

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| BELKNAP COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | SHERIFF     |            | Attorney  |         |            | TREASURER  |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE |            |
|---|-------------|------------|-----------|---------|------------|------------|------------|-------------------|------------|---------------------|------------|
|   | Crockett, r | Scattering | Decker, r | Huot, d | Scattering | Wakeman, r | Scattering | Whceler, r        | Scattering | Conly, r            | Scattering |
| Alton .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Barnstead .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Belmont .....   | 23          | ..         | 1         | 1       | 1          | 1          | 1          | 4                 | ..         | 1                   | 1          |
| Center Harbor .....                                       | 1           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Gilford .....   | 17          | ..         | 6         | ..      | 2          | 4          | ..         | 3                 | ..         | 2                   | ..         |
| Gilmanton .....   | 5           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | 1          | ..                  | ..         |
| Laconia—  |             |            |           |         |            |            |            |                   |            |                     |            |
| Ward 1 .....  | 2           | ..         | ..        | 1       | ..         | 1          | ..         | 1                 | ..         | ..                  | ..         |
| Ward 2 .....  | 10          | ..         | 3         | 2       | 1          | 2          | 1          | 4                 | ..         | ..                  | ..         |
| Ward 3 .....  | 5           | ..         | 1         | ..      | ..         | 2          | ..         | 1                 | ..         | 2                   | ..         |
| Ward 4 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Ward 5 .....  | 14          | 1          | 4         | 1       | 1          | 2          | ..         | 4                 | 1          | 3                   | ..         |
| Ward 6 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Meredith .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| New Hampton .....   | 3           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | 1          |
| Sanbornton .....  | 1           | ..         | ..        | ..      | ..         | 1          | ..         | 1                 | ..         | 1                   | ..         |
| Tilton .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Totals .....  | 81          | 1          | 15        | 5       | 5          | 13         | 2          | 18                | 2          | 9                   | 4          |

| BELKNAP COUNTY      | COMMISSIONERS |            |            |           |           |           |            |
|---------------------|---------------|------------|------------|-----------|-----------|-----------|------------|
|                     | 1st Dist.     |            |            | 2nd Dist. |           | 3rd Dist. |            |
|                     | Ruel, r       | Chertok, r | Scattering | Atwood, r | Noelte, r | Spear, r  | Scattering |
| September 8, 1970   |               |            |            |           |           |           |            |
| DEMOCRATIC          |               |            |            |           |           |           |            |
| Alton .....         | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Barnstead .....     | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Belmont .....       | 2             | ..         | 1          | 2         | 1         | 2         | ..         |
| Center Harbor ..... | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Gilford .....       | ..            | 2          | ..         | 3         | ..        | 1         | ..         |
| Gilmanston .....    | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Laconia—            |               |            |            |           |           |           |            |
| Ward 1 .....        | ..            | 1          | ..         | ..        | ..        | 1         | ..         |
| Ward 2 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 3 .....        | 1             | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 4 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 5 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 6 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Meredith .....      | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| New Hampton .....   | ..            | 1          | ..         | 1         | ..        | ..        | ..         |
| Sanbornton .....    | ..            | 1          | ..         | 3         | ..        | 1         | ..         |
| Tilton .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Totals .....        | 3             | 5          | 1          | 9         | 1         | 5         | ..         |

| CARROLL<br>COUNTY               | SHERIFF     |            | ATTORNEY    |            | TREASURER   |             | REGISTER OF DEEDS |             |            |            |
|---------------------------------|-------------|------------|-------------|------------|-------------|-------------|-------------------|-------------|------------|------------|
|                                 | Floyd, r    | Scattering | Cox, r      | Scattering | Weeks, r    | Wright, r   | Hill, r deceased  | Blake, r    | Van Tassel | Scattering |
| September 8, 1970<br>REPUBLICAN |             |            |             |            |             |             |                   |             |            |            |
| Albany .....                    | 37          | ..         | 36          | ..         | 21          | 13          | 6                 | ..          | ..         | ..         |
| Bartlett .....                  | 177         | ..         | 171         | ..         | 115         | 42          | 61                | 28          | ..         | 8          |
| Brookfield .....                | 69          | ..         | 70          | ..         | 16          | 59          | 33                | 26          | ..         | ..         |
| Chatham .....                   | 18          | ..         | 18          | ..         | 11          | 6           | 6                 | ..          | ..         | ..         |
| Conway .....                    | 783         | ..         | 708         | ..         | 505         | 214         | 118               | 497         | ..         | ..         |
| Eaton .....                     | 54          | 1          | 54          | 1          | 40          | 11          | 12                | 41          | ..         | ..         |
| Effingham .....                 | 72          | ..         | 70          | ..         | 48          | 28          | 36                | 2           | 28         | 2          |
| Freedom .....                   | 77          | ..         | 71          | ..         | 74          | 11          | 33                | 16          | 11         | ..         |
| Hale's Location .....           | ..          | ..         | ..          | ..         | ..          | ..          | ..                | ..          | ..         | ..         |
| Hart's Location .....           | 5           | ..         | 5           | ..         | ..          | 4           | 5                 | ..          | ..         | ..         |
| Jackson .....                   | 76          | ..         | 74          | ..         | 44          | 16          | 45                | 15          | ..         | ..         |
| Madison .....                   | 134         | ..         | 129         | ..         | 113         | 17          | 29                | 89          | ..         | ..         |
| Moultonborough .....            | 382         | ..         | 347         | ..         | 181         | 134         | 267               | 44          | ..         | ..         |
| Ossipee .....                   | 301         | 1          | 259         | 2          | 193         | 93          | 56                | 202         | 7          | ..         |
| Sandwich .....                  | 213         | ..         | 189         | ..         | 105         | 74          | 119               | 56          | ..         | ..         |
| Tamworth .....                  | 219         | ..         | 195         | ..         | 104         | 69          | 35                | 171         | ..         | ..         |
| Tuftonboro .....                | 209         | 2          | 201         | 1          | 38          | 154         | 136               | 34          | 1          | 1          |
| Wakefield .....                 | 225         | ..         | 225         | ..         | 48          | 201         | 152               | 55          | ..         | ..         |
| Wolfeboro .....                 | 518         | 3          | 482         | 2          | 149         | 362         | 247               | 192         | 6          | 40         |
| <b>Totals .....</b>             | <b>3569</b> | <b>7</b>   | <b>3304</b> | <b>6</b>   | <b>1805</b> | <b>1508</b> | <b>1396</b>       | <b>1468</b> | <b>57</b>  | <b>51</b>  |

| CARROLL COUNTY        | REGISTER OF PROBATE |            | COMMISSIONERS |          |             |          |            |
|-----------------------|---------------------|------------|---------------|----------|-------------|----------|------------|
|                       | White, r            | Scattering | Briggeman, r  | Brown, r | Leighton, r | Paine, r | Scattering |
| September 8, 1970     |                     |            |               |          |             |          |            |
| REPUBLICAN            |                     |            |               |          |             |          |            |
| Albany .....          | 37                  | ..         | 18            | 27       | 21          | 26       | ..         |
| Bartlett .....        | 158                 | ..         | 61            | 101      | 108         | 142      | ..         |
| Brookfield .....      | 61                  | ..         | 52            | 44       | 35          | 38       | ..         |
| Chatham .....         | 18                  | ..         | 5             | 14       | 18          | 16       | ..         |
| Conway .....          | 713                 | ..         | 310           | 579      | 601         | 605      | ..         |
| Eaton .....           | 49                  | ..         | 14            | 30       | 34          | 44       | ..         |
| Effingham .....       | 69                  | 1          | 44            | 57       | 50          | 58       | ..         |
| Freedom .....         | 73                  | ..         | 39            | 54       | 56          | 53       | ..         |
| Hale's Location ..... | ..                  | ..         | ..            | ..       | ..          | ..       | ..         |
| Hart's Location ..... | 5                   | ..         | ..            | 4        | 5           | 4        | ..         |
| Jackson .....         | 71                  | ..         | 23            | 49       | 51          | 55       | ..         |
| Madison .....         | 114                 | ..         | 49            | 107      | 94          | 97       | ..         |
| Moultonborough .....  | 330                 | ..         | 190           | 331      | 221         | 184      | ..         |
| Ossipee .....         | 253                 | 2          | 148           | 230      | 184         | 189      | 1          |
| Sandwich .....        | 183                 | ..         | 83            | 224      | 109         | 123      | ..         |
| Tamworth .....        | 199                 | ..         | 83            | 178      | 138         | 133      | ..         |
| Tuftonboro .....      | 195                 | ..         | 156           | 142      | 110         | 112      | ..         |
| Wakefield .....       | 211                 | ..         | 149           | 136      | 146         | 114      | ..         |
| Wolfeboro .....       | 481                 | ..         | 455           | 374      | 309         | 284      | ..         |
| Totals .....          | 3220                | 3          | 1879          | 2681     | 2290        | 2277     | 1          |

| CARROLL COUNTY<br><br>September 8, 1970<br>DEMOCRATIC | SHERIFF   |            | ATTORNEY |            | TREASURER |          |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE<br>Scattering |
|---|-----------|------------|----------|------------|-----------|----------|------------|-------------------|------------|-----------------------------------|
|   | Floyd, r  | Scattering | Cox, r   | Scattering | Wright, r | Weeks, r | Scattering | Blake, r          | Scattering |                                   |
| Albany .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Bartlett .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Brookfield .....                                      | 2         | ..         | 1        | ..         | 2         | ..       | ..         | 1                 | 1          | 2                                 |
| Chatham .....   | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Conway .....  | 3         | 1          | 2        | 3          | 1         | ..       | ..         | 22                | 5          | ..                                |
| Eaton .....   | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 4                 | ..         | 1                                 |
| Effingham .....                                       | 3         | ..         | ..       | ..         | 2         | ..       | ..         | 1                 | 4          | ..                                |
| Freedom .....   | 2         | ..         | 1        | 1          | ..        | 4        | 1          | 1                 | 2          | ..                                |
| Hale's Location .....                                 | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Hart's Location .....                                 | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Jackson .....   | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Madison .....   | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 3                 | ..         | ..                                |
| Moultonborough .....                                  | 1         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Ossipee .....   | 1         | 1          | ..       | ..         | ..        | 2        | ..         | 20                | ..         | ..                                |
| Sandwich .....  | 4         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | 1          | ..                                |
| Tamworth .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Tuftonboro .....                                      | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wakefield .....                                       | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wolfeboro .....                                       | 3         | ..         | 3        | ..         | ..        | ..       | ..         | 11                | 2          | 1                                 |
| <b>Totals .....</b>                                   | <b>21</b> | <b>2</b>   | <b>9</b> | <b>4</b>   | <b>5</b>  | <b>6</b> | <b>1</b>   | <b>63</b>         | <b>15</b>  | <b>4</b>                          |

| CARROLL COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | COMMISSIONERS |             |           |            |              |
|---|---------------|-------------|-----------|------------|--------------|
|   | Paine, r      | Leighton, r | Brown, r  | Scattering | Briggeman, r |
| Albany .....  | ..            | ..          | ..        | ..         | ..           |
| Bartlett .....  | 11            | ..          | ..        | ..         | ..           |
| Brookfield .....  | ..            | ..          | ..        | ..         | 1            |
| Chatham .....   | ..            | ..          | ..        | ..         | ..           |
| Conway .....  | 5             | 8           | 2         | ..         | ..           |
| Eaton .....   | ..            | ..          | ..        | ..         | ..           |
| Effingham .....   | ..            | 2           | 1         | ..         | ..           |
| Freedom .....   | 1             | 4           | 5         | ..         | ..           |
| Hale's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Hart's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Jackson .....   | ..            | ..          | ..        | ..         | ..           |
| Madison .....   | ..            | ..          | ..        | ..         | ..           |
| Moultonborough .....                                      | ..            | ..          | ..        | ..         | ..           |
| Ossipee .....   | ..            | 1           | 2         | ..         | 2            |
| Sandwich .....  | ..            | ..          | 3         | ..         | ..           |
| Tamworth .....  | ..            | ..          | ..        | ..         | ..           |
| Tuftonboro .....  | ..            | ..          | ..        | ..         | ..           |
| Wakefield .....   | ..            | ..          | ..        | ..         | ..           |
| Wolfeboro .....   | 2             | ..          | 1         | 1          | 4            |
| <b>Totals</b> .....                                       | <u>19</u>     | <u>15</u>   | <u>14</u> | <u>1</u>   | <u>7</u>     |

| CHESHIRE<br>COUNTY              | SHERIFF    |            | ATTORNEY   |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |          |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|------------|------------|------------|------------|------------|------------|-------------------------|----------|------------|---------------------------|------------|
|                                 | Nichols, r | Schnyer, r | O'Brien, r | Scattering | Dyer, Phil | Scattering | Geilenberg, r           | Houle, r | Scattering | Parker, r                 | Scattering |
| September 8, 1970<br>REPUBLICAN |            |            |            |            |            |            |                         |          |            |                           |            |
| Alstead .....                   | 30         | 74         | 96         | ..         | ..         | 8          | 19                      | 79       | ..         | 94                        | ..         |
| Chesterfield .....              | 55         | 107        | 149        | ..         | 3          | 4          | 59                      | 81       | 1          | 152                       | ..         |
| Dublin .....                    | 31         | 136        | 161        | ..         | ..         | ..         | 20                      | 128      | ..         | 157                       | ..         |
| Fitzwilliam .....               | 69         | 96         | 159        | ..         | ..         | 1          | 40                      | 118      | ..         | 152                       | ..         |
| Gilsum .....                    | 15         | 33         | 45         | ..         | ..         | ..         | 11                      | 31       | ..         | 46                        | ..         |
| Harrisville .....               | 11         | 37         | 44         | ..         | ..         | 1          | 10                      | 36       | ..         | 48                        | ..         |
| Hinsdale .....                  | 36         | 83         | 107        | ..         | ..         | 2          | 10                      | 89       | ..         | 101                       | ..         |
| Jaffrey .....                   | 171        | 203        | 364        | ..         | 79         | ..         | 147                     | 219      | ..         | 378                       | ..         |
| Keene—                          |            |            |            |            |            |            |                         |          |            |                           |            |
| Ward 1 .....                    | 83         | 279        | 338        | ..         | 22         | 2          | 80                      | 263      | ..         | 335                       | ..         |
| Ward 2 .....                    | 52         | 189        | 221        | ..         | ..         | ..         | 70                      | 160      | ..         | 222                       | ..         |
| Ward 3 .....                    | 73         | 251        | 315        | ..         | 17         | ..         | 64                      | 238      | ..         | 294                       | 1          |
| Ward 4 .....                    | 169        | 595        | 715        | 1          | 35         | 5          | 221                     | 487      | 2          | 684                       | ..         |
| Ward 5 .....                    | 72         | 263        | 316        | ..         | 31         | ..         | 100                     | 217      | ..         | 306                       | ..         |
| Marlborough .....               | 38         | 122        | 146        | ..         | 3          | ..         | 36                      | 114      | ..         | 153                       | ..         |
| Marlow .....                    | 22         | 29         | 40         | ..         | 1          | 2          | 8                       | 36       | ..         | 42                        | ..         |
| Nelson .....                    | 16         | 46         | 52         | ..         | 5          | 1          | 8                       | 45       | ..         | 57                        | ..         |
| Richmond .....                  | 9          | 35         | 40         | ..         | 8          | ..         | 3                       | 36       | ..         | 40                        | ..         |
| Rindge .....                    | 49         | 121        | 163        | ..         | 8          | ..         | 19                      | 139      | ..         | 171                       | ..         |
| Roxbury .....                   | 6          | 12         | 18         | ..         | ..         | 1          | 6                       | 11       | ..         | 16                        | ..         |
| Stoddard .....                  | 26         | 36         | 58         | ..         | 7          | 1          | 19                      | 37       | ..         | 54                        | ..         |
| Sullivan .....                  | 9          | 24         | 33         | ..         | ..         | 1          | 4                       | 27       | ..         | 33                        | ..         |
| Surry .....                     | 17         | 43         | 54         | ..         | 8          | ..         | 11                      | 47       | ..         | 55                        | ..         |
| Swanzey .....                   | 128        | 241        | 322        | ..         | 5          | ..         | 65                      | 262      | ..         | 326                       | ..         |
| Troy .....                      | 23         | 39         | 56         | ..         | ..         | ..         | 13                      | 47       | ..         | 59                        | ..         |
| Walpole .....                   | 86         | 247        | 313        | ..         | 16         | ..         | 47                      | 240      | ..         | 291                       | ..         |
| Westmoreland .....              | 46         | 121        | 145        | ..         | ..         | 6          | 36                      | 105      | ..         | 146                       | ..         |
| Winchester .....                | 50         | 109        | 140        | ..         | 1          | 6          | 39                      | 96       | ..         | 148                       | ..         |
| Totals .....                    | 1392       | 3571       | 4610       | 1          | 249        | 41         | 1165                    | 3388     | 3          | 4560                      | 1          |



| CHESHIRE<br>COUNTY              | COMMISSIONERS |            |            |             |            |             |             |
|---------------------------------|---------------|------------|------------|-------------|------------|-------------|-------------|
|                                 | 1st Dist.     |            |            | 2nd Dist.   |            | 3rd Dist.   |             |
|                                 | Adams, r      | Ballam, r  | Moore, r   | Barrett, r  | Scattering | Bussiere, r | Savage, r   |
| September 8, 1970<br>REPUBLICAN |               |            |            |             |            |             |             |
| Alstead .....                   | 14            | 49         | 35         | ..          | ..         | ..          | ..          |
| Chesterfield .....              | 68            | 22         | 65         | ..          | ..         | ..          | ..          |
| Dublin .....                    | ..            | ..         | ..         | ..          | ..         | 94          | 64          |
| Fitzwilliam .....               | ..            | ..         | ..         | ..          | ..         | 45          | 116         |
| Gilsum .....                    | 26            | 7          | 6          | ..          | ..         | ..          | ..          |
| Harrsville .....                | ..            | ..         | ..         | ..          | ..         | 17          | 28          |
| Hinsdale .....                  | 37            | 24         | 37         | ..          | ..         | ..          | ..          |
| Jaffrey .....                   | ..            | ..         | ..         | ..          | ..         | 226         | 200         |
| Keene—                          |               |            |            |             |            |             |             |
| Ward 1 .....                    | ..            | ..         | ..         | 326         | 1          | ..          | ..          |
| Ward 2 .....                    | ..            | ..         | ..         | 215         | ..         | ..          | ..          |
| Ward 3 .....                    | ..            | ..         | ..         | 287         | 1          | ..          | ..          |
| Ward 4 .....                    | ..            | ..         | ..         | 690         | 1          | ..          | ..          |
| Ward 5 .....                    | ..            | ..         | ..         | 292         | ..         | ..          | ..          |
| Marlborough .....               | ..            | ..         | ..         | ..          | ..         | 42          | 107         |
| Marlow .....                    | 8             | 24         | 9          | ..          | ..         | ..          | ..          |
| Nelson .....                    | ..            | ..         | ..         | ..          | ..         | 16          | 30          |
| Richmond .....                  | ..            | ..         | ..         | ..          | ..         | 8           | 32          |
| Rindge .....                    | ..            | ..         | ..         | ..          | ..         | 47          | 154         |
| Roxbury .....                   | ..            | ..         | ..         | ..          | ..         | 4           | 12          |
| Stoddard .....                  | 10            | 25         | 19         | ..          | ..         | ..          | ..          |
| Sullivan .....                  | 18            | 9          | 6          | ..          | ..         | ..          | ..          |
| Surry .....                     | 30            | 15         | 13         | ..          | ..         | ..          | ..          |
| Swanzy .....                    | ..            | ..         | ..         | ..          | ..         | 99          | 208         |
| Troy .....                      | ..            | ..         | ..         | ..          | ..         | 15          | 44          |
| Walpole .....                   | 102           | 175        | 78         | ..          | ..         | ..          | ..          |
| Westmoreland .....              | 39            | 32         | 102        | ..          | ..         | ..          | ..          |
| Winchester .....                | ..            | ..         | ..         | ..          | ..         | 38          | 102         |
| <b>Totals .....</b>             | <b>352</b>    | <b>382</b> | <b>370</b> | <b>1810</b> | <b>3</b>   | <b>651</b>  | <b>1097</b> |

| CHESHIRE<br>COUNTY              | SHERIFF    |            |            | ATTORNEY   |            | TREAS.     |            | REGISTER<br>OF<br>DEEDS |           |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------------------|-----------|------------|---------------------------|------------|
|                                 | Schnyer, r | Nichols, r | Scattering | O'Brien, r | Scattering | Wood, d    | Scattering | Cunningham, d           | Houle, r  | Scattering | Foldesak, d               | Scattering |
|                                 |            |            |            |            |            |            |            |                         |           |            |                           |            |
| September 8, 1970<br>DEMOCRATIC |            |            |            |            |            |            |            |                         |           |            |                           |            |
| Alstead .....                   | 1          | ..         | ..         | 2          | ..         | 11         | ..         | ..                      | 1         | ..         | 11                        | ..         |
| Chesterfield .....              | 3          | ..         | 2          | ..         | 3          | 22         | ..         | 1                       | ..        | 2          | 19                        | ..         |
| Dublin .....                    | 2          | ..         | ..         | ..         | ..         | 21         | ..         | ..                      | ..        | ..         | 16                        | ..         |
| Fitzwilliam .....               | 2          | 1          | ..         | ..         | 1          | 14         | ..         | ..                      | 1         | ..         | 10                        | ..         |
| Gilsum .....                    | 2          | 2          | ..         | ..         | ..         | 10         | ..         | ..                      | ..        | ..         | 6                         | ..         |
| Harrisville .....               | 9          | ..         | 1          | 1          | 1          | 13         | ..         | ..                      | 3         | ..         | 11                        | 1          |
| Hinsdale .....                  | 3          | ..         | 1          | ..         | ..         | 21         | ..         | ..                      | ..        | ..         | 17                        | ..         |
| Jaffrey .....                   | ..         | ..         | ..         | ..         | ..         | 95         | ..         | ..                      | ..        | ..         | 87                        | ..         |
| Keene—                          |            |            |            |            |            |            |            |                         |           |            |                           |            |
| Ward 1 .....                    | 26         | 4          | ..         | 5          | 1          | 89         | ..         | 14                      | 7         | 1          | 87                        | 2          |
| Ward 2 .....                    | 22         | ..         | ..         | ..         | ..         | 61         | ..         | ..                      | ..        | ..         | 60                        | ..         |
| Ward 3 .....                    | ..         | ..         | ..         | ..         | ..         | 48         | ..         | ..                      | ..        | ..         | 40                        | ..         |
| Ward 4 .....                    | 17         | 4          | 4          | 4          | 3          | 94         | 1          | 14                      | 7         | ..         | 86                        | 1          |
| Ward 5 .....                    | 27         | ..         | ..         | ..         | ..         | 82         | ..         | ..                      | 10        | ..         | 80                        | ..         |
| Marlborough .....               | 7          | ..         | 1          | 1          | 1          | 21         | ..         | ..                      | 4         | ..         | 16                        | 3          |
| Marlow .....                    | 5          | ..         | ..         | 1          | ..         | 12         | 1          | ..                      | 3         | ..         | 11                        | ..         |
| Nelson .....                    | 1          | ..         | ..         | ..         | ..         | 7          | ..         | ..                      | ..        | 1          | 7                         | ..         |
| Richmond .....                  | 4          | ..         | ..         | ..         | 1          | 12         | ..         | ..                      | ..        | ..         | 9                         | ..         |
| Rindge .....                    | 1          | ..         | ..         | ..         | ..         | 20         | ..         | ..                      | ..        | ..         | 13                        | ..         |
| Roxbury .....                   | ..         | ..         | ..         | ..         | ..         | 3          | ..         | ..                      | ..        | ..         | 3                         | ..         |
| Stoddard .....                  | 1          | 1          | 1          | ..         | ..         | 4          | ..         | ..                      | ..        | ..         | 3                         | ..         |
| Sullivan .....                  | 2          | 3          | ..         | 1          | ..         | 5          | ..         | ..                      | 3         | ..         | 2                         | ..         |
| Surry .....                     | 3          | 4          | ..         | 4          | ..         | 6          | ..         | ..                      | 3         | 2          | 5                         | ..         |
| Swanzy .....                    | 10         | 20         | ..         | 3          | 1          | 57         | ..         | 2                       | 4         | ..         | 53                        | ..         |
| Troy .....                      | 3          | ..         | ..         | 1          | ..         | 25         | ..         | ..                      | ..        | ..         | 25                        | ..         |
| Walpole .....                   | ..         | ..         | ..         | ..         | ..         | 45         | ..         | ..                      | ..        | ..         | 40                        | ..         |
| Westmoreland .....              | 3          | 1          | 1          | 2          | ..         | 21         | ..         | 1                       | 2         | ..         | 16                        | ..         |
| Winchester .....                | 18         | ..         | 3          | 1          | 2          | 48         | ..         | ..                      | ..        | 1          | 41                        | ..         |
| <b>Total .....</b>              | <b>172</b> | <b>40</b>  | <b>14</b>  | <b>26</b>  | <b>14</b>  | <b>867</b> | <b>2</b>   | <b>32</b>               | <b>48</b> | <b>7</b>   | <b>774</b>                | <b>7</b>   |

| CHESHIRE COUNTY     | COMMISSIONERS      |            |                    |            |                    |            |
|---------------------|--------------------|------------|--------------------|------------|--------------------|------------|
|                     | 1st Dist. (2 yrs.) |            | 2nd Dist. (2 yrs.) |            | 3rd Dist. (4 yrs.) |            |
|                     | Cunliffe, d        | Scattering | Baker              | Scattering | Scattering         | Scattering |
| September 8, 1970   |                    |            |                    |            |                    |            |
| DEMOCRATIC          |                    |            |                    |            |                    |            |
| Alstead .....       | 10                 | 1          | ..                 | ..         | ..                 | ..         |
| Chesterfield .....  | 20                 | ..         | ..                 | ..         | ..                 | ..         |
| Dublin .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Fitzwilliam .....   | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Gilsum .....        | 3                  | ..         | ..                 | ..         | ..                 | ..         |
| Harrisville .....   | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Hinsdale .....      | 17                 | ..         | ..                 | ..         | ..                 | ..         |
| Jaffrey .....       | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Keene—              |                    |            |                    |            |                    |            |
| Ward 1 .....        | ..                 | 4          | 8                  | ..         | ..                 | ..         |
| Ward 2 .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Ward 3 .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Ward 4 .....        | ..                 | ..         | 13                 | ..         | ..                 | ..         |
| Ward 5 .....        | ..                 | ..         | 21                 | ..         | ..                 | ..         |
| Marlborough .....   | ..                 | 2          | ..                 | ..         | ..                 | ..         |
| Marlow .....        | 10                 | 2          | ..                 | ..         | ..                 | ..         |
| Nelson .....        | ..                 | 1          | ..                 | ..         | ..                 | ..         |
| Richmond .....      | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Rindge .....        | ..                 | 4          | ..                 | ..         | ..                 | ..         |
| Roxbury .....       | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Stoddard .....      | 4                  | ..         | ..                 | ..         | ..                 | ..         |
| Sullivan .....      | 2                  | ..         | ..                 | ..         | ..                 | ..         |
| Surry .....         | 4                  | 5          | ..                 | ..         | ..                 | ..         |
| Swanzy .....        | ..                 | 3          | ..                 | ..         | ..                 | ..         |
| Troy .....          | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Walpole .....       | 42                 | ..         | ..                 | ..         | ..                 | ..         |
| Westmoreland .....  | 16                 | ..         | ..                 | ..         | ..                 | ..         |
| Winchester .....    | ..                 | 2          | ..                 | ..         | ..                 | ..         |
| <b>Totals .....</b> | <b>128</b>         | <b>24</b>  | <b>42</b>          | <b>..</b>  | <b>..</b>          | <b>..</b>  |

| COOS COUNTY<br><br>September 8, 1970<br><br>REPUBLICAN | SHERIFF      |            | ATTORNEY<br>Morin, r | TREASURER   |            | REGISTER OF DEEDS<br>Bartlett, r | REGISTER OF PROBATE<br>MacLean, r |
|--|--------------|------------|----------------------|-------------|------------|----------------------------------|-----------------------------------|
|  | Martineau, r | Scattering |                      | Morton, r   | Scattering |                                  |                                   |
| Berlin—  |              |            |                      |             |            |                                  |                                   |
| Ward 1 .....   | 165          | ..         | 159                  | 138         | ..         | 145                              | 139                               |
| Ward 2 .....   | 236          | ..         | 221                  | 216         | ..         | 214                              | 210                               |
| Ward 3 .....   | 500          | ..         | 466                  | 479         | 2          | 478                              | 454                               |
| Ward 4 .....   | 53           | ..         | 51                   | 39          | 1          | 38                               | 36                                |
| Carroll .....  | 54           | 1          | 53                   | 54          | ..         | 57                               | 55                                |
| Clarksville .....                                      | 10           | ..         | 5                    | 6           | ..         | 12                               | 13                                |
| Colebrook .....  | 204          | ..         | 196                  | 192         | ..         | 202                              | 211                               |
| Columbia .....   | 26           | ..         | 26                   | 25          | ..         | 28                               | 28                                |
| Dalton .....   | 52           | ..         | 51                   | 51          | ..         | 56                               | 56                                |
| Dunmer .....   | 28           | ..         | 28                   | 28          | ..         | 28                               | 28                                |
| Errol .....  | 18           | ..         | 15                   | 14          | 1          | 16                               | 16                                |
| Gorham .....   | 208          | ..         | 195                  | 201         | ..         | 222                              | 221                               |
| Jefferson .....  | 92           | ..         | 88                   | 87          | ..         | 93                               | 96                                |
| Lancaster .....  | 366          | ..         | 349                  | 354         | ..         | 375                              | 376                               |
| Milan .....  | 72           | ..         | 69                   | 70          | 1          | 69                               | 71                                |
| Northumberland .....                                   | 183          | ..         | 173                  | 167         | ..         | 193                              | 190                               |
| Pittsburg .....  | 70           | ..         | 65                   | 64          | ..         | 80                               | 82                                |
| Randolph .....   | 60           | ..         | 60                   | 60          | ..         | 64                               | 64                                |
| Shelburne .....  | 30           | ..         | 28                   | 28          | ..         | 29                               | 30                                |
| Stark .....  | 30           | ..         | 25                   | 25          | 1          | 29                               | 30                                |
| Stewartstown .....                                     | 74           | ..         | 69                   | 63          | ..         | 82                               | 83                                |
| Stratford .....  | 40           | ..         | 38                   | 40          | ..         | 42                               | 43                                |
| Wentworth's Location .....                             | 5            | ..         | 4                    | 5           | ..         | 5                                | 5                                 |
| Whitefield .....                                       | 140          | 1          | 139                  | 133         | ..         | 151                              | 152                               |
| Atkinson & Gil. Ac. Gt. ....                           | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Bean's Grant .....                                     | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Bean's Purchase .....                                  | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Cambridge .....  | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Chandler's Purchase .....                              | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Crawford's Purchase .....                              | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Cutt's Grant .....                                     | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Dix's Grant .....                                      | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Dixville .....   | 4            | ..         | 3                    | 4           | ..         | 4                                | 4                                 |
| Erving's Grant or Loc. ....                            | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Green's Grant .....                                    | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Hadley's Purchase .....                                | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Kilkenny .....   | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Low & Burbank's Gt. ....                               | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Martin's Location .....                                | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Millsfield .....                                       | 3            | ..         | 3                    | 3           | ..         | 3                                | 3                                 |
| Odell .....  | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Pinkham's Grant .....                                  | 3            | ..         | 3                    | 3           | ..         | 3                                | 3                                 |
| Sargent's Purchase .....                               | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Second College Grant .....                             | ..           | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| Success .....  | ..           | ..         | 2                    | 2           | ..         | 2                                | 2                                 |
| Thompson & Mes. Pur. ....                              | 2            | ..         | ..                   | ..          | ..         | ..                               | ..                                |
| <b>Totals .....</b>                                    | <b>2728</b>  | <b>2</b>   | <b>2584</b>          | <b>2551</b> | <b>5</b>   | <b>2720</b>                      | <b>2701</b>                       |

| COOS<br>COUNTY                | COMMISSIONERS |             |             |             |            |            |            |
|-------------------------------|---------------|-------------|-------------|-------------|------------|------------|------------|
|                               | 1st Dist.     |             |             | 2nd Dist.   |            | 3rd Dist.  |            |
|                               | Dumais, r     | Bergeron, d | Valliere, d | Corrigan, r | Scattering | Brungot, r | Scattering |
| Berlin—                       |               |             |             |             |            |            |            |
| Ward 1 .....                  | 110           | 14          | 25          | ..          | ..         | ..         | ..         |
| Ward 2 .....                  | 198           | 3           | 11          | ..          | ..         | ..         | ..         |
| Ward 3 .....                  | 447           | 13          | 8           | ..          | ..         | ..         | ..         |
| Ward 4 .....                  | 35            | 2           | ..          | ..          | ..         | ..         | ..         |
| Carroll .....                 | ..            | ..          | ..          | 50          | ..         | ..         | ..         |
| Clarksville .....             | ..            | ..          | ..          | ..          | ..         | 14         | ..         |
| Colebrook .....               | ..            | ..          | ..          | ..          | ..         | 219        | ..         |
| Columbia .....                | ..            | ..          | ..          | ..          | ..         | 32         | ..         |
| Dalton .....                  | ..            | ..          | ..          | 53          | ..         | ..         | ..         |
| Dummer .....                  | 25            | 1           | ..          | ..          | ..         | ..         | ..         |
| Errol .....                   | ..            | ..          | ..          | ..          | ..         | 17         | ..         |
| Gorham .....                  | 184           | 3           | ..          | ..          | ..         | ..         | ..         |
| Jefferson .....               | ..            | ..          | ..          | 92          | ..         | ..         | ..         |
| Lancaster .....               | ..            | ..          | ..          | 358         | ..         | ..         | ..         |
| Milan .....                   | 58            | 2           | ..          | ..          | ..         | ..         | ..         |
| Northumberland .....          | ..            | ..          | ..          | 170         | ..         | ..         | ..         |
| Pittsburg .....               | ..            | ..          | ..          | ..          | ..         | 85         | ..         |
| Randolph .....                | 56            | 1           | ..          | ..          | ..         | ..         | ..         |
| Shelburne .....               | 25            | ..          | ..          | ..          | ..         | ..         | ..         |
| Stark .....                   | ..            | ..          | ..          | 26          | ..         | ..         | ..         |
| Stewartstown .....            | ..            | ..          | ..          | ..          | ..         | 84         | 1          |
| Stratford .....               | ..            | ..          | ..          | ..          | ..         | 43         | ..         |
| Wentworth's Location .....    | ..            | ..          | ..          | ..          | ..         | 5          | ..         |
| Whitefield .....              | ..            | ..          | ..          | 143         | ..         | ..         | ..         |
| Atkinson & Gil. Ac. Gt. ..... | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Bean's Grant .....            | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Bean's Purchase .....         | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Cambridge .....               | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Chandler's Purchase .....     | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Crawford's Purchase .....     | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Cutt's Grant .....            | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Dix's Grant .....             | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Dixville .....                | ..            | ..          | ..          | ..          | ..         | 4          | ..         |
| Erving's Grant or Loc .....   | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Green's Grant .....           | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Hadley's Purchase .....       | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Kilkenny .....                | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Low & Burbank's Gt. .....     | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Martin's Location .....       | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Millsfield .....              | ..            | ..          | ..          | ..          | ..         | 3          | ..         |
| Odell .....                   | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Pinkham's Grant .....         | 3             | ..          | ..          | ..          | ..         | ..         | ..         |
| Sargent's Purchase .....      | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Second College Grant .....    | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Success .....                 | ..            | ..          | ..          | ..          | ..         | ..         | ..         |
| Thompson & Mes. Pur .....     | 2             | ..          | ..          | ..          | ..         | ..         | ..         |
| Totals .....                  | 1143          | 39          | 44          | 892         | ..         | 506        | 1          |

| COOS<br>COUNTY                  | SHERIFF      |            | ATTORNEY  |            | TREASURER     |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|--------------|------------|-----------|------------|---------------|------------|-------------------------|------------|---------------------------|------------|
|                                 | Martineau, r | Scattering | Morin, r  | Scattering | Hayes, Jr., d | Scattering | Bartlett, r             | Scattering | MacLean, r                | Scattering |
| September 8, 1970<br>DEMOCRATIC |              |            |           |            |               |            |                         |            |                           |            |
| Berlin—                         |              |            |           |            |               |            |                         |            |                           |            |
| Ward 1 .....                    | 65           | ..         | 20        | ..         | 223           | ..         | ..                      | ..         | ..                        | ..         |
| Ward 2 .....                    | 71           | 1          | 22        | 4          | 240           | 3          | ..                      | 1          | ..                        | 1          |
| Ward 3 .....                    | 55           | 1          | 16        | 10         | 174           | 1          | 3                       | ..         | 1                         | ..         |
| Ward 4 .....                    | 60           | ..         | 16        | 4          | 366           | ..         | ..                      | 1          | ..                        | ..         |
| Carroll .....                   | ..           | 2          | ..        | ..         | 25            | ..         | ..                      | ..         | ..                        | ..         |
| Clarksville .....               | ..           | ..         | ..        | ..         | 1             | ..         | ..                      | ..         | ..                        | ..         |
| Colebrook .....                 | 2            | 1          | 2         | ..         | 27            | ..         | 1                       | ..         | 1                         | ..         |
| Columbia .....                  | ..           | ..         | ..        | ..         | 5             | ..         | ..                      | ..         | ..                        | ..         |
| Dalton .....                    | 3            | ..         | 3         | ..         | 9             | ..         | 5                       | ..         | 1                         | ..         |
| Dummer .....                    | 1            | ..         | ..        | ..         | 3             | ..         | ..                      | ..         | ..                        | ..         |
| Errol .....                     | 1            | ..         | ..        | ..         | 1             | ..         | ..                      | ..         | ..                        | ..         |
| Gorham .....                    | 7            | ..         | 3         | ..         | 97            | ..         | 3                       | ..         | 3                         | ..         |
| Jefferson .....                 | ..           | ..         | ..        | ..         | 7             | ..         | ..                      | ..         | ..                        | ..         |
| Lancaster .....                 | 11           | ..         | ..        | ..         | 24            | ..         | 28                      | ..         | 37                        | ..         |
| Milan .....                     | 5            | 2          | 3         | ..         | 19            | ..         | ..                      | ..         | ..                        | ..         |
| Northumberland .....            | 25           | 3          | 7         | ..         | 121           | ..         | 36                      | 10         | 30                        | 2          |
| Pittsburg .....                 | ..           | ..         | ..        | 1          | 6             | ..         | 1                       | ..         | ..                        | ..         |
| Randolph .....                  | ..           | ..         | ..        | ..         | 5             | ..         | ..                      | ..         | ..                        | ..         |
| Shelburne .....                 | 1            | ..         | ..        | ..         | 7             | ..         | ..                      | ..         | ..                        | ..         |
| Stark .....                     | 8            | ..         | 2         | ..         | 12            | ..         | 1                       | ..         | 1                         | ..         |
| Stewartstown .....              | 2            | ..         | ..        | ..         | 5             | ..         | 1                       | ..         | ..                        | ..         |
| Stratford .....                 | 1            | 1          | ..        | ..         | 12            | 2          | 4                       | ..         | 3                         | ..         |
| Wentworth's Location .....      | ..           | ..         | ..        | 1          | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Whitefield .....                | 1            | 1          | 1         | ..         | 26            | ..         | ..                      | ..         | ..                        | ..         |
| Atkinson & Gil. Ac. Gt. .....   | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Bean's Grant .....              | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Bean's Purchase .....           | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Cambridge .....                 | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Chandler's Purchase .....       | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Crawford's Purchase .....       | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Cutt's Grant .....              | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Dix's Grant .....               | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Dixville .....                  | 1            | ..         | ..        | ..         | 3             | ..         | ..                      | ..         | ..                        | ..         |
| Erving's Grant or Loc. .....    | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Green's Grant .....             | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Hadley's Purchase .....         | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Kilkenny .....                  | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Low & Burbank's Gt. .....       | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Martin's Location .....         | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Millsfield .....                | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Odell .....                     | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Pinkham's Grant .....           | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Sargent's Purchase .....        | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Second College Grant .....      | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Success .....                   | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| Thompson & Mes. Pur. .....      | ..           | ..         | ..        | ..         | ..            | ..         | ..                      | ..         | ..                        | ..         |
| <b>Totals .....</b>             | <b>320</b>   | <b>12</b>  | <b>95</b> | <b>20</b>  | <b>1418</b>   | <b>6</b>   | <b>83</b>               | <b>12</b>  | <b>77</b>                 | <b>3</b>   |

| COOS COUNTY                   | COMMISSIONERS |             |            |           |    |            |            |
|-------------------------------|---------------|-------------|------------|-----------|----|------------|------------|
|                               | 1st Dist.     |             |            | 2nd Dist. |    | 3rd Dist.  |            |
|                               | Bergeron, d   | Valliere, d | Scattering |           |    | Brungot, r | Scattering |
| September 8, 1970             |               |             |            |           |    |            |            |
| DEMOCRATIC                    |               |             |            |           |    |            |            |
| Berlin—                       |               |             |            |           |    |            |            |
| Ward 1 .....                  | 160           | 230         | ..         | ..        | .. | ..         | ..         |
| Ward 2 .....                  | 156           | 162         | 10         | ..        | .. | ..         | ..         |
| Ward 3 .....                  | 152           | 108         | 2          | ..        | .. | ..         | ..         |
| Ward 4 .....                  | 371           | 182         | 9          | ..        | .. | ..         | ..         |
| Carroll .....                 | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Clarksville .....             | ..            | ..          | ..         | ..        | .. | 1          | ..         |
| Colebrook .....               | ..            | ..          | ..         | ..        | .. | 4          | 1          |
| Columbia .....                | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Dalton .....                  | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Dummer .....                  | 2             | 1           | ..         | ..        | .. | ..         | ..         |
| Errol .....                   | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Gorham .....                  | 77            | 38          | ..         | ..        | .. | ..         | ..         |
| Jefferson .....               | ..            | ..          | 1          | ..        | .. | ..         | ..         |
| Lancaster .....               | ..            | ..          | 6          | ..        | .. | ..         | ..         |
| Milan .....                   | 18            | 6           | ..         | ..        | .. | ..         | ..         |
| Northumberland .....          | 2             | ..          | 4          | ..        | .. | ..         | ..         |
| Pittsburg .....               | ..            | ..          | ..         | ..        | .. | 1          | 1          |
| Randolph .....                | 3             | 2           | ..         | ..        | .. | ..         | ..         |
| Shelburne .....               | 7             | 1           | 1          | ..        | .. | ..         | ..         |
| Stark .....                   | ..            | ..          | 2          | ..        | .. | ..         | ..         |
| Stewartstown .....            | ..            | ..          | ..         | ..        | .. | 2          | ..         |
| Stratford .....               | ..            | ..          | ..         | ..        | .. | 2          | ..         |
| Wentworth's Location .....    | ..            | ..          | ..         | ..        | .. | 1          | ..         |
| Whitefield .....              | ..            | ..          | 1          | ..        | .. | ..         | ..         |
| Atkinson & Gil. Ac. Gt. ..... | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Bean's Grant .....            | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Bean's Purchase .....         | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Cambridge .....               | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Chandler's Purchase .....     | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Crawford's Purchase .....     | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Cutt's Grant .....            | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Dix's Grant .....             | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Dixville .....                | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Erving's Grant or Loc. .....  | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Green's Grant .....           | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Hadley's Purchase .....       | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Kilkenny .....                | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Low & Burbank's Gt. .....     | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Martin's Location .....       | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Millfield .....               | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Odell .....                   | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Pinkham's Grant .....         | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Sargent's Purchase .....      | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Second College Grant .....    | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Success .....                 | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Thompson & Mes. Pur. .....    | ..            | ..          | ..         | ..        | .. | ..         | ..         |
| Totals .....                  | 948           | 730         | 36         | ..        | .. | 11         | 2          |

| GRAFTON COUNTY          | SHERIFF     |            | ATTORNEY     |             |            | TREASURER   |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE |            |
|-------------------------|-------------|------------|--------------|-------------|------------|-------------|------------|-------------------|------------|---------------------|------------|
|                         | Ash, r      | Scattering | Papademas, r | Townsend, r | Scattering | Bromage, r  | Scattering | Wood, r           | Scattering | Fortier, r          | Scattering |
| Alexandria .....        | 65          | ..         | 59           | ..          | ..         | 60          | ..         | 65                | ..         | 61                  | ..         |
| Ashland .....           | 199         | ..         | 178          | ..          | ..         | 166         | ..         | 180               | ..         | 166                 | ..         |
| Bath .....              | 100         | ..         | 87           | ..          | ..         | 87          | ..         | 91                | ..         | 96                  | ..         |
| Benton .....            | 19          | ..         | 15           | ..          | ..         | 16          | ..         | 18                | ..         | 17                  | ..         |
| Bethlehem .....         | 191         | ..         | 174          | ..          | ..         | 181         | ..         | 177               | ..         | 169                 | ..         |
| Bridgewater .....       | 82          | ..         | 64           | ..          | ..         | 60          | ..         | 70                | ..         | 65                  | ..         |
| Bristol .....           | 297         | ..         | 255          | ..          | ..         | 246         | ..         | 266               | ..         | 253                 | ..         |
| Campton .....           | 253         | ..         | 226          | ..          | ..         | 218         | ..         | 234               | ..         | 222                 | ..         |
| Canaan .....            | 180         | ..         | 164          | ..          | 1          | 158         | ..         | 171               | ..         | 167                 | ..         |
| Dorchester .....        | 44          | ..         | 40           | 39          | 1          | 37          | ..         | 43                | ..         | 40                  | ..         |
| Easton .....            | 20          | ..         | 18           | ..          | 1          | 21          | ..         | 19                | ..         | 20                  | ..         |
| Ellsworth .....         | 9           | ..         | 7            | ..          | ..         | 9           | ..         | 9                 | ..         | 8                   | ..         |
| Enfield .....           | 187         | ..         | 176          | ..          | 1          | 170         | ..         | 179               | ..         | 175                 | ..         |
| Franconia .....         | 112         | ..         | 104          | ..          | 1          | 104         | ..         | 110               | ..         | 104                 | ..         |
| Grafton .....           | 59          | ..         | 51           | ..          | 2          | 43          | ..         | 53                | ..         | 51                  | ..         |
| Groton .....            | 18          | ..         | 13           | ..          | ..         | 8           | ..         | 13                | ..         | 11                  | ..         |
| Hanover .....           | 926         | 2          | 876          | ..          | 3          | 855         | ..         | 890               | ..         | 862                 | ..         |
| Haverhill .....         | 556         | ..         | 515          | ..          | ..         | 484         | ..         | 534               | 5          | 542                 | 1          |
| Hebron .....            | 56          | ..         | 51           | ..          | ..         | 50          | ..         | 55                | ..         | 51                  | ..         |
| Holderness .....        | 200         | ..         | 173          | ..          | ..         | 172         | ..         | 187               | ..         | 183                 | ..         |
| Landaff .....           | 37          | ..         | 38           | ..          | ..         | 35          | ..         | 38                | ..         | 41                  | ..         |
| Lebanon—                |             |            |              |             |            |             |            |                   |            |                     |            |
| Ward 1 .....            | 283         | ..         | 269          | ..          | ..         | 253         | ..         | 268               | ..         | 255                 | ..         |
| Ward 2 .....            | 184         | ..         | 168          | ..          | ..         | 168         | ..         | 173               | ..         | 175                 | ..         |
| Ward 3 .....            | 360         | ..         | 320          | ..          | 4          | 312         | ..         | 328               | ..         | 321                 | ..         |
| Lincoln .....           | 115         | ..         | 95           | ..          | ..         | 101         | ..         | 105               | ..         | 101                 | ..         |
| Lisbon .....            | 165         | ..         | 156          | ..          | ..         | 147         | ..         | 157               | ..         | 153                 | ..         |
| Livermore .....         | ..          | ..         | ..           | ..          | ..         | ..          | ..         | ..                | ..         | ..                  | ..         |
| Littleton .....         | 952         | ..         | 882          | ..          | ..         | 939         | ..         | 922               | ..         | 903                 | ..         |
| Lyman .....             | 20          | ..         | 20           | ..          | ..         | 17          | ..         | 16                | ..         | 17                  | ..         |
| Lyme .....              | 195         | ..         | 178          | ..          | 4          | 168         | ..         | 198               | ..         | 189                 | ..         |
| Monroe .....            | 84          | ..         | 80           | ..          | ..         | 73          | ..         | 82                | 1          | 82                  | ..         |
| Orange .....            | 22          | ..         | 18           | ..          | ..         | 17          | ..         | 20                | ..         | 18                  | ..         |
| Orford .....            | 218         | 4          | 196          | ..          | 2          | 195         | ..         | 213               | ..         | 198                 | ..         |
| Piermont .....          | 95          | ..         | 82           | ..          | ..         | 78          | ..         | 88                | ..         | 87                  | ..         |
| Plymouth .....          | 608         | 3          | 570          | ..          | 3          | 559         | ..         | 581               | ..         | 565                 | ..         |
| Rumney .....            | 139         | ..         | 119          | ..          | ..         | 108         | ..         | 129               | ..         | 120                 | ..         |
| Sugar Hill .....        | 85          | 1          | 82           | ..          | 1          | 85          | 1          | 87                | ..         | 87                  | ..         |
| Thornton .....          | 135         | ..         | 102          | ..          | ..         | 106         | ..         | 117               | ..         | 107                 | ..         |
| Warren .....            | 124         | ..         | 87           | ..          | ..         | 82          | ..         | 115               | ..         | 105                 | ..         |
| Waterville Valley ..... | 20          | ..         | 19           | ..          | ..         | 20          | ..         | 20                | ..         | 20                  | ..         |
| Wentworth .....         | 91          | ..         | 66           | ..          | ..         | 65          | ..         | 85                | ..         | 78                  | ..         |
| Woodstock .....         | 130         | ..         | 108          | ..          | ..         | 105         | ..         | 115               | ..         | 108                 | ..         |
| <b>Totals .....</b>     | <b>7635</b> | <b>10</b>  | <b>6901</b>  | <b>39</b>   | <b>24</b>  | <b>6778</b> | <b>1</b>   | <b>7221</b>       | <b>6</b>   | <b>6993</b>         | <b>1</b>   |



| GRAFTON COUNTY          | COMMISSIONERS |            |            |            |             |            |             |            |
|-------------------------|---------------|------------|------------|------------|-------------|------------|-------------|------------|
|                         | 1st Dist.     |            |            |            | 2nd Dist.   |            | 3rd Dist.   |            |
|                         | Baker, r      | Low, r     | Shores. r  | Scattering | Clement, r  | Scattering | Bell, r     | Higgins, r |
| September 8, 1970       |               |            |            |            |             |            |             |            |
| REPUBLICAN              |               |            |            |            |             |            |             |            |
| Alexandria .....        | ..            | ..         | ..         | ..         | ..          | ..         | 59          | 5          |
| Ashland .....           | ..            | ..         | ..         | ..         | ..          | ..         | 160         | 33         |
| Bath .....              | ..            | ..         | ..         | ..         | 103         | ..         | ..          | ..         |
| Benton .....            | ..            | ..         | ..         | ..         | 17          | ..         | ..          | ..         |
| Bethlehem .....         | ..            | ..         | ..         | ..         | 190         | ..         | ..          | ..         |
| Bridgewater .....       | ..            | ..         | ..         | ..         | ..          | ..         | 68          | 8          |
| Bristol .....           | ..            | ..         | ..         | ..         | ..          | ..         | 239         | 28         |
| Campton .....           | ..            | ..         | ..         | ..         | ..          | ..         | 185         | 60         |
| Canaan .....            | 52            | 21         | 98         | ..         | ..          | ..         | ..          | ..         |
| Dorchester .....        | 5             | 5          | 30         | ..         | ..          | ..         | ..          | ..         |
| Easton .....            | ..            | ..         | ..         | ..         | 23          | ..         | ..          | ..         |
| Ellsworth .....         | ..            | ..         | ..         | ..         | ..          | ..         | 6           | 3          |
| Enfield .....           | 56            | 37         | 102        | ..         | ..          | ..         | ..          | ..         |
| Franconia .....         | ..            | ..         | ..         | ..         | 121         | ..         | ..          | ..         |
| Grafton .....           | 11            | 8          | 39         | ..         | ..          | ..         | ..          | ..         |
| Groton .....            | ..            | ..         | ..         | ..         | ..          | ..         | 14          | 3          |
| Hanover .....           | 325           | 627        | 67         | ..         | ..          | ..         | ..          | ..         |
| Haverhill .....         | ..            | ..         | ..         | ..         | 529         | 1          | ..          | ..         |
| Hebron .....            | ..            | ..         | ..         | ..         | ..          | ..         | 52          | 4          |
| Holderness .....        | ..            | ..         | ..         | ..         | ..          | ..         | 159         | 36         |
| Landaff .....           | ..            | ..         | ..         | ..         | 39          | 1          | ..          | ..         |
| Lebanon—                |               |            |            |            |             |            |             |            |
| Ward 1 .....            | 119           | 46         | 135        | ..         | ..          | ..         | ..          | ..         |
| Ward 2 .....            | 94            | 21         | 78         | ..         | ..          | ..         | ..          | ..         |
| Ward 3 .....            | 163           | 37         | 179        | 1          | ..          | ..         | ..          | ..         |
| Lincoln .....           | ..            | ..         | ..         | ..         | ..          | ..         | 51          | 60         |
| Lisbon .....            | ..            | ..         | ..         | ..         | 161         | ..         | ..          | ..         |
| Livermore .....         | ..            | ..         | ..         | ..         | ..          | ..         | ..          | ..         |
| Littleton .....         | ..            | ..         | ..         | ..         | 959         | ..         | ..          | ..         |
| Lyman .....             | ..            | ..         | ..         | ..         | 19          | ..         | ..          | ..         |
| Lyme .....              | 71            | 92         | 58         | ..         | ..          | ..         | ..          | ..         |
| Monroe .....            | ..            | ..         | ..         | ..         | 82          | 1          | ..          | ..         |
| Orange .....            | 3             | 6          | 10         | ..         | ..          | ..         | ..          | ..         |
| Orford .....            | 74            | 42         | 103        | ..         | ..          | ..         | ..          | ..         |
| Piermont .....          | 20            | 23         | 48         | ..         | ..          | ..         | ..          | ..         |
| Plymouth .....          | ..            | ..         | ..         | ..         | ..          | ..         | 473         | 129        |
| Rumney .....            | ..            | ..         | ..         | ..         | ..          | ..         | 119         | 22         |
| Sugar Hill .....        | ..            | ..         | ..         | ..         | 92          | ..         | ..          | ..         |
| Thornton .....          | ..            | ..         | ..         | ..         | ..          | ..         | 85          | 37         |
| Warren .....            | ..            | ..         | ..         | ..         | ..          | ..         | 83          | 25         |
| Waterville Valley ..... | ..            | ..         | ..         | ..         | ..          | ..         | 14          | 4          |
| Wentworth .....         | ..            | ..         | ..         | ..         | ..          | ..         | 63          | 16         |
| Woodstock .....         | ..            | ..         | ..         | ..         | ..          | ..         | 53          | 70         |
| <b>Totals .....</b>     | <b>993</b>    | <b>965</b> | <b>947</b> | <b>1</b>   | <b>2335</b> | <b>3</b>   | <b>1883</b> | <b>543</b> |