

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

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DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| SULLIVAN<br>COUNTY              | SHERIFF     |         | ATTORNEY  |           | TREASURER |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |          |
|---------------------------------|-------------|---------|-----------|-----------|-----------|------------|-------------------------|------------|---------------------------|----------|
|                                 | McCusker, r | Laramie | Tenney, r | Spanos, d | Palmer, d | Sargent, r | MacWilliams, r          | LaForge, r | MacWilliams, r            | Rency, d |
| September 8, 1970<br>DEMOCRATIC |             |         |           |           |           |            |                         |            |                           |          |
| Acworth .....                   | 2           | ..      | ..        | 2         | ..        | 1          | ..                      | 3          | 3                         | ..       |
| Charlestown .....               | ..          | ..      | ..        | 48        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Claremont—                      |             |         |           |           |           |            |                         |            |                           |          |
| Ward 1 .....                    | 3           | 1       | ..        | 96        | 3         | ..         | 1                       | ..         | ..                        | ..       |
| Ward 2 .....                    | 12          | 3       | 3         | 117       | 4         | 2          | 3                       | 3          | 2                         | ..       |
| Ward 3 .....                    | 12          | 3       | 1         | 206       | 17        | ..         | 1                       | 1          | 5                         | ..       |
| Cornish .....                   | ..          | ..      | ..        | 28        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Croydon .....                   | 1           | ..      | ..        | 8         | ..        | 2          | ..                      | 1          | 1                         | ..       |
| Goshen .....                    | ..          | ..      | ..        | 11        | ..        | 1          | ..                      | 1          | 1                         | ..       |
| Grantham .....                  | ..          | ..      | ..        | 8         | ..        | 1          | ..                      | 2          | 2                         | 1        |
| Langdon .....                   | ..          | ..      | ..        | 1         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Lempster .....                  | ..          | ..      | ..        | ..        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Newport .....                   | 5           | ..      | ..        | 193       | 22        | ..         | ..                      | 21         | 9                         | 22       |
| Plainfield .....                | ..          | ..      | ..        | 23        | ..        | ..         | ..                      | 1          | 1                         | ..       |
| Springfield .....               | ..          | ..      | ..        | 4         | ..        | ..         | ..                      | 1          | 3                         | ..       |
| Sunapee .....                   | ..          | ..      | ..        | 37        | ..        | 1          | 1                       | 1          | 1                         | ..       |
| Unity .....                     | 2           | ..      | ..        | 12        | ..        | 2          | 2                       | 1          | 2                         | ..       |
| Washington .....                | 1           | ..      | ..        | 8         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Totals .....                    | 38          | 7       | 4         | 802       | 46        | 10         | 8                       | 36         | 30                        | 23       |

SCATTERING — Sheriff: Claremont, Ward 2, 1; Cornish, 1; Sunapee 2. Attorney: Claremont, Ward 3, 1. Treasurer: Claremont, Ward 2, 1; Claremont, Ward 3, 1. Register of Deeds: Claremont, Ward 2, 1, Claremont, Ward 3, 1; Grantham, 2. Register of Probate: Claremont, Ward 3, 1; Unity, 1.

**TOTAL REGISTERED REPUBLICANS AND DEMOCRATS  
AS OF SEPTEMBER 8, 1970**

| SUMMARY BY<br>COUNTIES | REPUBLICANS | DEMOCRATS |
|------------------------|-------------|-----------|
| Belknap .....          | 9409        | 3812      |
| Carroll .....          | 8487        | 1272      |
| Cheshire .....         | 11414       | 4843      |
| Coos .....             | 6990        | 7298      |
| Grafton .....          | 14272       | 4720      |
| Hillsborough .....     | 37523       | 43269     |
| Merrimack .....        | 20576       | 8162      |
| Rockingham .....       | 33823       | 13284     |
| Strafford .....        | 11939       | 9321      |
| Sullivan .....         | 7483        | 4492      |
| Totals .....           | 161916      | 100473    |

| BELKNAP<br>COUNTY   | REPUBLICANS | DEMOCRATS | CARROLL<br>COUNTY     | REPUBLICANS | DEMOCRATS |
|---------------------|-------------|-----------|-----------------------|-------------|-----------|
| Alton .....         | 792         | 156       | Albany .....          | 70          | 32        |
| Barnstead .....     | 240         | 157       | Bartlett .....        | 460         | 64        |
| Belmont .....       | 533         | 263       | Brookfield .....      | 164         | 6         |
| Center Harbor ..... | 182         | 45        | Chatham .....         | 77          | 15        |
| Gilford .....       | 1086        | 203       | Conway .....          | 2335        | 421       |
| Gilmanton .....     | 359         | 110       | Eaton .....           | 103         | 17        |
| Laconia—            |             |           | Effingham .....       | 176         | 48        |
| Ward 1 .....        | 714         | 187       | Freedom .....         | 167         | 35        |
| Ward 2 .....        | 457         | 775       | Hale's Location ..... | ..          | ..        |
| Ward 3 .....        | 278         | 118       | Hart's Location ..... | 8           | 2         |
| Ward 4 .....        | 622         | 251       | Jackson .....         | 156         | 46        |
| Ward 5 .....        | 586         | 398       | Madison .....         | 288         | 26        |
| Ward 6 .....        | 1001        | 380       | Moultonborough .....  | 697         | 85        |
| Meredith .....      | 1102        | 306       | Ossipee .....         | 645         | 103       |
| New Hampton .....   | 326         | 117       | Sandwich .....        | 363         | 34        |
| Sanbornton .....    | 341         | 72        | Tamworth .....        | 517         | 114       |
| Tilton .....        | 790         | 274       | Tuftonboro .....      | 470         | 41        |
| Totals .....        | 9409        | 3812      | Wakefield .....       | 599         | 59        |
|                     |             |           | Wolfeboro .....       | 1192        | 124       |
|                     |             |           | Totals .....          | 8487        | 1272      |

| CHESHIRE COUNTY    |       | REPUBLICANS | DEMOCRATS                | COOS COUNTY |      | REPUBLICANS | DEMOCRATS |
|--------------------|-------|-------------|--------------------------|-------------|------|-------------|-----------|
| Alstead .....      | 341   | 68          | Atkinson & Gil. Ac. Gt.  | ..          | ..   |             |           |
| Chesterfield ..... | 504   | 199         | Bean's Grant .....       | ..          | ..   |             |           |
| Dublin .....       | 340   | 85          | Bean's Purchase .....    | ..          | ..   |             |           |
| Fitzwilliam .....  | 428   | 64          | Berlin—                  |             |      |             |           |
| Gilsum .....       | 91    | 44          | Ward 1 .....             | 366         | 975  |             |           |
| Harrisville .....  | 137   | 102         | Ward 2 .....             | 587         | 1089 |             |           |
| Hinsdale .....     | 521   | 240         | Ward 3 .....             | 1159        | 936  |             |           |
| Jaffrey .....      | 825   | 479         | Ward 4 .....             | 186         | 1686 |             |           |
| Keene—             |       |             | Cambridge .....          |             |      |             |           |
| Ward 1 .....       | 870   | 506         | Carroll .....            | 93          | 79   |             |           |
| Ward 2 .....       | 622   | 322         | Chandler's Purchase ..   | ..          | ..   |             |           |
| Ward 3 .....       | 650   | 223         | Clarksville .....        | 44          | 23   |             |           |
| Ward 4 .....       | 1493  | 436         | Colebrook .....          | 575         | 183  |             |           |
| Ward 5 .....       | 715   | 410         | Columbia .....           | 86          | 31   |             |           |
| Marlborough .....  | 356   | 148         | Crawford's Purchase ..   | ..          | ..   |             |           |
| Marlow .....       | 112   | 48          | Cutt's Grant .....       | ..          | ..   |             |           |
| Nelson .....       | 127   | 37          | Dalton .....             | 119         | 83   |             |           |
| Richmond .....     | 86    | 28          | Dix's Grant .....        | ..          | ..   |             |           |
| Rindge .....       | 396   | 163         | Dixville .....           | 6           | 4    |             |           |
| Roxbury .....      | 44    | 15          | Dummer .....             | 68          | 12   |             |           |
| Stoddard .....     | 59    | 6           | Errol .....              | 53          | 5    |             |           |
| Sullivan .....     | 79    | 24          | Erving's Gt. or Loc. ..  | ..          | ..   |             |           |
| Surry .....        | 118   | 49          | Gorham .....             | 677         | 693  |             |           |
| Swanzy .....       | 814   | 357         | Green's Grant .....      | ..          | ..   |             |           |
| Troy .....         | 217   | 256         | Hadley's Purchase .....  | ..          | ..   |             |           |
| Walpole .....      | 740   | 211         | Jefferson .....          | 188         | 31   |             |           |
| Westmoreland ..... | 298   | 73          | Kilkenny .....           | ..          | ..   |             |           |
| Winchester .....   | 431   | 250         | Lancaster .....          | 913         | 278  |             |           |
| Totals .....       | 11414 | 4843        | Low & Burbank's Gt. ..   | ..          | ..   |             |           |
|                    |       |             | Martin's Location .....  | ..          | ..   |             |           |
|                    |       |             | Milan .....              | 149         | 99   |             |           |
|                    |       |             | Millsfield .....         | 3           | ..   |             |           |
|                    |       |             | Northumberland .....     | 414         | 580  |             |           |
|                    |       |             | Odell .....              | ..          | ..   |             |           |
|                    |       |             | Pinkham's Grant .....    | 3           | ..   |             |           |
|                    |       |             | Pittsburg .....          | 265         | 77   |             |           |
|                    |       |             | Randolph .....           | 127         | 6    |             |           |
|                    |       |             | Sargent's Purchase ..... | ..          | ..   |             |           |
|                    |       |             | Second College Gt. ....  | ..          | ..   |             |           |
|                    |       |             | Shelburne .....          | 84          | 26   |             |           |
|                    |       |             | Stark .....              | 35          | 15   |             |           |
|                    |       |             | Stewartstown .....       | 197         | 76   |             |           |
|                    |       |             | Stratford .....          | 113         | 127  |             |           |
|                    |       |             | Success .....            | ..          | ..   |             |           |
|                    |       |             | Thompson & Mes. Pur. ..  | 2           | ..   |             |           |
|                    |       |             | Wentworth's Loc. ....    | 10          | 6    |             |           |
|                    |       |             | Whitefield .....         | 468         | 178  |             |           |
|                    |       |             | Totals .....             | 6990        | 7298 |             |           |

| GRAFTON COUNTY          |       | REPUBLICANS | DEMOCRATS          | HILLSBOROUGH COUNTY |       | REPUBLICANS | DEMOCRATS |
|-------------------------|-------|-------------|--------------------|---------------------|-------|-------------|-----------|
| Alexandria .....        | 153   | 46          | Amherst .....      | 1414                | 260   |             |           |
| Ashland .....           | 445   | 199         | Antrim .....       | 493                 | 122   |             |           |
| Bath .....              | 201   | 22          | Bedford .....      | 1533                | 641   |             |           |
| Benton .....            | 42    | 5           | Bennington .....   | 202                 | 57    |             |           |
| Bethlehem .....         | 441   | 101         | Brookline .....    | 280                 | 124   |             |           |
| Bridgewater .....       | 184   | 36          | Deering .....      | 166                 | 53    |             |           |
| Bristol .....           | 593   | 108         | Franchestown ..... | 260                 | 35    |             |           |
| Campton .....           | 419   | 77          | Goffstown .....    | 1739                | 1370  |             |           |
| Canaan .....            | 513   | 214         | Greenfield .....   | 230                 | 106   |             |           |
| Dorchester .....        | 70    | 19          | Greenville .....   | 188                 | 411   |             |           |
| Easton .....            | 50    | 16          | Hancock .....      | 455                 | 76    |             |           |
| Ellsworth .....         | 14    | ..          | Hillsborough ..... | 883                 | 214   |             |           |
| Enfield .....           | 428   | 251         | Hollis .....       | 959                 | 150   |             |           |
| Franconia .....         | 195   | 53          | Hudson .....       | 1588                | 1986  |             |           |
| Grafton .....           | 117   | 28          | Litchfield .....   | 184                 | 146   |             |           |
| Groton .....            | 45    | 28          | Lyndeborough ..... | 223                 | 44    |             |           |
| Hanover .....           | 1499  | 665         | Manchester—        |                     |       |             |           |
| Haverhill .....         | 876   | 114         | Ward 1 .....       | 2857                | 1769  |             |           |
| Hebron .....            | 99    | 9           | Ward 2 .....       | 1977                | 1947  |             |           |
| Holderness .....        | 447   | 110         | Ward 3 .....       | 880                 | 1446  |             |           |
| Landaff .....           | 65    | 19          | Ward 4 .....       | 732                 | 1401  |             |           |
| Lebanon—                |       |             | Ward 5 .....       | 218                 | 1039  |             |           |
| Ward 1 .....            | 619   | 299         | Ward 6 .....       | 1427                | 3016  |             |           |
| Ward 2 .....            | 422   | 416         | Ward 7 .....       | 342                 | 1853  |             |           |
| Ward 3 .....            | 724   | 282         | Ward 8 .....       | 1617                | 3316  |             |           |
| Lincoln .....           | 231   | 327         | Ward 9 .....       | 180                 | 483   |             |           |
| Lisbon .....            | 343   | 119         | Ward 10 .....      | 1220                | 2024  |             |           |
| Littleton .....         | ..    | ..          | Ward 11 .....      | 217                 | 1176  |             |           |
| Livermore .....         | 1718  | 469         | Ward 12 .....      | 334                 | 1401  |             |           |
| Lyman .....             | 37    | 33          | Ward 13 .....      | 633                 | 2363  |             |           |
| Lyme .....              | 318   | 84          | Ward 14 .....      | 830                 | 2670  |             |           |
| Monroe .....            | 154   | 40          | Mason .....        | 142                 | 32    |             |           |
| Orange .....            | 33    | 19          | Merrimack .....    | 1382                | 927   |             |           |
| Orford .....            | 326   | 29          | Milford .....      | 1450                | 642   |             |           |
| Piermont .....          | 117   | 25          | Mont Vernon .....  | 252                 | 46    |             |           |
| Plymouth .....          | 1045  | 158         | Nashua—            |                     |       |             |           |
| Rumney .....            | 274   | 60          | Ward 1 .....       | 1150                | 796   |             |           |
| Sugar Hill .....        | 149   | 6           | Ward 2 .....       | 1170                | 559   |             |           |
| Thornton .....          | 196   | 40          | Ward 3 .....       | 772                 | 963   |             |           |
| Warren .....            | 214   | 33          | Ward 4 .....       | 252                 | 742   |             |           |
| Waterville Valley ..... | 29    | 15          | Ward 5 .....       | 210                 | 856   |             |           |
| Wentworth .....         | 147   | 35          | Ward 6 .....       | 219                 | 1265  |             |           |
| Woodstock .....         | 280   | 111         | Ward 7 .....       | 304                 | 902   |             |           |
|                         |       |             | Ward 8 .....       | 852                 | 1049  |             |           |
| Totals .....            | 14272 | 4720        | Ward 9 .....       | 637                 | 1104  |             |           |
|                         |       |             | New Boston .....   | 396                 | 77    |             |           |
|                         |       |             | New Ipswich .....  | 402                 | 210   |             |           |
|                         |       |             | Pelham .....       | 656                 | 507   |             |           |
|                         |       |             | Peterborough ..... | 1482                | 302   |             |           |
|                         |       |             | Sharon .....       | 45                  | 10    |             |           |
|                         |       |             | Temple .....       | 216                 | 16    |             |           |
|                         |       |             | Weare .....        | 548                 | 144   |             |           |
|                         |       |             | Wilton .....       | 698                 | 416   |             |           |
|                         |       |             | Windsor .....      | 27                  | 5     |             |           |
|                         |       |             | Totals .....       | 37523               | 43269 |             |           |

| MERRIMACK COUNTY |       | REPUBLICANS | DEMOCRATS           | ROCKINGHAM COUNTY |       | REPUBLICANS | DEMOCRATS |
|------------------|-------|-------------|---------------------|-------------------|-------|-------------|-----------|
| Allenstown ..... | 167   | 764         | Atkinson .....      | 487               | 216   |             |           |
| Andover .....    | 367   | 182         | Auburn .....        | 383               | 221   |             |           |
| Boscawen .....   | 529   | 180         | Brentwood .....     | 435               | 80    |             |           |
| Bow .....        | 878   | 112         | Candia .....        | 634               | 105   |             |           |
| Bradford .....   | 316   | 42          | Chester .....       | 598               | 50    |             |           |
| Canterbury ..... | 268   | 67          | Danville .....      | 295               | 84    |             |           |
| Chichester ..... | 323   | 70          | Deerfield .....     | 351               | 115   |             |           |
| Concord—         |       |             | Derry .....         | 3242              | 1140  |             |           |
| Ward 1 .....     | 533   | 403         | East Kingston ..... | 237               | 84    |             |           |
| Ward 2 .....     | 490   | 78          | Epping .....        | 449               | 386   |             |           |
| Ward 3 .....     | 559   | 96          | Exeter .....        | 3468              | 753   |             |           |
| Ward 4 .....     | 1527  | 318         | Fremont .....       | 344               | 69    |             |           |
| Ward 5 .....     | 900   | 143         | Greeland .....      | 469               | 99    |             |           |
| Ward 6 .....     | 636   | 293         | Hampstead .....     | 925               | 210   |             |           |
| Ward 7 .....     | 2103  | 529         | Hampton .....       | 2378              | 625   |             |           |
| Ward 8 .....     | 1128  | 320         | Hampton Falls ..... | 571               | 56    |             |           |
| Ward 9 .....     | 564   | 133         | Kensington .....    | 257               | 111   |             |           |
| Danbury .....    | 155   | 52          | Kingston .....      | 820               | 175   |             |           |
| Dunbarton .....  | 386   | 86          | Londonderry .....   | 1056              | 447   |             |           |
| Epom .....       | 347   | 129         | New Castle .....    | 328               | 118   |             |           |
| Franklin—        |       |             | Newfields .....     | 229               | 55    |             |           |
| Ward 1 .....     | 499   | 215         | Newington .....     | 186               | 44    |             |           |
| Ward 2 .....     | 250   | 474         | Newmarket .....     | 309               | 1037  |             |           |
| Ward 3 .....     | 552   | 421         | Newton .....        | 631               | 244   |             |           |
| Henniker .....   | 531   | 152         | North Hampton ..... | 945               | 209   |             |           |
| Hill .....       | 164   | 22          | Northwood .....     | 461               | 56    |             |           |
| Hooksett .....   | 862   | 642         | Nottingham .....    | 426               | 89    |             |           |
| Hopkinton .....  | 1254  | 238         | Plaistow .....      | 1266              | 625   |             |           |
| Loudon .....     | 316   | 154         | Portsmouth—         |                   |       |             |           |
| Newbury .....    | 260   | 54          | Ward 1 .....        | 528               | 512   |             |           |
| New London ..... | 895   | 92          | Ward 2 .....        | 926               | 335   |             |           |
| Northfield ..... | 507   | 224         | Ward 3 .....        | 723               | 308   |             |           |
| Pembroke .....   | 782   | 949         | Ward 4 .....        | 835               | 267   |             |           |
| Pittsfield ..... | 597   | 285         | Ward 5 .....        | 302               | 197   |             |           |
| Salisbury .....  | 137   | 61          | Ward 6 .....        | 132               | 112   |             |           |
| Sutton .....     | 225   | 76          | Raymond .....       | 655               | 308   |             |           |
| Warner .....     | 274   | 31          | Rye .....           | 1119              | 240   |             |           |
| Webster .....    | 141   | 28          | Salem .....         | 3844              | 2700  |             |           |
| Wilmot .....     | 154   | 47          | Sandown .....       | 268               | 51    |             |           |
| Totals .....     | 20576 | 8162        | Seabrook .....      | 940               | 294   |             |           |
|                  |       |             | South Hampton ..... | 116               | 57    |             |           |
|                  |       |             | Stratham .....      | 564               | 116   |             |           |
|                  |       |             | Windham .....       | 691               | 284   |             |           |
|                  |       |             | Totals .....        | 33823             | 13284 |             |           |

| STRAFFORD COUNTY  |  | REPUBLICANS | DEMOCRATS | SULLIVAN COUNTY   |  | REPUBLICANS | DEMOCRATS |
|-------------------|--|-------------|-----------|-------------------|--|-------------|-----------|
| Barrington .....  |  | 389         | 105       | Acworth .....     |  | 124         | 27        |
| Dover—            |  |             |           | Charlestown ..... |  | 758         | 217       |
| Ward 1 .....      |  | 778         | 560       | Claremont—        |  |             |           |
| Ward 2 .....      |  | 412         | 546       | Ward 1 .....      |  | 708         | 651       |
| Ward 3 .....      |  | 738         | 329       | Ward 2 .....      |  | 1415        | 931       |
| Ward 4 .....      |  | 1622        | 639       | Ward 3 .....      |  | 963         | 1113      |
| Ward 5 .....      |  | 241         | 366       | Cornish .....     |  | 291         | 88        |
| Durham .....      |  | 1444        | 512       | Croydon .....     |  | 117         | 33        |
| Farmington .....  |  | 847         | 402       | Goshen .....      |  | 132         | 43        |
| Lee .....         |  | 314         | 116       | Grantham .....    |  | 69          | 34        |
| Madbury .....     |  | 175         | 33        | Langdon .....     |  | 124         | 17        |
| Middleton .....   |  | 32          | 9         | Lempster .....    |  | 165         | 29        |
| Milton .....      |  | 376         | 183       | Newport .....     |  | 1345        | 918       |
| New Durham .....  |  | 220         | 55        | Plainfield .....  |  | 337         | 120       |
| Rochester—        |  |             |           | Springfield ..... |  | 125         | 24        |
| Ward 1 .....      |  | 462         | 233       | Sunapee .....     |  | 603         | 126       |
| Ward 2 .....      |  | 1020        | 600       | Unity .....       |  | 101         | 97        |
| Ward 3 .....      |  | 347         | 373       | Washington .....  |  | 106         | 24        |
| Ward 4 .....      |  | 202         | 615       |                   |  |             |           |
| Ward 5 .....      |  | 565         | 215       | Totals .....      |  | 7483        | 4492      |
| Ward 6 .....      |  | 486         | 182       |                   |  |             |           |
| Rollinsford ..... |  | 292         | 466       |                   |  |             |           |
| Somersworth—      |  |             |           |                   |  |             |           |
| Ward 1 .....      |  | 122         | 313       |                   |  |             |           |
| Ward 2 .....      |  | 172         | 488       |                   |  |             |           |
| Ward 3 .....      |  | 237         | 761       |                   |  |             |           |
| Ward 4 .....      |  | 98          | 813       |                   |  |             |           |
| Ward 5 .....      |  | 39          | 354       |                   |  |             |           |
| Strafford .....   |  | 309         | 53        |                   |  |             |           |
| Totals .....      |  | 11939       | 9321      |                   |  |             |           |

## RECOUNTS AFTER THE PRIMARY

After the Primary, fifteen recounts of ballots were conducted by the Secretary of State, September 28-29, 1970; six recounts were Republican contests, and nine were Democratic contests.

One of the recounts resulted in a change in Manchester, Ward 2, Republican. Recount of write-in votes resulted in four candidates being nominated on the Democratic ballot of Manchester, Ward 1. Recount of write-in votes in Manchester Ward 2, resulted in four candidates being nominated on the Democratic ballot.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

### REPUBLICAN RECOUNTS

| CHESHIRE COUNTY              |     |         |  |
|------------------------------|-----|---------|--|
| COMMISSIONER, First District |     |         |  |
|                              |     | Recount |  |
| David G. Adams               | 352 | 352     |  |
| Louis S. Ballam              | 382 | 380*    |  |
| Robert W. Moore, Jr.         | 370 | 373     |  |

| REPRESENTATIVES         |     |         |  |
|-------------------------|-----|---------|--|
| GRAFTON COUNTY          |     |         |  |
| District No. 19         |     |         |  |
|                         |     | Recount |  |
| Richard L. Bradley      | 496 | 499*    |  |
| Herbert H. Karsten      | 330 | 329     |  |
| Lester E. Mitchell, Sr. | 337 | 333*    |  |

| Londonderry        |     |         |  |
|--------------------|-----|---------|--|
|                    |     | Recount |  |
| William P. Boucher | 323 | 321*    |  |
| Charles H. Hall    | 244 | 215     |  |
| Edward J. Ormiston | 181 | 179     |  |
| Earle L. Soule     | 254 | 261*    |  |

| HILLSBOROUGH COUNTY |     |         |  |
|---------------------|-----|---------|--|
| Manchester — Ward 1 |     |         |  |
|                     |     | Recount |  |
| Frances J. Abbott   | 858 | 855*    |  |
| John I. Adams       | 649 | 650     |  |
| Greta M. Ainley     | 992 | 1,017*  |  |
| Edward I. Carmen    | 656 | 655     |  |
| Forsyth Daniels     | 927 | 955*    |  |

|                      |     |      |
|----------------------|-----|------|
| John C. Janko        | 161 | 164  |
| George A. Lang       | 724 | 725* |
| Norman F. Milne, Jr. | 824 | 821* |
| Maurice J. Savage    | 412 | 415  |
| Emile J. Soucy       | 702 | 703  |
| Kimon S. Zachos      | 840 | 849* |

| Manchester — Ward 2    |     |         |  |
|------------------------|-----|---------|--|
|                        |     | Recount |  |
| Elmer R. Ackerson, Sr. | 648 | 639*    |  |
| Alice M. Hart          | 481 | 554*    |  |
| Jeanie B. Kazandjian   | 272 | 296     |  |
| Wilfred J. Lachance    | 517 | 501     |  |
| James L. Mahony        | 594 | 527     |  |
| J. Henry Montplaisir   | 599 | 584*    |  |
| Francis Murphy         | 556 | 545*    |  |
| Harry E. Nyberg        | 622 | 607*    |  |

| MERRIMACK COUNTY  |     |         |  |
|-------------------|-----|---------|--|
| District No. 5    |     |         |  |
|                   |     | Recount |  |
| Fred A. Blomquist | 171 | 173     |  |
| John J. Hine      | 194 | 195     |  |
| Harry C. Parker   | 630 | 631*    |  |
| Samuel Reddy, Jr. | 658 | 659*    |  |
| J. Wilcox Brown   | 21‡ | 26‡     |  |

‡write-in votes



## DEMOCRATIC RECOUNTS

| COUNCILOR             |       |         |
|-----------------------|-------|---------|
| District No. 2        |       |         |
|                       |       | Recount |
| Paul J. Dumont        | 2,000 | 1,999   |
| Aldrich Mitchell, Jr. | 569   | 548     |
| Robert F. Preston     | 2,096 | 2,104*  |

### HILLSBOROUGH COUNTY

Treasurer

|                    |       | Recount |
|--------------------|-------|---------|
| Thomas J. Bayko    | 3,953 | 4,013   |
| Aurele A. Beaudoin | 6,053 | 6,102   |
| Gerard J. DeGrace  | 6,678 | 6,676*  |

## Representatives

#### Manchester — Ward 1

*Write-in Votes*

|                   |  | Recount |
|-------------------|--|---------|
| Frances J. Abbott |  | 19*     |
| Greta M. Ainley   |  | 44*     |
| Edward I. Carmen  |  | 12*     |
| Kimon S. Zachos   |  | 17*     |
| Forsaith Daniels  |  | 8       |
| John I. Adams     |  | 6       |
| Robert Kirby      |  | 4       |
| George A. Lang    |  | 3       |
| Joseph Higgins    |  | 2       |

#### Manchester — Ward 2

*Write-in Votes*

|                        |    | Recount |
|------------------------|----|---------|
| Elmer R. Ackerson, Sr. | 24 | 25*     |
| C. Edward Bourassa     | 56 | 58*     |
| J. Henry Montplaisir   | .. | 10*     |
| Francis Murphy         | 13 | 13*     |

#### Manchester — Ward 6

|                    |     | Recount |
|--------------------|-----|---------|
| William F. Barrett | 548 | 547*    |
| Edward D. Clancy   | 618 | 618*    |
| Frank T. Conway    | 505 | 508     |

|                      |     |      |
|----------------------|-----|------|
| Walter J. Duda       | 379 | 387  |
| Claude E. Dupont     | 459 | 460  |
| George P. Gagas      | 152 | 149  |
| Daniel J. Healy      | 557 | 553* |
| Joseph Lomazzo       | 534 | 531* |
| John T. Lynch        | 578 | 572* |
| William J. McDonough | 572 | 574* |
| Michael F. O'Connor  | 489 | 489  |
| Robert P. Raymond    | 254 | 259  |

#### Manchester — Ward 7

|                       |     | Recount |
|-----------------------|-----|---------|
| Emile E. Boisvert     | 390 | 393*    |
| Betty M. Doumoussaris | 323 | 323     |
| Charles J. Leclerc    | 423 | 423*    |
| Joseph A. Martel      | 408 | 410*    |
| Andre J. Simard       | 441 | 445*    |
| P. Robert Thibeault   | 302 | 306     |

#### Nashua — Ward 6

|                     |     | Recount |
|---------------------|-----|---------|
| Arthur G. Bouley    | 219 | 192     |
| Francis J. Chamard  | 272 | 273*    |
| Margaret S. Cote    | 309 | 308*    |
| Leo P. Gendron      | 151 | 152     |
| Margaret L. McGlynn | 222 | 222     |
| Robert O'Neil       | 225 | 230*    |

### MERRIMACK COUNTY

#### District No. 5

|                  |     | Recount |
|------------------|-----|---------|
| J. Willcox Brown | 81  | 89*     |
| Carol Carson     | 14‡ | ‡15*    |
| George Bean      | 9‡  | 10‡     |

\*write-in votes

### MODERATOR

#### Manchester — Ward 7

|                    |     | Recount |
|--------------------|-----|---------|
| Everett J. Godbois | 380 | 379*    |
| Adelard H. Lanoie  | 363 | 365     |

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**PARTY  
ORGANIZATION**

**1970**

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# REPUBLICAN ORGANIZATION

## REPUBLICAN STATE PLATFORM

Adopted at The Republican State Convention  
Concord, New Hampshire  
October 3, 1970

### PREAMBLE

We, the Republican Party of New Hampshire, in convention assembled on this third day of October in the year of our Lord nineteen hundred and seventy, do hereby present to all the people of New Hampshire the following statement of principles and pledges in the belief that it represents a progressive program which will serve the best interests of all the citizens of our State.

Here in New Hampshire, we must all pledge to resolve those problems which confront us.

With courageous leadership, our strong Republican Party can preserve the natural beauty, the clean air and clear water of our glorious State.

Care for all our citizens in need, with compassion and with dignity. Assist the property taxpayer through aid to our local governments.

Combat the menace of drugs through education, effective rehabilitation and enforcement of the law.

And lastly, promote orderly and positive growth of recreation, tourism and industry to insure a high quality of environment and economy that will make this State a truly better New Hampshire in the years ahead.

### Constitutional Amendments

We urge all citizens of New Hampshire to vote yes on the following Constitutional Amendments in order to make New Hampshire government better meet its responsibility.

1. 4-year term for Governor
2. Annual Sessions of the General Court
3. Legislative Compensation Committee to set salaries of members of the General Court
4. Oath of Office (technical change to conform with federal constitutional requirements)

### **Consumer Protection**

We endorse the consumer protection division in the Office of the Attorney General and encourage the citizens of New Hampshire to take full advantage of the services made available by its creation.

We believe that the protection of New Hampshire's citizens from false and misleading advertising and from unfair and deceptive business practices is a legitimate goal of responsible government, as is the protection of the legitimate businessman from unfair competition.

### **Crime and Justice**

The Republican Party commends the conscientious efforts of our local, county and state law enforcement officers in their continuing attempt to check the rising crime rate.

We recommend further expansion of the activities of the Governor's Commission on Crime and Delinquency in order to further aid in law enforcement on all levels.

We recommend that the Legislature consider codification of the New Hampshire criminal laws.

We recommend the activities of the Citizens Committee on the Administration of Justice and urge them to make specific proposals for action by the Legislature.

### **Drugs**

The Republican Party pledged to continue its highly acclaimed attack on drug abuse with a three-pronged program of education, enforcement and effective rehabilitation. Our excellent progress in education and enforcement must now be emphasized in rehabilitation.

### **Ecology and Open Space**

New Hampshire's wonderful natural beauties must be maintained and her inland and coastal wetlands preserved. Open space should be preserved consistent with sound growth. We will support open space legislation to offer deferred taxation on agriculture, forest, recreation and wild land. Such legislation should provide for tax recapture sufficient to recover deferred taxes and to prevent speculators from benefiting at the expense of our taxpayers.

## Education

The Republican Party is firmly committed to greater quality of educational opportunity in New Hampshire at all levels.

We pledge a further increase in state aid to local school districts.

We pledge that there will be a continuing reassessment of educational organization, administration and methods.

We pledge to work for an equitable professional negotiations law.

We pledge to encourage the better utilization of our vocational-technical facilities.

We shall continue to support quality education for the non-public (parochial) schools of our state.

We urge improvement and expansion of the Higher Education Loan Plan.

We pledge to continue to fund our State University system at a level that will insure its continued excellence in higher education.

We strongly believe that state officials and college administrators must exercise firmness and vigilance to insure the rights of all students to the education they and their parents are paying for . . . an education free from subversion, violence, or threats of violence, while zealously guarding the rights of academic freedom and free speech.

We urge the continuance of the ROTC program at the University of New Hampshire, and we zealously guard the rights of the participants in this program to receive their commissions in the traditional manner.

We urge that under no circumstances is the American Flag to be removed from any public platform because of threats of violence.

## Fuel Oil

The Republican Party of New Hampshire will do all in its power to persuade President Nixon to alter his present fuel oil formula for New England in such a way that a large enough quota be established at the earliest possible date to provide sufficient supplies of fuel oil for the winter of 1970-71 and the future for all needs at fair prices commensurate to other areas in the United States. Furthermore, to insure a stable supply of fuel oil for the future, the Party will exert all possible effort to cause the assignment of the construction of a petroleum refinery in New England, as has previously been proposed.

### **Health & Welfare**

Having demonstrated our deep concern through initiating the program of State aid to local mental health Clinics, the Republican Party pledges continued emphasis in planning and in financial support of this established program.

The Republican Party pledges to improve services and conditions at the New Hampshire Hospital.

The Republican Party pledges to expand the geriatrics program at Glencliff, thus further reducing the permanent load at the New Hampshire Hospital.

The Republican Party, having initiated action which resulted this year in the State's acceptance of about fifty percent of the foster children for room and board payments, urges the Legislature to study provisions for additional responsibility in this field.

We encourage the increased use of our vocational-technical institutes to train para-professionals in the medical field.

### **Highways**

The Republican Party pledges to support a realistic highway program toward completion of the master plan for primary and secondary highways.

Recognizing that the natural beauty of New Hampshire's highways is one of our greatest assets, we urge that every effort be made to maintain and beautify our highway system. We pledge to implement further programs to control highway litter.

We recommend that a greater percentage of the state gas tax revenues be allocated for use by cities and towns.

We urge the Federal government to return more highway funds to the states.

### **Industry**

The Republican Party pledges to seek and promote the establishment in our state of new, high-wage industries with pollution-free facilities.

We pledge to continue to seek ways to assist our present New Hampshire industries to up-grade their wages and facilities.

We pledge to seek new industry through selective, personal salesmanship and promotion.

### **Labor**

The Republican Party of New Hampshire will urge Congress to place sharp restrictions on foreign imports of shoes, textiles and electronics in order to protect the jobs of New Hampshire workers.

Unemployment compensation benefits should be increased to provide dependency allowances to workers laid off through no fault of their own sufficient maintenance during such periods of unemployment.

### **Local Government**

Towns and cities should be given great latitude to form voluntary joint area or regional organizations to cope with problems that can best be served by such joint action. Local governments, including counties, should be urged to do for themselves to the maximum extent possible to assure a continuing high degree of home rule.

### **Pollution**

It is the Republican desire to stop pollution and preserve our environment. In order to secure this goal promptly and effectively, we propose the following:

1. To investigate and enforce the present anti-pollution laws.
2. To introduce legislation in those areas where pollution controls are either weak or non-existent.
3. To supply individuals and local governments with technical advice and supervision in their anti-pollution efforts.
4. To accelerate the clean-up of our water ways by introducing legislation to ease the financial burden of towns constructing and maintaining sewerage systems.
5. To make those who pollute pay the clean-up costs.

We pledge to seek new ways to better coordinate all pollution control plans and efforts.

### **Recreation and Fish and Game**

The Republican Party leadership has initiated orderly and prosperous expansion of New Hampshire's recreational facilities.

We recommend that immediate action be taken to protect and restore New Hampshire's historically valuable properties.

We recommend that New Hampshire residents receive preferential treatment at state-owned recreational areas.

We reaffirm our pledge to encourage orderly expansion and development of recreational areas by the private sector.

We pledge to continue to protect the rights of New Hampshire sportsmen.

We oppose the enactment of gun control laws.

### **Senior Citizens**

Because current Social Security regulations prohibit able elderly from earning significant additional income by reducing benefits proportionately, we propose that the New Hampshire Congressional delegation be urged to support amendments to the law allowing recipients to earn more money.

Older persons have specialized nutrition needs which are compounded by income and transportation problems. Not only do they need special foods, but they often cannot afford them, and cannot find ways to get to where the food is. Therefore, we should move on these problems by:

Instituting a pilot project to test the Federal Food Stamp Program, which will allow older persons who qualify to purchase the special foods they need at substantial savings from local stores.

Because the elderly are subject to increasing medical and drug costs, we propose that the New Hampshire Congressional delegation be urged to support a minimum extension of Medicare benefits to cover out-of-hospital drug costs.

Because loneliness is one of the pervasive problems facing our elders, and because older persons should have a variety of choices about how they decide to use their time, and further because towns and municipalities have not been able to allocate their money directly to serve the elderly, therefore, we should encourage the Legislature to amend the Powers and Duties of Towns Act (RSA 31) to allow allocation of funds directly for programs for the benefit of older citizens — both for recreation centers and facilities and for other service facilities needed by older citizens.



### **State Employees**

The Republican Party recognizes the dedication and faithful service of the State's many employees.

We reaffirm our pledge that the salary and wage policy for state employees be based upon equal pay for equal work and that salaries meet prevailing rates.

We advocate the strengthening of the state's personnel system by supporting its review by competent professional consultants.

We are in favor of increased fringe benefits to state employees and as such recommend an amendment to the employees' retirement system in order to provide equitable death benefits to state employees' beneficiaries. We further recommend increased state contributions to both the employees' hospital and medical insurance and life insurance plans.

### **Taxation**

The needs of the state can be met within the present tax structure. We do not propose nor will we support either a general sales tax or a personal income tax. We believe the Business Profits Tax, a tax which will grow with the economy, has eliminated the necessity for new taxes.

Direct property tax relief for New Hampshire's hard-pressed homeowners is desirable. Therefore, we recommend the Governor appoint a special commission to evaluate the equity and the cost to the State of the so-called Homestead Exemption Plan.

### **Young People**

The Republican Party, recognizing the interest, vigor, imagination, and greater awareness of young people, pledges to seek and encourage responsible participation by our youth in the political process.

We are concerned with the incidence of violence and disorder created today by a small minority, and we urge responsible young men and women to turn their attention and political awareness to this serious problem.

We affirm our support for 18 year olds being given the right to vote. We invite and urge young people to join our Republican effort to continue the direction and leadership which this state so urgently needs and rightfully expects.