 | 170 | 1403 |  | 1601 |
| Ward 8 | 1253 | 2651 | 735 | 2180 |  | 2271 | 726 | 2878 |  | 3107 |
| Ward 9 | 75 | 351 | 17 | 349 |  | 322 | 60 | 344 |  | 341 |
| Ward 10 | 686 | 1844 | 714 | 1563 |  | 1680 | 636 | 1783 |  | 1878 |
| Ward 11 | 157 | 817 | 130 | 738 |  | 786 | 118 | 821 |  | 809 |
| Ward 12 | 227 | 1076 | 155 | 1314 |  | 1146 | 121 | 1208 |  | 1243 |
| Ward 13 | 561 | 1715 | 349 | 1650 |  | 1685 | 245 | 2065 |  | 1875 |
| Ward 14 | 557 | 2187 | 530 | 1845 |  | 1883 | 507 | 2193 |  | 1930 |
| Mason | 88 | 35 | 88 | 32 |  | 40 | 101 | 24 |  | 39 |
| Merrimack | 713 | 1032 | 918 | 749 |  | 955 | 1215 | 596 |  | 929 |
| Milford | 1051 | 862 | 1870 |  |  | 820 | 1257 | 604 |  | 833 |
| Mont Vernon | 175 | 83 | 201\| | $5 \dot{8}$ |  | 85 | 202 | 50 |  | 83 |
| Nashua- <br> Ward 1 |  | 1147 |  | 8931 |  | 1041 | 1194 | 772 |  | 1037 |
| Ward 2 | 807 | 738 | 966 | 516 |  | 630 | 1092 | 453 |  | 663 |
| Ward 3 | 543 | 988 | 627 | 820 | 1 | 891 | 732 | 762 | 1 | 923 |
| Ward 4 | 176 | 759 | 212 | 684 |  | 703 | 243 | 658 |  | 713 |
| Ward 5 | 246 | 695 | 231 | 654 |  | 674 | 312 | 603 |  | 701 |
| Ward 6 | 178 | 1162 | 72 | 1198 |  | 1087 | 253 | 1059 |  | 1121 |
| Ward 7 | 2531 | 8231 | 245 | 735 |  | 745 | 348 | 674 |  | 776 |
| Ward 8 | 751 | 1273 |  | 1913 |  | 1153 | 1083 | 912 |  | 1196 |
| Ward 9 | 1476 | 577 |  | 1933 |  | 1364 | 877 | 1086 |  | 1380 |
| New Boston | 224 | 167 | 246 |  |  | 159 | 260 | 133 |  | 163 |
| New Ipswich | 215 | 157 | 221 | 138 |  | 165 | 243 | 126 |  | 161 |
| Pelham ... | 550 | 767 | 614 | 643 | . | 820 | 708 | 574 |  | 806 |
| Peterborough | 1091 | 330 | 1151 | 244 |  | 339 | 1157 | 246 |  | 331 |
| Sharon | 40 | 16 | 45 | 10 |  | 16 | 44 | 13 |  | 18 |
| Temple | 135 | 51 | 149 | 37 |  | 57 | 145 | 35 |  | 47 |
| Weare | 303 | 253 | 430 | 185 |  | 218 | 382 | 177 |  | 229 |
| Wilton . . . ............ | 354 | 324 | 368 | 277 |  | 312 | 391 | 263 |  | 322 |
| Windsor ............. | 12 |  | 15 |  |  |  | 12 | 2 |  |  |
| Totals | 24774 | 40346 | 24383 | 33929 | 12 | 38421 | 26531 | 36931 | 8 | 40660 |

Scattering - Sheriff: Nashua, Ward 3, 2. Treasurer: Hudson, 6; Merrimack, 1. Register of Probate: Greenfield, 1; Hudson, 5; Litchfield, 1; Lyndeborough, 2;
Merrimack, 1; Nashua, Ward 3, 1.


Scattering - Commissioners, 3rd District: Hudson, 2.

| MERRIMACK COUNTY <br> November 3, 1970 |  | " |  |  |  |  |  | $\begin{aligned} & \text { o } \\ & \text { E } \\ & \text { 采 } \\ & \text { En } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Allenstown | 301 | 578 | 287 | 592 | 256 | 601 | 269 | 600 | 224 | 634 |
| Andover | 333 | 92 | 173 | 204 | 264 | 119 | 297 | 101 | 278 | 114 |
| Boscawen | 459 | 156 | 386 | 222 | 427 | 171 | 476 | 141 | 467 | 154 |
| Bow | 778 | 87 | 633 | 197 | 718 | 121) | 750 | 107 | 790 | 78 |
| Bradford | 268 | 23 | 230 | 25 | 226 | 31 | 251 | 21 | 234 | 24 |
| Canterbury | 209 | 42 | 178 | 55 | 202 | 43 | 210 | 42 | 205 | 48 |
| Chichester | 243 | 38 | 199 | 63 | 221 | 50 | 230 | 42 | 223 | 51 |
| Concord- |  |  |  |  |  |  |  |  |  |  |
| Ward 1 | 513 | 223 | 410 | 309 | 463 | 249 | 484 | 248 | 465 | 259 |
| Ward 2 | 444 | 57 | 299 | 187 | 405 | 83 | 398 | 97 | 403 | 86 |
| Ward 3 | 471 | 78 | 337 | 200 | 435 | 104 | 441 | 108 | 428 | 110 |
| Ward 4 | 965 | 229 | 636 | 537 | 895 | 288 | 916 | 284 | 871 | 312 |
| Ward 5 | 700 | 112 | 468 | 321 | 630 | 168 | 632 | 174 | 620 | 175 |
| Ward 6 | 626 | 206 | 442 | 367 | 561 | 268 | 609 | 215 | 551 | 263 |
| Ward 7 | 1920 | 365 | 1311 | 854 | 1702 | 476 | 1723 | 505 | 1690 | 526 |
| Ward 8 | 984 | 208 | 792 | 369 | 880 | 277 | 918 | 261 | 887 | 288 |
| Ward 9 | 523 | 122 | 301 | 347 | 456 | 192 | 494 | 164 | 444 | 200 |
| Danbury | 99 | 37 | 79 | 51 | 95 | 33 | 108 | 28 | 103 | 31 |
| Dunbarton | 235 | 65 | 199 | 84 | 205 | 81 | 218 | 81 | 214 | 85 |
| Epsom.. | 312 | 61 | 255 | 92 | 272 | 75 | 304 | 62 | 291 | 73 |
| $\underset{\text { Ward }}{\text { Franklin }}-$ |  | 232 |  | 417 | 396 | 232 | 446 | 199 | 419 | 220 |
| Ward 2 | 271 | 401 | 154 | 553 | 237 | 404 | 265 | 175 | 240 | 397 |
| Ward 3 | 463 | 384 | 262 | 667 | 476 | 374 | 519 | 342 | 520 | 382 |
| Henniker | 539 | 95 | 432 | 114 | 428 | 121 | 474 | 99 | 437 | 120 |
| Hill | 86 | 55 | 77 | 58 | 100 | 29 | 109 | 26 | 95 | 32 |
| Hooksett | 1074 | 597 | 1005 | 583 | 926 | 649 | 968 | 616 | 918 | 676 |
| Hopkinton | 1061 | 141 | 809 | 235 | 936 | 144 | 934 | 155 | 910 | 177 |
| Loudon | 314 | 91 | 265 | 125 | 282 | 111 | 300 | 96 | 276 | 121 |
| Newbury | 183 | 30 | 175 | 28 | 172 | 31 | 185 | 28 | 177 | 27 |
| New London | 781 | 67 | 733 | 103 | 754 | 85 | 801 | 63 | 775 | 75 |
| Northfield ............ | 307 | 155 | 264 | 205 | 309 | 138 | 328 | 130 | 307 | 144 |
| Pembroke ............. | 968 | 615 | 870 | 705 | 861 | 697 | 916 | 660 | 859 | 697 |
| Pittsfield | 433 | 168 | 376 | 201 | 396 | 179 | 424 | 174 | 392 | 198 |
| Salisbury | 125 | 21 | 86 | 58 | 110 | 28 | 129 | 21 | 122 | 28 |
| Sutton . | 189 | 55 | 176 | 60 | 169 | 62 | 194 | 46 | 176 | 55 |
| Warner | 351 | 69 | 311 | 80 | 338 | 57 | 352 | 50 | 342 | 58 |
| Webster | 145 | 33 | 118 | 41 | 122 | 36 | 133 | 28 | 125 | 32 |
| Wilmot | 116 | 30 | 102 | 39 | 107 | 26 | 121 | 20 | 114 | 24 |
| Totals ............ | 182331 | 6018 | 14102 | $\overline{9348}$ | 16432 | 6833 | 17326 | 6409 | 16592 | 6974 |

Scattering - Sheriff: Franklin, Ward 3, 2; Hopkinton, 2. Treasurer: Concord, Ward 3, 1.

| MERRIMACKCOUNTY | COMMISSIONERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| November 3， 1970 |  | 皆 |  | 烒 |  | 告 |
| Allenstown ．．．． |  |  |  |  | 224 | 627 |
| Andover ．．．．．．．．．． | ． | ． | 283 | 114 |  |  |
| Boscawen |  | ． | 430 | 172 | 680 | 43 |
| Bradford | $\cdots$ | ． |  |  | 287 | 17 |
| Canterbury | ． | ． | 195 | 42 |  |  |
| Chichester | $\cdots$ |  | 119 | 48 | ． | ．． |
| Concord－ |  |  |  |  |  |  |
| Ward 1 | 460 | 261 | ． | $\cdots$ | $\cdots$ |  |
| Ward 2 | 401 | 89 |  | ． | ． |  |
| Ward 3 | 443 | 106 | $\cdots$ | $\cdots$ | $\cdots$ |  |
| Ward 4 | 880 | 295 |  | ， | $\cdots$ |  |
| Ward 6 | 584 | 241 | $\cdots$ | $\cdots$ | $\cdots$ |  |
| Ward 7 | 1702 | 498 | ．． | ．． | ．. |  |
| Ward 8 | 910 | 264 | ． | ． |  |  |
| $\underset{\text { Danbury }}{\text { Ward }} 9$ ．．．．． | 457 | 184 | 96 | 34 | $\cdots$ |  |
| ${ }_{1}^{1)}$ ）${ }^{\text {anburbarton }}$ ．．．．． | ．． | ． |  |  | 187 | $\ddot{9} 6$ |
| Epsom ．．．．．．． | ．． | $\cdots$ |  | ． | 267 | 79 |
| Franklin－ |  |  |  |  |  |  |
| Ward 2 | ． | ． | 373 | 347 | ． |  |
| Ward 3 |  |  | 599 | 342 |  |  |
| Henniker | ． | $\cdots$ |  |  | 440 | 120 |
| Hill ．．．．． | ． | ． | 105 | 37 |  |  |
| $\underset{\text { Hooksett }}{\text { Hopkinton }}$ ．． | $\cdots$ | $\ldots$ |  |  | 842 | ${ }_{2} 56$ |
| Loudon ．．． | $\cdots$ | $\cdots$ | 259 | 119 |  |  |
| Newbury ．．． | ．． | ． |  |  | 192 | 27 |
| New London | $\cdots$ | $\because$ | 757 342 | 71 136 |  | $\cdots$ |
| Pembroke ． | ． | ． |  |  | 804 | 725 |
| Pittsfield ． | ． | ． |  |  | 361 | 201 |
| Salisbury ．．． |  | ． | 121 | 28 | 196 | 46 |
| Sutton Warner ．．．．．．． | ． |  |  | ． | 350 | 59 |
| Webster ${ }^{\text {a }}$ ． |  |  | 123 | $3 \dot{4}$ | S |  |
| Wilmot ．．．．．．．．．．． |  | $\cdots$ | 110 | 24 | ． |  |
| Totals | 6454 | 2119 | 4390 | 1766 | 5722 | 3074 |


| ROCKINGHAM COUNTY <br> November 3, 1970 |  |  |  | $\begin{aligned} & \text { 品 } \\ & \text { U } \\ & \text { U } \\ & \text { U } \\ & 0 \end{aligned}$ |  |  | $$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atkinson | 528 |  | 511 |  | 515 | 510 | 109 | 519 |
| Auburn | 375 | 1 | 368 | 1 | 365 | 336 | 178 | 360 |
| Brentwood | 314 |  | 304 |  | 310 | 313 | 47 | 311 |
| Candia | 483 |  | 461 |  | 462 | 438 | 132 | 466 |
| Chester | 422 |  | 403 |  | 402 | 407 | 46 | 407 |
| Danville | 236 |  | 229 |  | 227 | 228 | 46 | 224 |
| Deerfield | 254 | . | 227 | 1 | 221 | 220 | 84 | 222 |
| Derry | 1960 | . | 1853 | . | 1802 | 1834 | 657 | 1803 |
| East Kingston ........ | 190 | . | 180 | . | 192 | 194 | 39 | 186 |
| Epping ............... | 386 | . | 344 | . | 340 | 338 |  | 347 |
| Exeter | 1956 | . | 1957 | . | 1915 | 1989 | 367 | 1974 |
| Fremont | 233 | . | 200 | . | 195 | 229 | 47 | 211 |
| Greenland | 466 | . . | 461 | . | 451 | 443 | 82 | 450 |
| Hampstead | 661 |  | 638 | . | 622 | 618 | 107 | 626 |
| Hampton. | 1888 |  | 1843 |  | 1837 | 1788 |  | 1830 |
| Hampton Falls ....... | 368 | 1 | 366 | 1 | 361 | 363 | 59 | 368 |
| Kensington ........... | 227 | . . | 224 | . | 227 | 233 | 73 | 235 |
| Kingston . ............ | 725 | i | 686 |  | 675 | 690 | 124 | 694 |
| Londonderry | 758 | 1 | 725 | 1 | 715 | 677 | 514 | 711 |
| New Castle | 299 | . . | 303 | . | 297 | 298 | 64 | 289 |
| Newfields | 154 | I | 146 | . | 151 | 142 | 30 | 147 |
| Newington | 159 | 1 | 144 | . | 143 | 144 | 27 | 139 |
| Newmarket | 405 | . | 390 | . | 378 | 366 | 611 | 386 |
| Newton . . | 425 |  | 412 |  | 413 | 401 | 101 | 417 |
| North Hampton ...... | 818 | 2 | 802 | 1 | 792 | 750 | 153 | 779 |
| Northwood .......... | 363 | . | 348 | . | 345 | 301 | 123 | 346 |
| Nottingham | 248 | . | 233 | - | 237 | 216 | 70 | 239 |
| Plaistow .............. | 862 | . | 833 | . | 823 | 803 | 241 | 819 |
| Portsmouth- |  |  |  |  |  |  |  |  |
| Ward 1 | 606 | . | 555 | . | 522 | 566 | 299 | 491 |
| Ward 2 | 900 |  | 844 | . | 819 | 872 | 326 | 797 |
| Ward 3 | 726 |  | 695 | . | 649 | 715 | 221 | 663 |
| Ward 4 | 879 |  | 897 |  | 144 | 903 | 292 | 813 |
| Ward 5 ........... | 243 |  | 224 | 1 | 215 | 219 | 128 | 215 |
| Ward 6 | 150 |  | 143 |  | 137 | 129 | 89 | 129 |
| Raymond | 704 | . | 623 | - | 627 | 621 | 225 | 633 |
| Rye .... | 1080 | . | 1062 | . | 1046 | 1040 | 180 | 1024 |
| Salem | 3205 | . | 2973 | . | 2895 | 2796 | 1513 | 2808 |
| Sandown | 218 |  | 204 |  | 200 | 210 | 34 | 201 |
| Seabrook | 410 |  | 366 |  | 365 | 396 | 131 | 388 |
| South Hampton ...... | 151 |  | 147 |  | 144 | 137 | 51 | 141 |
| Stratham ............ | 401 |  | 417 |  | 396 | 394 | 53 | 401 |
| Windham ........ | 610 |  | 590 |  | 582 | 549 | 178 | 585 |
| Totals ........... | 26446 | 6 | 25331 | 6 | 24154 | 24816 | 7851 | 24794 |



| STRAFFORD COUNTY <br> November 3， 1970 |  |  |  | $$ |  |  | $\begin{aligned} & \text { Register of Deeds } \\ & \text { Holmes, } r \end{aligned}$ |  |  | \％ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barrington | 334 | 62 | 294 | 83 | 288 | 78 | 300 | 82 | 297 | 77 |
| Dover－ |  |  |  |  |  |  |  |  |  |  |
| Ward 1 | 917 | 462 | 752 | 559 | 717 | 560 | 744 | 561 | 741 | 578 |
| Ward 2 | 437 | 320 | 333 | 386 | 309 | 384 | 323 | 393 | 319 | 396 |
| Ward 3 | 496 | 238 | 538 | 278 | 491 | 276 | 523 | 276 | 507 | 282 |
| Ward 4 | 1356 | 471 | 1222 | 544 | 1155 | 522 | 1184 | 538 | 1159 | 568 |
| Ward 5 | 239 | 259 | 182 | 298 | 158 | 300 | 170 | 295 | 162 | 318 |
| Durham | 1264 | 205 | 1337 |  | 1289 |  | 1343 |  | 1300 |  |
| Farmington | 626 | 338 | 621 | 328 | 620 | 332 | 634 | 335 | 616 | 334 |
| Lee． | 341 | 71 | 265 | 99 | 260 | 96 | 273 | 92 | 260 | 94 |
| Madbury | 164 | 48 | 152 | 50 | 148 | 53 | 153 | 52 | 147 | 52 |
| Middleton | 51 | 38 | 39 | 46 | 38 | 46 | 42 | 47 | 38 | 44 |
| Milton | 249 | 150 | 221 | 139 | 224 | 147 | 239 | 153 | 229 | 136 |
| New Durham | 126 | 58 | 126 | 51 | 126 | 49 | 139 | 50 | 127 | 49 |
| Rochester－ |  |  |  |  |  |  |  |  |  |  |
| Ward 1 | 469 | 267 | 481 | 230 | 498 | 233 | 497 | 235 | 488 | 230 |
| Ward 2 | 808 | 393 | 1144 |  | 1169 |  | 1165 |  | 1138 |  |
| Ward 3 | 389 | 333 | 337 | 373 | 320 | 389 | 321 | 384 | 297 | 374 |
| Ward 4 | 414 | 486 | 318 | 522 | 328 | 586 | 326 | 550 | 309 | 539 |
| Ward 5 | 533 | 344 | 529 | 321 | 557 | 351 | 538 | 343 | 525 | 334 |
| Ward 6 | 376 | 230 | 565 |  | 597 |  | 584 |  | 561 |  |
| Rollinsford | 287 | 241 | 206 | 296 | 196 | 292 | 207 | 296 | 201 | 295 |
| Somersworth－ |  |  |  |  |  |  |  |  |  |  |
| Ward 1 | 168 | 118 | 274 | $\cdots$ |  | 271 | 276 |  | 271 |  |
| Ward 2 | 351 | 3431 | 655 |  | 655 |  | 674 |  | 655 |  |
| Ward 3 | 364 | 455 | 304 | 488 | 302 | 483 | 311 | 485 | 298 | 469 |
| Ward 4 | 233 | 420 | 636 |  |  | 642 | 637 |  |  | 626 |
| Ward 5 Strafford | 82 | 233 | 303 |  | 306 |  | 305 |  | 302 | ． |
| Strafford | 232 | 65 | 276 |  | 282 |  | 289 |  | 277 | － |
| Totals | 11306 | 6648 | 12110 | 5091 | 11033 | 6090 | 12197 | 5167 | 11224 | 5795 |

Scattering－Sheriff：Rochester，Ward 2，1．Attorney：Dover，Ward 3，1；Roch－ ester，Ward 2，1；Rochester，Ward 3，1．Treasurer：Rochester，Ward 2，1．Regis－ ter of Deeds：Rochester，Ward 2，1．Register of Probate：Dover，Ward 5，1； Rochester，Ward 2， 1.


Scattering - Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

| SULLIVAN COUNTY <br> November 3, 1970 |  |  |  | $\begin{aligned} & 0 \\ & \text { in } \\ & \dot{\tilde{n}} \\ & i n \end{aligned}$ |  |  |  |  | a sumeiti! Mory anvgord do yazioay |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acworth | 104 |  | 81 | 28 | 93 | 16 | 113 |  | 116 |  |
| Charlestown | 613 | . | 443 | 342 | 495 | 280 | 513 | 257 | 522 | 249 |
| Claremont- | 605 | 3 | 530 | 464 | 458 | 497 | 495 | 444 | 491 |  |
| Ward 2 | 1371 | . | 1047 | 705 | 1043 | 660 | 1096 | 569 | 1107 | 582 |
| Ward 3 | 686 | . | 463 | 616 | 409 | 626 | 997 |  | 1031 |  |
| Cornish | 257 | . | 209 | 125 | 217 | 102 | 239 | 85 | 240 | 85 |
| Croydon | 103 | . | 61 | 72 | 129 | 10 | 106 | 28 | 109 | 30 |
| Goshen .. | 98 | $\cdots$ | 71 | 69 | 97 | 38 | 96 | 38 | 95 | 40 |
| Grantham | 60 |  | 42 | 50 | 58 | 36 | 56 | 38 | 54 | 36 |
| Langdon | 82 |  | 66 | 27 | 74 | 19 | 79 | 15 | 79 | 16 |
| Lempster | 81 |  | 62 | 36 | 79 | 13 | 79 | 17 | 80 | 20 |
| Newport | 1361 |  | 788 | 1159 | 1409 | 540 | 1109 | 815 | 1106 | 814 |
| Plainfield | 289 | $\cdots$ | 226 | 122 | 250 | 85 | 269 | 76 | 266 | 78 |
| Springfield | 76 |  | 52 | 39 | 76 | 21 | 98 |  | 104 |  |
| Sunapee . | 474 76 | . | 374 55 | 180 58 | 481 75 | 80 39 | 453 109 | 102 | 470 109 | 105 |
| Washington | 97 |  | 94 | 28 | 89 | 17 | 91 | 19 | 95 | 21 |
| Totals | 64331 | 3 | 4664 | 4120 | 5532 | 3079 | 5998 | 2503 | 6074 | 2538 |

Scattering - Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.

|  | COMMISSIONERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SULLIVAN <br> COUNTY |  |  | ~ |  |  |  |
| November 3, 1970 |  |  |  | ? |  | 合 |
| Acworth ... | 100 |  | 86 | 17 | 100 | 19 |
| Charlestown |  | . |  | 254 | 585 | 201 |
| Ward 1. | 617 | 3 | 479 | 447 | 415 | 470 |
| Ward 2 | 1375 |  | 1074 | 570 | 1002 | 599 |
| Ward 3 | 659 |  | 431 | 573 | 368 | 614 |
| Cornish | 262 |  | 226 | 94 | 177 | 150 |
| Croydon | 110 |  | 116 | 15 | 85 | 27 |
| Goshen ... | 95 |  | 88 | 45 | 96 | 32 |
| Grantham | 57 78 | . | 59 72 | 36 14 | 46 87 | 46 13 |
| Leimpster | 80 | 1 | 77 | 14 | 81 | 11 |
| Newport | 1331 |  | 1302 | 662 | 1060 | 738 |
| Plainfield | 285 |  | 251 |  | 164 | 192 |
| Springfield | 73 |  | 74 | 22 | 65 | 22 |
| Sunapee | 461 |  | 451 | 108 | 419 | 118 |
| Unity Washington ...... | 72 90 |  | 69 82 | 37 21 | 64 90 | 38 16 |
| Washington ..... |  |  |  |  |  |  |
| Totals | 6343 | 4 | 5440 | 3004 | 4904 | 3306 |

Scattering - Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.

## CONSTITUTIONAL AMENDMENTS

Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each quesion:

## QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463
No 91,190

## QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334 No 28,464

## QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

## QUESTION NO. 4

Are you in favor of amending the constitution to provide for a fouryear term for governor, the first of which terms shall commence in 1975, and provided that the governor shall be elected in November of the non-presidential election years, starting with the election in 1974. Further, provided that no person may serve consecutively as governor for more than two terms?

Yes 113,401
No 81,479

