

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

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ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| ROCKINGHAM<br>COUNTY            | SHERIFF    |          |            | ATTORNEY    |          |            | TREASURER<br>Scattering | REGISTER<br>OF<br>DEEDS |            | REGISTER OF PROBATE<br>Scattering |
|---------------------------------|------------|----------|------------|-------------|----------|------------|-------------------------|-------------------------|------------|-----------------------------------|
|                                 | Sampson, r | Maier, r | Scattering | Eldredge, r | Maier, r | Scattering |                         | Whaley, d               | Scattering |                                   |
| September 8, 1970<br>DEMOCRATIC |            |          |            |             |          |            |                         |                         |            |                                   |
| Atkinson .....                  | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 41                      | ..         | ..                                |
| Auburn .....                    | ..         | ..       | 4          | ..          | ..       | 1          | ..                      | 44                      | ..         | ..                                |
| Brentwood .....                 | 4          | ..       | 1          | ..          | ..       | ..         | ..                      | 18                      | ..         | ..                                |
| Candia .....                    | 2          | 1        | 2          | ..          | ..       | 3          | ..                      | 28                      | ..         | ..                                |
| Chester .....                   | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 9                       | 1          | ..                                |
| Danville .....                  | 1          | ..       | ..         | ..          | ..       | 1          | 1                       | 21                      | ..         | ..                                |
| Deerfield .....                 | ..         | ..       | 2          | ..          | 1        | ..         | ..                      | 32                      | ..         | ..                                |
| Derry .....                     | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 156                     | ..         | ..                                |
| East Kingston .....             | ..         | ..       | 2          | ..          | 3        | 1          | ..                      | 7                       | 1          | 1                                 |
| Epping .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 57                      | ..         | ..                                |
| Exeter .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 86                      | ..         | ..                                |
| Fremont .....                   | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 12                      | ..         | ..                                |
| Greenland .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 28                      | ..         | ..                                |
| Hampstead .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 45                      | ..         | ..                                |
| Hampton .....                   | ..         | ..       | ..         | 11          | 4        | ..         | ..                      | 123                     | ..         | ..                                |
| Hampton Falls .....             | ..         | ..       | ..         | 2           | 2        | ..         | ..                      | 12                      | ..         | ..                                |
| Kensington .....                | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 21                      | ..         | ..                                |
| Kingston .....                  | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 27                      | ..         | ..                                |
| Londonderry .....               | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 83                      | ..         | ..                                |
| Newcastle .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 25                      | ..         | ..                                |
| Newfields .....                 | 2          | ..       | ..         | 1           | 1        | 1          | ..                      | 8                       | ..         | ..                                |
| Newington .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 9                       | ..         | ..                                |
| Newmarket .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 266                     | ..         | ..                                |
| Newton .....                    | 2          | ..       | ..         | ..          | ..       | 1          | ..                      | 32                      | ..         | ..                                |
| North Hampton .....             | 3          | ..       | ..         | 1           | 4        | 1          | ..                      | 50                      | ..         | ..                                |
| Northwood .....                 | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 20                      | ..         | ..                                |
| Nottingham .....                | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 20                      | ..         | ..                                |
| Plaistow .....                  | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 39                      | ..         | ..                                |
| Portsmouth—                     |            |          |            |             |          |            |                         |                         |            |                                   |
| Ward 1 .....                    | ..         | ..       | ..         | ..          | ..       | 2          | ..                      | 110                     | ..         | ..                                |
| Ward 2 .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 90                      | ..         | ..                                |
| Ward 3 .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 52                      | ..         | ..                                |
| Ward 4 .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 70                      | ..         | ..                                |
| Ward 5 .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 26                      | ..         | ..                                |
| Ward 6 .....                    | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 29                      | ..         | ..                                |
| Raymond .....                   | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 61                      | ..         | ..                                |
| Rye .....                       | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 54                      | ..         | ..                                |
| Salem .....                     | ..         | ..       | ..         | ..          | 17       | ..         | ..                      | 688                     | ..         | ..                                |
| Sandown .....                   | ..         | ..       | ..         | ..          | ..       | ..         | ..                      | 19                      | ..         | ..                                |
| Seabrook .....                  | ..         | ..       | 3          | ..          | ..       | 1          | 1                       | 33                      | ..         | 1                                 |
| South Hampton .....             | 1          | ..       | 2          | ..          | ..       | 2          | 1                       | 17                      | ..         | 2                                 |
| Stratham .....                  | 2          | ..       | ..         | ..          | ..       | 4          | ..                      | 20                      | 1          | ..                                |
| Windham .....                   | ..         | ..       | ..         | ..          | ..       | ..         | 1                       | 45                      | ..         | ..                                |
| Totals .....                    | 17         | 1        | 16         | 15          | 32       | 18         | 4                       | 2633                    | 5          | 4                                 |

| ROCKINGHAM COUNTY   | COMMISSIONERS |            |            |             |           |
|---------------------|---------------|------------|------------|-------------|-----------|
|                     | 1st Dist.     |            |            | 2nd Dist.   | 3rd Dist. |
|                     | Driscoll, d   | O'Brien, d | Scattering | Papineau, d |           |
| September 8, 1970   |               |            |            |             |           |
| DEMOCRATIC          |               |            |            |             |           |
| Atkinson .....      | ..            | ..         | ..         | 43          | ..        |
| Auburn .....        | ..            | ..         | ..         | 42          | ..        |
| Brentwood .....     | ..            | ..         | 2          | ..          | ..        |
| Candia .....        | ..            | ..         | ..         | 22          | ..        |
| Chester .....       | ..            | ..         | ..         | 11          | ..        |
| Danville .....      | ..            | ..         | ..         | 19          | ..        |
| Deerfield .....     | ..            | ..         | ..         | 27          | ..        |
| Derry .....         | ..            | ..         | ..         | 158         | ..        |
| East Kingston ..... | ..            | ..         | 1          | ..          | ..        |
| Epping .....        | ..            | ..         | ..         | ..          | ..        |
| Exeter .....        | ..            | ..         | ..         | ..          | ..        |
| Fremont .....       | ..            | ..         | ..         | 13          | ..        |
| Greenland .....     | 22            | 7          | ..         | ..          | ..        |
| Hampstead .....     | ..            | ..         | ..         | 45          | ..        |
| Hampton .....       | ..            | ..         | ..         | ..          | ..        |
| Hampton Falls ..... | ..            | ..         | ..         | ..          | ..        |
| Kensington .....    | ..            | ..         | ..         | ..          | ..        |
| Kingston .....      | ..            | ..         | ..         | ..          | ..        |
| Londonderry .....   | ..            | ..         | ..         | 79          | ..        |
| Newcastle .....     | 25            | 10         | ..         | ..          | ..        |
| Newfields .....     | ..            | ..         | 1          | ..          | ..        |
| Newington .....     | 7             | 6          | 1          | ..          | ..        |
| Newmarket .....     | ..            | ..         | ..         | ..          | ..        |
| Newton .....        | ..            | ..         | ..         | ..          | ..        |
| North Hampton ..... | 42            | 24         | 3          | ..          | ..        |
| Northwood .....     | ..            | ..         | ..         | 15          | ..        |
| Nottingham .....    | ..            | ..         | ..         | 14          | ..        |
| Plaistow .....      | ..            | ..         | ..         | ..          | ..        |
| Portsmouth—         |               |            |            |             |           |
| Ward 1 .....        | 153           | 49         | ..         | ..          | ..        |
| Ward 2 .....        | 112           | 36         | ..         | ..          | ..        |
| Ward 3 .....        | 59            | 36         | ..         | ..          | ..        |
| Ward 4 .....        | 75            | 34         | ..         | ..          | ..        |
| Ward 5 .....        | 31            | 15         | ..         | ..          | ..        |
| Ward 6 .....        | 25            | 19         | ..         | ..          | ..        |
| Raymond .....       | ..            | ..         | ..         | 53          | ..        |
| Rye .....           | 34            | 28         | ..         | ..          | ..        |
| Salem .....         | ..            | ..         | ..         | 682         | ..        |
| Sandown .....       | ..            | ..         | ..         | 17          | ..        |
| Seabrook .....      | ..            | ..         | 1          | ..          | ..        |
| South Hampton ..... | ..            | ..         | ..         | ..          | ..        |
| Stratham .....      | ..            | ..         | 2          | ..          | ..        |
| Windham .....       | ..            | ..         | ..         | 45          | ..        |
| Totals .....        | 585           | 264        | 11         | 1285        | ..        |

| STRAFFORD<br>COUNTY             | SHERIFF   |           |            | ATTORNEY |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |            |
|---------------------------------|-----------|-----------|------------|----------|------------|------------|------------|-------------------------|------------|
|                                 | Hussey, r | Knight, r | Scattering | Moher, r | Scattering | Cormier, d | Scattering | Holmes, r               | Scattering |
| September 8, 1970<br>REPUBLICAN |           |           |            |          |            |            |            |                         |            |
| Barrington .....                | 30        | 150       | ..         | 24       | ..         | 3          | ..         | 167                     | ..         |
| Dover—                          |           |           |            |          |            |            |            |                         |            |
| Ward 1 .....                    | 74        | 282       | ..         | 98       | ..         | ..         | ..         | 334                     | ..         |
| Ward 2 .....                    | 23        | 129       | ..         | 42       | ..         | ..         | ..         | 155                     | ..         |
| Ward 3 .....                    | 53        | 246       | ..         | 98       | ..         | ..         | ..         | 272                     | ..         |
| Ward 4 .....                    | 121       | 556       | ..         | 181      | ..         | ..         | ..         | 584                     | ..         |
| Ward 5 .....                    | 15        | 63        | ..         | 11       | ..         | ..         | ..         | 64                      | ..         |
| Durham .....                    | 118       | 756       | ..         | 93       | 13         | ..         | 4          | 732                     | ..         |
| Farmington .....                | 169       | 211       | ..         | 36       | ..         | ..         | ..         | 355                     | ..         |
| Lee .....                       | 23        | 184       | ..         | 18       | 2          | ..         | ..         | 173                     | ..         |
| Madbury .....                   | 13        | 85        | ..         | 23       | ..         | ..         | ..         | 88                      | ..         |
| Middleton .....                 | 12        | 13        | ..         | 6        | ..         | ..         | ..         | 23                      | ..         |
| Milton .....                    | 66        | 64        | ..         | 10       | 1          | ..         | ..         | 119                     | ..         |
| New Durham .....                | 72        | 37        | ..         | 16       | 1          | ..         | 1          | 99                      | ..         |
| Rochester—                      |           |           |            |          |            |            |            |                         |            |
| Ward 1 .....                    | 154       | 68        | ..         | 16       | 2          | 3          | ..         | 199                     | ..         |
| Ward 2 .....                    | 230       | 155       | ..         | 37       | ..         | ..         | ..         | 343                     | ..         |
| Ward 3 .....                    | 78        | 50        | 2          | 9        | 3          | ..         | ..         | 119                     | ..         |
| Ward 4 .....                    | 71        | 66        | ..         | 4        | ..         | ..         | ..         | 125                     | ..         |
| Ward 5 .....                    | 156       | 80        | ..         | ..       | ..         | ..         | ..         | 221                     | ..         |
| Ward 6 .....                    | 157       | 80        | ..         | 11       | 2          | ..         | 1          | 209                     | ..         |
| Rollinsford .....               | 22        | 65        | ..         | ..       | ..         | ..         | ..         | 81                      | ..         |
| Somersworth—                    |           |           |            |          |            |            |            |                         |            |
| Ward 1 .....                    | 21        | 43        | ..         | ..       | ..         | ..         | ..         | 60                      | ..         |
| Ward 2 .....                    | 40        | 47        | ..         | 17       | 1          | 1          | 3          | 85                      | ..         |
| Ward 3 .....                    | 43        | 69        | ..         | 24       | ..         | ..         | 2          | 101                     | ..         |
| Ward 4 .....                    | 8         | 29        | ..         | 4        | ..         | ..         | ..         | 36                      | ..         |
| Ward 5 .....                    | 8         | 8         | ..         | 4        | 2          | ..         | 1          | 15                      | ..         |
| Strafford .....                 | 83        | 104       | ..         | 9        | 4          | 4          | ..         | 175                     | ..         |
| Totals .....                    | 1860      | 3640      | 2          | 791      | 31         | 11         | 12         | 4934                    | ..         |

| STRAFFORD<br>COUNTY             | REGISTER<br>OF<br>PROBATE |            | COMMISSIONERS |             |          |            |
|---------------------------------|---------------------------|------------|---------------|-------------|----------|------------|
|                                 | Ogden, d                  | Scattering | Eaves, r      | Robinson, r | Young, r | Scattering |
| September 8, 1970<br>REPUBLICAN |                           |            |               |             |          |            |
| Barrington .....                | 3                         | ..         | 86            | 104         | 146      | ..         |
| Dover—                          |                           |            |               |             |          |            |
| Ward 1 .....                    | 13                        | ..         | 222           | 297         | 256      | ..         |
| Ward 2 .....                    | 24                        | ..         | 83            | 131         | 102      | ..         |
| Ward 3 .....                    | ..                        | ..         | 183           | 255         | 219      | ..         |
| Ward 4 .....                    | 24                        | ..         | 374           | 557         | 440      | ..         |
| Ward 5 .....                    | ..                        | ..         | 29            | 69          | 36       | ..         |
| Durham .....                    | 7                         | ..         | 507           | 595         | 536      | ..         |
| Farmington .....                | ..                        | ..         | 219           | 218         | 298      | ..         |
| Lee .....                       | 2                         | 2          | 106           | 127         | 118      | 1          |
| Madbury .....                   | ..                        | ..         | 58            | 72          | 58       | ..         |
| Middleton .....                 | 1                         | ..         | 14            | 13          | 20       | ..         |
| Milton .....                    | ..                        | ..         | 68            | 56          | 100      | ..         |
| New Durham .....                | 3                         | 1          | 58            | 53          | 76       | ..         |
| Rochester—                      |                           |            |               |             |          |            |
| Ward 1 .....                    | 1                         | 1          | 87            | 93          | 192      | 2          |
| Ward 2 .....                    | ..                        | ..         | 151           | 167         | 341      | ..         |
| Ward 3 .....                    | ..                        | ..         | 49            | 62          | 114      | ..         |
| Ward 4 .....                    | ..                        | ..         | 49            | 48          | 122      | ..         |
| Ward 5 .....                    | ..                        | ..         | 116           | 116         | 206      | ..         |
| Ward 6 .....                    | ..                        | ..         | 87            | 98          | 201      | 3          |
| Rollinsford .....               | ..                        | ..         | 49            | 68          | 56       | ..         |
| Somersworth—                    |                           |            |               |             |          |            |
| Ward 1 .....                    | ..                        | ..         | 28            | 45          | 46       | ..         |
| Ward 2 .....                    | 2                         | ..         | 52            | 64          | 64       | 1          |
| Ward 3 .....                    | ..                        | ..         | 55            | 73          | 81       | ..         |
| Ward 4 .....                    | ..                        | ..         | 15            | 22          | 29       | ..         |
| Ward 5 .....                    | ..                        | ..         | 11            | 12          | 13       | ..         |
| Strafford .....                 | 3                         | ..         | 104           | 113         | 155      | ..         |
|                                 | 83                        | 4          | 2860          | 3528        | 4025     | 7          |

| STRAFFORD COUNTY  | SHERIFF   |             |           |            | ATTORNEY |             |            | TREASURER<br>Cormier, d | REGISTER<br>OF<br>DEEDS |            |
|-------------------|-----------|-------------|-----------|------------|----------|-------------|------------|-------------------------|-------------------------|------------|
|                   | Knight, r | Flanagan, d | Hussey, r | Scattering | Moher, r | Carignan, d | Scattering |                         | Holmes, r               | Scattering |
|                   |           |             |           |            |          |             |            |                         |                         |            |
| September 8, 1970 |           |             |           |            |          |             |            |                         |                         |            |
| DEMOCRATIC        |           |             |           |            |          |             |            |                         |                         |            |
| Barrington .....  | 7         | 22          | ..        | ..         | 4        | ..          | 1          | 29                      | 2                       | ..         |
| Dover—            |           |             |           |            |          |             |            |                         |                         |            |
| Ward 1 .....      | ..        | 135         | ..        | ..         | 33       | ..          | ..         | 137                     | 6                       | ..         |
| Ward 2 .....      | ..        | 126         | ..        | ..         | 31       | ..          | ..         | 136                     | ..                      | ..         |
| Ward 3 .....      | ..        | 61          | ..        | ..         | 20       | ..          | ..         | 61                      | ..                      | ..         |
| Ward 4 .....      | ..        | 146         | ..        | ..         | 40       | ..          | ..         | 169                     | ..                      | ..         |
| Ward 5 .....      | ..        | 68          | ..        | ..         | 15       | ..          | ..         | 67                      | ..                      | ..         |
| Durham .....      | ..        | 87          | ..        | ..         | 14       | ..          | 1          | 103                     | ..                      | 4          |
| Farmington .....  | ..        | 32          | ..        | ..         | ..       | ..          | ..         | 52                      | ..                      | ..         |
| Lee .....         | ..        | 32          | ..        | 2          | ..       | ..          | ..         | 33                      | ..                      | 1          |
| Madbury .....     | ..        | 10          | ..        | ..         | ..       | ..          | ..         | 13                      | ..                      | ..         |
| Middleton .....   | ..        | 8           | ..        | ..         | 4        | ..          | ..         | 5                       | ..                      | ..         |
| Milton .....      | ..        | 24          | ..        | 2          | 3        | ..          | 1          | 31                      | ..                      | ..         |
| New Durham .....  | ..        | 5           | 1         | ..         | ..       | ..          | ..         | 10                      | ..                      | ..         |
| Rochester—        |           |             |           |            |          |             |            |                         |                         |            |
| Ward 1 .....      | ..        | 37          | 3         | 1          | ..       | ..          | ..         | 46                      | ..                      | ..         |
| Ward 2 .....      | ..        | 70          | 10        | ..         | ..       | ..          | ..         | 115                     | ..                      | ..         |
| Ward 3 .....      | ..        | 56          | 1         | 2          | 1        | 1           | 1          | 86                      | ..                      | ..         |
| Ward 4 .....      | ..        | 114         | 28        | ..         | 5        | 4           | ..         | 183                     | 2                       | ..         |
| Ward 5 .....      | ..        | 38          | 16        | ..         | ..       | ..          | ..         | 50                      | ..                      | ..         |
| Ward 6 .....      | 2         | 25          | 7         | ..         | 7        | ..          | ..         | 42                      | 1                       | ..         |
| Rollinsford ..... | ..        | 64          | ..        | ..         | ..       | ..          | ..         | 68                      | ..                      | ..         |
| Somersworth—      |           |             |           |            |          |             |            |                         |                         |            |
| Ward 1 .....      | ..        | 44          | ..        | ..         | ..       | ..          | ..         | 54                      | ..                      | ..         |
| Ward 2 .....      | ..        | 117         | 17        | 1          | 7        | ..          | ..         | 148                     | 2                       | ..         |
| Ward 3 .....      | ..        | 149         | 10        | ..         | 6        | ..          | ..         | 156                     | ..                      | ..         |
| Ward 4 .....      | ..        | 166         | ..        | ..         | ..       | ..          | ..         | 201                     | ..                      | ..         |
| Ward 5 .....      | ..        | 95          | 2         | 1          | ..       | ..          | ..         | 95                      | ..                      | ..         |
| Strafford .....   | ..        | 22          | ..        | ..         | 1        | ..          | ..         | 20                      | ..                      | ..         |
| Totals .....      | 9         | 1753        | 95        | 9          | 191      | 5           | 4          | 2110                    | 13                      | 5          |

| STRAFFORD COUNTY  | REGISTER OF PROBATE | COMMISSIONERS |            |         |            |  |
|-------------------|---------------------|---------------|------------|---------|------------|--|
|                   | Ogden, d            | Courteau, d   | LaCroix, d | Long, d | Scattering |  |
| September 8, 1970 |                     |               |            |         |            |  |
| DEMOCRATIC        |                     |               |            |         |            |  |
| Barrington .....  | 34                  | 25            | 23         | 22      | 1          |  |
| Dover—            |                     |               |            |         |            |  |
| Ward 1 .....      | 162                 |               | 101        | 97      | ..         |  |
| Ward 2 .....      | 137                 | 158           | 96         | 101     | ..         |  |
| Ward 3 .....      | 71                  | 70            | 41         | 43      | ..         |  |
| Ward 4 .....      | 186                 | 169           | 126        | 131     | ..         |  |
| Ward 5 .....      | 78                  | 79            | 40         | 42      | ..         |  |
| Durham .....      | 107                 | 75            | 68         | 143     | ..         |  |
| Farmington .....  | 50                  | 30            | 37         | 27      | ..         |  |
| Lee .....         | 32                  | 20            | 20         | 32      | ..         |  |
| Madbury .....     | 14                  | 11            | 9          | 11      | ..         |  |
| Middleton .....   | 5                   | 7             | 4          | 5       | ..         |  |
| Milton .....      | 26                  | 16            | 21         | 12      | ..         |  |
| New Durham .....  | 8                   | 3             | 7          | 1       | ..         |  |
| Rochester—        |                     |               |            |         |            |  |
| Ward 1 .....      | 36                  | 20            | 43         | 19      | ..         |  |
| Ward 2 .....      | 101                 | 58            | 86         | 53      | ..         |  |
| Ward 3 .....      | 64                  | 59            | 56         | 35      | ..         |  |
| Ward 4 .....      | 143                 | 101           | 150        | 72      | ..         |  |
| Ward 5 .....      | 48                  | 32            | 47         | 22      | ..         |  |
| Ward 6 .....      | 35                  | 15            | 37         | 13      | ..         |  |
| Rollinsford ..... | 66                  | 68            | 38         | 34      | ..         |  |
| Somersworth—      |                     |               |            |         |            |  |
| Ward 1 .....      | 49                  | 47            | 43         | 37      | ..         |  |
| Ward 2 .....      | 139                 | 135           | 115        | 95      | ..         |  |
| Ward 3 .....      | 155                 | 158           | 138        | 118     | ..         |  |
| Ward 4 .....      | 179                 | 174           | 155        | 133     | ..         |  |
| Ward 5 .....      | 95                  | 87            | 72         | 58      | ..         |  |
| Strafford .....   | 19                  | 16            | 16         | 12      | ..         |  |
| Totals .....      | 2039                | 1776          | 1589       | 1368    | 1          |  |

| SULLIVAN<br>COUNTY<br><br>September 8, 1970<br><br>REPUBLICAN | SHERIFF     |            | ATTORNEY  |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |            |
|---|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
|   | McCusker, r | Scattering | Tenney, r | Scattering | Sargent, r | Scattering | LaForge, r              | Scattering | MacWilliams, r            | Scattering |
| Acworth .....   | 55          | ..         | 45        | ..         | 51         | ..         | 53                      | ..         | 52                        | ..         |
| Charlestown .....   | 246         | ..         | 223       | ..         | 226        | ..         | 217                     | ..         | 234                       | ..         |
| Claremont—  |             |            |           |            |            |            |                         |            |                           |            |
| Ward 1 .....  | 248         | ..         | 237       | 1          | 243        | ..         | 238                     | ..         | 241                       | ..         |
| Ward 2 .....  | 587         | 1          | 539       | 9          | 551        | 1          | 546                     | ..         | 566                       | 1          |
| Ward 3 .....  | 146         | ..         | 132       | ..         | 136        | 1          | 142                     | ..         | 147                       | ..         |
| Cornish .....   | 139         | ..         | 135       | ..         | 137        | ..         | 137                     | ..         | 140                       | ..         |
| Croydon .....   | 62          | ..         | 56        | ..         | 68         | ..         | 61                      | ..         | 64                        | 1          |
| Goshen .....  | 71          | ..         | 65        | ..         | 70         | ..         | 69                      | ..         | 70                        | ..         |
| Grantham .....  | 20          | ..         | 19        | ..         | 24         | ..         | 25                      | ..         | 23                        | ..         |
| Langdon .....   | 48          | ..         | 41        | ..         | 46         | ..         | 49                      | ..         | 49                        | ..         |
| Lempster .....  | 31          | ..         | 30        | ..         | 32         | ..         | 33                      | ..         | 34                        | ..         |
| Newport .....   | 634         | ..         | 577       | ..         | 651        | ..         | 638                     | ..         | 628                       | ..         |
| Plainfield .....  | 173         | ..         | 166       | ..         | 168        | ..         | 168                     | ..         | 172                       | ..         |
| Springfield .....   | 46          | ..         | 43        | ..         | 50         | ..         | 48                      | ..         | 48                        | ..         |
| Sunapee .....   | 271         | ..         | 258       | ..         | 287        | ..         | 278                     | ..         | 284                       | ..         |
| Unity .....   | 35          | ..         | 33        | 1          | 32         | ..         | 33                      | ..         | 36                        | ..         |
| Washington .....  | 61          | ..         | 55        | ..         | 61         | ..         | 62                      | ..         | 61                        | ..         |
| Totals .....  | 2873        | 1          | 2654      | 11         | 2833       | 2          | 2797                    | ..         | 2849                      | 2          |



| SULLIVAN<br>COUNTY              | COMMISSIONERS |             |           |            |
|---------------------------------|---------------|-------------|-----------|------------|
|                                 | 1st Dist.     | 2nd Dist.   | 3rd Dist. |            |
|                                 | McCusker, r   | Woodhull, r | Bascom, r | Scattering |
| September 8, 1970<br>REPUBLICAN |               |             |           |            |
| Acworth .....                   | 51            | 48          | 59        | 1          |
| Charlestown .....               | 228           | 198         | 226       | ..         |
| Claremont—                      |               |             |           |            |
| Ward 1 .....                    | 231           | 209         | 214       | 2          |
| Ward 2 .....                    | 557           | 506         | 493       | ..         |
| Ward 3 .....                    | 143           | 130         | 134       | ..         |
| Cornish .....                   | 135           | 133         | 130       | ..         |
| Croydon .....                   | 54            | 62          | 50        | ..         |
| Goshen .....                    | 61            | 64          | 57        | ..         |
| Grantham .....                  | 18            | 25          | 19        | ..         |
| Langdon .....                   | 41            | 36          | 52        | ..         |
| Lempster .....                  | 24            | 28          | 31        | ..         |
| Newport .....                   | 550           | 610         | 529       | ..         |
| Plainfield .....                | 168           | 160         | 161       | ..         |
| Springfield .....               | 38            | 42          | 43        | ..         |
| Sunapee .....                   | 247           | 257         | 245       | ..         |
| Unity .....                     | 31            | 33          | 34        | ..         |
| Washington .....                | 56            | 54          | 53        | ..         |
| Totals .....                    | 2633          | 2595        | 2530      | 3          |

| SULLIVAN<br>COUNTY              | COMMISSIONERS |            |           |            |           |            |
|---------------------------------|---------------|------------|-----------|------------|-----------|------------|
|                                 | 1st Dist.     |            | 2nd Dist. |            | 3rd Dist. |            |
|                                 | Forrest, d    | Scattering | Hurd, d   | Scattering | Quimby, d | Scattering |
| September 8, 1970<br>DEMOCRATIC |               |            |           |            |           |            |
| Acworth .....                   | ..            | ..         | ..        | 1          | ..        | 1          |
| Charlestown .....               | ..            | ..         | ..        | ..         | ..        | ..         |
| Claremont—                      |               |            |           |            |           |            |
| Ward 1 .....                    | ..            | 2          | ..        | 2          | ..        | 1          |
| Ward 2 .....                    | 2             | ..         | ..        | ..         | ..        | ..         |
| Ward 3 .....                    | ..            | 1          | ..        | ..         | ..        | ..         |
| Cornish .....                   | ..            | ..         | ..        | ..         | ..        | ..         |
| Croydon .....                   | ..            | 1          | ..        | 1          | ..        | 1          |
| Goshen .....                    | ..            | ..         | ..        | ..         | ..        | ..         |
| Grantham .....                  | ..            | ..         | ..        | ..         | ..        | ..         |
| Langdon .....                   | ..            | ..         | ..        | ..         | ..        | ..         |
| Lempster .....                  | ..            | ..         | ..        | ..         | ..        | ..         |
| Newport .....                   | 23            | ..         | 25        | ..         | 21        | ..         |
| Plainfield .....                | ..            | ..         | ..        | ..         | ..        | ..         |
| Springfield .....               | ..            | ..         | ..        | ..         | ..        | ..         |
| Sunapee .....                   | ..            | 3          | ..        | 2          | ..        | 2          |
| Unity .....                     | ..            | ..         | ..        | ..         | ..        | ..         |
| Washington .....                | ..            | ..         | ..        | ..         | ..        | ..         |
| Totals .....                    | 25            | 7          | 25        | 6          | 21        | 5          |

| SULLIVAN<br>COUNTY              | SHERIFF     |         | ATTORNEY  |           | TREASURER |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |          |
|---------------------------------|-------------|---------|-----------|-----------|-----------|------------|-------------------------|------------|---------------------------|----------|
|                                 | McCusker, r | Laramie | Tenney, r | Spanos, d | Palmer, d | Sargent, r | MacWilliams, r          | LaForge, r | MacWilliams, r            | Rency, d |
| September 8, 1970<br>DEMOCRATIC |             |         |           |           |           |            |                         |            |                           |          |
| Acworth .....                   | 2           | ..      | ..        | 2         | ..        | 1          | ..                      | 3          | 3                         | ..       |
| Charlestown .....               | ..          | ..      | ..        | 48        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Claremont—                      |             |         |           |           |           |            |                         |            |                           |          |
| Ward 1 .....                    | 3           | 1       | ..        | 96        | 3         | ..         | 1                       | ..         | ..                        | ..       |
| Ward 2 .....                    | 12          | 3       | 3         | 117       | 4         | 2          | 3                       | 3          | 2                         | ..       |
| Ward 3 .....                    | 12          | 3       | 1         | 206       | 17        | ..         | 1                       | 1          | 5                         | ..       |
| Cornish .....                   | ..          | ..      | ..        | 28        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Croydon .....                   | 1           | ..      | ..        | 8         | ..        | 2          | ..                      | 1          | 1                         | ..       |
| Goshen .....                    | ..          | ..      | ..        | 11        | ..        | 1          | ..                      | 1          | 1                         | ..       |
| Grantham .....                  | ..          | ..      | ..        | 8         | ..        | 1          | ..                      | 2          | 2                         | 1        |
| Langdon .....                   | ..          | ..      | ..        | 1         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Lempster .....                  | ..          | ..      | ..        | ..        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Newport .....                   | 5           | ..      | ..        | 193       | 22        | ..         | ..                      | 21         | 9                         | 22       |
| Plainfield .....                | ..          | ..      | ..        | 23        | ..        | ..         | ..                      | 1          | 1                         | ..       |
| Springfield .....               | ..          | ..      | ..        | 4         | ..        | ..         | ..                      | 1          | 3                         | ..       |
| Sunapee .....                   | ..          | ..      | ..        | 37        | ..        | 1          | 1                       | 1          | 1                         | ..       |
| Unity .....                     | 2           | ..      | ..        | 12        | ..        | 2          | 2                       | 1          | 2                         | ..       |
| Washington .....                | 1           | ..      | ..        | 8         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Totals .....                    | 38          | 7       | 4         | 802       | 46        | 10         | 8                       | 36         | 30                        | 23       |

SCATTERING — Sheriff: Claremont, Ward 2, 1; Cornish, 1; Sunapee 2. Attorney: Claremont, Ward 3, 1. Treasurer: Claremont, Ward 2, 1; Claremont, Ward 3, 1. Register of Deeds: Claremont, Ward 2, 1, Claremont, Ward 3, 1; Grantham, 2. Register of Probate: Claremont, Ward 3, 1; Unity, 1.

**TOTAL REGISTERED REPUBLICANS AND DEMOCRATS  
AS OF SEPTEMBER 8, 1970**

| SUMMARY BY<br>COUNTIES | REPUBLICANS | DEMOCRATS |
|------------------------|-------------|-----------|
| Belknap .....          | 9409        | 3812      |
| Carroll .....          | 8487        | 1272      |
| Cheshire .....         | 11414       | 4843      |
| Coos .....             | 6990        | 7298      |
| Grafton .....          | 14272       | 4720      |
| Hillsborough .....     | 37523       | 43269     |
| Merrimack .....        | 20576       | 8162      |
| Rockingham .....       | 33823       | 13284     |
| Strafford .....        | 11939       | 9321      |
| Sullivan .....         | 7483        | 4492      |
| Totals .....           | 161916      | 100473    |

| BELKNAP<br>COUNTY   | REPUBLICANS | DEMOCRATS | CARROLL<br>COUNTY     | REPUBLICANS | DEMOCRATS |
|---------------------|-------------|-----------|-----------------------|-------------|-----------|
| Alton .....         | 792         | 156       | Albany .....          | 70          | 32        |
| Barnstead .....     | 240         | 157       | Bartlett .....        | 460         | 64        |
| Belmont .....       | 533         | 263       | Brookfield .....      | 164         | 6         |
| Center Harbor ..... | 182         | 45        | Chatham .....         | 77          | 15        |
| Gilford .....       | 1086        | 203       | Conway .....          | 2335        | 421       |
| Gilmanton .....     | 359         | 110       | Eaton .....           | 103         | 17        |
| Laconia—            |             |           | Effingham .....       | 176         | 48        |
| Ward 1 .....        | 714         | 187       | Freedom .....         | 167         | 35        |
| Ward 2 .....        | 457         | 775       | Hale's Location ..... | ..          | ..        |
| Ward 3 .....        | 278         | 118       | Hart's Location ..... | 8           | 2         |
| Ward 4 .....        | 622         | 251       | Jackson .....         | 156         | 46        |
| Ward 5 .....        | 586         | 398       | Madison .....         | 288         | 26        |
| Ward 6 .....        | 1001        | 380       | Moultonborough .....  | 697         | 85        |
| Meredith .....      | 1102        | 306       | Ossipee .....         | 645         | 103       |
| New Hampton .....   | 326         | 117       | Sandwich .....        | 363         | 34        |
| Sanbornton .....    | 341         | 72        | Tamworth .....        | 517         | 114       |
| Tilton .....        | 790         | 274       | Tuftonboro .....      | 470         | 41        |
| Totals .....        | 9409        | 3812      | Wakefield .....       | 599         | 59        |
|                     |             |           | Wolfeboro .....       | 1192        | 124       |
|                     |             |           | Totals .....          | 8487        | 1272      |

| CHESHIRE COUNTY    |       | REPUBLICANS | DEMOCRATS                | COOS COUNTY |      | REPUBLICANS | DEMOCRATS |
|--------------------|-------|-------------|--------------------------|-------------|------|-------------|-----------|
| Alstead .....      | 341   | 68          | Atkinson & Gil. Ac. Gt.  | ..          | ..   |             |           |
| Chesterfield ..... | 504   | 199         | Bean's Grant .....       | ..          | ..   |             |           |
| Dublin .....       | 340   | 85          | Bean's Purchase .....    | ..          | ..   |             |           |
| Fitzwilliam .....  | 428   | 64          | Berlin—                  |             |      |             |           |
| Gilsum .....       | 91    | 44          | Ward 1 .....             | 366         | 975  |             |           |
| Harrisville .....  | 137   | 102         | Ward 2 .....             | 587         | 1089 |             |           |
| Hinsdale .....     | 521   | 240         | Ward 3 .....             | 1159        | 936  |             |           |
| Jaffrey .....      | 825   | 479         | Ward 4 .....             | 186         | 1686 |             |           |
| Keene—             |       |             | Cambridge .....          |             |      |             |           |
| Ward 1 .....       | 870   | 506         | Carroll .....            | 93          | 79   |             |           |
| Ward 2 .....       | 622   | 322         | Chandler's Purchase ..   | ..          | ..   |             |           |
| Ward 3 .....       | 650   | 223         | Clarksville .....        | 44          | 23   |             |           |
| Ward 4 .....       | 1493  | 436         | Colebrook .....          | 575         | 183  |             |           |
| Ward 5 .....       | 715   | 410         | Columbia .....           | 86          | 31   |             |           |
| Marlborough .....  | 356   | 148         | Crawford's Purchase ..   | ..          | ..   |             |           |
| Marlow .....       | 112   | 48          | Cutt's Grant .....       | ..          | ..   |             |           |
| Nelson .....       | 127   | 37          | Dalton .....             | 119         | 83   |             |           |
| Richmond .....     | 86    | 28          | Dix's Grant .....        | ..          | ..   |             |           |
| Rindge .....       | 396   | 163         | Dixville .....           | 6           | 4    |             |           |
| Roxbury .....      | 44    | 15          | Dummer .....             | 68          | 12   |             |           |
| Stoddard .....     | 59    | 6           | Errol .....              | 53          | 5    |             |           |
| Sullivan .....     | 79    | 24          | Erving's Gt. or Loc. ..  | ..          | ..   |             |           |
| Surry .....        | 118   | 49          | Gorham .....             | 677         | 693  |             |           |
| Swanzy .....       | 814   | 357         | Green's Grant .....      | ..          | ..   |             |           |
| Troy .....         | 217   | 256         | Hadley's Purchase .....  | ..          | ..   |             |           |
| Walpole .....      | 740   | 211         | Jefferson .....          | 188         | 31   |             |           |
| Westmoreland ..... | 298   | 73          | Kilkenny .....           | ..          | ..   |             |           |
| Winchester .....   | 431   | 250         | Lancaster .....          | 913         | 278  |             |           |
| Totals .....       | 11414 | 4843        | Low & Burbank's Gt. ..   | ..          | ..   |             |           |
|                    |       |             | Martin's Location .....  | ..          | ..   |             |           |
|                    |       |             | Milan .....              | 149         | 99   |             |           |
|                    |       |             | Millsfield .....         | 3           | ..   |             |           |
|                    |       |             | Northumberland .....     | 414         | 580  |             |           |
|                    |       |             | Odell .....              | ..          | ..   |             |           |
|                    |       |             | Pinkham's Grant .....    | 3           | ..   |             |           |
|                    |       |             | Pittsburg .....          | 265         | 77   |             |           |
|                    |       |             | Randolph .....           | 127         | 6    |             |           |
|                    |       |             | Sargent's Purchase ..... | ..          | ..   |             |           |
|                    |       |             | Second College Gt. ....  | ..          | ..   |             |           |
|                    |       |             | Shelburne .....          | 84          | 26   |             |           |
|                    |       |             | Stark .....              | 35          | 15   |             |           |
|                    |       |             | Stewartstown .....       | 197         | 76   |             |           |
|                    |       |             | Stratford .....          | 113         | 127  |             |           |
|                    |       |             | Success .....            | ..          | ..   |             |           |
|                    |       |             | Thompson & Mes. Pur.     | 2           | ..   |             |           |
|                    |       |             | Wentworth's Loc. ....    | 10          | 6    |             |           |
|                    |       |             | Whitefield .....         | 468         | 178  |             |           |
|                    |       |             | Totals .....             | 6990        | 7298 |             |           |

| GRAFTON COUNTY          |       | REPUBLICANS | DEMOCRATS          | HILLSBOROUGH COUNTY |       | REPUBLICANS | DEMOCRATS |
|-------------------------|-------|-------------|--------------------|---------------------|-------|-------------|-----------|
| Alexandria .....        | 153   | 46          | Amherst .....      | 1414                | 260   |             |           |
| Ashland .....           | 445   | 199         | Antrim .....       | 493                 | 122   |             |           |
| Bath .....              | 201   | 22          | Bedford .....      | 1533                | 641   |             |           |
| Benton .....            | 42    | 5           | Bennington .....   | 202                 | 57    |             |           |
| Bethlehem .....         | 441   | 101         | Brookline .....    | 280                 | 124   |             |           |
| Bridgewater .....       | 184   | 36          | Deering .....      | 166                 | 53    |             |           |
| Bristol .....           | 593   | 108         | Francestown .....  | 260                 | 35    |             |           |
| Campton .....           | 419   | 77          | Goffstown .....    | 1739                | 1370  |             |           |
| Canaan .....            | 513   | 214         | Greenfield .....   | 230                 | 106   |             |           |
| Dorchester .....        | 70    | 19          | Greenville .....   | 188                 | 411   |             |           |
| Easton .....            | 50    | 16          | Hancock .....      | 455                 | 76    |             |           |
| Ellsworth .....         | 14    | ..          | Hillsborough ..... | 883                 | 214   |             |           |
| Enfield .....           | 428   | 251         | Hollis .....       | 959                 | 150   |             |           |
| Franconia .....         | 195   | 53          | Hudson .....       | 1588                | 1986  |             |           |
| Grafton .....           | 117   | 28          | Litchfield .....   | 184                 | 146   |             |           |
| Groton .....            | 45    | 28          | Lyndeborough ..... | 223                 | 44    |             |           |
| Hanover .....           | 1499  | 665         | Manchester—        |                     |       |             |           |
| Haverhill .....         | 876   | 114         | Ward 1 .....       | 2857                | 1769  |             |           |
| Hebron .....            | 99    | 9           | Ward 2 .....       | 1977                | 1947  |             |           |
| Holderness .....        | 447   | 110         | Ward 3 .....       | 880                 | 1446  |             |           |
| Landaff .....           | 65    | 19          | Ward 4 .....       | 732                 | 1401  |             |           |
| Lebanon—                |       |             | Ward 5 .....       | 218                 | 1039  |             |           |
| Ward 1 .....            | 619   | 299         | Ward 6 .....       | 1427                | 3016  |             |           |
| Ward 2 .....            | 422   | 416         | Ward 7 .....       | 342                 | 1853  |             |           |
| Ward 3 .....            | 724   | 282         | Ward 8 .....       | 1617                | 3316  |             |           |
| Lincoln .....           | 231   | 327         | Ward 9 .....       | 180                 | 483   |             |           |
| Lisbon .....            | 343   | 119         | Ward 10 .....      | 1220                | 2024  |             |           |
| Littleton .....         | ..    | ..          | Ward 11 .....      | 217                 | 1176  |             |           |
| Livermore .....         | 1718  | 469         | Ward 12 .....      | 334                 | 1401  |             |           |
| Lyman .....             | 37    | 33          | Ward 13 .....      | 633                 | 2363  |             |           |
| Lyme .....              | 318   | 84          | Ward 14 .....      | 830                 | 2670  |             |           |
| Monroe .....            | 154   | 40          | Mason .....        | 142                 | 32    |             |           |
| Orange .....            | 33    | 19          | Merrimack .....    | 1382                | 927   |             |           |
| Orford .....            | 326   | 29          | Milford .....      | 1450                | 642   |             |           |
| Piermont .....          | 117   | 25          | Mont Vernon .....  | 252                 | 46    |             |           |
| Plymouth .....          | 1045  | 158         | Nashua—            |                     |       |             |           |
| Rumney .....            | 274   | 60          | Ward 1 .....       | 1150                | 796   |             |           |
| Sugar Hill .....        | 149   | 6           | Ward 2 .....       | 1170                | 559   |             |           |
| Thornton .....          | 196   | 40          | Ward 3 .....       | 772                 | 963   |             |           |
| Warren .....            | 214   | 33          | Ward 4 .....       | 252                 | 742   |             |           |
| Waterville Valley ..... | 29    | 15          | Ward 5 .....       | 210                 | 856   |             |           |
| Wentworth .....         | 147   | 35          | Ward 6 .....       | 219                 | 1265  |             |           |
| Woodstock .....         | 280   | 111         | Ward 7 .....       | 304                 | 902   |             |           |
|                         |       |             | Ward 8 .....       | 852                 | 1049  |             |           |
| Totals .....            | 14272 | 4720        | Ward 9 .....       | 637                 | 1104  |             |           |
|                         |       |             | New Boston .....   | 396                 | 77    |             |           |
|                         |       |             | New Ipswich .....  | 402                 | 210   |             |           |
|                         |       |             | Pelham .....       | 656                 | 507   |             |           |
|                         |       |             | Peterborough ..... | 1482                | 302   |             |           |
|                         |       |             | Sharon .....       | 45                  | 10    |             |           |
|                         |       |             | Temple .....       | 216                 | 16    |             |           |
|                         |       |             | Weare .....        | 548                 | 144   |             |           |
|                         |       |             | Wilton .....       | 698                 | 416   |             |           |
|                         |       |             | Windsor .....      | 27                  | 5     |             |           |
|                         |       |             | Totals .....       | 37523               | 43269 |             |           |

| MERRIMACK COUNTY |       | REPUBLICANS | DEMOCRATS           | ROCKINGHAM COUNTY |       | REPUBLICANS | DEMOCRATS |
|------------------|-------|-------------|---------------------|-------------------|-------|-------------|-----------|
| Allenstown ..... | 167   | 764         | Atkinson .....      | 487               | 216   |             |           |
| Andover .....    | 367   | 182         | Auburn .....        | 383               | 221   |             |           |
| Boscawen .....   | 529   | 180         | Brentwood .....     | 435               | 80    |             |           |
| Bow .....        | 878   | 112         | Candia .....        | 634               | 105   |             |           |
| Bradford .....   | 316   | 42          | Chester .....       | 598               | 50    |             |           |
| Canterbury ..... | 268   | 67          | Danville .....      | 295               | 84    |             |           |
| Chichester ..... | 323   | 70          | Deerfield .....     | 351               | 115   |             |           |
| Concord—         |       |             | Derry .....         | 3242              | 1140  |             |           |
| Ward 1 .....     | 533   | 403         | East Kingston ..... | 237               | 84    |             |           |
| Ward 2 .....     | 490   | 78          | Epping .....        | 449               | 386   |             |           |
| Ward 3 .....     | 559   | 96          | Exeter .....        | 3468              | 753   |             |           |
| Ward 4 .....     | 1527  | 318         | Fremont .....       | 344               | 69    |             |           |
| Ward 5 .....     | 900   | 143         | Greeland .....      | 469               | 99    |             |           |
| Ward 6 .....     | 636   | 293         | Hampstead .....     | 925               | 210   |             |           |
| Ward 7 .....     | 2103  | 529         | Hampton .....       | 2378              | 625   |             |           |
| Ward 8 .....     | 1128  | 320         | Hampton Falls ..... | 571               | 56    |             |           |
| Ward 9 .....     | 564   | 133         | Kensington .....    | 257               | 111   |             |           |
| Danbury .....    | 155   | 52          | Kingston .....      | 820               | 175   |             |           |
| Dunbarton .....  | 386   | 86          | Londonderry .....   | 1056              | 447   |             |           |
| Epom .....       | 347   | 129         | New Castle .....    | 328               | 118   |             |           |
| Franklin—        |       |             | Newfields .....     | 229               | 55    |             |           |
| Ward 1 .....     | 499   | 215         | Newington .....     | 186               | 44    |             |           |
| Ward 2 .....     | 250   | 474         | Newmarket .....     | 309               | 1037  |             |           |
| Ward 3 .....     | 552   | 421         | Newton .....        | 631               | 244   |             |           |
| Henniker .....   | 531   | 152         | North Hampton ..... | 945               | 209   |             |           |
| Hill .....       | 164   | 22          | Northwood .....     | 461               | 56    |             |           |
| Hooksett .....   | 862   | 642         | Nottingham .....    | 426               | 89    |             |           |
| Hopkinton .....  | 1254  | 238         | Plaistow .....      | 1266              | 625   |             |           |
| Loudon .....     | 316   | 154         | Portsmouth—         |                   |       |             |           |
| Newbury .....    | 260   | 54          | Ward 1 .....        | 528               | 512   |             |           |
| New London ..... | 895   | 92          | Ward 2 .....        | 926               | 335   |             |           |
| Northfield ..... | 507   | 224         | Ward 3 .....        | 723               | 308   |             |           |
| Pembroke .....   | 782   | 949         | Ward 4 .....        | 835               | 267   |             |           |
| Pittsfield ..... | 597   | 285         | Ward 5 .....        | 302               | 197   |             |           |
| Salisbury .....  | 137   | 61          | Ward 6 .....        | 132               | 112   |             |           |
| Sutton .....     | 225   | 76          | Raymond .....       | 655               | 308   |             |           |
| Warner .....     | 274   | 31          | Rye .....           | 1119              | 240   |             |           |
| Webster .....    | 141   | 28          | Salem .....         | 3844              | 2700  |             |           |
| Wilmot .....     | 154   | 47          | Sandown .....       | 268               | 51    |             |           |
| Totals .....     | 20576 | 8162        | Seabrook .....      | 940               | 294   |             |           |
|                  |       |             | South Hampton ..... | 116               | 57    |             |           |
|                  |       |             | Stratham .....      | 564               | 116   |             |           |
|                  |       |             | Windham .....       | 691               | 284   |             |           |
|                  |       |             | Totals .....        | 33823             | 13284 |             |           |

| STRAFFORD COUNTY  |  | REPUBLICANS | DEMOCRATS | SULLIVAN COUNTY   |  | REPUBLICANS | DEMOCRATS |
|-------------------|--|-------------|-----------|-------------------|--|-------------|-----------|
| Barrington .....  |  | 389         | 105       | Acworth .....     |  | 124         | 27        |
| Dover—            |  |             |           | Charlestown ..... |  | 758         | 217       |
| Ward 1 .....      |  | 778         | 560       | Claremont—        |  |             |           |
| Ward 2 .....      |  | 412         | 546       | Ward 1 .....      |  | 708         | 651       |
| Ward 3 .....      |  | 738         | 329       | Ward 2 .....      |  | 1415        | 931       |
| Ward 4 .....      |  | 1622        | 639       | Ward 3 .....      |  | 963         | 1113      |
| Ward 5 .....      |  | 241         | 366       | Cornish .....     |  | 291         | 88        |
| Durham .....      |  | 1444        | 512       | Croydon .....     |  | 117         | 33        |
| Farmington .....  |  | 847         | 402       | Goshen .....      |  | 132         | 43        |
| Lee .....         |  | 314         | 116       | Grantham .....    |  | 69          | 34        |
| Madbury .....     |  | 175         | 33        | Langdon .....     |  | 124         | 17        |
| Middleton .....   |  | 32          | 9         | Lempster .....    |  | 165         | 29        |
| Milton .....      |  | 376         | 183       | Newport .....     |  | 1345        | 918       |
| New Durham .....  |  | 220         | 55        | Plainfield .....  |  | 337         | 120       |
| Rochester—        |  |             |           | Springfield ..... |  | 125         | 24        |
| Ward 1 .....      |  | 462         | 233       | Sunapee .....     |  | 603         | 126       |
| Ward 2 .....      |  | 1020        | 600       | Unity .....       |  | 101         | 97        |
| Ward 3 .....      |  | 347         | 373       | Washington .....  |  | 106         | 24        |
| Ward 4 .....      |  | 202         | 615       |                   |  |             |           |
| Ward 5 .....      |  | 565         | 215       | Totals .....      |  | 7483        | 4492      |
| Ward 6 .....      |  | 486         | 182       |                   |  |             |           |
| Rollinsford ..... |  | 292         | 466       |                   |  |             |           |
| Somersworth—      |  |             |           |                   |  |             |           |
| Ward 1 .....      |  | 122         | 313       |                   |  |             |           |
| Ward 2 .....      |  | 172         | 488       |                   |  |             |           |
| Ward 3 .....      |  | 237         | 761       |                   |  |             |           |
| Ward 4 .....      |  | 98          | 813       |                   |  |             |           |
| Ward 5 .....      |  | 39          | 354       |                   |  |             |           |
| Strafford .....   |  | 309         | 53        |                   |  |             |           |
| Totals .....      |  | 11939       | 9321      |                   |  |             |           |



## RECOUNTS AFTER THE PRIMARY

After the Primary, fifteen recounts of ballots were conducted by the Secretary of State, September 28-29, 1970; six recounts were Republican contests, and nine were Democratic contests.

One of the recounts resulted in a change in Manchester, Ward 2, Republican. Recount of write-in votes resulted in four candidates being nominated on the Democratic ballot of Manchester, Ward 1. Recount of write-in votes in Manchester Ward 2, resulted in four candidates being nominated on the Democratic ballot.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

### REPUBLICAN RECOUNTS

| CHESHIRE COUNTY              |     |         |  |
|------------------------------|-----|---------|--|
| COMMISSIONER, First District |     |         |  |
|                              |     | Recount |  |
| David G. Adams               | 352 | 352     |  |
| Louis S. Ballam              | 382 | 380*    |  |
| Robert W. Moore, Jr.         | 370 | 373     |  |

| REPRESENTATIVES         |     |         |  |
|-------------------------|-----|---------|--|
| GRAFTON COUNTY          |     |         |  |
| District No. 19         |     |         |  |
|                         |     | Recount |  |
| Richard L. Bradley      | 496 | 499*    |  |
| Herbert H. Karsten      | 330 | 329     |  |
| Lester E. Mitchell, Sr. | 337 | 333*    |  |

| Londonderry        |     |         |  |
|--------------------|-----|---------|--|
|                    |     | Recount |  |
| William P. Boucher | 323 | 321*    |  |
| Charles H. Hall    | 244 | 215     |  |
| Edward J. Ormiston | 181 | 179     |  |
| Earle L. Soule     | 254 | 261*    |  |

| HILLSBOROUGH COUNTY |     |         |  |
|---------------------|-----|---------|--|
| Manchester — Ward 1 |     |         |  |
|                     |     | Recount |  |
| Frances J. Abbott   | 858 | 855*    |  |
| John I. Adams       | 649 | 650     |  |
| Greta M. Ainley     | 992 | 1,017*  |  |
| Edward I. Carmen    | 656 | 655     |  |
| Forsyth Daniels     | 927 | 955*    |  |

|                      |     |      |
|----------------------|-----|------|
| John C. Janko        | 161 | 164  |
| George A. Lang       | 724 | 725* |
| Norman F. Milne, Jr. | 824 | 821* |
| Maurice J. Savage    | 412 | 415  |
| Emile J. Soucy       | 702 | 703  |
| Kimon S. Zachos      | 840 | 849* |

| Manchester — Ward 2    |     |         |  |
|------------------------|-----|---------|--|
|                        |     | Recount |  |
| Elmer R. Ackerson, Sr. | 648 | 639*    |  |
| Alice M. Hart          | 481 | 554*    |  |
| Jeanie B. Kazandjian   | 272 | 296     |  |
| Wilfred J. Lachance    | 517 | 501     |  |
| James L. Mahony        | 594 | 527     |  |
| J. Henry Montplaisir   | 599 | 584*    |  |
| Francis Murphy         | 556 | 545*    |  |
| Harry E. Nyberg        | 622 | 607*    |  |

| MERRIMACK COUNTY  |     |         |  |
|-------------------|-----|---------|--|
| District No. 5    |     |         |  |
|                   |     | Recount |  |
| Fred A. Blomquist | 171 | 173     |  |
| John J. Hine      | 194 | 195     |  |
| Harry C. Parker   | 630 | 631*    |  |
| Samuel Reddy, Jr. | 658 | 659*    |  |
| J. Wilcox Brown   | 21‡ | 26‡     |  |

‡write-in votes