

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| STRAFFORD COUNTY | SHERIFF | | | | ATTORNEY | | | TREASURER Cormier, d | REGISTER OF DEEDS | |
|-------------------|-----------|-------------|-----------|------------|----------|-------------|------------|-------------------------|-------------------------|------------|
| | Knight, r | Flanagan, d | Hussey, r | Scattering | Moher, r | Carignan, d | Scattering | | Holmes, r | Scattering |
| | | | | | | | | | | |
| September 8, 1970 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Barrington | 7 | 22 | .. | .. | 4 | .. | 1 | 29 | 2 | .. |
| Dover— | | | | | | | | | | |
| Ward 1 | .. | 135 | .. | .. | 33 | .. | .. | 137 | 6 | .. |
| Ward 2 | .. | 126 | .. | .. | 31 | .. | .. | 136 | .. | .. |
| Ward 3 | .. | 61 | .. | .. | 20 | .. | .. | 61 | .. | .. |
| Ward 4 | .. | 146 | .. | .. | 40 | .. | .. | 169 | .. | .. |
| Ward 5 | .. | 68 | .. | .. | 15 | .. | .. | 67 | .. | .. |
| Durham | .. | 87 | .. | .. | 14 | .. | 1 | 103 | .. | 4 |
| Farmington | .. | 32 | .. | .. | .. | .. | .. | 52 | .. | .. |
| Lee | .. | 32 | .. | 2 | .. | .. | .. | 33 | .. | 1 |
| Madbury | .. | 10 | .. | .. | .. | .. | .. | 13 | .. | .. |
| Middleton | .. | 8 | .. | .. | 4 | .. | .. | 5 | .. | .. |
| Milton | .. | 24 | .. | 2 | 3 | .. | 1 | 31 | .. | .. |
| New Durham | .. | 5 | 1 | .. | .. | .. | .. | 10 | .. | .. |
| Rochester— | | | | | | | | | | |
| Ward 1 | .. | 37 | 3 | 1 | .. | .. | .. | 46 | .. | .. |
| Ward 2 | .. | 70 | 10 | .. | .. | .. | .. | 115 | .. | .. |
| Ward 3 | .. | 56 | 1 | 2 | 1 | 1 | 1 | 86 | .. | .. |
| Ward 4 | .. | 114 | 28 | .. | 5 | 4 | .. | 183 | 2 | .. |
| Ward 5 | .. | 38 | 16 | .. | .. | .. | .. | 50 | .. | .. |
| Ward 6 | 2 | 25 | 7 | .. | 7 | .. | .. | 42 | 1 | .. |
| Rollinsford | .. | 64 | .. | .. | .. | .. | .. | 68 | .. | .. |
| Somersworth— | | | | | | | | | | |
| Ward 1 | .. | 44 | .. | .. | .. | .. | .. | 54 | .. | .. |
| Ward 2 | .. | 117 | 17 | 1 | 7 | .. | .. | 148 | 2 | .. |
| Ward 3 | .. | 149 | 10 | .. | 6 | .. | .. | 156 | .. | .. |
| Ward 4 | .. | 166 | .. | .. | .. | .. | .. | 201 | .. | .. |
| Ward 5 | .. | 95 | 2 | 1 | .. | .. | .. | 95 | .. | .. |
| Strafford | .. | 22 | .. | .. | 1 | .. | .. | 20 | .. | .. |
| Totals | 9 | 1753 | 95 | 9 | 191 | 5 | 4 | 2110 | 13 | 5 |

| STRAFFORD COUNTY | REGISTER OF PROBATE | COMMISSIONERS | | | | |
|-------------------|---------------------|---------------|------------|---------|------------|--|
| | Ogden, d | Courteau, d | LaCroix, d | Long, d | Scattering | |
| September 8, 1970 | | | | | | |
| DEMOCRATIC | | | | | | |
| Barrington | 34 | 25 | 23 | 22 | 1 | |
| Dover— | | | | | | |
| Ward 1 | 162 | | 101 | 97 | .. | |
| Ward 2 | 137 | 158 | 96 | 101 | .. | |
| Ward 3 | 71 | 70 | 41 | 43 | .. | |
| Ward 4 | 186 | 169 | 126 | 131 | .. | |
| Ward 5 | 78 | 79 | 40 | 42 | .. | |
| Durham | 107 | 75 | 68 | 143 | .. | |
| Farmington | 50 | 30 | 37 | 27 | .. | |
| Lee | 32 | 20 | 20 | 32 | .. | |
| Madbury | 14 | 11 | 9 | 11 | .. | |
| Middleton | 5 | 7 | 4 | 5 | .. | |
| Milton | 26 | 16 | 21 | 12 | .. | |
| New Durham | 8 | 3 | 7 | 1 | .. | |
| Rochester— | | | | | | |
| Ward 1 | 36 | 20 | 43 | 19 | .. | |
| Ward 2 | 101 | 58 | 86 | 53 | .. | |
| Ward 3 | 64 | 59 | 56 | 35 | .. | |
| Ward 4 | 143 | 101 | 150 | 72 | .. | |
| Ward 5 | 48 | 32 | 47 | 22 | .. | |
| Ward 6 | 35 | 15 | 37 | 13 | .. | |
| Rollinsford | 66 | 68 | 38 | 34 | .. | |
| Somersworth— | | | | | | |
| Ward 1 | 49 | 47 | 43 | 37 | .. | |
| Ward 2 | 139 | 135 | 115 | 95 | .. | |
| Ward 3 | 155 | 158 | 138 | 118 | .. | |
| Ward 4 | 179 | 174 | 155 | 133 | .. | |
| Ward 5 | 95 | 87 | 72 | 58 | .. | |
| Strafford | 19 | 16 | 16 | 12 | .. | |
| Totals | 2039 | 1776 | 1589 | 1368 | 1 | |

| SULLIVAN COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|---|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
| | McCusker, r | Scattering | Tenney, r | Scattering | Sargent, r | Scattering | LaForge, r | Scattering | MacWilliams, r | Scattering |
| Acworth | 55 | .. | 45 | .. | 51 | .. | 53 | .. | 52 | .. |
| Charlestown | 246 | .. | 223 | .. | 226 | .. | 217 | .. | 234 | .. |
| Claremont— | | | | | | | | | | |
| Ward 1 | 248 | .. | 237 | 1 | 243 | .. | 238 | .. | 241 | .. |
| Ward 2 | 587 | 1 | 539 | 9 | 551 | 1 | 546 | .. | 566 | 1 |
| Ward 3 | 146 | .. | 132 | .. | 136 | 1 | 142 | .. | 147 | .. |
| Cornish | 139 | .. | 135 | .. | 137 | .. | 137 | .. | 140 | .. |
| Croydon | 62 | .. | 56 | .. | 68 | .. | 61 | .. | 64 | 1 |
| Goshen | 71 | .. | 65 | .. | 70 | .. | 69 | .. | 70 | .. |
| Grantham | 20 | .. | 19 | .. | 24 | .. | 25 | .. | 23 | .. |
| Langdon | 48 | .. | 41 | .. | 46 | .. | 49 | .. | 49 | .. |
| Lempster | 31 | .. | 30 | .. | 32 | .. | 33 | .. | 34 | .. |
| Newport | 634 | .. | 577 | .. | 651 | .. | 638 | .. | 628 | .. |
| Plainfield | 173 | .. | 166 | .. | 168 | .. | 168 | .. | 172 | .. |
| Springfield | 46 | .. | 43 | .. | 50 | .. | 48 | .. | 48 | .. |
| Sunapee | 271 | .. | 258 | .. | 287 | .. | 278 | .. | 284 | .. |
| Unity | 35 | .. | 33 | 1 | 32 | .. | 33 | .. | 36 | .. |
| Washington | 61 | .. | 55 | .. | 61 | .. | 62 | .. | 61 | .. |
| Totals | 2873 | 1 | 2654 | 11 | 2833 | 2 | 2797 | .. | 2849 | 2 |

| SULLIVAN COUNTY | COMMISSIONERS | | | |
|---------------------------------|---------------|-------------|-----------|------------|
| | 1st Dist. | 2nd Dist. | 3rd Dist. | |
| | McCusker, r | Woodhull, r | Bascom, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | |
| Acworth | 51 | 48 | 59 | 1 |
| Charlestown | 228 | 198 | 226 | .. |
| Claremont— | | | | |
| Ward 1 | 231 | 209 | 214 | 2 |
| Ward 2 | 557 | 506 | 493 | .. |
| Ward 3 | 143 | 130 | 134 | .. |
| Cornish | 135 | 133 | 130 | .. |
| Croydon | 54 | 62 | 50 | .. |
| Goshen | 61 | 64 | 57 | .. |
| Grantham | 18 | 25 | 19 | .. |
| Langdon | 41 | 36 | 52 | .. |
| Lempster | 24 | 28 | 31 | .. |
| Newport | 550 | 610 | 529 | .. |
| Plainfield | 168 | 160 | 161 | .. |
| Springfield | 38 | 42 | 43 | .. |
| Sunapee | 247 | 257 | 245 | .. |
| Unity | 31 | 33 | 34 | .. |
| Washington | 56 | 54 | 53 | .. |
| Totals | 2633 | 2595 | 2530 | 3 |

| SULLIVAN COUNTY | COMMISSIONERS | | | | | |
|---------------------------------|---------------|------------|-----------|------------|-----------|------------|
| | 1st Dist. | | 2nd Dist. | | 3rd Dist. | |
| | Forrest, d | Scattering | Hurd, d | Scattering | Quimby, d | Scattering |
| September 8, 1970 DEMOCRATIC | | | | | | |
| Acworth | .. | .. | .. | 1 | .. | 1 |
| Charlestown | .. | .. | .. | .. | .. | .. |
| Claremont— | | | | | | |
| Ward 1 | .. | 2 | .. | 2 | .. | 1 |
| Ward 2 | 2 | .. | .. | .. | .. | .. |
| Ward 3 | .. | 1 | .. | .. | .. | .. |
| Cornish | .. | .. | .. | .. | .. | .. |
| Croydon | .. | 1 | .. | 1 | .. | 1 |
| Goshen | .. | .. | .. | .. | .. | .. |
| Grantham | .. | .. | .. | .. | .. | .. |
| Langdon | .. | .. | .. | .. | .. | .. |
| Lempster | .. | .. | .. | .. | .. | .. |
| Newport | 23 | .. | 25 | .. | 21 | .. |
| Plainfield | .. | .. | .. | .. | .. | .. |
| Springfield | .. | .. | .. | .. | .. | .. |
| Sunapee | .. | 3 | .. | 2 | .. | 2 |
| Unity | .. | .. | .. | .. | .. | .. |
| Washington | .. | .. | .. | .. | .. | .. |
| Totals | 25 | 7 | 25 | 6 | 21 | 5 |

| SULLIVAN COUNTY | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|---------------------------------|-------------|---------|-----------|-----------|-----------|------------|-------------------------|------------|---------------------------|----------|
| | McCusker, r | Laramie | Tenney, r | Spanos, d | Palmer, d | Sargent, r | MacWilliams, r | LaForge, r | MacWilliams, r | Rency, d |
| September 8, 1970 DEMOCRATIC | | | | | | | | | | |
| Acworth | 2 | .. | .. | 2 | .. | 1 | .. | 3 | 3 | .. |
| Charlestown | .. | .. | .. | 48 | .. | .. | .. | .. | .. | .. |
| Claremont— | | | | | | | | | | |
| Ward 1 | 3 | 1 | .. | 96 | 3 | .. | 1 | .. | .. | .. |
| Ward 2 | 12 | 3 | 3 | 117 | 4 | 2 | 3 | 3 | 2 | .. |
| Ward 3 | 12 | 3 | 1 | 206 | 17 | .. | 1 | 1 | 5 | .. |
| Cornish | .. | .. | .. | 28 | .. | .. | .. | .. | .. | .. |
| Croydon | 1 | .. | .. | 8 | .. | 2 | .. | 1 | 1 | .. |
| Goshen | .. | .. | .. | 11 | .. | 1 | .. | 1 | 1 | .. |
| Grantham | .. | .. | .. | 8 | .. | 1 | .. | 2 | 2 | 1 |
| Langdon | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. |
| Lempster | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Newport | 5 | .. | .. | 193 | 22 | .. | .. | 21 | 9 | 22 |
| Plainfield | .. | .. | .. | 23 | .. | .. | .. | 1 | 1 | .. |
| Springfield | .. | .. | .. | 4 | .. | .. | .. | 1 | 3 | .. |
| Sunapee | .. | .. | .. | 37 | .. | 1 | 1 | 1 | 1 | .. |
| Unity | 2 | .. | .. | 12 | .. | 2 | 2 | 1 | 2 | .. |
| Washington | 1 | .. | .. | 8 | .. | .. | .. | .. | .. | .. |
| Totals | 38 | 7 | 4 | 802 | 46 | 10 | 8 | 36 | 30 | 23 |

SCATTERING — Sheriff: Claremont, Ward 2, 1; Cornish, 1; Sunapee 2. Attorney: Claremont, Ward 3, 1. Treasurer: Claremont, Ward 2, 1; Claremont, Ward 3, 1. Register of Deeds: Claremont, Ward 2, 1, Claremont, Ward 3, 1; Grantham, 2. Register of Probate: Claremont, Ward 3, 1; Unity, 1.

**TOTAL REGISTERED REPUBLICANS AND DEMOCRATS
AS OF SEPTEMBER 8, 1970**

| SUMMARY BY COUNTIES | REPUBLICANS | DEMOCRATS |
|------------------------|---------------|---------------|
| Belknap | 9409 | 3812 |
| Carroll | 8487 | 1272 |
| Cheshire | 11414 | 4843 |
| Coos | 6990 | 7298 |
| Grafton | 14272 | 4720 |
| Hillsborough | 37523 | 43269 |
| Merrimack | 20576 | 8162 |
| Rockingham | 33823 | 13284 |
| Strafford | 11939 | 9321 |
| Sullivan | 7483 | 4492 |
| Totals | 161916 | 100473 |

| BELKNAP COUNTY | REPUBLICANS | DEMOCRATS | CARROLL COUNTY | REPUBLICANS | DEMOCRATS |
|---------------------|-------------|-------------|-----------------------|-------------|-------------|
| Alton | 792 | 156 | Albany | 70 | 32 |
| Barnstead | 240 | 157 | Bartlett | 460 | 64 |
| Belmont | 533 | 263 | Brookfield | 164 | 6 |
| Center Harbor | 182 | 45 | Chatham | 77 | 15 |
| Gilford | 1086 | 203 | Conway | 2335 | 421 |
| Gilmanton | 359 | 110 | Eaton | 103 | 17 |
| Laconia— | | | Efingham | 176 | 48 |
| Ward 1 | 714 | 187 | Freedom | 167 | 35 |
| Ward 2 | 457 | 775 | Hale's Location | .. | .. |
| Ward 3 | 278 | 118 | Hart's Location | 8 | 2 |
| Ward 4 | 622 | 251 | Jackson | 156 | 46 |
| Ward 5 | 586 | 398 | Madison | 288 | 26 |
| Ward 6 | 1001 | 380 | Moultonborough | 697 | 85 |
| Meredith | 1102 | 306 | Ossipee | 645 | 103 |
| New Hampton | 326 | 117 | Sandwich | 363 | 34 |
| Sanbornton | 341 | 72 | Tamworth | 517 | 114 |
| Tilton | 790 | 274 | Tuftonboro | 470 | 41 |
| Totals | 9409 | 3812 | Wakefield | 599 | 59 |
| | | | Wolfeboro | 1192 | 124 |
| | | | Totals | 8487 | 1272 |

| CHESHIRE COUNTY | | REPUBLICANS | DEMOCRATS | COOS COUNTY | | REPUBLICANS | DEMOCRATS |
|--------------------|-------|-------------|--------------------------|-------------|------|-------------|-----------|
| Alstead | 341 | 68 | Atkinson & Gil. Ac. Gt. | .. | .. | | |
| Chesterfield | 504 | 199 | Bean's Grant | .. | .. | | |
| Dublin | 340 | 85 | Bean's Purchase | .. | .. | | |
| Fitzwilliam | 428 | 64 | Berlin— | | | | |
| Gilsum | 91 | 44 | Ward 1 | 366 | 975 | | |
| Harrisville | 137 | 102 | Ward 2 | 587 | 1089 | | |
| Hinsdale | 521 | 240 | Ward 3 | 1159 | 936 | | |
| Jaffrey | 825 | 479 | Ward 4 | 186 | 1686 | | |
| Keene— | | | Cambridge | | | | |
| Ward 1 | 870 | 506 | Carroll | 93 | 79 | | |
| Ward 2 | 622 | 322 | Chandler's Purchase .. | .. | .. | | |
| Ward 3 | 650 | 223 | Clarksville | 44 | 23 | | |
| Ward 4 | 1493 | 436 | Colebrook | 575 | 183 | | |
| Ward 5 | 715 | 410 | Columbia | 86 | 31 | | |
| Marlborough | 356 | 148 | Crawford's Purchase .. | .. | .. | | |
| Marlow | 112 | 48 | Cutt's Grant | .. | .. | | |
| Nelson | 127 | 37 | Dalton | 119 | 83 | | |
| Richmond | 86 | 28 | Dix's Grant | .. | .. | | |
| Rindge | 396 | 163 | Dixville | 6 | 4 | | |
| Roxbury | 44 | 15 | Dummer | 68 | 12 | | |
| Stoddard | 59 | 6 | Errol | 53 | 5 | | |
| Sullivan | 79 | 24 | Erving's Gt. or Loc. .. | .. | .. | | |
| Surry | 118 | 49 | Gorham | 677 | 693 | | |
| Swanzy | 814 | 357 | Green's Grant | .. | .. | | |
| Troy | 217 | 256 | Hadley's Purchase | .. | .. | | |
| Walpole | 740 | 211 | Jefferson | 188 | 31 | | |
| Westmoreland | 298 | 73 | Kilkenny | .. | .. | | |
| Winchester | 431 | 250 | Lancaster | 913 | 278 | | |
| Totals | 11414 | 4843 | Low & Burbank's Gt. .. | .. | .. | | |
| | | | Martin's Location | .. | .. | | |
| | | | Milan | 149 | 99 | | |
| | | | Millsfield | 3 | .. | | |
| | | | Northumberland | 414 | 580 | | |
| | | | Odell | .. | .. | | |
| | | | Pinkham's Grant | 3 | .. | | |
| | | | Pittsburg | 265 | 77 | | |
| | | | Randolph | 127 | 6 | | |
| | | | Sargent's Purchase | .. | .. | | |
| | | | Second College Gt. | .. | .. | | |
| | | | Shelburne | 84 | 26 | | |
| | | | Stark | 35 | 15 | | |
| | | | Stewartstown | 197 | 76 | | |
| | | | Stratford | 113 | 127 | | |
| | | | Success | .. | .. | | |
| | | | Thompson & Mes. Pur. | 2 | 6 | | |
| | | | Wentworth's Loc. | 10 | .. | | |
| | | | Whitefield | 468 | 178 | | |
| | | | Totals | 6990 | 7298 | | |

| GRAFTON COUNTY | | REPUBLICANS | DEMOCRATS | HILLSBOROUGH COUNTY | | REPUBLICANS | DEMOCRATS |
|-------------------------|-------|-------------|--------------------|---------------------|-------|-------------|-----------|
| Alexandria | 153 | 46 | Amherst | 1414 | 260 | | |
| Ashland | 445 | 199 | Antrim | 493 | 122 | | |
| Bath | 201 | 22 | Bedford | 1533 | 641 | | |
| Benton | 42 | 5 | Bennington | 202 | 57 | | |
| Bethlehem | 441 | 101 | Brookline | 280 | 124 | | |
| Bridgewater | 184 | 36 | Deering | 166 | 53 | | |
| Bristol | 593 | 108 | Francestown | 260 | 35 | | |
| Campton | 419 | 77 | Goffstown | 1739 | 1370 | | |
| Canaan | 513 | 214 | Greenfield | 230 | 106 | | |
| Dorchester | 70 | 19 | Greenville | 188 | 411 | | |
| Easton | 50 | 16 | Hancock | 455 | 76 | | |
| Ellsworth | 14 | .. | Hillsborough | 883 | 214 | | |
| Enfield | 428 | 251 | Hollis | 959 | 150 | | |
| Franconia | 195 | 53 | Hudson | 1588 | 1986 | | |
| Grafton | 117 | 28 | Litchfield | 184 | 146 | | |
| Groton | 45 | 28 | Lyndeborough | 223 | 44 | | |
| Hanover | 1499 | 665 | Manchester— | | | | |
| Haverhill | 876 | 114 | Ward 1 | 2857 | 1769 | | |
| Hebron | 99 | 9 | Ward 2 | 1977 | 1947 | | |
| Holderness | 447 | 110 | Ward 3 | 880 | 1446 | | |
| Landaff | 65 | 19 | Ward 4 | 732 | 1401 | | |
| Lebanon— | | | Ward 5 | 218 | 1039 | | |
| Ward 1 | 619 | 299 | Ward 6 | 1427 | 3016 | | |
| Ward 2 | 422 | 416 | Ward 7 | 342 | 1853 | | |
| Ward 3 | 724 | 282 | Ward 8 | 1617 | 3316 | | |
| Lincoln | 231 | 327 | Ward 9 | 180 | 483 | | |
| Lisbon | 343 | 119 | Ward 10 | 1220 | 2024 | | |
| Littleton | .. | .. | Ward 11 | 217 | 1176 | | |
| Livermore | 1718 | 469 | Ward 12 | 334 | 1401 | | |
| Lyman | 37 | 33 | Ward 13 | 633 | 2363 | | |
| Lyme | 318 | 84 | Ward 14 | 830 | 2670 | | |
| Monroe | 154 | 40 | Mason | 142 | 32 | | |
| Orange | 33 | 19 | Merrimack | 1382 | 927 | | |
| Orford | 326 | 29 | Milford | 1450 | 642 | | |
| Piermont | 117 | 25 | Mont Vernon | 252 | 46 | | |
| Plymouth | 1045 | 158 | Nashua— | | | | |
| Rumney | 274 | 60 | Ward 1 | 1150 | 796 | | |
| Sugar Hill | 149 | 6 | Ward 2 | 1170 | 559 | | |
| Thornton | 196 | 40 | Ward 3 | 772 | 963 | | |
| Warren | 214 | 33 | Ward 4 | 252 | 742 | | |
| Waterville Valley | 29 | 15 | Ward 5 | 210 | 856 | | |
| Wentworth | 147 | 35 | Ward 6 | 219 | 1265 | | |
| Woodstock | 280 | 111 | Ward 7 | 304 | 902 | | |
| | | | Ward 8 | 852 | 1049 | | |
| Totals | 14272 | 4720 | Ward 9 | 637 | 1104 | | |
| | | | New Boston | 396 | 77 | | |
| | | | New Ipswich | 402 | 210 | | |
| | | | Pelham | 656 | 507 | | |
| | | | Peterborough | 1482 | 302 | | |
| | | | Sharon | 45 | 10 | | |
| | | | Temple | 216 | 16 | | |
| | | | Weare | 548 | 144 | | |
| | | | Wilton | 698 | 416 | | |
| | | | Windsor | 27 | 5 | | |
| | | | Totals | 37523 | 43269 | | |

| MERRIMACK COUNTY | | REPUBLICANS | DEMOCRATS | ROCKINGHAM COUNTY | | REPUBLICANS | DEMOCRATS |
|------------------|-------|-------------|---------------------|-------------------|-------|-------------|-----------|
| Allenstown | 167 | 764 | Atkinson | 487 | 216 | | |
| Andover | 367 | 182 | Auburn | 383 | 221 | | |
| Boscawen | 529 | 180 | Brentwood | 435 | 80 | | |
| Bow | 878 | 112 | Candia | 634 | 105 | | |
| Bradford | 316 | 42 | Chester | 598 | 50 | | |
| Canterbury | 268 | 67 | Danville | 295 | 84 | | |
| Chichester | 323 | 70 | Deerfield | 351 | 115 | | |
| Concord— | | | Derry | 3242 | 1140 | | |
| Ward 1 | 533 | 403 | East Kingston | 237 | 84 | | |
| Ward 2 | 490 | 78 | Epping | 449 | 386 | | |
| Ward 3 | 559 | 96 | Exeter | 3468 | 753 | | |
| Ward 4 | 1527 | 318 | Fremont | 344 | 69 | | |
| Ward 5 | 900 | 143 | Greeland | 469 | 99 | | |
| Ward 6 | 636 | 293 | Hampstead | 925 | 210 | | |
| Ward 7 | 2103 | 529 | Hampton | 2378 | 625 | | |
| Ward 8 | 1128 | 320 | Hampton Falls | 571 | 56 | | |
| Ward 9 | 564 | 133 | Kensington | 257 | 111 | | |
| Danbury | 155 | 52 | Kingston | 820 | 175 | | |
| Dunbarton | 386 | 86 | Londonderry | 1056 | 447 | | |
| Epom | 347 | 129 | New Castle | 328 | 118 | | |
| Franklin— | | | Newfields | 229 | 55 | | |
| Ward 1 | 499 | 215 | Newington | 186 | 44 | | |
| Ward 2 | 250 | 474 | Newmarket | 309 | 1037 | | |
| Ward 3 | 552 | 421 | Newton | 631 | 244 | | |
| Henniker | 531 | 152 | North Hampton | 945 | 209 | | |
| Hill | 164 | 22 | Northwood | 461 | 56 | | |
| Hooksett | 862 | 642 | Nottingham | 426 | 89 | | |
| Hopkinton | 1254 | 238 | Plaistow | 1266 | 625 | | |
| Loudon | 316 | 154 | Portsmouth— | | | | |
| Newbury | 260 | 54 | Ward 1 | 528 | 512 | | |
| New London | 895 | 92 | Ward 2 | 926 | 335 | | |
| Northfield | 507 | 224 | Ward 3 | 723 | 308 | | |
| Pembroke | 782 | 949 | Ward 4 | 835 | 267 | | |
| Pittsfield | 597 | 285 | Ward 5 | 302 | 197 | | |
| Salisbury | 137 | 61 | Ward 6 | 132 | 112 | | |
| Sutton | 225 | 76 | Raymond | 655 | 308 | | |
| Warner | 274 | 31 | Rye | 1119 | 240 | | |
| Webster | 141 | 28 | Salem | 3844 | 2700 | | |
| Wilmot | 154 | 47 | Sandown | 268 | 51 | | |
| Totals | 20576 | 8162 | Seabrook | 940 | 294 | | |
| | | | South Hampton | 116 | 57 | | |
| | | | Stratham | 564 | 116 | | |
| | | | Windham | 691 | 284 | | |
| | | | Totals | 33823 | 13284 | | |

| STRAFFORD COUNTY | | REPUBLICANS | DEMOCRATS | SULLIVAN COUNTY | | REPUBLICANS | DEMOCRATS |
|-------------------|--|-------------|-----------|-------------------|--|-------------|-----------|
| Barrington | | 389 | 105 | Acworth | | 124 | 27 |
| Dover— | | | | Charlestown | | 758 | 217 |
| Ward 1 | | 778 | 560 | Claremont— | | | |
| Ward 2 | | 412 | 546 | Ward 1 | | 708 | 651 |
| Ward 3 | | 738 | 329 | Ward 2 | | 1415 | 931 |
| Ward 4 | | 1622 | 639 | Ward 3 | | 963 | 1113 |
| Ward 5 | | 241 | 366 | Cornish | | 291 | 88 |
| Durham | | 1444 | 512 | Croydon | | 117 | 33 |
| Farmington | | 847 | 402 | Goshen | | 132 | 43 |
| Lee | | 314 | 116 | Grantham | | 69 | 34 |
| Madbury | | 175 | 33 | Langdon | | 124 | 17 |
| Middleton | | 32 | 9 | Lempster | | 165 | 29 |
| Milton | | 376 | 183 | Newport | | 1345 | 918 |
| New Durham | | 220 | 55 | Plainfield | | 337 | 120 |
| Rochester— | | | | Springfield | | 125 | 24 |
| Ward 1 | | 462 | 233 | Sunapee | | 603 | 126 |
| Ward 2 | | 1020 | 600 | Unity | | 101 | 97 |
| Ward 3 | | 347 | 373 | Washington | | 106 | 24 |
| Ward 4 | | 202 | 615 | | | | |
| Ward 5 | | 565 | 215 | Totals | | 7483 | 4492 |
| Ward 6 | | 486 | 182 | | | | |
| Rollinsford | | 292 | 466 | | | | |
| Somersworth— | | | | | | | |
| Ward 1 | | 122 | 313 | | | | |
| Ward 2 | | 172 | 488 | | | | |
| Ward 3 | | 237 | 761 | | | | |
| Ward 4 | | 98 | 813 | | | | |
| Ward 5 | | 39 | 354 | | | | |
| Strafford | | 309 | 53 | | | | |
| Totals | | 11939 | 9321 | | | | |

RECOUNTS AFTER THE PRIMARY

After the Primary, fifteen recounts of ballots were conducted by the Secretary of State, September 28-29, 1970; six recounts were Republican contests, and nine were Democratic contests.

One of the recounts resulted in a change in Manchester, Ward 2, Republican. Recount of write-in votes resulted in four candidates being nominated on the Democratic ballot of Manchester, Ward 1. Recount of write-in votes in Manchester Ward 2, resulted in four candidates being nominated on the Democratic ballot.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

REPUBLICAN RECOUNTS

| | | | |
|------------------------------|-----|---------|--|
| CHESHIRE COUNTY | | | |
| COMMISSIONER, First District | | | |
| | | Recount | |
| David G. Adams | 352 | 352 | |
| Louis S. Ballam | 382 | 380* | |
| Robert W. Moore, Jr. | 370 | 373 | |

| | | | |
|-------------------------|-----|---------|--|
| REPRESENTATIVES | | | |
| GRAFTON COUNTY | | | |
| District No. 19 | | | |
| | | Recount | |
| Richard L. Bradley | 496 | 499* | |
| Herbert H. Karsten | 330 | 329 | |
| Lester E. Mitchell, Sr. | 337 | 333* | |

| | | | |
|--------------------|-----|---------|--|
| Londonderry | | | |
| | | Recount | |
| William P. Boucher | 323 | 321* | |
| Charles H. Hall | 244 | 215 | |
| Edward J. Ormiston | 181 | 179 | |
| Earle L. Soule | 254 | 261* | |

| | | | |
|---------------------|-----|---------|--|
| HILLSBOROUGH COUNTY | | | |
| Manchester — Ward 1 | | | |
| | | Recount | |
| Frances J. Abbott | 858 | 855* | |
| John I. Adams | 649 | 650 | |
| Greta M. Ainley | 992 | 1,017* | |
| Edward I. Carmen | 656 | 655 | |
| Forsyth Daniels | 927 | 955* | |

| | | |
|----------------------|-----|------|
| John C. Janko | 161 | 164 |
| George A. Lang | 724 | 725* |
| Norman F. Milne, Jr. | 824 | 821* |
| Maurice J. Savage | 412 | 415 |
| Emile J. Soucy | 702 | 703 |
| Kimon S. Zachos | 840 | 849* |

| | | | |
|------------------------|-----|---------|--|
| Manchester — Ward 2 | | | |
| | | Recount | |
| Elmer R. Ackerson, Sr. | 648 | 639* | |
| Alice M. Hart | 481 | 554* | |
| Jeanie B. Kazandjian | 272 | 296 | |
| Wilfred J. Lachance | 517 | 501 | |
| James L. Mahony | 594 | 527 | |
| J. Henry Montplaisir | 599 | 584* | |
| Francis Murphy | 556 | 545* | |
| Harry E. Nyberg | 622 | 607* | |

| | | | |
|-------------------|-----|---------|--|
| MERRIMACK COUNTY | | | |
| District No. 5 | | | |
| | | Recount | |
| Fred A. Blomquist | 171 | 173 | |
| John J. Hine | 194 | 195 | |
| Harry C. Parker | 630 | 631* | |
| Samuel Reddy, Jr. | 658 | 659* | |
| J. Wilcox Brown | 21‡ | 26‡ | |

‡write-in votes

DEMOCRATIC RECOUNTS

| COUNCILOR | | |
|-----------------------|-------|---------|
| District No. 2 | | |
| | | Recount |
| Paul J. Dumont | 2,000 | 1,999 |
| Aldrich Mitchell, Jr. | 569 | 548 |
| Robert F. Preston | 2,096 | 2,104* |

HILLSBOROUGH COUNTY

Treasurer

| | | Recount |
|--------------------|-------|---------|
| Thomas J. Bayko | 3,953 | 4,013 |
| Aurele A. Beaudoin | 6,053 | 6,102 |
| Gerard J. DeGrace | 6,678 | 6,676* |

Representatives

Manchester — Ward 1

Write-in Votes

| | | Recount |
|-------------------|--|---------|
| Frances J. Abbott | | 19* |
| Greta M. Ainley | | 44* |
| Edward I. Carmen | | 12* |
| Kimon S. Zachos | | 17* |
| Forsyth Daniels | | 8 |
| John I. Adams | | 6 |
| Robert Kirby | | 4 |
| George A. Lang | | 3 |
| Joseph Higgins | | 2 |

Manchester — Ward 2

Write-in Votes

| | | Recount |
|------------------------|----|---------|
| Elmer R. Ackerson, Sr. | 24 | 25* |
| C. Edward Bourassa | 56 | 58* |
| J. Henry Montplaisir | .. | 10* |
| Francis Murphy | 13 | 13* |

Manchester — Ward 6

| | | Recount |
|--------------------|-----|---------|
| William F. Barrett | 548 | 547* |
| Edward D. Clancy | 618 | 618* |
| Frank T. Conway | 505 | 508 |

| | | |
|----------------------|-----|------|
| Walter J. Duda | 379 | 387 |
| Claude E. Dupont | 459 | 460 |
| George P. Gagas | 152 | 149 |
| Daniel J. Healy | 557 | 553* |
| Joseph Lomazzo | 534 | 531* |
| John T. Lynch | 578 | 572* |
| William J. McDonough | 572 | 574* |
| Michael F. O'Connor | 489 | 489 |
| Robert P. Raymond | 254 | 259 |

Manchester — Ward 7

| | | Recount |
|-----------------------|-----|---------|
| Emile E. Boisvert | 390 | 393* |
| Betty M. Doumoussaris | 323 | 323 |
| Charles J. Leclerc | 423 | 423* |
| Joseph A. Martel | 408 | 410* |
| Andre J. Simard | 441 | 445* |
| P. Robert Thibeault | 302 | 306 |

Nashua — Ward 6

| | | Recount |
|---------------------|-----|---------|
| Arthur G. Bouley | 219 | 192 |
| Francis J. Chamard | 272 | 273* |
| Margaret S. Cote | 309 | 308* |
| Leo P. Gendron | 151 | 152 |
| Margaret L. McGlynn | 222 | 222 |
| Robert O'Neil | 225 | 230* |

MERRIMACK COUNTY

District No. 5

| | | Recount |
|------------------|-----|---------|
| J. Willcox Brown | 81 | 89* |
| Carol Carson | 14‡ | ‡15* |
| George Bean | 9‡ | 10‡ |

*write-in votes

MODERATOR

Manchester — Ward 7

| | | Recount |
|--------------------|-----|---------|
| Everett J. Godbois | 380 | 379* |
| Adelard H. Lanoie | 363 | 365 |

**PARTY
ORGANIZATION**

1970

REPUBLICAN ORGANIZATION

REPUBLICAN STATE PLATFORM

Adopted at The Republican State Convention
Concord, New Hampshire
October 3, 1970

PREAMBLE

We, the Republican Party of New Hampshire, in convention assembled on this third day of October in the year of our Lord nineteen hundred and seventy, do hereby present to all the people of New Hampshire the following statement of principles and pledges in the belief that it represents a progressive program which will serve the best interests of all the citizens of our State.

Here in New Hampshire, we must all pledge to resolve those problems which confront us.

With courageous leadership, our strong Republican Party can preserve the natural beauty, the clean air and clear water of our glorious State.

Care for all our citizens in need, with compassion and with dignity. Assist the property taxpayer through aid to our local governments.

Combat the menace of drugs through education, effective rehabilitation and enforcement of the law.

And lastly, promote orderly and positive growth of recreation, tourism and industry to insure a high quality of environment and economy that will make this State a truly better New Hampshire in the years ahead.

Constitutional Amendments

We urge all citizens of New Hampshire to vote yes on the following Constitutional Amendments in order to make New Hampshire government better meet its responsibility.

1. 4-year term for Governor
2. Annual Sessions of the General Court
3. Legislative Compensation Committee to set salaries of members of the General Court
4. Oath of Office (technical change to conform with federal constitutional requirements)

Consumer Protection

We endorse the consumer protection division in the Office of the Attorney General and encourage the citizens of New Hampshire to take full advantage of the services made available by its creation.

We believe that the protection of New Hampshire's citizens from false and misleading advertising and from unfair and deceptive business practices is a legitimate goal of responsible government, as is the protection of the legitimate businessman from unfair competition.

Crime and Justice

The Republican Party commends the conscientious efforts of our local, county and state law enforcement officers in their continuing attempt to check the rising crime rate.

We recommend further expansion of the activities of the Governor's Commission on Crime and Delinquency in order to further aid in law enforcement on all levels.

We recommend that the Legislature consider codification of the New Hampshire criminal laws.

We recommend the activities of the Citizens Committee on the Administration of Justice and urge them to make specific proposals for action by the Legislature.

Drugs

The Republican Party pledged to continue its highly acclaimed attack on drug abuse with a three-pronged program of education, enforcement and effective rehabilitation. Our excellent progress in education and enforcement must now be emphasized in rehabilitation.

Ecology and Open Space

New Hampshire's wonderful natural beauties must be maintained and her inland and coastal wetlands preserved. Open space should be preserved consistent with sound growth. We will support open space legislation to offer deferred taxation on agriculture, forest, recreation and wild land. Such legislation should provide for tax recapture sufficient to recover deferred taxes and to prevent speculators from benefiting at the expense of our taxpayers.