

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| HILLSBOROUGH COUNTY | COMMISSIONERS | | | | | | |
|---------------------------------|---------------|----------|-------------|------------|-----------|------------|------------|
| | 1st Dist. | | 2nd Dist. | | | 3rd Dist. | |
| | Tremblay, d | Walsh, d | Beaulieu, d | Scattering | Ricciardi | Scattering | Lobacki, r |
| September 8, 1970 DEMOCRATIC | | | | | | | |
| Amherst | .. | .. | .. | .. | 46 | .. | .. |
| Antrim | .. | .. | .. | .. | 23 | .. | .. |
| Bedford | .. | .. | .. | .. | 186 | .. | .. |
| Bennington | .. | .. | .. | .. | 13 | .. | .. |
| Brookline | .. | .. | .. | .. | 36 | .. | .. |
| Deering | .. | .. | .. | .. | 8 | .. | .. |
| Francestown | .. | .. | .. | .. | 6 | .. | .. |
| Goffstown | .. | .. | .. | .. | 506 | .. | .. |
| Greenfield | .. | .. | .. | .. | 23 | .. | .. |
| Greenville | .. | .. | .. | .. | 91 | .. | .. |
| Hancock | .. | .. | .. | .. | 23 | .. | .. |
| Hillsborough | .. | .. | .. | .. | 48 | .. | .. |
| Hollis | .. | .. | .. | .. | 28 | .. | .. |
| Hudson | .. | .. | .. | .. | 472 | .. | .. |
| Litchfield | .. | .. | .. | .. | 34 | .. | 1 |
| Lyndeborough | .. | .. | .. | .. | 16 | .. | .. |
| Manchester— | | | | | | | |
| Ward 1 | 280 | 476 | .. | .. | .. | .. | .. |
| Ward 2 | 315 | 500 | .. | .. | .. | .. | .. |
| Ward 3 | 196 | 342 | .. | .. | .. | .. | .. |
| Ward 4 | 147 | 545 | .. | .. | .. | .. | .. |
| Ward 5 | 141 | 259 | .. | .. | .. | .. | .. |
| Ward 6 | 326 | 889 | .. | .. | .. | .. | .. |
| Ward 7 | 338 | 487 | .. | .. | .. | .. | .. |
| Ward 8 | 592 | 881 | .. | .. | .. | .. | .. |
| Ward 9 | 67 | 131 | .. | .. | .. | .. | .. |
| Ward 10 | 340 | 626 | .. | .. | .. | .. | .. |
| Ward 11 | 157 | 369 | .. | .. | .. | .. | .. |
| Ward 12 | 335 | 305 | .. | .. | .. | .. | .. |
| Ward 13 | 671 | 437 | .. | .. | .. | .. | .. |
| Ward 14 | 442 | 825 | .. | .. | .. | .. | .. |
| Mason | .. | .. | .. | .. | 9 | .. | .. |
| Merrimack | .. | .. | .. | .. | 207 | 1 | 2 |
| Milford | .. | .. | .. | .. | 176 | 1 | 1 |
| Mont Vernon | .. | .. | .. | .. | 19 | .. | .. |
| Nashua— | | | | | | | |
| Ward 1 | .. | .. | 285 | .. | .. | .. | .. |
| Ward 2 | .. | .. | 168 | .. | .. | .. | .. |
| Ward 3 | .. | .. | 374 | .. | .. | .. | .. |
| Ward 4 | .. | .. | 346 | .. | .. | .. | .. |
| Ward 5 | .. | .. | 296 | .. | .. | .. | .. |
| Ward 6 | .. | .. | 449 | .. | .. | .. | .. |
| Ward 7 | .. | .. | 391 | .. | .. | .. | .. |
| Ward 8 | .. | .. | 392 | .. | .. | .. | .. |
| Ward 9 | .. | .. | 428 | .. | .. | .. | .. |
| New Boston | .. | .. | .. | .. | 26 | 2 | .. |
| New Ipswich | .. | .. | .. | .. | 33 | .. | .. |
| Pelham | .. | .. | .. | .. | 150 | .. | .. |
| Peterborough | .. | .. | .. | .. | 61 | .. | 4 |
| Sharon | .. | .. | .. | .. | 4 | .. | .. |
| Temple | .. | .. | .. | .. | 2 | .. | .. |
| Weare | .. | .. | .. | .. | 40 | 7 | .. |
| Wilton | .. | .. | .. | .. | 75 | .. | .. |
| Windsor | .. | .. | .. | .. | 1 | .. | .. |
| Totals | 4347 | 7072 | 3129 | .. | 2362 | 11 | 8 |

| MERRIMACK COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | | | ATTORNEY | | TREASURER Foster, r | REGISTER OF DEEDS ROY, r | REGISTER OF PROBATE | |
|--|------------|------------|-----------|----------|----------|------------|------------------------|-----------------------------|---------------------------|---------|
| | Daniels, r | Forsyth, r | Morgan, r | Quinn, r | Mahan, r | Scattering | | | Bartlett, r | Fortier |
| Allenstown | 63 | 22 | 10 | 18 | 94 | .. | 91 | 93 | 89 | .. |
| Andover | 64 | 105 | 4 | 1 | 135 | .. | 145 | 153 | 145 | .. |
| Boscawen | 80 | 201 | 4 | 15 | 243 | 1 | 248 | 262 | 256 | .. |
| Bow | 353 | 122 | 26 | 31 | 453 | .. | 466 | 473 | 484 | .. |
| Bradford | 139 | 42 | 4 | 7 | 149 | .. | 159 | 173 | 162 | .. |
| Canterbury | 71 | 90 | .. | 3 | 140 | .. | 148 | 146 | 147 | .. |
| Chichester | 114 | 36 | 4 | 8 | 132 | 2 | 136 | 144 | 142 | .. |
| Concord— | | | | | | | | | | |
| Ward 1 | 112 | 151 | 7 | 18 | 234 | .. | 237 | 253 | 244 | .. |
| Ward 2 | 204 | 127 | 5 | 24 | 289 | .. | 306 | 322 | 313 | .. |
| Ward 3 | 211 | 119 | 3 | 18 | 293 | 3 | 308 | 313 | 306 | .. |
| Ward 4 | 423 | 246 | 15 | 107 | 641 | .. | 632 | 693 | 678 | .. |
| Ward 5 | 349 | 151 | 12 | 46 | 442 | .. | 478 | 478 | 469 | .. |
| Ward 6 | 188 | 153 | 14 | 72 | 317 | .. | 357 | 371 | 362 | .. |
| Ward 7 | 971 | 404 | 28 | 163 | 1271 | .. | 1325 | 1346 | 1321 | .. |
| Ward 8 | 404 | 149 | 26 | 105 | 572 | .. | 581 | 594 | 579 | .. |
| Ward 9 | 233 | 83 | 9 | 63 | 302 | .. | 314 | 320 | 315 | .. |
| Danbury | 7 | 69 | 2 | 6 | 61 | .. | 59 | 74 | 70 | .. |
| Dunbarton | 83 | 76 | 7 | 9 | 153 | .. | 160 | 166 | 162 | .. |
| Epsom | 150 | 34 | 2 | 7 | 158 | .. | 156 | 176 | 170 | .. |
| Franklin— | | | | | | | | | | |
| Ward 1 | 47 | 237 | 2 | 7 | 211 | .. | 214 | 232 | 223 | .. |
| Ward 2 | 9 | 111 | 3 | 4 | 94 | .. | 94 | 99 | 97 | .. |
| Ward 3 | 42 | 235 | 3 | 7 | 225 | .. | 224 | 246 | 235 | 321 |
| Henniker | 266 | 57 | 6 | 9 | 255 | .. | 256 | 279 | 263 | .. |
| Hill | 10 | 116 | .. | .. | 106 | .. | 104 | 108 | 102 | .. |
| Hooksett | 305 | 99 | 29 | 82 | 421 | .. | 419 | 436 | 417 | .. |
| Hopkinton | 761 | 119 | 4 | 8 | 677 | .. | 681 | 710 | 688 | .. |
| Loudon | 120 | 54 | 5 | 18 | 171 | .. | 171 | 175 | 175 | .. |
| Newbury | 61 | 41 | 7 | 7 | 103 | .. | 105 | 112 | 106 | .. |
| New London | 279 | 204 | 7 | 3 | 455 | .. | 462 | 478 | 462 | .. |
| Northfield | 53 | 162 | 7 | 12 | 194 | 1 | 189 | 196 | 190 | .. |
| Pembroke | 322 | 138 | 24 | 49 | 460 | .. | 466 | 482 | 471 | .. |
| Pittsfield | 198 | 85 | 7 | 13 | 225 | .. | 236 | 244 | 248 | .. |
| Salisbury | 20 | 62 | 2 | .. | 63 | .. | 60 | 69 | 68 | .. |
| Sutton | 70 | 28 | 5 | 1 | 93 | .. | 92 | 98 | 93 | .. |
| Warner | 186 | 88 | 4 | 23 | 255 | .. | 263 | 277 | 275 | .. |
| Webster | 43 | 46 | .. | 2 | 79 | .. | 78 | 87 | 81 | .. |
| Wilnot | 28 | 45 | 3 | 1 | 65 | .. | 63 | 69 | 66 | .. |
| Totals | 7039 | 4307 | 300 | 967 | 10231 | 7 | 10533 | 10947 | 10674 | 321 |

SCATTERING — Treasurer, Concord, Ward 3, 1.

| MERRIMACK COUNTY | COMMISSIONERS | | | | | |
|---------------------|---------------|------------|-----------|------------|-----------|--------------|
| | 1st Dist. | | 2nd Dist. | | 3rd Dist. | |
| | Perkins, r | Scattering | Ayotte, r | Scattering | Morgan, r | Spaulding, r |
| September 8, 1970 | | | | | | |
| REPUBLICAN | | | | | | |
| Allenstown | .. | .. | .. | .. | 58 | 35 |
| Andover | .. | .. | 142 | .. | .. | .. |
| Boscawen | .. | .. | 246 | 1 | .. | .. |
| Bow | .. | .. | .. | .. | 364 | 143 |
| Bradford | .. | .. | .. | .. | 18 | 169 |
| Canterbury | .. | .. | 134 | .. | .. | .. |
| Chichester | .. | .. | 125 | 1 | .. | .. |
| Concord— | | | | | | |
| Ward 1 | 236 | .. | .. | .. | .. | .. |
| Ward 2 | 305 | .. | .. | .. | .. | .. |
| Ward 3 | 308 | 2 | .. | .. | .. | .. |
| Ward 4 | 672 | .. | .. | .. | .. | .. |
| Ward 5 | 467 | .. | .. | .. | .. | .. |
| Ward 6 | 354 | .. | .. | .. | .. | .. |
| Ward 7 | 1295 | .. | .. | .. | .. | .. |
| Ward 8 | 579 | .. | .. | .. | .. | .. |
| Ward 9 | 324 | .. | .. | .. | .. | .. |
| Danbury | .. | .. | 65 | .. | .. | .. |
| Dunbarton | .. | .. | .. | .. | 98 | 62 |
| Epsom | .. | .. | .. | .. | 77 | 83 |
| Franklin— | | | | | | |
| Ward 1 | .. | .. | 262 | .. | .. | .. |
| Ward 2 | .. | .. | 110 | .. | .. | .. |
| Ward 3 | .. | .. | 269 | .. | .. | .. |
| Henniker | .. | .. | .. | .. | 76 | 216 |
| Hill | .. | .. | 112 | .. | .. | .. |
| Hooksett | .. | .. | .. | .. | 251 | 223 |
| Hopkinton | .. | .. | .. | .. | 215 | 520 |
| Loudon | .. | .. | 169 | .. | .. | .. |
| Newbury | .. | .. | .. | .. | 14 | 102 |
| New London | .. | .. | 444 | 2 | .. | .. |
| Northfield | .. | .. | 203 | .. | .. | .. |
| Pembroke | .. | .. | .. | .. | 269 | 227 |
| Pittsfield | .. | .. | .. | .. | 127 | 114 |
| Salisbury | .. | .. | 69 | .. | .. | .. |
| Sutton | .. | .. | .. | .. | 16 | 80 |
| Warner | .. | .. | .. | .. | 50 | 231 |
| Webster | .. | .. | 80 | .. | .. | .. |
| Wilnot | .. | .. | 68 | .. | .. | .. |
| Totals | 4540 | 2 | 2498 | 4 | 1633 | 2205 |

| MERRIMACK COUNTY | SHERIFF | | | | | ATTORNEY | | TREASURER Macey, d | REGISTER OF DEEDS Ingham, d | REGISTER OF PROBATE Flanagan, d |
|---------------------|---------------------------------|-------------|------------|------------|------------|-------------|--------------|-----------------------|--------------------------------|------------------------------------|
| | September 8, 1970 DEMOCRATIC | McDonald, d | Forsyth, r | Scattering | Daniels, r | Quinn, r | Lachiatto, d | | | |
| Allenstown | 260 | .. | .. | .. | .. | 250 | .. | 242 | 247 | 238 |
| Andover | 17 | .. | .. | .. | .. | 31 | .. | 29 | 29 | 28 |
| Boscawen | 12 | 2 | 4 | .. | 1 | 18 | .. | 18 | 18 | 19 |
| Bow | 18 | .. | .. | .. | .. | 22 | .. | 24 | 25 | 24 |
| Bradford | 7 | .. | .. | .. | .. | 9 | .. | 11 | 7 | 8 |
| Canterbury | 11 | .. | .. | .. | .. | 8 | .. | 15 | 12 | 18 |
| Chichester | 8 | 3 | .. | 2 | 1 | 7 | .. | 11 | 11 | 11 |
| Concord— | | | | | | | | | | |
| Ward 1 | 74 | 10 | .. | .. | .. | 81 | .. | 83 | 86 | 84 |
| Ward 2 | 20 | 1 | .. | 5 | .. | 21 | 1 | 23 | 26 | 23 |
| Ward 3 | 19 | .. | 1 | 2 | 1 | 27 | .. | 24 | 23 | 25 |
| Ward 4 | 54 | 2 | .. | 10 | 4 | 79 | .. | 72 | 77 | 70 |
| Ward 5 | 39 | .. | .. | .. | .. | 48 | .. | 56 | 57 | 52 |
| Ward 6 | 65 | .. | .. | .. | 17 | 83 | .. | 85 | 90 | 90 |
| Ward 7 | 109 | 11 | .. | 22 | 16 | 133 | .. | 152 | 153 | 157 |
| Ward 8 | 63 | .. | .. | 14 | 16 | 85 | .. | 82 | 91 | 89 |
| Ward 9 | 44 | .. | .. | .. | .. | 56 | .. | 44 | 41 | 49 |
| Danbury | 6 | .. | .. | .. | .. | 14 | .. | 9 | 10 | 10 |
| Dunbarton | 21 | .. | .. | .. | .. | 32 | .. | 30 | 32 | 32 |
| Epsom | 20 | .. | .. | 5 | .. | 21 | .. | 25 | 25 | 26 |
| Franklin— | | | | | | | | | | |
| Ward 1 | 50 | .. | .. | .. | .. | 69 | .. | 53 | 44 | 47 |
| Ward 2 | 69 | 7 | .. | .. | .. | 120 | .. | 82 | 83 | 85 |
| Ward 3 | 62 | .. | .. | .. | .. | 105 | .. | 67 | 64 | 70 |
| Henniker | 23 | .. | .. | 8 | .. | 24 | .. | 29 | 29 | 28 |
| Hill | 1 | .. | .. | .. | .. | 6 | .. | 5 | 5 | 5 |
| Hooksett | 216 | .. | .. | .. | .. | 222 | .. | 219 | 214 | 214 |
| Hopkinton | 39 | .. | .. | 20 | .. | 44 | .. | 51 | 53 | 49 |
| Loudon | 21 | .. | .. | 2 | 1 | 20 | .. | 22 | 22 | 21 |
| Newbury | 8 | .. | .. | .. | .. | 8 | .. | 10 | 9 | 10 |
| New London | 23 | .. | .. | 1 | .. | 23 | .. | 22 | 22 | 22 |
| Northfield | 30 | .. | .. | .. | .. | 38 | .. | 37 | 36 | 36 |
| Pembroke | 322 | .. | .. | .. | .. | 307 | .. | 308 | 306 | 296 |
| Pittsfield | 27 | .. | .. | .. | .. | 26 | .. | 22 | 23 | 19 |
| Salisbury | 4 | .. | .. | .. | .. | 11 | .. | 5 | 6 | 7 |
| Sutton | 10 | .. | .. | .. | .. | 10 | .. | 11 | 11 | 11 |
| Warner | 12 | .. | .. | 1 | .. | 8 | .. | 14 | 12 | 13 |
| Webster | 15 | 1 | .. | 3 | .. | 12 | .. | 14 | 12 | 12 |
| Wilnot | 8 | .. | .. | .. | .. | 7 | .. | 8 | 7 | 7 |
| Totals | 1087 | 37 | 5 | 95 | 57 | 2085 | 1 | 2014 | 2018 | 2005 |

SCATTERING — Register of Deeds: Canterbury, 1. Register of Probate: Concord, Ward 2, 1; Concord, Ward 3, 1; Henniker, 1; Webster, 1.

| MERRIMACK COUNTY | COMMISSIONERS | | | |
|---------------------|---------------|------------|-----------|------------|
| | 1st Dist. | 2nd Dist. | 3rd Dist. | |
| | O'Hara, d | Pouliot, d | Nichols | Scattering |
| September 8, 1970 | | | | |
| DEMOCRATIC | | | | |
| Allenstown | .. | .. | 238 | .. |
| Andover | .. | 31 | .. | .. |
| Boscawen | .. | 17 | .. | .. |
| Bow | .. | .. | 23 | .. |
| Bradford | .. | .. | 9 | .. |
| Canterbury | .. | 12 | .. | .. |
| Chichester | .. | 7 | .. | .. |
| Concord— | | | | |
| Ward 1 | 82 | .. | .. | .. |
| Ward 2 | 22 | .. | .. | .. |
| Ward 3 | 23 | .. | .. | .. |
| Ward 4 | 70 | .. | .. | .. |
| Ward 5 | 53 | .. | .. | .. |
| Ward 6 | 82 | .. | .. | .. |
| Ward 7 | 140 | .. | .. | .. |
| Ward 8 | 83 | .. | .. | .. |
| Ward 9 | 46 | .. | .. | .. |
| Danbury | .. | 11 | .. | .. |
| Dunbarton | .. | .. | 32 | .. |
| Epsom | .. | .. | 23 | 1 |
| Franklin— | | | | |
| Ward 1 | .. | 49 | .. | .. |
| Ward 2 | .. | 97 | .. | .. |
| Ward 3 | .. | 82 | .. | .. |
| Henniker | .. | .. | 30 | .. |
| Hill | .. | 7 | .. | .. |
| Hooksett | .. | .. | 201 | .. |
| Hopkinton | .. | .. | 56 | .. |
| Loudon | .. | 21 | .. | .. |
| Newbury | .. | .. | 10 | .. |
| New London | .. | 21 | .. | .. |
| Northfield | .. | 35 | .. | .. |
| Pembroke | .. | .. | 290 | .. |
| Pittsfield | .. | .. | 20 | .. |
| Salisbury | .. | 5 | .. | .. |
| Sutton | .. | .. | 10 | .. |
| Warner | .. | .. | 14 | .. |
| Webster | .. | 13 | .. | .. |
| Wilmot | .. | 10 | .. | .. |
| Totals | 601 | 418 | 956 | 1 |

| ROCKINGHAM COUNTY | SHERIFF | | ATTORNEY | | TREASURER Lothrop, r | REGISTER OF DEEDS Holland, r | REGISTER OF PROBATE | |
|---------------------------------|------------|------------|------------|----------|-------------------------|---------------------------------|---------------------------|------------|
| | Sampson, r | Scattering | Eldrege, r | Maier, r | | | Howard, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | | | | | |
| Atkinson | 270 | .. | 87 | 148 | 253 | 269 | 257 | .. |
| Auburn | 146 | 1 | 71 | 63 | 134 | 146 | 132 | .. |
| Brentwood | 201 | .. | 172 | 46 | 208 | 212 | 205 | .. |
| Candia | 333 | .. | 219 | 102 | 300 | 313 | 300 | .. |
| Chester | 320 | 1 | 199 | 120 | 299 | 318 | 310 | .. |
| Danville | 118 | .. | 74 | 56 | 117 | 127 | 121 | .. |
| Deerfield | 179 | 2 | 75 | 96 | 153 | 171 | 160 | .. |
| Derry | 1143 | .. | 659 | 619 | 1063 | 1173 | 1083 | .. |
| East Kingston | 98 | .. | 76 | 26 | 92 | 96 | 94 | .. |
| Epping | 220 | .. | 144 | 80 | 199 | 209 | 206 | .. |
| Exeter | 1341 | .. | 1121 | 410 | 1377 | 1406 | 1379 | .. |
| Fremont | 147 | .. | 62 | 74 | 129 | 137 | 138 | .. |
| Greenland | 236 | .. | 120 | 124 | 222 | 230 | 223 | .. |
| Hampstead | 446 | .. | 239 | 224 | 426 | 444 | 430 | .. |
| Hampton | 1026 | .. | 537 | 681 | 996 | 1046 | 1012 | .. |
| Hampton Falls | 251 | .. | 197 | 69 | 234 | 240 | 239 | .. |
| Kensington | 123 | .. | 102 | 32 | 122 | 121 | 121 | .. |
| Kingston | 305 | .. | 231 | 88 | 312 | 322 | 323 | .. |
| Londonderry | 441 | .. | 277 | 161 | 397 | 441 | 410 | .. |
| New Castle | 159 | .. | 55 | 126 | 162 | 174 | 163 | .. |
| Newfields | 79 | .. | 71 | 15 | 77 | 81 | 74 | .. |
| Newington | 102 | .. | 50 | 52 | 92 | 103 | 95 | .. |
| Newmarket | 104 | .. | 68 | 37 | 97 | 104 | 98 | .. |
| Newton | 250 | .. | 203 | 53 | 226 | 241 | 231 | .. |
| North Hampton | 495 | 1 | 229 | 336 | 489 | 502 | 483 | 1 |
| Northwood | 183 | .. | 86 | 99 | 179 | 186 | 174 | .. |
| Nottingham | 111 | .. | 59 | 63 | 112 | 117 | 111 | .. |
| Plaistow | 355 | .. | 169 | 232 | 322 | 338 | 318 | .. |
| Portsmouth— | | | | | | | | |
| Ward 1 | 168 | .. | 63 | 129 | 131 | 160 | 135 | .. |
| Ward 2 | 363 | .. | 122 | 301 | 302 | 377 | 310 | .. |
| Ward 3 | 289 | .. | 124 | 218 | 233 | 289 | 247 | .. |
| Ward 4 | 360 | .. | 157 | 298 | 320 | 369 | 323 | .. |
| Ward 5 | 83 | .. | 29 | 78 | 75 | 83 | 73 | .. |
| Ward 6 | 43 | .. | 21 | 33 | 39 | 41 | 38 | .. |
| Raymond | 286 | .. | 145 | 130 | 260 | 282 | 273 | .. |
| Rye | 576 | .. | 237 | 430 | 566 | 591 | 566 | .. |
| Salem | 1313 | .. | 744 | 701 | 1169 | 1300 | 1242 | .. |
| Sandown | 177 | .. | 111 | 58 | 151 | 161 | 155 | .. |
| Seabrook | 204 | .. | 114 | 111 | 166 | 200 | 170 | .. |
| South Hampton | 48 | .. | 31 | 18 | 43 | 49 | 48 | .. |
| Stratham | 256 | .. | 242 | 45 | 250 | 261 | 242 | .. |
| Windham | 261 | .. | 161 | 102 | 246 | 270 | 251 | .. |
| Totals | 13609 | 5 | 7953 | 6884 | 12740 | 13700 | 12963 | 1 |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | | | | |
|----------------------|---------------|------------|------------|-------------|-------------|------------|-------------|------------|
| | 1st Dist. | | | | 2nd Dist. | | 3rd Dist. | |
| | Dame, r | Miller, r | Powell, r | Volk, r | Hall, r | Scattering | Bartlett, r | Scattering |
| September 8, 1970 | | | | | | | | |
| REPUBLICAN | | | | | | | | |
| Atkinson | .. | .. | .. | .. | 267 | .. | .. | .. |
| Auburn | .. | .. | .. | .. | 135 | .. | .. | .. |
| Brentwood | .. | .. | .. | .. | .. | .. | 207 | 3 |
| Candia | .. | .. | .. | .. | 307 | .. | .. | .. |
| Chester | .. | .. | .. | .. | 309 | .. | .. | .. |
| Danville | .. | .. | .. | .. | 120 | .. | .. | .. |
| Deerfield | .. | .. | .. | .. | 152 | .. | .. | .. |
| Derry | .. | .. | .. | .. | 1091 | .. | .. | .. |
| East Kingston | .. | .. | .. | .. | .. | .. | 93 | .. |
| Epping | .. | .. | .. | .. | .. | .. | 206 | .. |
| Exeter | .. | .. | .. | .. | .. | .. | 1333 | .. |
| Fremont | .. | .. | .. | .. | 130 | .. | .. | .. |
| Greenland | 91 | 31 | 29 | 92 | .. | .. | .. | .. |
| Hampstead | .. | .. | .. | .. | 447 | .. | .. | .. |
| Hampton | .. | .. | .. | .. | .. | .. | 1012 | .. |
| Hampton Falls | .. | .. | .. | .. | .. | .. | 234 | .. |
| Kensington | .. | .. | .. | .. | .. | .. | 118 | .. |
| Kingston | .. | .. | .. | .. | .. | .. | 320 | .. |
| Londonderry | .. | .. | .. | .. | 411 | .. | .. | .. |
| New Castle | 56 | 47 | 27 | 50 | .. | .. | .. | .. |
| Newfields | .. | .. | .. | .. | .. | .. | 76 | .. |
| Newington | 70 | 14 | 17 | 18 | .. | .. | .. | .. |
| Newmarket | .. | .. | .. | .. | .. | .. | 100 | .. |
| Newton | .. | .. | .. | .. | .. | .. | 239 | .. |
| North Hampton | 47 | 40 | 57 | 425 | .. | .. | .. | .. |
| Northwood | .. | .. | .. | .. | 173 | .. | .. | .. |
| Nottingham | .. | .. | .. | .. | 103 | .. | .. | .. |
| Plaistow | .. | .. | .. | .. | .. | .. | 327 | .. |
| Portsmouth— | | | | | | | | |
| Ward 1 | 136 | 27 | 60 | 10 | .. | .. | .. | .. |
| Ward 2 | 213 | 57 | 130 | 60 | .. | .. | .. | .. |
| Ward 3 | 194 | 39 | 83 | 51 | .. | .. | .. | .. |
| Ward 4 | 245 | 35 | 123 | 67 | .. | .. | .. | .. |
| Ward 5 | 56 | 13 | 28 | 11 | .. | .. | .. | .. |
| Ward 6 | 20 | 26 | 11 | 1 | .. | .. | .. | .. |
| Raymond | .. | .. | .. | .. | 259 | .. | .. | .. |
| Rye | 221 | 83 | 106 | 243 | .. | .. | .. | .. |
| Salem | .. | .. | .. | .. | 1168 | .. | .. | .. |
| Sandown | .. | .. | .. | .. | 157 | .. | .. | .. |
| Seabrook | .. | .. | .. | .. | .. | .. | 172 | .. |
| South Hampton | .. | .. | .. | .. | .. | .. | 47 | .. |
| Stratham | .. | .. | .. | .. | .. | .. | 241 | .. |
| Windham | .. | .. | .. | .. | 243 | .. | .. | .. |
| Totals | 1349 | 412 | 671 | 1028 | 5472 | .. | 4725 | 3 |

| ROCKINGHAM COUNTY | SHERIFF | | | ATTORNEY | | | TREASURER Scattering | REGISTER OF DEEDS | | REGISTER OF PROBATE Scattering |
|---------------------------------|------------|----------|------------|-------------|----------|------------|-------------------------|-------------------------|------------|-----------------------------------|
| | Sampson, r | Maier, r | Scattering | Eldredge, r | Maier, r | Scattering | | Whaley, d | Scattering | |
| September 8, 1970 DEMOCRATIC | | | | | | | | | | |
| Atkinson | .. | .. | .. | .. | .. | .. | .. | 41 | .. | .. |
| Auburn | .. | .. | 4 | .. | .. | 1 | .. | 44 | .. | .. |
| Brentwood | 4 | .. | 1 | .. | .. | .. | .. | 18 | .. | .. |
| Candia | 2 | 1 | 2 | .. | .. | 3 | .. | 28 | .. | .. |
| Chester | .. | .. | .. | .. | .. | .. | .. | 9 | .. | .. |
| Danville | 1 | .. | .. | .. | .. | 1 | 1 | 21 | .. | .. |
| Deerfield | .. | .. | 2 | .. | 1 | .. | .. | 32 | .. | .. |
| Derry | .. | .. | .. | .. | .. | .. | .. | 156 | .. | .. |
| East Kingston | .. | .. | 2 | .. | 3 | 1 | .. | 7 | 1 | 1 |
| Epping | .. | .. | .. | .. | .. | .. | .. | 57 | .. | .. |
| Exeter | .. | .. | .. | .. | .. | .. | .. | 86 | .. | .. |
| Fremont | .. | .. | .. | .. | .. | .. | .. | 12 | .. | .. |
| Greenland | .. | .. | .. | .. | .. | .. | .. | 28 | .. | .. |
| Hampstead | .. | .. | .. | .. | .. | .. | .. | 45 | .. | .. |
| Hampton | .. | .. | .. | 11 | 4 | .. | .. | 123 | .. | .. |
| Hampton Falls | .. | .. | .. | 2 | 2 | .. | .. | 12 | .. | .. |
| Kensington | .. | .. | .. | .. | .. | .. | .. | 21 | .. | .. |
| Kingston | .. | .. | .. | .. | .. | .. | .. | 27 | .. | .. |
| Londonderry | .. | .. | .. | .. | .. | .. | .. | 83 | .. | .. |
| Newcastle | .. | .. | .. | .. | .. | .. | .. | 25 | .. | .. |
| Newfields | 2 | .. | .. | 1 | 1 | 1 | .. | 8 | .. | .. |
| Newington | .. | .. | .. | .. | .. | .. | .. | 9 | .. | .. |
| Newmarket | .. | .. | .. | .. | .. | .. | .. | 266 | .. | .. |
| Newton | 2 | .. | .. | .. | .. | 1 | .. | 32 | .. | .. |
| North Hampton | 3 | .. | .. | 1 | 4 | 1 | .. | 50 | .. | .. |
| Northwood | .. | .. | .. | .. | .. | .. | .. | 20 | .. | .. |
| Nottingham | .. | .. | .. | .. | .. | .. | .. | 20 | .. | .. |
| Plaistow | .. | .. | .. | .. | .. | .. | .. | 39 | .. | .. |
| Portsmouth— | | | | | | | | | | |
| Ward 1 | .. | .. | .. | .. | .. | 2 | .. | 110 | .. | .. |
| Ward 2 | .. | .. | .. | .. | .. | .. | .. | 90 | .. | .. |
| Ward 3 | .. | .. | .. | .. | .. | .. | .. | 52 | .. | .. |
| Ward 4 | .. | .. | .. | .. | .. | .. | .. | 70 | .. | .. |
| Ward 5 | .. | .. | .. | .. | .. | .. | .. | 26 | .. | .. |
| Ward 6 | .. | .. | .. | .. | .. | .. | .. | 29 | .. | .. |
| Raymond | .. | .. | .. | .. | .. | .. | .. | 61 | .. | .. |
| Rye | .. | .. | .. | .. | .. | .. | .. | 54 | .. | .. |
| Salem | .. | .. | .. | .. | 17 | .. | .. | 688 | .. | .. |
| Sandown | .. | .. | .. | .. | .. | .. | .. | 19 | .. | .. |
| Seabrook | .. | .. | 3 | .. | .. | 1 | 1 | 33 | .. | 1 |
| South Hampton | 1 | .. | 2 | .. | .. | 2 | 1 | 17 | .. | 2 |
| Stratham | 2 | .. | .. | .. | .. | 4 | .. | 20 | 1 | .. |
| Windham | .. | .. | .. | .. | .. | .. | 1 | 45 | .. | .. |
| Totals | 17 | 1 | 16 | 15 | 32 | 18 | 4 | 2633 | 5 | 4 |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | |
|---------------------|---------------|------------|------------|-------------|-----------|
| | 1st Dist. | | | 2nd Dist. | 3rd Dist. |
| | Driscoll, d | O'Brien, d | Scattering | Papineau, d | |
| September 8, 1970 | | | | | |
| DEMOCRATIC | | | | | |
| Atkinson | .. | .. | .. | 43 | .. |
| Auburn | .. | .. | .. | 42 | .. |
| Brentwood | .. | .. | 2 | .. | .. |
| Candia | .. | .. | .. | 22 | .. |
| Chester | .. | .. | .. | 11 | .. |
| Danville | .. | .. | .. | 19 | .. |
| Deerfield | .. | .. | .. | 27 | .. |
| Derry | .. | .. | .. | 158 | .. |
| East Kingston | .. | .. | 1 | .. | .. |
| Epping | .. | .. | .. | .. | .. |
| Exeter | .. | .. | .. | .. | .. |
| Fremont | .. | .. | .. | 13 | .. |
| Greenland | 22 | 7 | .. | .. | .. |
| Hampstead | .. | .. | .. | 45 | .. |
| Hampton | .. | .. | .. | .. | .. |
| Hampton Falls | .. | .. | .. | .. | .. |
| Kensington | .. | .. | .. | .. | .. |
| Kingston | .. | .. | .. | .. | .. |
| Londonderry | .. | .. | .. | 79 | .. |
| Newcastle | 25 | 10 | .. | .. | .. |
| Newfields | .. | .. | 1 | .. | .. |
| Newington | 7 | 6 | 1 | .. | .. |
| Newmarket | .. | .. | .. | .. | .. |
| Newton | .. | .. | .. | .. | .. |
| North Hampton | 42 | 24 | 3 | .. | .. |
| Northwood | .. | .. | .. | 15 | .. |
| Nottingham | .. | .. | .. | 14 | .. |
| Plaistow | .. | .. | .. | .. | .. |
| Portsmouth— | | | | | |
| Ward 1 | 153 | 49 | .. | .. | .. |
| Ward 2 | 112 | 36 | .. | .. | .. |
| Ward 3 | 59 | 36 | .. | .. | .. |
| Ward 4 | 75 | 34 | .. | .. | .. |
| Ward 5 | 31 | 15 | .. | .. | .. |
| Ward 6 | 25 | 19 | .. | .. | .. |
| Raymond | .. | .. | .. | 53 | .. |
| Rye | 34 | 28 | .. | .. | .. |
| Salem | .. | .. | .. | 682 | .. |
| Sandown | .. | .. | .. | 17 | .. |
| Seabrook | .. | .. | 1 | .. | .. |
| South Hampton | .. | .. | .. | .. | .. |
| Stratham | .. | .. | 2 | .. | .. |
| Windham | .. | .. | .. | 45 | .. |
| Totals | 585 | 264 | 11 | 1285 | .. |

| STRAFFORD COUNTY | SHERIFF | | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | |
|---------------------------------|-----------|-----------|------------|----------|------------|------------|------------|-------------------|------------|
| | Hussey, r | Knight, r | Scattering | Moher, r | Scattering | Cormier, d | Scattering | Holmes, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | | | | | | |
| Barrington | 30 | 150 | .. | 24 | .. | 3 | .. | 167 | .. |
| Dover— | | | | | | | | | |
| Ward 1 | 74 | 282 | .. | 98 | .. | .. | .. | 334 | .. |
| Ward 2 | 23 | 129 | .. | 42 | .. | .. | .. | 155 | .. |
| Ward 3 | 53 | 246 | .. | 98 | .. | .. | .. | 272 | .. |
| Ward 4 | 121 | 556 | .. | 181 | .. | .. | .. | 584 | .. |
| Ward 5 | 15 | 63 | .. | 11 | .. | .. | .. | 64 | .. |
| Durham | 118 | 756 | .. | 93 | 13 | .. | 4 | 732 | .. |
| Farmington | 169 | 211 | .. | 36 | .. | .. | .. | 355 | .. |
| Lee | 23 | 184 | .. | 18 | 2 | .. | .. | 173 | .. |
| Madbury | 13 | 85 | .. | 23 | .. | .. | .. | 88 | .. |
| Middleton | 12 | 13 | .. | 6 | .. | .. | .. | 23 | .. |
| Milton | 66 | 64 | .. | 10 | 1 | .. | .. | 119 | .. |
| New Durham | 72 | 37 | .. | 16 | 1 | .. | 1 | 99 | .. |
| Rochester— | | | | | | | | | |
| Ward 1 | 154 | 68 | .. | 16 | 2 | 3 | .. | 199 | .. |
| Ward 2 | 230 | 155 | .. | 37 | .. | .. | .. | 343 | .. |
| Ward 3 | 78 | 50 | 2 | 9 | 3 | .. | .. | 119 | .. |
| Ward 4 | 71 | 66 | .. | 4 | .. | .. | .. | 125 | .. |
| Ward 5 | 156 | 80 | .. | .. | .. | .. | .. | 221 | .. |
| Ward 6 | 157 | 80 | .. | 11 | 2 | .. | 1 | 209 | .. |
| Rollinsford | 22 | 65 | .. | .. | .. | .. | .. | 81 | .. |
| Somersworth— | | | | | | | | | |
| Ward 1 | 21 | 43 | .. | .. | .. | .. | .. | 60 | .. |
| Ward 2 | 40 | 47 | .. | 17 | 1 | 1 | 3 | 85 | .. |
| Ward 3 | 43 | 69 | .. | 24 | .. | .. | 2 | 101 | .. |
| Ward 4 | 8 | 29 | .. | 4 | .. | .. | .. | 36 | .. |
| Ward 5 | 8 | 8 | .. | 4 | 2 | .. | 1 | 15 | .. |
| Strafford | 83 | 104 | .. | 9 | 4 | 4 | .. | 175 | .. |
| Totals | 1860 | 3640 | 2 | 791 | 31 | 11 | 12 | 4934 | .. |

| STRAFFORD COUNTY | REGISTER OF PROBATE | | COMMISSIONERS | | | |
|---------------------------------|---------------------------|------------|---------------|-------------|----------|------------|
| | Ogden, d | Scattering | Eaves, r | Robinson, r | Young, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | | | |
| Barrington | 3 | .. | 86 | 104 | 146 | .. |
| Dover— | | | | | | |
| Ward 1 | 13 | .. | 222 | 297 | 256 | .. |
| Ward 2 | 24 | .. | 83 | 131 | 102 | .. |
| Ward 3 | .. | .. | 183 | 255 | 219 | .. |
| Ward 4 | 24 | .. | 374 | 557 | 440 | .. |
| Ward 5 | .. | .. | 29 | 69 | 36 | .. |
| Durham | 7 | .. | 507 | 595 | 536 | .. |
| Farmington | .. | .. | 219 | 218 | 298 | .. |
| Lee | 2 | 2 | 106 | 127 | 118 | 1 |
| Madbury | .. | .. | 58 | 72 | 58 | .. |
| Middleton | 1 | .. | 14 | 13 | 20 | .. |
| Milton | .. | .. | 68 | 56 | 100 | .. |
| New Durham | 3 | 1 | 58 | 53 | 76 | .. |
| Rochester— | | | | | | |
| Ward 1 | 1 | 1 | 87 | 93 | 192 | 2 |
| Ward 2 | .. | .. | 151 | 167 | 341 | .. |
| Ward 3 | .. | .. | 49 | 62 | 114 | .. |
| Ward 4 | .. | .. | 49 | 48 | 122 | .. |
| Ward 5 | .. | .. | 116 | 116 | 206 | .. |
| Ward 6 | .. | .. | 87 | 98 | 201 | 3 |
| Rollinsford | .. | .. | 49 | 68 | 56 | .. |
| Somersworth— | | | | | | |
| Ward 1 | .. | .. | 28 | 45 | 46 | .. |
| Ward 2 | 2 | .. | 52 | 64 | 64 | 1 |
| Ward 3 | .. | .. | 55 | 73 | 81 | .. |
| Ward 4 | .. | .. | 15 | 22 | 29 | .. |
| Ward 5 | .. | .. | 11 | 12 | 13 | .. |
| Strafford | 3 | .. | 104 | 113 | 155 | .. |
| | 83 | 4 | 2860 | 3528 | 4025 | 7 |

| STRAFFORD COUNTY | SHERIFF | | | | ATTORNEY | | | TREASURER Cormier, d | REGISTER OF DEEDS | |
|-------------------|-----------|-------------|-----------|------------|----------|-------------|------------|-------------------------|-------------------------|------------|
| | Knight, r | Flanagan, d | Hussey, r | Scattering | Moher, r | Carignan, d | Scattering | | Holmes, r | Scattering |
| | | | | | | | | | | |
| September 8, 1970 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Barrington | 7 | 22 | .. | .. | 4 | .. | 1 | 29 | 2 | .. |
| Dover— | | | | | | | | | | |
| Ward 1 | .. | 135 | .. | .. | 33 | .. | .. | 137 | 6 | .. |
| Ward 2 | .. | 126 | .. | .. | 31 | .. | .. | 136 | .. | .. |
| Ward 3 | .. | 61 | .. | .. | 20 | .. | .. | 61 | .. | .. |
| Ward 4 | .. | 146 | .. | .. | 40 | .. | .. | 169 | .. | .. |
| Ward 5 | .. | 68 | .. | .. | 15 | .. | .. | 67 | .. | .. |
| Durham | .. | 87 | .. | .. | 14 | .. | 1 | 103 | .. | 4 |
| Farmington | .. | 32 | .. | .. | .. | .. | .. | 52 | .. | .. |
| Lee | .. | 32 | .. | 2 | .. | .. | .. | 33 | .. | 1 |
| Madbury | .. | 10 | .. | .. | .. | .. | .. | 13 | .. | .. |
| Middleton | .. | 8 | .. | .. | 4 | .. | .. | 5 | .. | .. |
| Milton | .. | 24 | .. | 2 | 3 | .. | 1 | 31 | .. | .. |
| New Durham | .. | 5 | 1 | .. | .. | .. | .. | 10 | .. | .. |
| Rochester— | | | | | | | | | | |
| Ward 1 | .. | 37 | 3 | 1 | .. | .. | .. | 46 | .. | .. |
| Ward 2 | .. | 70 | 10 | .. | .. | .. | .. | 115 | .. | .. |
| Ward 3 | .. | 56 | 1 | 2 | 1 | 1 | 1 | 86 | .. | .. |
| Ward 4 | .. | 114 | 28 | .. | 5 | 4 | .. | 183 | 2 | .. |
| Ward 5 | .. | 38 | 16 | .. | .. | .. | .. | 50 | .. | .. |
| Ward 6 | 2 | 25 | 7 | .. | 7 | .. | .. | 42 | 1 | .. |
| Rollinsford | .. | 64 | .. | .. | .. | .. | .. | 68 | .. | .. |
| Somersworth— | | | | | | | | | | |
| Ward 1 | .. | 44 | .. | .. | .. | .. | .. | 54 | .. | .. |
| Ward 2 | .. | 117 | 17 | 1 | 7 | .. | .. | 148 | 2 | .. |
| Ward 3 | .. | 149 | 10 | .. | 6 | .. | .. | 156 | .. | .. |
| Ward 4 | .. | 166 | .. | .. | .. | .. | .. | 201 | .. | .. |
| Ward 5 | .. | 95 | 2 | 1 | .. | .. | .. | 95 | .. | .. |
| Strafford | .. | 22 | .. | .. | 1 | .. | .. | 20 | .. | .. |
| Totals | 9 | 1753 | 95 | 9 | 191 | 5 | 4 | 2110 | 13 | 5 |

| STRAFFORD COUNTY | REGISTER OF PROBATE | COMMISSIONERS | | | | |
|-------------------|---------------------|---------------|------------|---------|------------|--|
| | Ogden, d | Courteau, d | LaCroix, d | Long, d | Scattering | |
| September 8, 1970 | | | | | | |
| DEMOCRATIC | | | | | | |
| Barrington | 34 | 25 | 23 | 22 | 1 | |
| Dover— | | | | | | |
| Ward 1 | 162 | | 101 | 97 | .. | |
| Ward 2 | 137 | 158 | 96 | 101 | .. | |
| Ward 3 | 71 | 70 | 41 | 43 | .. | |
| Ward 4 | 186 | 169 | 126 | 131 | .. | |
| Ward 5 | 78 | 79 | 40 | 42 | .. | |
| Durham | 107 | 75 | 68 | 143 | .. | |
| Farmington | 50 | 30 | 37 | 27 | .. | |
| Lee | 32 | 20 | 20 | 32 | .. | |
| Madbury | 14 | 11 | 9 | 11 | .. | |
| Middleton | 5 | 7 | 4 | 5 | .. | |
| Milton | 26 | 16 | 21 | 12 | .. | |
| New Durham | 8 | 3 | 7 | 1 | .. | |
| Rochester— | | | | | | |
| Ward 1 | 36 | 20 | 43 | 19 | .. | |
| Ward 2 | 101 | 58 | 86 | 53 | .. | |
| Ward 3 | 64 | 59 | 56 | 35 | .. | |
| Ward 4 | 143 | 101 | 150 | 72 | .. | |
| Ward 5 | 48 | 32 | 47 | 22 | .. | |
| Ward 6 | 35 | 15 | 37 | 13 | .. | |
| Rollinsford | 66 | 68 | 38 | 34 | .. | |
| Somersworth— | | | | | | |
| Ward 1 | 49 | 47 | 43 | 37 | .. | |
| Ward 2 | 139 | 135 | 115 | 95 | .. | |
| Ward 3 | 155 | 158 | 138 | 118 | .. | |
| Ward 4 | 179 | 174 | 155 | 133 | .. | |
| Ward 5 | 95 | 87 | 72 | 58 | .. | |
| Strafford | 19 | 16 | 16 | 12 | .. | |
| Totals | 2039 | 1776 | 1589 | 1368 | 1 | |

| SULLIVAN COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|---|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
| | McCusker, r | Scattering | Tenney, r | Scattering | Sargent, r | Scattering | LaForge, r | Scattering | MacWilliams, r | Scattering |
| Acworth | 55 | .. | 45 | .. | 51 | .. | 53 | .. | 52 | .. |
| Charlestown | 246 | .. | 223 | .. | 226 | .. | 217 | .. | 234 | .. |
| Claremont— | | | | | | | | | | |
| Ward 1 | 248 | .. | 237 | 1 | 243 | .. | 238 | .. | 241 | .. |
| Ward 2 | 587 | 1 | 539 | 9 | 551 | 1 | 546 | .. | 566 | 1 |
| Ward 3 | 146 | .. | 132 | .. | 136 | 1 | 142 | .. | 147 | .. |
| Cornish | 139 | .. | 135 | .. | 137 | .. | 137 | .. | 140 | .. |
| Croydon | 62 | .. | 56 | .. | 68 | .. | 61 | .. | 64 | 1 |
| Goshen | 71 | .. | 65 | .. | 70 | .. | 69 | .. | 70 | .. |
| Grantham | 20 | .. | 19 | .. | 24 | .. | 25 | .. | 23 | .. |
| Langdon | 48 | .. | 41 | .. | 46 | .. | 49 | .. | 49 | .. |
| Lempster | 31 | .. | 30 | .. | 32 | .. | 33 | .. | 34 | .. |
| Newport | 634 | .. | 577 | .. | 651 | .. | 638 | .. | 628 | .. |
| Plainfield | 173 | .. | 166 | .. | 168 | .. | 168 | .. | 172 | .. |
| Springfield | 46 | .. | 43 | .. | 50 | .. | 48 | .. | 48 | .. |
| Sunapee | 271 | .. | 258 | .. | 287 | .. | 278 | .. | 284 | .. |
| Unity | 35 | .. | 33 | 1 | 32 | .. | 33 | .. | 36 | .. |
| Washington | 61 | .. | 55 | .. | 61 | .. | 62 | .. | 61 | .. |
| Totals | 2873 | 1 | 2654 | 11 | 2833 | 2 | 2797 | .. | 2849 | 2 |

| SULLIVAN COUNTY | COMMISSIONERS | | | |
|---------------------------------|---------------|-------------|-----------|------------|
| | 1st Dist. | 2nd Dist. | 3rd Dist. | |
| | McCusker, r | Woodhull, r | Bascom, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | |
| Acworth | 51 | 48 | 59 | 1 |
| Charlestown | 228 | 198 | 226 | .. |
| Claremont— | | | | |
| Ward 1 | 231 | 209 | 214 | 2 |
| Ward 2 | 557 | 506 | 493 | .. |
| Ward 3 | 143 | 130 | 134 | .. |
| Cornish | 135 | 133 | 130 | .. |
| Croydon | 54 | 62 | 50 | .. |
| Goshen | 61 | 64 | 57 | .. |
| Grantham | 18 | 25 | 19 | .. |
| Langdon | 41 | 36 | 52 | .. |
| Lempster | 24 | 28 | 31 | .. |
| Newport | 550 | 610 | 529 | .. |
| Plainfield | 168 | 160 | 161 | .. |
| Springfield | 38 | 42 | 43 | .. |
| Sunapee | 247 | 257 | 245 | .. |
| Unity | 31 | 33 | 34 | .. |
| Washington | 56 | 54 | 53 | .. |
| Totals | 2633 | 2595 | 2530 | 3 |

| SULLIVAN COUNTY | COMMISSIONERS | | | | | |
|---------------------------------|---------------|------------|-----------|------------|-----------|------------|
| | 1st Dist. | | 2nd Dist. | | 3rd Dist. | |
| | Forrest, d | Scattering | Hurd, d | Scattering | Quimby, d | Scattering |
| September 8, 1970 DEMOCRATIC | | | | | | |
| Acworth | .. | .. | .. | 1 | .. | 1 |
| Charlestown | .. | .. | .. | .. | .. | .. |
| Claremont— | | | | | | |
| Ward 1 | .. | .. | .. | .. | .. | .. |
| Ward 2 | 2 | 2 | .. | 2 | .. | 1 |
| Ward 3 | .. | 1 | .. | .. | .. | .. |
| Cornish | .. | .. | .. | .. | .. | .. |
| Croydon | .. | 1 | .. | 1 | .. | 1 |
| Goshen | .. | .. | .. | .. | .. | .. |
| Grantham | .. | .. | .. | .. | .. | .. |
| Langdon | .. | .. | .. | .. | .. | .. |
| Lempster | .. | .. | .. | .. | .. | .. |
| Newport | 23 | .. | 25 | .. | 21 | .. |
| Plainfield | .. | .. | .. | .. | .. | .. |
| Springfield | .. | .. | .. | .. | .. | .. |
| Sunapee | .. | 3 | .. | .. | .. | .. |
| Unity | .. | .. | .. | 2 | .. | 2 |
| Washington | .. | .. | .. | .. | .. | .. |
| Totals | 25 | 7 | 25 | 6 | 21 | 5 |