

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| COOS COUNTY | | SHERIFF Martineau, r | Martineau, d | ATTORNEY Morin, r | Morin, d | TREASURER Morton, r | Hayes, d | REGISTER OF DEEDS Bartlett, r | Bartlett, d | REGISTER OF PROBATE MacLean, r | MacLean, d |
|-------------------------------|------|-------------------------|--------------|----------------------|----------|------------------------|----------|----------------------------------|-------------|-----------------------------------|------------|
| November 3, 1970 | | | | | | | | | | | |
| Berlin— | | | | | | | | | | | |
| Ward 1 | 445 | 960 | 405 | 918 | 547 | 813 | 410 | 875 | 399 | 875 | |
| Ward 2 | 580 | 844 | 532 | 814 | 662 | 738 | 529 | 778 | 515 | 773 | |
| Ward 3 | 1621 | ... | 1530 | ... | 1139 | 706 | 1504 | ... | 1472 | ... | |
| Ward 4 | 325 | 1081 | 283 | 1046 | 410 | 941 | 268 | 1006 | 256 | 1002 | |
| Carroll | 78 | 77 | 76 | 69 | 72 | 73 | 76 | 71 | 76 | 69 | |
| Clarksville | 13 | 10 | 9 | 9 | 11 | 9 | 21 | 11 | 18 | 11 | |
| Colebrook | 353 | 97 | 338 | 97 | 320 | 103 | 350 | 104 | 347 | 103 | |
| Columbia | 52 | 20 | 48 | 20 | 47 | 19 | 48 | 23 | 49 | 23 | |
| Dalton | 130 | ... | 135 | ... | 85 | 47 | 134 | ... | 137 | ... | |
| Dummer | 47 | 19 | 46 | 20 | 48 | 18 | 46 | 20 | 46 | 20 | |
| Errol | 46 | 23 | 41 | 21 | 43 | 19 | 45 | 22 | 49 | 20 | |
| Gorham | 940 | ... | 890 | ... | 406 | 504 | 897 | ... | 909 | ... | |
| Jefferson | 166 | ... | 164 | ... | 124 | 44 | 167 | ... | 171 | ... | |
| Lancaster | 667 | 173 | 635 | 164 | 607 | 196 | 691 | 175 | 697 | 179 | |
| Milan | 135 | 87 | 125 | 83 | 119 | 98 | 129 | 82 | 130 | 84 | |
| Northumberland | 299 | 507 | 283 | 497 | 314 | 471 | 299 | 508 | 301 | 501 | |
| Pittsburg | 121 | 30 | 123 | 26 | 112 | 31 | 132 | 31 | 131 | 30 | |
| Randolph | 95 | ... | 88 | ... | 79 | 12 | 92 | ... | 91 | ... | |
| Shelburne | 54 | 18 | 51 | 17 | 44 | 24 | 50 | 19 | 53 | 18 | |
| Stark | 44 | 33 | 42 | 31 | 42 | 30 | 49 | 31 | 47 | 31 | |
| Stewartstown | 101 | 34 | 93 | 29 | 87 | 35 | 98 | 34 | 98 | 31 | |
| Stratford | 80 | 79 | 78 | 75 | 75 | 76 | 76 | 79 | 77 | 79 | |
| Wentworth's Location | 9 | ... | 8 | ... | 6 | 3 | 9 | ... | 9 | ... | |
| Whitefield | 292 | 123 | 288 | 119 | 268 | 138 | 294 | 129 | 295 | 130 | |
| Atkinson & Gil. Ac. Gt. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Bean's Grant | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Bean's Purchase | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Cambridge | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Chandler's Purchase | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Crawford's Purchase | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Cutt's Grant | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Dix's Grant | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Dixville | 8 | ... | 8 | ... | 6 | 2 | 9 | ... | 9 | ... | |
| Erving's Gt. or Loc. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Green's Grant | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Hadley's Purchase | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Kilkenny | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Low & Burbank's Gt. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Martin's Location | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Millsfield | 5 | ... | 5 | ... | 5 | ... | 5 | ... | 5 | ... | |
| Odell | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Pinkham's Grant | 3 | ... | 3 | ... | 2 | ... | 3 | ... | 3 | ... | |
| Sargent's Purchase | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Second College Grant | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Success | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Thompson & Mes. Pur. | 1 | ... | 1 | ... | 1 | ... | 1 | ... | ... | 1 | |
| Totals | 6710 | 4215 | 6328 | 4055 | 5681 | 5150 | 6432 | 3998 | 6390 | 3980 | |

Scattering — Sheriff: Carroll, 1. Attorney: Carroll, 1.

| COOS COUNTY | COMMISSIONERS | | | | | |
|-------------------------------|---------------------------|-------------|-----------------------------|------------|----------------------------|------------|
| | 1st District Dumais, r | Bergeron, d | 2nd District Corrigan, r | Scattering | 3rd District Brungot, r | Brungot, d |
| November 3, 1970 | | | | | | |
| Berlin— | | | | | | |
| Ward 1 | 653 | 825 | .. | .. | .. | .. |
| Ward 2 | 744 | 740 | .. | .. | .. | .. |
| Ward 3 | 1083 | 853 | .. | .. | .. | .. |
| Ward 4 | 476 | 983 | .. | .. | .. | .. |
| Carroll | .. | .. | 86 | 2 | .. | .. |
| Clarksville | .. | .. | .. | .. | 23 | 11 |
| Colebrook | .. | .. | .. | .. | 368 | 111 |
| Columbia | .. | .. | .. | .. | 50 | 22 |
| Dalton | .. | .. | 102 | .. | .. | .. |
| Dummer | 37 | 26 | .. | .. | .. | .. |
| Errol | .. | .. | .. | .. | 47 | 21 |
| Gorham | 439 | 498 | .. | .. | .. | .. |
| Jefferson | .. | .. | 135 | .. | .. | .. |
| Lancaster | .. | .. | 725 | 1 | .. | .. |
| Milan | 123 | 97 | .. | .. | .. | .. |
| Northumberland | .. | .. | 376 | .. | .. | .. |
| Pittsburg | .. | .. | .. | .. | 142 | 36 |
| Randolph | 74 | 16 | .. | .. | .. | .. |
| Shelburne | 41 | 26 | .. | .. | .. | .. |
| Stark | .. | .. | 47 | .. | .. | .. |
| Stewartstown | .. | .. | .. | .. | 110 | 37 |
| Stratford | .. | .. | .. | .. | 75 | 66 |
| Wentworth's Location | .. | .. | .. | .. | 8 | .. |
| Whitefield | .. | .. | 315 | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. |
| Dixville | .. | .. | .. | .. | 9 | .. |
| Erving's Gt. or Loc. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | .. | .. | .. | 5 | .. |
| Odell | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 2 | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Fur. | .. | .. | .. | .. | .. | .. |
| Totals | 3672 | 4064 | 1786 | 3 | 837 | 304 |

| GRAFTON COUNTY | | November 3, 1970 | | | | | | |
|------------------------|-------------------|------------------|--------------------------|--------------|-------------------------|------------------------------|-------------|-----------------------------------|
| | SHERIFF Ash, r | Ash, d | ATTORNEY Papademas, r | Papademas, d | TREASURER Bromage, r | REGISTER OF DEEDS Wood, r | Wood, d | REGISTER OF PROBATE Fortier, r |
| Alexandria | 103 | 20 | 93 | 20 | 97 | 97 | 19 | 96 |
| Ashland | 447 | .. | 411 | .. | 309 | 431 | .. | 323 |
| Bath | 202 | .. | 186 | .. | 168 | 196 | .. | 180 |
| Benton | 22 | 2 | 19 | 1 | 18 | 23 | 1 | 20 |
| Bethlehem | 247 | 73 | 225 | 67 | 254 | 237 | 65 | 252 |
| Bridgewater | 121 | 29 | 104 | 25 | 112 | 118 | 24 | 119 |
| Bristol | 520 | .. | 479 | .. | 420 | 492 | .. | 430 |
| Campton | 260 | 80 | 241 | 68 | 251 | 248 | 70 | 255 |
| Canaan | 276 | 103 | 262 | 101 | 265 | 279 | 96 | 281 |
| Dorchester | 53 | 12 | 50 | 12 | 52 | 53 | 12 | 53 |
| Easton | 29 | 9 | 27 | 8 | 28 | 30 | 9 | 32 |
| Ellsworth | 10 | .. | 9 | .. | 9 | 9 | .. | 9 |
| Enfield | 556 | .. | 555 | .. | 395 | 543 | .. | 405 |
| Franconia | 202 | .. | 190 | .. | 165 | 204 | .. | 167 |
| Grafton | 90 | 18 | 80 | 15 | 83 | 85 | 16 | 88 |
| Groton | 25 | 9 | 21 | 7 | 19 | 23 | 8 | 21 |
| Hanover | 1753 | .. | 1720 | .. | 1381 | 1858 | .. | 1378 |
| Haverhill | 740 | 145 | 720 | 132 | 733 | 728 | 143 | 781 |
| Hebron | 84 | 9 | 77 | 8 | 77 | 79 | 7 | 80 |
| Holderness | 361 | .. | 323 | .. | 276 | 339 | .. | 291 |
| Landaff | 55 | 12 | 52 | 10 | 51 | 55 | 12 | 56 |
| Lebanon— | | | | | | | | |
| Ward 1 | 685 | .. | 654 | .. | 533 | 666 | .. | 549 |
| Ward 2 | 617 | .. | 605 | .. | 371 | 593 | .. | 386 |
| Ward 3 | 585 | 150 | 562 | 146 | 592 | 584 | 143 | 586 |
| Lincoln | 148 | 243 | 127 | 221 | 161 | 139 | 224 | 163 |
| Lisbon | 291 | 129 | 279 | 130 | 324 | 290 | 128 | 316 |
| Littleton | 1249 | 551 | 1197 | 523 | 1411 | 1239 | 520 | 1318 |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. |
| Lyman | 49 | .. | 47 | .. | 48 | 48 | .. | 34 |
| Lyme | 368 | .. | 362 | .. | 293 | 372 | .. | 299 |
| Monroe | 132 | 16 | 132 | 17 | 136 | 135 | 15 | 137 |
| Orange | 46 | .. | 41 | .. | 31 | 47 | .. | 33 |
| Orford | 268 | 9 | 258 | 9 | 225 | 266 | 9 | 240 |
| Piermont | 130 | 31 | 126 | 29 | 128 | 131 | 30 | 135 |
| Plymouth | 859 | .. | 804 | .. | 763 | 824 | .. | 783 |
| Rumney | 197 | 29 | 180 | 22 | 173 | 193 | 24 | 190 |
| Sugar Hill | 151 | .. | 147 | .. | 139 | 152 | .. | 139 |
| Thornton | 166 | 21 | 141 | 20 | 150 | 158 | 21 | 156 |
| Warren | 144 | 39 | 110 | 38 | 121 | 142 | 31 | 141 |
| Waterville Valley | 38 | 6 | 37 | 7 | 38 | 38 | 5 | 38 |
| Wentworth | 121 | 34 | 103 | 24 | 110 | 115 | 28 | 115 |
| Woodstock | 253 | .. | 220 | .. | 141 | 224 | .. | 151 |
| Totals | 12653 | 1779 | 11796 | 1660 | 11051 | 12483 | 1660 | 11226 |

Scattering — Sheriff: Franconia, 1; Grafton, 2; Lebanon, Ward 2, 1; Plymouth, 1.
 Attorney: Lebanon, Ward 2, 2; Plymouth, 2. Treasurer: Landaff, 1; Monroe, 1;
 Sugar Hill, 2. Register of Deeds: Haverhill, 1; Lebanon, Ward 2, 1; Monroe, 1.
 Register of Probate: Easton, 1; Monroe, 2.

| GRAFTON COUNTY November 3, 1970 | COMMISSIONERS | | | | | | | |
|---|--------------------------|----------|--------|------------|----------------------------|-------------|-------------------------|------------|
| | 1st District Baker, r | Baker, d | Shores | Scattering | 2nd District Clement, r | Thompson, d | 3rd District Bell, r | Scattering |
| Alexandria | .. | .. | .. | .. | .. | .. | 107 | .. |
| Ashland | .. | .. | .. | .. | .. | .. | 332 | .. |
| Bath | .. | .. | .. | .. | 177 | 35 | .. | .. |
| Benton | .. | .. | .. | .. | 24 | 2 | .. | .. |
| Bethlehem | .. | .. | .. | .. | 199 | 161 | .. | .. |
| Bridgewater | .. | .. | .. | .. | .. | .. | 128 | .. |
| Bristol | .. | .. | .. | .. | .. | .. | 450 | .. |
| Campton | .. | .. | .. | .. | .. | .. | 267 | .. |
| Canaan | 265 | 88 | .. | .. | .. | .. | .. | .. |
| Dorchester | 48 | 11 | .. | .. | .. | .. | .. | .. |
| Easton | .. | .. | .. | .. | 30 | 8 | .. | .. |
| Ellsworth | .. | .. | .. | .. | .. | .. | 7 | .. |
| Enfield | 555 | .. | 5 | .. | .. | .. | .. | .. |
| Franconia | .. | .. | .. | .. | 155 | 55 | .. | .. |
| Grafton | 81 | 13 | .. | .. | .. | .. | .. | .. |
| Groton | .. | .. | .. | .. | .. | .. | 27 | .. |
| Hanover | 1766 | .. | .. | .. | .. | .. | .. | .. |
| Haverhill | .. | .. | 1 | .. | 709 | 187 | .. | .. |
| Hebron | .. | .. | .. | .. | .. | .. | 86 | .. |
| Holderness | .. | .. | .. | .. | .. | .. | 300 | 1 |
| Landaff | .. | .. | .. | .. | 48 | 22 | .. | .. |
| Lebanon— | .. | .. | .. | .. | .. | .. | .. | .. |
| Ward 1 | 661 | .. | .. | .. | .. | .. | .. | .. |
| Ward 2 | 536 | .. | 59 | 1 | .. | .. | .. | .. |
| Ward 3 | 554 | 144 | 56 | .. | .. | .. | .. | .. |
| Lincoln | .. | .. | .. | .. | .. | .. | 165 | .. |
| Lisbon | .. | .. | .. | .. | 334 | 129 | .. | .. |
| Littleton | .. | .. | .. | .. | 1049 | 919 | .. | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. |
| Lyman | .. | .. | .. | .. | 30 | 19 | .. | .. |
| Lyme | 361 | .. | 2 | 1 | .. | .. | .. | .. |
| Monroe | .. | .. | .. | .. | 131 | 23 | .. | .. |
| Orange | 43 | .. | .. | .. | .. | .. | .. | .. |
| Orford | 244 | 9 | 11 | .. | .. | .. | .. | .. |
| Piermont | 121 | 25 | 13 | .. | .. | .. | .. | .. |
| Plymouth | .. | .. | .. | .. | .. | .. | 810 | 1 |
| Rumney | .. | .. | .. | .. | .. | .. | 200 | .. |
| Sugar Hill | .. | .. | .. | .. | 126 | 28 | .. | .. |
| Thornton | .. | .. | .. | .. | .. | .. | 165 | .. |
| Warren | .. | .. | .. | .. | .. | .. | 129 | .. |
| Waterville Valley | .. | .. | .. | .. | .. | .. | 38 | .. |
| Wentworth | .. | .. | .. | .. | .. | .. | 121 | .. |
| Woodstock | .. | .. | .. | .. | .. | .. | 155 | .. |
| Totals | 5255 | 290 | 147 | 2 | 3012 | 1588 | 3487 | 2 |

| HILLSBOROUGH COUNTY | SHERIFF Robert, r | Shea, d | ATTORNEY Connor, r | Connor, d | TREASURER DeGrace, r | DeGrace, d | REGISTER OF DEEDS Pickering, r | Maltais, d | REGISTER OF PROBATE Bourassa, r | Bourassa, d |
|------------------------|----------------------|---------|-----------------------|-----------|-------------------------|------------|-----------------------------------|------------|------------------------------------|-------------|
| November 3, 1970 | | | | | | | | | | |
| Amherst | 989 | 345 | 1077 | 208 | .. | 395 | 1099 | 228 | .. | 391 |
| Antrim | 291 | 111 | 320 | 93 | .. | 113 | 325 | 82 | .. | 122 |
| Bedford | 908 | 974 | 1132 | 641 | .. | 868 | 1018 | 826 | .. | 911 |
| Bennington | 92 | 74 | 105 | 56 | .. | 68 | 108 | 58 | .. | 72 |
| Brookline | 185 | 120 | 306 | .. | .. | 130 | 214 | 88 | .. | 130 |
| Deering | 66 | 43 | 91 | 40 | .. | 47 | 89 | 39 | .. | 52 |
| Francestown | 151 | 50 | 170 | 31 | .. | 47 | 175 | 31 | 1 | 57 |
| Goffstown | 1007 | 1737 | 1531 | 762 | .. | 1621 | 1102 | 1611 | .. | 1704 |
| Greenfield | 152 | 89 | 152 | 82 | .. | 86 | 162 | 76 | .. | 91 |
| Greenville | 100 | 289 | 113 | 260 | .. | 268 | 112 | 277 | .. | 282 |
| Hancock | 322 | 82 | 332 | 68 | .. | 85 | 338 | 68 | .. | 84 |
| Hillsborough | 534 | 223 | 489 | 162 | .. | 205 | 484 | 174 | .. | 224 |
| Hollis | 547 | 189 | 698 | .. | .. | 205 | 616 | 133 | .. | 133 |
| Hudson | 913 | 1577 | 1086 | 1311 | .. | 1506 | 1336 | 1147 | .. | 1498 |
| Litchfield | 128 | 161 | 158 | 115 | .. | 141 | 172 | 116 | .. | 149 |
| Lyndeborough | 155 | 69 | 218 | .. | .. | 70 | 170 | 46 | .. | 69 |
| Manchester— | | | | | | | | | | |
| Ward 1 | 1465 | 2209 | 1200 | 720 | .. | 2102 | 1524 | 1995 | .. | 2005 |
| Ward 2 | 1056 | 1966 | 1263 | 1471 | .. | 1709 | 1045 | 1869 | .. | 1913 |
| Ward 3 | 446 | 1201 | 354 | 848 | .. | 1031 | 399 | 1171 | .. | 969 |
| Ward 4 | 372 | 1245 | 380 | 1210 | 11 | 1120 | 366 | 1175 | 6 | 1214 |
| Ward 5 | 109 | 655 | 32 | 651 | .. | 625 | 87 | 663 | .. | 647 |
| Ward 6 | 810 | 2667 | 783 | 2299 | .. | 2451 | 756 | 2541 | .. | 2684 |
| Ward 7 | 216 | 1386 | 88 | 1542 | .. | 1480 | 170 | 1403 | .. | 1601 |
| Ward 8 | 1253 | 2651 | 735 | 2180 | .. | 2271 | 726 | 2878 | .. | 3107 |
| Ward 9 | 75 | 351 | 17 | 349 | .. | 322 | 60 | 344 | .. | 341 |
| Ward 10 | 686 | 1844 | 714 | 1563 | .. | 1680 | 636 | 1783 | .. | 1878 |
| Ward 11 | 157 | 817 | 130 | 738 | .. | 786 | 118 | 821 | .. | 809 |
| Ward 12 | 227 | 1076 | 155 | 1314 | .. | 1146 | 121 | 1208 | .. | 1243 |
| Ward 13 | 561 | 1715 | 349 | 1650 | .. | 1685 | 245 | 2065 | .. | 1875 |
| Ward 14 | 557 | 2187 | 530 | 1845 | .. | 1883 | 507 | 2193 | .. | 1930 |
| Mason | 88 | 35 | 88 | 32 | .. | 40 | 101 | 24 | .. | 39 |
| Merrimack | 713 | 1032 | 918 | 749 | .. | 955 | 1215 | 596 | .. | 929 |
| Milford | 1051 | 862 | 1870 | .. | .. | 820 | 1257 | 604 | .. | 833 |
| Mont Vernon | 175 | 83 | 201 | 58 | .. | 85 | 202 | 50 | .. | 83 |
| Nashua— | | | | | | | | | | |
| Ward 1 | 863 | 1147 | 1006 | 893 | .. | 1041 | 1194 | 772 | .. | 1037 |
| Ward 2 | 807 | 738 | 966 | 516 | .. | 630 | 1092 | 453 | .. | 663 |
| Ward 3 | 543 | 988 | 627 | 820 | 1 | 891 | 732 | 762 | 1 | 923 |
| Ward 4 | 176 | 759 | 212 | 684 | .. | 703 | 243 | 658 | .. | 713 |
| Ward 5 | 246 | 695 | 231 | 654 | .. | 674 | 312 | 603 | .. | 701 |
| Ward 6 | 178 | 1162 | 72 | 1198 | .. | 1087 | 253 | 1059 | .. | 1121 |
| Ward 7 | 253 | 823 | 245 | 735 | .. | 745 | 348 | 674 | .. | 776 |
| Ward 8 | 751 | 1273 | .. | 1913 | .. | 1153 | 1083 | 912 | .. | 1196 |
| Ward 9 | 1476 | 577 | .. | 1933 | .. | 1364 | 877 | 1086 | .. | 1380 |
| New Boston | 224 | 167 | 246 | .. | .. | 159 | 260 | 133 | .. | 163 |
| New Ipswich | 215 | 157 | 221 | 138 | .. | 165 | 243 | 126 | .. | 161 |
| Pelham | 550 | 767 | 614 | 643 | .. | 820 | 708 | 574 | .. | 806 |
| Peterborough | 1091 | 330 | 1151 | 244 | .. | 339 | 1157 | 246 | .. | 331 |
| Sharon | 40 | 16 | 45 | 10 | .. | 16 | 44 | 13 | .. | 18 |
| Temple | 135 | 51 | 149 | 37 | .. | 57 | 145 | 35 | .. | 47 |
| Weare | 303 | 253 | 430 | 185 | .. | 218 | 382 | 177 | .. | 229 |
| Wilton | 354 | 324 | 368 | 277 | .. | 312 | 391 | 263 | .. | 322 |
| Windsor | 12 | 4 | 15 | 1 | .. | 1 | 12 | 2 | .. | 4 |
| Totals | 24774 | 40346 | 24383 | 33929 | 12 | 38421 | 26531 | 36931 | 8 | 40660 |

Scattering — Sheriff: Nashua, Ward 3, 2. Treasurer: Hudson, 6; Merrimack, 1.
 Register of Probate: Greenfield, 1; Hudson, 5; Litchfield, 1; Lyndeborough, 2;
 Merrimack, 1; Nashua, Ward 3, 1.

| HILLSBOROUGH COUNTY | COMMISSIONERS | | | | | |
|------------------------|--------------------------|----------|-----------------------------|-------------|----------------------------|--------------|
| | 1st District Walsh, r | Walsh, d | 2nd District Beaulieu, r | Beaulieu, d | 3rd District Lobacki, r | Ricciardi, d |
| November 3, 1970 | | | | | | |
| Amherst | .. | .. | .. | .. | 1002 | 326 |
| Antrim | .. | .. | .. | .. | 374 | 72 |
| Bedford | .. | .. | .. | .. | 1165 | 583 |
| Bennington | .. | .. | .. | .. | 126 | 48 |
| Brookline | .. | .. | .. | .. | 180 | 126 |
| Deering | .. | .. | .. | .. | 93 | 36 |
| Francestown | .. | .. | .. | .. | 180 | 34 |
| Goffstown | .. | .. | .. | .. | 1370 | 1233 |
| Greenfield | .. | .. | .. | .. | 200 | 64 |
| Greenville | .. | .. | .. | .. | 133 | 262 |
| Hancock | .. | .. | .. | .. | 374 | 57 |
| Hillsborough | .. | .. | .. | .. | 533 | 134 |
| Hollis | .. | .. | .. | .. | 572 | 172 |
| Hudson | .. | .. | .. | .. | 1292 | 1143 |
| Litchfield | .. | .. | .. | .. | 166 | 109 |
| Lyndeborough | .. | .. | .. | .. | 169 | 55 |
| Manchester— | | | | | | |
| Ward 1 | .. | 1950 | .. | .. | .. | .. |
| Ward 2 | .. | 1841 | .. | .. | .. | .. |
| Ward 3 | .. | 1043 | .. | .. | .. | .. |
| Ward 4 | 29 | 1289 | .. | .. | .. | .. |
| Ward 5 | .. | 650 | .. | .. | .. | .. |
| Ward 6 | .. | 2697 | .. | .. | .. | .. |
| Ward 7 | .. | 1567 | .. | .. | .. | .. |
| Ward 8 | .. | 2395 | .. | .. | .. | .. |
| Ward 9 | .. | 348 | .. | .. | .. | .. |
| Ward 10 | .. | 1866 | .. | .. | .. | .. |
| Ward 11 | .. | 825 | .. | .. | .. | .. |
| Ward 12 | .. | 1074 | .. | .. | .. | .. |
| Ward 13 | .. | 1784 | .. | .. | .. | .. |
| Ward 14 | .. | 2021 | .. | .. | .. | .. |
| Mason | .. | .. | .. | .. | 96 | 33 |
| Merrimack | .. | .. | .. | .. | 988 | 712 |
| Milford | .. | .. | .. | .. | 1199 | 804 |
| Mont Vernon | .. | .. | .. | .. | 176 | 81 |
| Nashua— | | | | | | |
| Ward 1 | .. | .. | 1065 | 905 | .. | .. |
| Ward 2 | .. | .. | 983 | 533 | .. | .. |
| Ward 3 | .. | .. | 770 | 807 | .. | .. |
| Ward 4 | .. | .. | 224 | 719 | .. | .. |
| Ward 5 | .. | .. | 260 | 693 | .. | .. |
| Ward 6 | .. | .. | 72 | 1310 | .. | .. |
| Ward 7 | .. | .. | 291 | 815 | .. | .. |
| Ward 8 | .. | .. | .. | 1911 | .. | .. |
| Ward 9 | .. | .. | .. | 1376 | .. | .. |
| New Boston | .. | .. | .. | .. | 254 | 139 |
| New Ipswich | .. | .. | .. | .. | 258 | 134 |
| Pelham | .. | .. | .. | .. | 697 | 574 |
| Peterborough | .. | .. | .. | .. | 1321 | 198 |
| Sharon | .. | .. | .. | .. | 55 | 6 |
| Temple | .. | .. | .. | .. | 163 | 36 |
| Weare | .. | .. | .. | .. | 370 | 176 |
| Wilton | .. | .. | .. | .. | 430 | 263 |
| Windsor | .. | .. | .. | .. | 16 | 1 |
| Totals | 29 | 21350 | 3665 | 9069 | 13952 | 7611 |

Scattering — Commissioners, 3rd District: Hudson, 2.

| MERRIMACK COUNTY | | SHERIFF Daniels, r | MacDonald, d | ATTORNEY Mahan, r | Lachiatto, d | TREASURER Foster, r | Macey, d | REGISTER OF DEEDS Roy, r | Ingham, d | REGISTER OF PROBATE Bartlett, r | Flanagan, d |
|---------------------|-------|-----------------------|--------------|----------------------|--------------|------------------------|----------|-----------------------------|-----------|------------------------------------|-------------|
| November 3, 1970 | | | | | | | | | | | |
| Allenstown | 301 | 578 | 287 | 592 | 256 | 601 | 269 | 600 | 224 | 634 | |
| Andover | 333 | 92 | 173 | 204 | 264 | 119 | 297 | 101 | 278 | 114 | |
| Boscawen | 459 | 156 | 386 | 222 | 427 | 171 | 476 | 141 | 467 | 154 | |
| Bow | 778 | 87 | 633 | 197 | 718 | 121 | 750 | 107 | 790 | 78 | |
| Bradford | 268 | 23 | 230 | 25 | 226 | 31 | 251 | 21 | 234 | 24 | |
| Canterbury | 209 | 42 | 178 | 55 | 202 | 43 | 210 | 42 | 205 | 48 | |
| Chichester | 243 | 38 | 199 | 63 | 221 | 50 | 230 | 42 | 223 | 51 | |
| Concord— | | | | | | | | | | | |
| Ward 1 | 513 | 223 | 410 | 309 | 463 | 249 | 484 | 248 | 465 | 259 | |
| Ward 2 | 444 | 57 | 299 | 187 | 405 | 83 | 398 | 97 | 403 | 86 | |
| Ward 3 | 471 | 78 | 337 | 200 | 435 | 104 | 441 | 108 | 428 | 110 | |
| Ward 4 | 965 | 229 | 636 | 537 | 895 | 288 | 916 | 284 | 871 | 312 | |
| Ward 5 | 700 | 112 | 468 | 321 | 630 | 168 | 632 | 174 | 620 | 175 | |
| Ward 6 | 626 | 206 | 442 | 367 | 561 | 268 | 609 | 215 | 551 | 263 | |
| Ward 7 | 1920 | 365 | 1311 | 854 | 1702 | 476 | 1723 | 505 | 1690 | 526 | |
| Ward 8 | 984 | 208 | 792 | 369 | 880 | 277 | 918 | 261 | 887 | 288 | |
| Ward 9 | 523 | 122 | 301 | 347 | 456 | 192 | 494 | 164 | 444 | 200 | |
| Danbury | 99 | 37 | 79 | 51 | 95 | 33 | 108 | 28 | 103 | 31 | |
| Dunbarton | 235 | 65 | 199 | 84 | 205 | 81 | 218 | 81 | 214 | 85 | |
| Epsom | 312 | 61 | 255 | 92 | 272 | 75 | 304 | 62 | 291 | 73 | |
| Franklin— | | | | | | | | | | | |
| Ward 1 | 444 | 232 | 272 | 417 | 396 | 232 | 446 | 199 | 419 | 220 | |
| Ward 2 | 271 | 401 | 154 | 553 | 237 | 404 | 265 | 375 | 240 | 397 | |
| Ward 3 | 463 | 384 | 262 | 667 | 476 | 374 | 519 | 342 | 520 | 382 | |
| Henniker | 539 | 95 | 432 | 114 | 428 | 121 | 474 | 99 | 437 | 120 | |
| Hill | 86 | 55 | 77 | 58 | 100 | 29 | 109 | 26 | 95 | 32 | |
| Hooksett | 1074 | 597 | 1005 | 583 | 926 | 649 | 968 | 616 | 918 | 676 | |
| Hopkinton | 1061 | 141 | 809 | 235 | 936 | 144 | 934 | 155 | 910 | 177 | |
| Loudon | 314 | 91 | 265 | 125 | 282 | 111 | 300 | 96 | 276 | 121 | |
| Newbury | 183 | 30 | 175 | 28 | 172 | 31 | 185 | 28 | 177 | 27 | |
| New London | 781 | 67 | 733 | 103 | 754 | 85 | 801 | 63 | 775 | 75 | |
| Northfield | 307 | 155 | 264 | 205 | 309 | 138 | 328 | 130 | 307 | 144 | |
| Pembroke | 968 | 615 | 870 | 705 | 861 | 697 | 916 | 660 | 859 | 697 | |
| Pittsfield | 433 | 168 | 376 | 201 | 396 | 179 | 424 | 174 | 392 | 198 | |
| Salisbury | 125 | 21 | 86 | 58 | 110 | 28 | 129 | 21 | 122 | 28 | |
| Sutton | 189 | 55 | 176 | 60 | 169 | 62 | 194 | 46 | 176 | 55 | |
| Warner | 351 | 69 | 311 | 80 | 338 | 57 | 352 | 50 | 342 | 58 | |
| Webster | 145 | 33 | 118 | 41 | 122 | 36 | 133 | 28 | 125 | 32 | |
| Wilmot | 116 | 30 | 102 | 39 | 107 | 26 | 121 | 20 | 114 | 24 | |
| Totals | 18233 | 6018 | 14102 | 9348 | 16432 | 6833 | 17326 | 6409 | 16592 | 6974 | |

Scattering — Sheriff: Franklin, Ward 3, 2; Hopkinton, 2. Treasurer: Concord, Ward 3, 1.

| MERRIMACK COUNTY | COMMISSIONERS | | | | | |
|---------------------|----------------------------|-----------|---------------------------|------------|------------------------------|------------|
| | 1st District Perkins, r | O'Hara, d | 2nd District Ayotte, r | Pouliot, d | 3rd District Spaulding, r | Nichols, d |
| November 3, 1970 | | | | | | |
| Allenstown | .. | .. | .. | .. | 224 | 627 |
| Andover | .. | .. | 283 | 114 | .. | .. |
| Boscawen | .. | .. | 430 | 172 | .. | .. |
| Bow | .. | .. | .. | .. | 680 | 143 |
| Bradford | .. | .. | .. | .. | 287 | 17 |
| Canterbury | .. | .. | 195 | 42 | .. | .. |
| Chichester | .. | .. | 119 | 48 | .. | .. |
| Concord— | | | | | | |
| Ward 1 | 460 | 261 | .. | .. | .. | .. |
| Ward 2 | 401 | 89 | .. | .. | .. | .. |
| Ward 3 | 443 | 106 | .. | .. | .. | .. |
| Ward 4 | 880 | 295 | .. | .. | .. | .. |
| Ward 5 | 617 | 181 | .. | .. | .. | .. |
| Ward 6 | 584 | 241 | .. | .. | .. | .. |
| Ward 7 | 1702 | 498 | .. | .. | .. | .. |
| Ward 8 | 910 | 264 | .. | .. | .. | .. |
| Ward 9 | 457 | 184 | .. | .. | .. | .. |
| Danbury | .. | .. | 96 | 34 | .. | .. |
| Dunbarton | .. | .. | .. | .. | 187 | 96 |
| Epsom | .. | .. | .. | .. | 267 | 79 |
| Franklin— | | | | | | |
| Ward 1 | .. | .. | 478 | 218 | .. | .. |
| Ward 2 | .. | .. | 373 | 347 | .. | .. |
| Ward 3 | .. | .. | 599 | 342 | .. | .. |
| Henniker | .. | .. | .. | .. | 440 | 120 |
| Hill | .. | .. | 105 | 37 | .. | .. |
| Hooksett | .. | .. | .. | .. | 892 | 678 |
| Hopkinton | .. | .. | .. | .. | 842 | 256 |
| Loudon | .. | .. | 259 | 119 | .. | .. |
| Newbury | .. | .. | .. | .. | 192 | 27 |
| New London | .. | .. | 757 | 71 | .. | .. |
| Northfield | .. | .. | 342 | 136 | .. | .. |
| Pembroke | .. | .. | .. | .. | 804 | 725 |
| Pittsfield | .. | .. | .. | .. | 361 | 201 |
| Salisbury | .. | .. | 121 | 28 | .. | .. |
| Sutton | .. | .. | .. | .. | 196 | 46 |
| Warner | .. | .. | .. | .. | 350 | 59 |
| Webster | .. | .. | 123 | 34 | .. | .. |
| Wilnot | .. | .. | 110 | 24 | .. | .. |
| Totals | 6454 | 2119 | 4390 | 1766 | 5722 | 3074 |

| ROCKINGHAM COUNTY | | | | | | | | |
|----------------------|-------|-----------------------|------------|-------------------------|------------|-------------------------|---------------------------------|----------------------------------|
| November 3, 1970 | | SHERIFF Sampson, r | Scattering | ATTORNEY Eldredge, r | Scattering | TREASURER Lothrop, r | REGISTER OF DEEDS Holland, r | REGISTER OF PROBATE Howard, r |
| Atkinson | 528 | .. | 511 | .. | 515 | 510 | 109 | 519 |
| Auburn | 375 | 1 | 368 | 1 | 365 | 336 | 178 | 360 |
| Brentwood | 314 | .. | 304 | .. | 310 | 313 | 47 | 311 |
| Candia | 483 | .. | 461 | .. | 462 | 438 | 132 | 466 |
| Chester | 422 | .. | 403 | .. | 402 | 407 | 46 | 407 |
| Danville | 236 | .. | 229 | .. | 227 | 228 | 46 | 224 |
| Deerfield | 254 | .. | 227 | 1 | 221 | 220 | 84 | 222 |
| Derry | 1960 | .. | 1853 | .. | 1802 | 1834 | 657 | 1803 |
| East Kingston | 190 | .. | 180 | .. | 192 | 194 | 39 | 186 |
| Epping | 386 | .. | 344 | .. | 340 | 338 | .. | 347 |
| Exeter | 1956 | .. | 1957 | .. | 1915 | 1989 | 367 | 1974 |
| Fremont | 233 | .. | 200 | .. | 195 | 229 | 47 | 211 |
| Greenland | 466 | .. | 461 | .. | 451 | 443 | 82 | 450 |
| Hampstead | 661 | .. | 638 | .. | 622 | 618 | 107 | 626 |
| Hampton | 1888 | .. | 1843 | .. | 1837 | 1788 | .. | 1830 |
| Hampton Falls | 368 | 1 | 366 | 1 | 361 | 363 | 59 | 368 |
| Kensington | 227 | .. | 224 | .. | 227 | 233 | 73 | 235 |
| Kingston | 725 | .. | 686 | .. | 675 | 690 | 124 | 694 |
| Londonderry | 758 | 1 | 725 | 1 | 715 | 677 | 514 | 711 |
| New Castle | 299 | .. | 303 | .. | 297 | 298 | 64 | 289 |
| Newfields | 154 | .. | 146 | .. | 151 | 142 | 30 | 147 |
| Newington | 159 | 1 | 144 | .. | 143 | 144 | 27 | 139 |
| Newmarket | 405 | .. | 390 | .. | 378 | 366 | 611 | 386 |
| Newton | 425 | .. | 412 | .. | 413 | 401 | 101 | 417 |
| North Hampton | 818 | 2 | 802 | 1 | 792 | 750 | 153 | 779 |
| Northwood | 363 | .. | 348 | .. | 345 | 301 | 123 | 346 |
| Nottingham | 248 | .. | 233 | .. | 237 | 216 | 70 | 239 |
| Plaistow | 862 | .. | 833 | .. | 823 | 803 | 241 | 819 |
| Portsmouth— | | | | | | | | |
| Ward 1 | 606 | .. | 555 | .. | 522 | 566 | 299 | 491 |
| Ward 2 | 900 | .. | 844 | .. | 819 | 872 | 326 | 797 |
| Ward 3 | 726 | .. | 695 | .. | 649 | 715 | 221 | 663 |
| Ward 4 | 879 | .. | 897 | .. | 144 | 903 | 292 | 813 |
| Ward 5 | 243 | .. | 224 | 1 | 215 | 219 | 128 | 215 |
| Ward 6 | 150 | .. | 143 | .. | 137 | 129 | 89 | 129 |
| Raymond | 704 | .. | 623 | .. | 627 | 621 | 225 | 633 |
| Rye | 1080 | .. | 1062 | .. | 1046 | 1040 | 180 | 1024 |
| Salem | 3205 | .. | 2973 | .. | 2895 | 2796 | 1513 | 2808 |
| Sandown | 218 | .. | 204 | .. | 200 | 210 | 34 | 201 |
| Seabrook | 410 | .. | 366 | .. | 365 | 396 | 131 | 388 |
| South Hampton | 151 | .. | 147 | .. | 144 | 137 | 51 | 141 |
| Stratham | 401 | .. | 417 | .. | 396 | 394 | 53 | 401 |
| Windham | 610 | .. | 590 | .. | 582 | 549 | 178 | 585 |
| Totals | 26446 | 6 | 25331 | 6 | 24154 | 24816 | 7851 | 24794 |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | | |
|----------------------|-------------------------|-------------|-------------------------|-------------|-----------------------------|------------|
| | 1st District Dame, r | Driscoll, d | 2nd District Hall, r | Papineau, d | 3rd District Bartlett, r | Scattering |
| November 3, 1970 | | | | | | |
| Atkinson | .. | .. | 526 | 104 | .. | .. |
| Auburn | .. | .. | 291 | 197 | .. | .. |
| Brentwood | .. | .. | .. | .. | 319 | .. |
| Candia | .. | .. | 402 | 119 | .. | .. |
| Chester | .. | .. | 388 | 53 | .. | .. |
| Danville | .. | .. | 220 | 46 | .. | .. |
| Deerfield | .. | .. | 204 | 69 | .. | .. |
| Derry | .. | .. | 1557 | 897 | .. | .. |
| East Kingston | .. | .. | .. | .. | 192 | .. |
| Epping | .. | .. | .. | .. | 348 | .. |
| Exeter | .. | .. | .. | .. | 1914 | .. |
| Fremont | .. | .. | 196 | 60 | .. | .. |
| Greenland | 258 | 282 | .. | .. | .. | .. |
| Hampstead | .. | .. | 675 | 94 | .. | .. |
| Hampton | .. | .. | .. | .. | 1818 | .. |
| Hampton Falls | .. | .. | .. | .. | 364 | 1 |
| Kensington | .. | .. | .. | .. | 228 | .. |
| Kingston | .. | .. | .. | .. | 709 | .. |
| Londonderry | .. | .. | 556 | 407 | .. | .. |
| New Castle | 194 | 193 | .. | .. | .. | .. |
| Newfields | .. | .. | .. | .. | 146 | .. |
| Newington | 113 | 70 | .. | .. | .. | .. |
| Newmarket | .. | .. | .. | .. | 382 | .. |
| Newton | .. | .. | .. | .. | 425 | .. |
| North Hampton | 499 | 418 | .. | .. | .. | .. |
| Northwood | .. | .. | 324 | 57 | .. | .. |
| Nottingham | .. | .. | 218 | 50 | .. | .. |
| Plaistow | .. | .. | .. | .. | 827 | .. |
| Portsmouth— | .. | .. | .. | .. | .. | .. |
| Ward 1 | 358 | 696 | .. | .. | .. | .. |
| Ward 2 | 581 | 864 | .. | .. | .. | .. |
| Ward 3 | 453 | 652 | .. | .. | .. | .. |
| Ward 4 | 580 | 812 | .. | .. | .. | .. |
| Ward 5 | 172 | 226 | .. | .. | .. | .. |
| Ward 6 | 100 | 155 | .. | .. | .. | .. |
| Raymond | .. | .. | 540 | 258 | .. | .. |
| Rye | 692 | 582 | .. | .. | .. | .. |
| Salem | .. | .. | 2281 | 1735 | .. | .. |
| Sandown | .. | .. | 205 | 38 | .. | .. |
| Seabrook | .. | .. | .. | .. | 377 | .. |
| South Hampton | .. | .. | .. | .. | 147 | .. |
| Stratham | .. | .. | .. | .. | 391 | .. |
| Windham | .. | .. | 485 | 227 | .. | .. |
| Totals | 4000 | 4950 | 9068 | 4411 | 8587 | 1 |

| STRAFFORD COUNTY | | November 3, 1970 | | | | | | | | |
|-------------------|----------------------|------------------|----------------------|----------|-------------------------|------------|--------------------------------|-----------|---------------------------------|----------|
| | SHERIFF Knight, r | Flanagan, d | ATTORNEY Moher, r | Moher, d | TREASURER Cormier, r | Cormier, d | REGISTER OF DEEDS Holmes, r | Holmes, d | REGISTER OF PROBATE Ogden, r | Ogden, d |
| Barrington | 334 | 62 | 294 | 83 | 288 | 78 | 300 | 82 | 297 | 77 |
| Dover— | | | | | | | | | | |
| Ward 1 | 917 | 462 | 752 | 559 | 717 | 560 | 744 | 561 | 741 | 578 |
| Ward 2 | 437 | 320 | 333 | 386 | 309 | 384 | 323 | 393 | 319 | 396 |
| Ward 3 | 496 | 238 | 538 | 278 | 491 | 276 | 523 | 276 | 507 | 282 |
| Ward 4 | 1356 | 471 | 1222 | 544 | 1155 | 522 | 1184 | 538 | 1159 | 568 |
| Ward 5 | 239 | 259 | 182 | 298 | 158 | 300 | 170 | 295 | 162 | 318 |
| Durham | 1264 | 205 | 1337 | .. | 1289 | .. | 1343 | .. | 1300 | .. |
| Farmington | 626 | 338 | 621 | 328 | 620 | 332 | 634 | 335 | 616 | 334 |
| Lee | 341 | 71 | 265 | 99 | 260 | 96 | 273 | 92 | 260 | 94 |
| Madbury | 164 | 48 | 152 | 50 | 148 | 53 | 153 | 52 | 147 | 52 |
| Middleton | 51 | 38 | 39 | 46 | 38 | 46 | 42 | 47 | 38 | 44 |
| Milton | 249 | 150 | 221 | 139 | 224 | 147 | 239 | 153 | 229 | 136 |
| New Durham | 126 | 58 | 126 | 51 | 126 | 49 | 139 | 50 | 127 | 49 |
| Rochester— | | | | | | | | | | |
| Ward 1 | 469 | 267 | 481 | 230 | 498 | 233 | 497 | 235 | 488 | 230 |
| Ward 2 | 808 | 393 | 1144 | .. | 1169 | .. | 1165 | .. | 1138 | .. |
| Ward 3 | 389 | 333 | 337 | 373 | 320 | 389 | 321 | 384 | 297 | 374 |
| Ward 4 | 414 | 486 | 318 | 522 | 328 | 586 | 326 | 550 | 309 | 539 |
| Ward 5 | 533 | 344 | 529 | 321 | 557 | 351 | 538 | 343 | 525 | 334 |
| Ward 6 | 376 | 230 | 565 | .. | 597 | .. | 584 | .. | 561 | .. |
| Rollinsford | 287 | 241 | 206 | 296 | 196 | 292 | 207 | 296 | 201 | 295 |
| Somersworth— | | | | | | | | | | |
| Ward 1 | 168 | 118 | 274 | .. | .. | 271 | 276 | .. | 271 | .. |
| Ward 2 | 351 | 343 | 655 | .. | 655 | .. | 674 | .. | 655 | .. |
| Ward 3 | 364 | 455 | 304 | 488 | 302 | 483 | 311 | 485 | 298 | 469 |
| Ward 4 | 233 | 420 | 636 | .. | .. | 642 | 637 | .. | .. | 626 |
| Ward 5 | 82 | 233 | 303 | .. | 306 | .. | 305 | .. | 302 | .. |
| Strafford | 232 | 65 | 276 | .. | 282 | .. | 289 | .. | 277 | .. |
| Totals | 11306 | 6648 | 12110 | 5091 | 11033 | 6090 | 12197 | 5167 | 11224 | 5795 |

Scattering — Sheriff: Rochester, Ward 2, 1. Attorney: Dover, Ward 3, 1; Rochester, Ward 2, 1; Rochester, Ward 3, 1. Treasurer: Rochester, Ward 2, 1. Register of Deeds: Rochester, Ward 2, 1. Register of Probate: Dover, Ward 5, 1; Rochester, Ward 2, 1.

| STRAFFORD COUNTY November 3, 1970 | COMMISSIONERS | | | | | |
|---|---------------|-------------|----------|-------------|------------|---------|
| | Eaves, r | Robinson, r | Young, r | Courteau, d | LaCroix, d | Long, d |
| Barrington | 249 | 289 | 305 | 103 | 79 | 76 |
| Dover— | | | | | | |
| Ward 1 | 479 | 821 | 821 | 827 | 471 | 504 |
| Ward 2 | 187 | 406 | 315 | 512 | 344 | 345 |
| Ward 3 | 359 | 586 | 516 | 428 | 225 | 263 |
| Ward 4 | 751 | 1301 | 1083 | 914 | 451 | 581 |
| Ward 5 | 88 | 250 | 169 | 397 | 239 | 272 |
| Durham | 755 | 943 | 752 | 341 | 275 | 770 |
| Farmington | 580 | 581 | 649 | 347 | 330 | 306 |
| Lee | 206 | 274 | 233 | 105 | 85 | 160 |
| Madbury | 124 | 158 | 134 | 70 | 45 | 78 |
| Middleton | 39 | 34 | 42 | 39 | 45 | 42 |
| Milton | 215 | 200 | 258 | 137 | 146 | 118 |
| New Durham | 122 | 115 | 132 | 47 | 54 | 47 |
| Rochester— | | | | | | |
| Ward 1 | 421 | 305 | 536 | 246 | 307 | 210 |
| Ward 2 | 617 | 729 | 887 | 461 | 543 | 330 |
| Ward 3 | 265 | 290 | 459 | 397 | 419 | 268 |
| Ward 4 | 258 | 257 | 467 | 541 | 643 | 431 |
| Ward 5 | 419 | 440 | 640 | 369 | 441 | 249 |
| Ward 6 | 310 | 311 | 429 | 221 | 280 | 161 |
| Rollinsford | 133 | 220 | 202 | 356 | 259 | 262 |
| Somersworth— | | | | | | |
| Ward 1 | 112 | 141 | 160 | 151 | 129 | 121 |
| Ward 2 | 194 | 276 | 332 | 445 | 382 | 337 |
| Ward 3 | 203 | 294 | 363 | 544 | 460 | 418 |
| Ward 4 | 110 | 163 | 212 | 514 | 468 | 408 |
| Ward 5 | 31 | 53 | 66 | 279 | 257 | 224 |
| Strafford | 214 | 211 | 235 | 48 | 46 | 39 |
| Totals | 7441 | 9648 | 10397 | 8839 | 7423 | 7020 |

Scattering — Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

| SULLIVAN COUNTY November 3, 1970 | SHERIFF | | ATTORNEY | | | | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|--|-------------|----|-----------|------|-----------|-----------|------------|-------------------|------------|---------------------|----------------|
| | McCusker, r | | Tenney, r | | Spanos, d | TREASURER | Sargent, r | Palmer, d | LaForge, r | LaForge, d | MacWilliams, r |
| | | | | | | | | | | | MacWilliams, d |
| Acworth | 104 | .. | 81 | 28 | 93 | 16 | 113 | 257 | 116 | 249 | |
| Charlestown | 613 | .. | 443 | 342 | 495 | 280 | 513 | 257 | 522 | | |
| Claremont— | | | | | | | | | | | |
| Ward 1 | 605 | 3 | 530 | 464 | 458 | 497 | 495 | 444 | 491 | 462 | |
| Ward 2 | 1371 | .. | 1047 | 705 | 1043 | 660 | 1096 | 569 | 1107 | 582 | |
| Ward 3 | 686 | .. | 463 | 616 | 409 | 626 | 997 | .. | 1031 | .. | |
| Cornish | 257 | .. | 209 | 125 | 217 | 102 | 239 | 85 | 240 | 85 | |
| Croydon | 103 | .. | 61 | 72 | 129 | 10 | 106 | 28 | 109 | 30 | |
| Goshen | 98 | .. | 71 | 69 | 97 | 38 | 96 | 38 | 95 | 40 | |
| Grantham | 60 | .. | 42 | 50 | 58 | 36 | 56 | 38 | 54 | 36 | |
| Langdon | 82 | .. | 66 | 27 | 74 | 19 | 79 | 15 | 79 | 16 | |
| Lempster | 81 | .. | 62 | 36 | 79 | 13 | 79 | 17 | 80 | 20 | |
| Newport | 1361 | .. | 788 | 1159 | 1409 | 540 | 1109 | 815 | 1106 | 814 | |
| Plainfield | 289 | .. | 226 | 122 | 250 | 85 | 269 | 76 | 266 | 78 | |
| Springfield | 76 | .. | 52 | 39 | 76 | 21 | 98 | .. | 104 | .. | |
| Sunapee | 474 | .. | 374 | 180 | 481 | 80 | 453 | 102 | 470 | 105 | |
| Unity | 76 | .. | 55 | 58 | 75 | 39 | 109 | .. | 109 | .. | |
| Washington | 97 | .. | 94 | 28 | 89 | 17 | 91 | 19 | 95 | 21 | |
| Totals | 6433 | 3 | 4664 | 4120 | 5532 | 3079 | 5998 | 2503 | 6074 | 2538 | |

Scattering — Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.

| SULLIVAN COUNTY | COMMISSIONERS | | | | | |
|--------------------|-----------------------------|-------------|-----------------------------|---------|---------------------------|-----------|
| | 1st District McCusker, r | McCusker, d | 2nd District Woodhull, r | Hurd, d | 3rd District Bascom, r | Quimby, d |
| November 3, 1970 | | | | | | |
| Acworth | 100 | .. | 86 | 17 | 100 | 19 |
| Charlestown | 598 | .. | 503 | 254 | 585 | 201 |
| Claremont— | | | | | | |
| Ward 1 | 617 | 3 | 479 | 447 | 415 | 470 |
| Ward 2 | 1375 | .. | 1074 | 570 | 1002 | 599 |
| Ward 3 | 659 | .. | 431 | 573 | 368 | 614 |
| Cornish | 262 | .. | 226 | 94 | 177 | 150 |
| Croydon | 110 | .. | 116 | 15 | 85 | 27 |
| Goshen | 95 | .. | 88 | 45 | 96 | 32 |
| Grantham | 57 | .. | 59 | 36 | 46 | 46 |
| Langdon | 78 | .. | 72 | 14 | 87 | 13 |
| Lempster | 80 | 1 | 77 | 14 | 81 | 11 |
| Newport | 1331 | .. | 1302 | 662 | 1060 | 738 |
| Plainfield | 285 | .. | 251 | 75 | 164 | 192 |
| Springfield | 73 | .. | 74 | 22 | 65 | 22 |
| Sunapee | 461 | .. | 451 | 108 | 419 | 118 |
| Unity | 72 | .. | 69 | 37 | 64 | 38 |
| Washington | 90 | .. | 82 | 21 | 90 | 16 |
| Totals | 6343 | 4 | 5440 | 3004 | 4904 | 3306 |

Scattering — Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.

CONSTITUTIONAL AMENDMENTS

Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each question:

QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463

No 91,190

QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334

No 28,464

QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 122,768

No 61,221

QUESTION NO. 4

Are you in favor of amending the constitution to provide for a four-year term for governor, the first of which terms shall commence in 1975, and provided that the governor shall be elected in November of the non-presidential election years, starting with the election in 1974. Further, provided that no person may serve consecutively as governor for more than two terms?

Yes 113,401

No 81,479