

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

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ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

CARROLL COUNTY  September 8, 1970  REPUBLICAN	SHERIFF		ATTORNEY		TREASURER		REGISTER OF DEEDS			
	Floyd, r	Scattering	Cox, r	Scattering	Weeks, r	Wright, r	Hill, r deceased	Blake, r	Van Tassel	Scattering
Albany .....	37	..	36	..	21	13	6	..	..	..
Bartlett .....	177	..	171	..	115	42	61	28	4	8
Brookfield .....	69	..	70	..	16	59	33	26	..	..
Chatham .....	18	..	18	..	11	6	6	..	..	..
Conway .....	783	..	708	..	505	214	118	497	..	..
Eaton .....	54	1	54	1	40	11	12	41	..	..
Effingham .....	72	..	70	..	48	28	36	2	28	2
Freedom .....	77	..	71	..	74	11	33	16	11	..
Hale's Location .....	..	..	..	..	..	..	..	..	..	..
Hart's Location .....	5	..	5	..	..	4	5	..	..	..
Jackson .....	76	..	74	..	44	16	45	15	..	..
Madison .....	134	..	129	..	113	17	29	89	..	..
Moultonborough .....	382	..	347	..	181	134	267	44	..	..
Ossipee .....	301	1	259	2	193	93	56	202	7	..
Sandwich .....	213	..	189	..	105	74	119	56	..	..
Tamworth .....	219	..	195	..	104	69	35	171	..	..
Tuftonboro .....	209	2	201	1	38	154	136	34	1	1
Wakefield .....	225	..	225	..	48	201	152	55	..	..
Wolfeboro .....	518	3	482	2	149	362	247	192	6	40
<b>Totals .....</b>	<b>3569</b>	<b>7</b>	<b>3304</b>	<b>6</b>	<b>1805</b>	<b>1508</b>	<b>1396</b>	<b>1468</b>	<b>57</b>	<b>51</b>

CARROLL COUNTY	REGISTER OF PROBATE		COMMISSIONERS				
	White, r	Scattering	Briggeman, r	Brown, r	Leighton, r	Paine, r	Scattering
September 8, 1970							
REPUBLICAN							
Albany .....	37	..	18	27	21	26	..
Bartlett .....	158	..	61	101	108	142	..
Brookfield .....	61	..	52	44	35	38	..
Chatham .....	18	..	5	14	18	16	..
Conway .....	713	..	310	579	601	605	..
Eaton .....	49	..	14	30	34	44	..
Effingham .....	69	1	44	57	50	58	..
Freedom .....	73	..	39	54	56	53	..
Hale's Location .....	..	..	..	..	..	..	..
Hart's Location .....	5	..	..	4	5	4	..
Jackson .....	71	..	23	49	51	55	..
Madison .....	114	..	49	107	94	97	..
Moultonborough .....	330	..	190	331	221	184	..
Ossipee .....	253	2	148	230	184	189	1
Sandwich .....	183	..	83	224	109	123	..
Tamworth .....	199	..	83	178	138	133	..
Tuftonboro .....	195	..	156	142	110	112	..
Wakefield .....	211	..	149	136	146	114	..
Wolfeboro .....	481	..	455	374	309	284	..
<b>Totals .....</b>	<b>3220</b>	<b>3</b>	<b>1879</b>	<b>2681</b>	<b>2290</b>	<b>2277</b>	<b>1</b>

CARROLL COUNTY  September 8, 1970 DEMOCRATIC	SHERIFF		ATTORNEY		TREASURER			REGISTER OF DEEDS		REGISTER OF PROBATE Scattering
	Floyd, r	Scattering	Cox, r	Scattering	Wright, r	Weeks, r	Scattering	Blake, r	Scattering	
Albany .....	..	..	..	..	..	..	..	..	..	..
Bartlett .....	..	..	..	..	..	..	..	..	..	..
Brookfield .....	2	..	1	..	2	..	..	1	1	2
Chatham .....	..	..	..	..	..	..	..	..	..	..
Conway .....	3	1	2	3	1	..	..	22	5	..
Eaton .....	1	..	1	..	..	..	..	4	..	1
Effingham .....	3	..	..	..	2	..	..	1	4	..
Freedom .....	2	..	1	1	..	4	1	1	2	..
Hale's Location .....	..	..	..	..	..	..	..	..	..	..
Hart's Location .....	..	..	..	..	..	..	..	..	..	..
Jackson .....	..	..	..	..	..	..	..	..	..	..
Madison .....	1	..	1	..	..	..	..	3	..	..
Moultonborough .....	1	..	..	..	..	..	..	..	..	..
Ossipee .....	1	1	..	..	..	2	..	20	..	..
Sandwich .....	4	..	..	..	..	..	..	..	1	..
Tamworth .....	..	..	..	..	..	..	..	..	..	..
Tuftonboro .....	..	..	..	..	..	..	..	..	..	..
Wakefield .....	..	..	..	..	..	..	..	..	..	..
Wolfeboro .....	3	..	3	..	..	..	..	11	2	1
<b>Totals .....</b>	<b>21</b>	<b>2</b>	<b>9</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>1</b>	<b>63</b>	<b>15</b>	<b>4</b>

CARROLL COUNTY  September 8, 1970  DEMOCRATIC	COMMISSIONERS				
	Paine, r	Leighton, r	Brown, r	Scattering	Briggeman, r
Albany .....	..	..	..	..	..
Bartlett .....	11	..	..	..	..
Brookfield .....	..	..	..	..	1
Chatham .....	..	..	..	..	..
Conway .....	5	8	2	..	..
Eaton .....	..	..	..	..	..
Effingham .....	..	2	1	..	..
Freedom .....	1	4	5	..	..
Hale's Location .....	..	..	..	..	..
Hart's Location .....	..	..	..	..	..
Jackson .....	..	..	..	..	..
Madison .....	..	..	..	..	..
Moultonborough .....	..	..	..	..	..
Ossipee .....	..	1	2	..	2
Sandwich .....	..	..	3	..	..
Tamworth .....	..	..	..	..	..
Tuftonboro .....	..	..	..	..	..
Wakefield .....	..	..	..	..	..
Wolfeboro .....	2	..	1	1	4
<b>Totals</b> .....	<u>19</u>	<u>15</u>	<u>14</u>	<u>1</u>	<u>7</u>

CHESHIRE COUNTY	SHERIFF		ATTORNEY		TREASURER		REGISTER OF DEEDS			REGISTER OF PROBATE	
	Nichols, r	Schnyer, r	O'Brien, r	Scattering	Dyer, Phil	Scattering	Geilenberg, r	Houle, r	Scattering	Parker, r	Scattering
September 8, 1970 REPUBLICAN											
Alstead .....	30	74	96	..	..	8	19	79	..	94	..
Chesterfield .....	55	107	149	..	3	4	59	81	1	152	..
Dublin .....	31	136	161	..	..	..	20	128	..	157	..
Fitzwilliam .....	69	96	159	..	..	1	40	118	..	152	..
Gilsum .....	15	33	45	..	..	..	11	31	..	46	..
Harrisville .....	11	37	44	..	..	1	10	36	..	48	..
Hinsdale .....	36	83	107	..	..	2	10	89	..	101	..
Jaffrey .....	171	203	364	..	79	..	147	219	..	378	..
Keene—											
Ward 1 .....	83	279	338	..	22	2	80	263	..	335	..
Ward 2 .....	52	189	221	..	..	..	70	160	..	222	..
Ward 3 .....	73	251	315	..	17	..	64	238	..	294	1
Ward 4 .....	169	595	715	1	35	5	221	487	2	684	..
Ward 5 .....	72	263	316	..	31	..	100	217	..	306	..
Marlborough .....	38	122	146	..	3	..	36	114	..	153	..
Marlow .....	22	29	40	..	1	2	8	36	..	42	..
Nelson .....	16	46	52	..	5	1	8	45	..	57	..
Richmond .....	9	35	40	..	8	..	3	36	..	40	..
Rindge .....	49	121	163	..	8	..	19	139	..	171	..
Roxbury .....	6	12	18	..	..	1	6	11	..	16	..
Stoddard .....	26	36	58	..	7	1	19	37	..	54	..
Sullivan .....	9	24	33	..	..	1	4	27	..	33	..
Surry .....	17	43	54	..	8	..	11	47	..	55	..
Swanzey .....	128	241	322	..	5	..	65	262	..	326	..
Troy .....	23	39	56	..	..	..	13	47	..	59	..
Walpole .....	86	247	313	..	16	..	47	240	..	291	..
Westmoreland .....	46	121	145	..	..	6	36	105	..	146	..
Winchester .....	50	109	140	..	1	6	39	96	..	148	..
Totals .....	1392	3571	4610	1	249	41	1165	3388	3	4560	1

CHESHIRE COUNTY	COMMISSIONERS						
	1st Dist.			2nd Dist.		3rd Dist.	
	Adams, r	Ballam, r	Moore, r	Barrett, r	Scattering	Bussiere, r	Savage, r
September 8, 1970 REPUBLICAN							
Alstead .....	14	49	35	..	..	..	..
Chesterfield .....	68	22	65	..	..	..	..
Dublin .....	..	..	..	..	..	94	64
Fitzwilliam .....	..	..	..	..	..	45	116
Gilsum .....	26	7	6	..	..	..	..
Harrsville .....	..	..	..	..	..	17	28
Hinsdale .....	37	24	37	..	..	..	..
Jaffrey .....	..	..	..	..	..	226	200
Keene—							
Ward 1 .....	..	..	..	326	1	..	..
Ward 2 .....	..	..	..	215	..	..	..
Ward 3 .....	..	..	..	287	1	..	..
Ward 4 .....	..	..	..	690	1	..	..
Ward 5 .....	..	..	..	292	..	..	..
Marlborough .....	..	..	..	..	..	42	107
Marlow .....	8	24	9	..	..	..	..
Nelson .....	..	..	..	..	..	16	30
Richmond .....	..	..	..	..	..	8	32
Rindge .....	..	..	..	..	..	47	154
Roxbury .....	..	..	..	..	..	4	12
Stoddard .....	10	25	19	..	..	..	..
Sullivan .....	18	9	6	..	..	..	..
Surry .....	30	15	13	..	..	..	..
Swanzy .....	..	..	..	..	..	99	208
Troy .....	..	..	..	..	..	15	44
Walpole .....	102	175	78	..	..	..	..
Westmoreland .....	39	32	102	..	..	..	..
Winchester .....	..	..	..	..	..	38	102
<b>Totals .....</b>	<b>352</b>	<b>382</b>	<b>370</b>	<b>1810</b>	<b>3</b>	<b>651</b>	<b>1097</b>

CHESHIRE COUNTY	SHERIFF			ATTORNEY		TREAS.		REGISTER OF DEEDS			REGISTER OF PROBATE	
	Schnyer, r	Nichols, r	Scattering	O'Brien, r	Scattering	Wood, d	Scattering	Cunningham, d	Houle, r	Scattering	Foldesak, d	Scattering
September 8, 1970 DEMOCRATIC												
Alstead .....	1	..	..	2	..	11	..	..	1	..	11	..
Chesterfield .....	3	..	2	..	3	22	..	1	..	2	19	..
Dublin .....	2	..	..	..	..	21	..	..	..	..	16	..
Fitzwilliam .....	2	1	..	..	1	14	..	..	1	..	10	..
Gilsum .....	2	2	..	..	..	10	..	..	..	..	6	..
Harrisville .....	9	..	1	1	1	13	..	..	3	..	11	1
Hinsdale .....	3	..	1	..	..	21	..	..	..	..	17	..
Jaffrey .....	..	..	..	..	..	95	..	..	..	..	87	..
Keene—												
Ward 1 .....	26	4	..	5	1	89	..	14	7	1	87	2
Ward 2 .....	22	..	..	..	..	61	..	..	..	..	60	..
Ward 3 .....	..	..	..	..	..	48	..	..	..	..	40	..
Ward 4 .....	17	4	4	4	3	94	1	14	7	..	86	1
Ward 5 .....	27	..	..	..	..	82	..	..	10	..	80	..
Marlborough .....	7	..	1	1	1	21	..	..	4	..	16	3
Marlow .....	5	..	..	1	..	12	1	..	3	..	11	..
Nelson .....	1	..	..	..	..	7	..	..	..	1	7	..
Richmond .....	4	..	..	..	1	12	..	..	..	..	9	..
Rindge .....	1	..	..	..	..	20	..	..	..	..	13	..
Roxbury .....	..	..	..	..	..	3	..	..	..	..	3	..
Stoddard .....	1	1	1	..	..	4	..	..	..	..	3	..
Sullivan .....	2	3	..	1	..	5	..	..	3	..	2	..
Surry .....	3	4	..	4	..	6	..	..	3	2	5	..
Swanzy .....	10	20	..	3	1	57	..	2	4	..	53	..
Troy .....	3	..	..	1	..	25	..	..	..	..	25	..
Walpole .....	..	..	..	..	..	45	..	..	..	..	40	..
Westmoreland .....	3	1	1	2	..	21	..	1	2	..	16	..
Winchester .....	18	..	3	1	2	48	..	..	..	1	41	..
<b>Total .....</b>	<b>172</b>	<b>40</b>	<b>14</b>	<b>26</b>	<b>14</b>	<b>867</b>	<b>2</b>	<b>32</b>	<b>48</b>	<b>7</b>	<b>774</b>	<b>7</b>



CHESHIRE COUNTY	COMMISSIONERS					
	1st Dist. (2 yrs.)		2nd Dist. (2 yrs.)		3rd Dist. (4 yrs.)	
	Cunliffe, d	Scattering	Baker	Scattering	Scattering	Scattering
September 8, 1970						
DEMOCRATIC						
Alstead .....	10	1	..	..	..	..
Chesterfield .....	20	..	..	..	..	..
Dublin .....	..	..	..	..	..	..
Fitzwilliam .....	..	..	..	..	..	..
Gilsum .....	3	..	..	..	..	..
Harrisville .....	..	..	..	..	..	..
Hinsdale .....	17	..	..	..	..	..
Jaffrey .....	..	..	..	..	..	..
Keene—						
Ward 1 .....	..	4	8	..	..	..
Ward 2 .....	..	..	..	..	..	..
Ward 3 .....	..	..	..	..	..	..
Ward 4 .....	..	..	13	..	..	..
Ward 5 .....	..	..	21	..	..	..
Marlborough .....	..	2	..	..	..	..
Marlow .....	10	2	..	..	..	..
Nelson .....	..	1	..	..	..	..
Richmond .....	..	..	..	..	..	..
Rindge .....	..	4	..	..	..	..
Roxbury .....	..	..	..	..	..	..
Stoddard .....	4	..	..	..	..	..
Sullivan .....	2	..	..	..	..	..
Surry .....	4	5	..	..	..	..
Swanzy .....	..	3	..	..	..	..
Troy .....	..	..	..	..	..	..
Walpole .....	42	..	..	..	..	..
Westmoreland .....	16	..	..	..	..	..
Winchester .....	..	2	..	..	..	..
<b>Totals .....</b>	<b>128</b>	<b>24</b>	<b>42</b>	<b>..</b>	<b>..</b>	<b>..</b>

COOS COUNTY  September 8, 1970  REPUBLICAN	SHERIFF		ATTORNEY Morin, r	TREASURER		REGISTER OF DEEDS Bartlett, r	REGISTER OF PROBATE MacLean, r
	Martineau, r	Scattering		Morton, r	Scattering		
Berlin—							
Ward 1 .....	165	..	159	138	..	145	139
Ward 2 .....	236	..	221	216	..	214	210
Ward 3 .....	500	..	466	479	2	478	454
Ward 4 .....	53	..	51	39	1	38	36
Carroll .....	54	1	53	54	..	57	55
Clarksville .....	10	..	5	6	..	12	13
Colebrook .....	204	..	196	192	..	202	211
Columbia .....	26	..	26	25	..	28	28
Dalton .....	52	..	51	51	..	56	56
Dunmer .....	28	..	28	28	..	28	28
Errol .....	18	..	15	14	1	16	16
Gorham .....	208	..	195	201	..	222	221
Jefferson .....	92	..	88	87	..	93	96
Lancaster .....	366	..	349	354	..	375	376
Milan .....	72	..	69	70	1	69	71
Northumberland .....	183	..	173	167	..	193	190
Pittsburg .....	70	..	65	64	..	80	82
Randolph .....	60	..	60	60	..	64	64
Shelburne .....	30	..	28	28	..	29	30
Stark .....	30	..	25	25	1	29	30
Stewartstown .....	74	..	69	63	..	82	83
Stratford .....	40	..	38	40	..	42	43
Wentworth's Location .....	5	..	4	5	..	5	5
Whitefield .....	140	1	139	133	..	151	152
Atkinson & Gil. Ac. Gt. ....	..	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..	..
Dixville .....	4	..	3	4	..	4	4
Erving's Grant or Loc. ....	..	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..	..
Low & Burbank's Gt. ....	..	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..	..
Millsfield .....	3	..	3	3	..	3	3
Odell .....	..	..	..	..	..	..	..
Pinkham's Grant .....	3	..	3	3	..	3	3
Sargent's Purchase .....	..	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..	..
Success .....	..	..	2	2	..	2	2
Thompson & Mes. Pur. ....	2	..	..	..	..	..	..
<b>Totals .....</b>	<b>2728</b>	<b>2</b>	<b>2584</b>	<b>2551</b>	<b>5</b>	<b>2720</b>	<b>2701</b>

COOS COUNTY	COMMISSIONERS						
	1st Dist.			2nd Dist.		3rd Dist.	
	Dumais, r	Bergeron, d	Valliere, d	Corrigan, r	Scattering	Brungot, r	Scattering
Berlin—							
Ward 1 .....	110	14	25	..	..	..	..
Ward 2 .....	198	3	11	..	..	..	..
Ward 3 .....	447	13	8	..	..	..	..
Ward 4 .....	35	2	..	..	..	..	..
Carroll .....	..	..	..	50	..	..	..
Clarksville .....	..	..	..	..	..	14	..
Colebrook .....	..	..	..	..	..	219	..
Columbia .....	..	..	..	..	..	32	..
Dalton .....	..	..	..	53	..	..	..
Dummer .....	25	1	..	..	..	..	..
Errol .....	..	..	..	..	..	17	..
Gorham .....	184	3	..	..	..	..	..
Jefferson .....	..	..	..	92	..	..	..
Lancaster .....	..	..	..	358	..	..	..
Milan .....	58	2	..	..	..	..	..
Northumberland .....	..	..	..	170	..	..	..
Pittsburg .....	..	..	..	..	..	85	..
Randolph .....	56	1	..	..	..	..	..
Shelburne .....	25	..	..	..	..	..	..
Stark .....	..	..	..	26	..	..	..
Stewartstown .....	..	..	..	..	..	84	1
Stratford .....	..	..	..	..	..	43	..
Wentworth's Location .....	..	..	..	..	..	5	..
Whitefield .....	..	..	..	143	..	..	..
Atkinson & Gil. Ac. Gt. .....	..	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..	..
Dixville .....	..	..	..	..	..	4	..
Erving's Grant or Loc .....	..	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..	..
Low & Burbank's Gt. .....	..	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..	..
Millsfield .....	..	..	..	..	..	3	..
Odell .....	..	..	..	..	..	..	..
Pinkham's Grant .....	3	..	..	..	..	..	..
Sargent's Purchase .....	..	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..	..
Success .....	..	..	..	..	..	..	..
Thompson & Mes. Pur .....	2	..	..	..	..	..	..
Totals .....	1143	39	44	892	..	506	1

COOS COUNTY	SHERIFF		ATTORNEY		TREASURER		REGISTER OF DEEDS		REGISTER OF PROBATE	
	Martineau, r	Scattering	Morin, r	Scattering	Hayes, Jr., d	Scattering	Bartlett, r	Scattering	MacLean, r	Scattering
September 8, 1970										
DEMOCRATIC										
Berlin—										
Ward 1 .....	65	..	20	..	223	..	..	..	..	..
Ward 2 .....	71	1	22	4	240	3	..	1	..	1
Ward 3 .....	55	1	16	10	174	1	3	..	1	..
Ward 4 .....	60	..	16	4	366	..	..	1	..	..
Carroll .....	..	2	..	..	25	..	..	..	..	..
Clarksville .....	..	..	..	..	1	..	..	..	..	..
Colebrook .....	2	1	2	..	27	..	1	..	1	..
Columbia .....	..	..	..	..	5	..	..	..	..	..
Dalton .....	3	..	3	..	9	..	5	..	1	..
Dummer .....	1	..	..	..	3	..	..	..	..	..
Errol .....	1	..	..	..	1	..	..	..	..	..
Gorham .....	7	..	3	..	97	..	3	..	3	..
Jefferson .....	..	..	..	..	7	..	..	..	..	..
Lancaster .....	11	..	..	..	24	..	28	..	37	..
Milan .....	5	2	3	..	19	..	..	..	..	..
Northumberland .....	25	3	7	..	121	..	36	10	30	2
Pittsburg .....	..	..	..	1	6	..	1	..	..	..
Randolph .....	..	..	..	..	5	..	..	..	..	..
Shelburne .....	1	..	..	..	7	..	..	..	..	..
Stark .....	8	..	2	..	12	..	1	..	1	..
Stewartstown .....	2	..	..	..	5	..	1	..	..	..
Stratford .....	1	1	..	..	12	2	4	..	3	..
Wentworth's Location .....	..	..	..	1	..	..	..	..	..	..
Whitefield .....	1	1	1	..	26	..	..	..	..	..
Atkinson & Gil. Ac. Gt. .....	..	..	..	..	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..	..	..	..	..
Dixville .....	1	..	..	..	3	..	..	..	..	..
Erving's Grant or Loc. .....	..	..	..	..	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..	..	..	..	..
Low & Burbank's Gt. .....	..	..	..	..	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..	..	..	..	..
Millsfield .....	..	..	..	..	..	..	..	..	..	..
Odell .....	..	..	..	..	..	..	..	..	..	..
Pinkham's Grant .....	..	..	..	..	..	..	..	..	..	..
Sargent's Purchase .....	..	..	..	..	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..	..	..	..	..
Success .....	..	..	..	..	..	..	..	..	..	..
Thompson & Mes. Pur. .....	..	..	..	..	..	..	..	..	..	..
<b>Totals .....</b>	<b>320</b>	<b>12</b>	<b>95</b>	<b>20</b>	<b>1418</b>	<b>6</b>	<b>83</b>	<b>12</b>	<b>77</b>	<b>3</b>

COOS COUNTY	COMMISSIONERS						
	1st Dist.			2nd Dist.		3rd Dist.	
	Bergeron, d	Valliere, d	Scattering			Brungot, r	Scattering
September 8, 1970							
DEMOCRATIC							
Berlin—							
Ward 1 .....	160	230	..	..	..	..	..
Ward 2 .....	156	162	10	..	..	..	..
Ward 3 .....	152	108	2	..	..	..	..
Ward 4 .....	371	182	9	..	..	..	..
Carroll .....	..	..	..	..	..	..	..
Clarksville .....	..	..	..	..	..	1	..
Colebrook .....	..	..	..	..	..	4	1
Columbia .....	..	..	..	..	..	..	..
Dalton .....	..	..	..	..	..	..	..
Dummer .....	2	1	..	..	..	..	..
Errol .....	..	..	..	..	..	..	..
Gorham .....	77	38	..	..	..	..	..
Jefferson .....	..	..	1	..	..	..	..
Lancaster .....	..	..	6	..	..	..	..
Milan .....	18	6	..	..	..	..	..
Northumberland .....	2	..	4	..	..	..	..
Pittsburg .....	..	..	..	..	..	1	1
Randolph .....	3	2	..	..	..	..	..
Shelburne .....	7	1	1	..	..	..	..
Stark .....	..	..	2	..	..	..	..
Stewartstown .....	..	..	..	..	..	2	..
Stratford .....	..	..	..	..	..	2	..
Wentworth's Location .....	..	..	..	..	..	1	..
Whitefield .....	..	..	1	..	..	..	..
Atkinson & Gil. Ac. Gt. .....	..	..	..	..	..	..	..
Bean's Grant .....	..	..	..	..	..	..	..
Bean's Purchase .....	..	..	..	..	..	..	..
Cambridge .....	..	..	..	..	..	..	..
Chandler's Purchase .....	..	..	..	..	..	..	..
Crawford's Purchase .....	..	..	..	..	..	..	..
Cutt's Grant .....	..	..	..	..	..	..	..
Dix's Grant .....	..	..	..	..	..	..	..
Dixville .....	..	..	..	..	..	..	..
Erving's Grant or Loc. .....	..	..	..	..	..	..	..
Green's Grant .....	..	..	..	..	..	..	..
Hadley's Purchase .....	..	..	..	..	..	..	..
Kilkenny .....	..	..	..	..	..	..	..
Low & Burbank's Gt. .....	..	..	..	..	..	..	..
Martin's Location .....	..	..	..	..	..	..	..
Millfield .....	..	..	..	..	..	..	..
Odell .....	..	..	..	..	..	..	..
Pinkham's Grant .....	..	..	..	..	..	..	..
Sargent's Purchase .....	..	..	..	..	..	..	..
Second College Grant .....	..	..	..	..	..	..	..
Success .....	..	..	..	..	..	..	..
Thompson & Mes. Pur. .....	..	..	..	..	..	..	..
Totals .....	948	730	36	..	..	11	2

GRAFTON COUNTY	SHERIFF		ATTORNEY			TREASURER		REGISTER OF DEEDS		REGISTER OF PROBATE	
	Ash, r	Scattering	Papademas, r	Townsend, r	Scattering	Bromage, r	Scattering	Wood, r	Scattering	Fortier, r	Scattering
Alexandria .....	65	..	59	..	..	60	..	65	..	61	..
Ashland .....	199	..	178	..	..	166	..	180	..	166	..
Bath .....	100	..	87	..	..	87	..	91	..	96	..
Benton .....	19	..	15	..	..	16	..	18	..	17	..
Bethlehem .....	191	..	174	..	..	181	..	177	..	169	..
Bridgewater .....	82	..	64	..	..	60	..	70	..	65	..
Bristol .....	297	..	255	..	..	246	..	266	..	253	..
Campton .....	253	..	226	..	..	218	..	234	..	222	..
Canaan .....	180	..	164	..	1	158	..	171	..	167	..
Dorchester .....	44	..	40	39	1	37	..	43	..	40	..
Easton .....	20	..	18	..	1	21	..	19	..	20	..
Ellsworth .....	9	..	7	..	..	9	..	9	..	8	..
Enfield .....	187	..	176	..	1	170	..	179	..	175	..
Franconia .....	112	..	104	..	1	104	..	110	..	104	..
Grafton .....	59	..	51	..	2	43	..	53	..	51	..
Groton .....	18	..	13	..	..	8	..	13	..	11	..
Hanover .....	926	2	876	..	3	855	..	890	..	862	..
Haverhill .....	556	..	515	..	..	484	..	534	5	542	1
Hebron .....	56	..	51	..	..	50	..	55	..	51	..
Holderness .....	200	..	173	..	..	172	..	187	..	183	..
Landaff .....	37	..	38	..	..	35	..	38	..	41	..
Lebanon—											
Ward 1 .....	283	..	269	..	..	253	..	268	..	255	..
Ward 2 .....	184	..	168	..	..	168	..	173	..	175	..
Ward 3 .....	360	..	320	..	4	312	..	328	..	321	..
Lincoln .....	115	..	95	..	..	101	..	105	..	101	..
Lisbon .....	165	..	156	..	..	147	..	157	..	153	..
Livermore .....	..	..	..	..	..	..	..	..	..	..	..
Littleton .....	952	..	882	..	..	939	..	922	..	903	..
Lyman .....	20	..	20	..	..	17	..	16	..	17	..
Lyme .....	195	..	178	..	4	168	..	198	..	189	..
Monroe .....	84	..	80	..	..	73	..	82	1	82	..
Orange .....	22	..	18	..	..	17	..	20	..	18	..
Orford .....	218	4	196	..	2	195	..	213	..	198	..
Piermont .....	95	..	82	..	..	78	..	88	..	87	..
Plymouth .....	608	3	570	..	3	559	..	581	..	565	..
Rumney .....	139	..	119	..	..	108	..	129	..	120	..
Sugar Hill .....	85	1	82	..	1	85	1	87	..	87	..
Thornton .....	135	..	102	..	..	106	..	117	..	107	..
Warren .....	124	..	87	..	..	82	..	115	..	105	..
Waterville Valley .....	20	..	19	..	..	20	..	20	..	20	..
Wentworth .....	91	..	66	..	..	65	..	85	..	78	..
Woodstock .....	130	..	108	..	..	105	..	115	..	108	..
<b>Totals .....</b>	<b>7635</b>	<b>10</b>	<b>6901</b>	<b>39</b>	<b>24</b>	<b>6778</b>	<b>1</b>	<b>7221</b>	<b>6</b>	<b>6993</b>	<b>1</b>

GRAFTON COUNTY	COMMISSIONERS							
	1st Dist.				2nd Dist.		3rd Dist.	
	Baker, r	Low, r	Shores. r	Scattering	Clement, r	Scattering	Bell, r	Higgins, r
September 8, 1970								
REPUBLICAN								
Alexandria .....	..	..	..	..	..	..	59	5
Ashland .....	..	..	..	..	..	..	160	33
Bath .....	..	..	..	..	103	..	..	..
Benton .....	..	..	..	..	17	..	..	..
Bethlehem .....	..	..	..	..	190	..	..	..
Bridgewater .....	..	..	..	..	..	..	68	8
Bristol .....	..	..	..	..	..	..	239	28
Campton .....	..	..	..	..	..	..	185	60
Canaan .....	52	21	98	..	..	..	..	..
Dorchester .....	5	5	30	..	..	..	..	..
Easton .....	..	..	..	..	23	..	..	..
Ellsworth .....	..	..	..	..	..	..	6	3
Enfield .....	56	37	102	..	..	..	..	..
Franconia .....	..	..	..	..	121	..	..	..
Grafton .....	11	8	39	..	..	..	..	..
Groton .....	..	..	..	..	..	..	14	3
Hanover .....	325	627	67	..	..	..	..	..
Haverhill .....	..	..	..	..	529	1	..	..
Hebron .....	..	..	..	..	..	..	52	4
Holderness .....	..	..	..	..	..	..	159	36
Landaff .....	..	..	..	..	39	1	..	..
Lebanon--								
Ward 1 .....	119	46	135	..	..	..	..	..
Ward 2 .....	94	21	78	..	..	..	..	..
Ward 3 .....	163	37	179	1	..	..	..	..
Lincoln .....	..	..	..	..	..	..	51	60
Lisbon .....	..	..	..	..	161	..	..	..
Livermore .....	..	..	..	..	..	..	..	..
Littleton .....	..	..	..	..	959	..	..	..
Lyman .....	..	..	..	..	19	..	..	..
Lyme .....	71	92	58	..	..	..	..	..
Monroe .....	..	..	..	..	82	1	..	..
Orange .....	3	6	10	..	..	..	..	..
Orford .....	74	42	103	..	..	..	..	..
Piermont .....	20	23	48	..	..	..	..	..
Plymouth .....	..	..	..	..	..	..	473	129
Rumney .....	..	..	..	..	..	..	119	22
Sugar Hill .....	..	..	..	..	92	..	..	..
Thornton .....	..	..	..	..	..	..	85	37
Warren .....	..	..	..	..	..	..	83	25
Waterville Valley .....	..	..	..	..	..	..	14	4
Wentworth .....	..	..	..	..	..	..	63	16
Woodstock .....	..	..	..	..	..	..	53	70
<b>Totals .....</b>	<b>993</b>	<b>965</b>	<b>947</b>	<b>1</b>	<b>2335</b>	<b>3</b>	<b>1883</b>	<b>543</b>

GRAFTON COUNTY	SHERIFF			ATTORNEY			TREASURER		REGISTER OF DEEDS	
	Ash, r	Tucker	Scattering	Papademas, r	Baker	Scattering	Bromage, r	Scattering	Wood, r	Scattering
September 8, 1970										
DEMOCRATIC										
Alexandria .....	1	..	..	..	..	..	..	..	..	..
Ashland .....	8	..	..	..	..	..	..	..	..	..
Bath .....	2	..	..	1	..	..	..	..	..	..
Benton .....	..	..	..	..	..	..	..	..	..	..
Bethlehem .....	2	..	..	..	..	..	1	..	2	..
Bridgewater .....	2	..	..	..	..	..	..	..	..	..
Bristol .....	3	..	..	..	..	..	..	..	..	..
Campton .....	10	..	..	..	..	..	..	..	..	..
Canaan .....	4	..	1	1	1	..	..	..	2	..
Dorchester .....	..	..	..	..	..	..	..	..	..	..
Easton .....	1	..	..	..	..	..	..	..	..	..
Ellsworth .....	..	..	..	..	..	..	..	..	..	..
Enfield .....	3	..	2	4	..	..	..	..	1	2
Franconia .....	1	..	..	..	..	..	..	..	..	..
Grafton .....	..	..	..	..	..	..	..	..	..	..
Groton .....	3	..	2	..	..	1	..	..	1	..
Hanover .....	6	1	4	2	5	1	1	..	3	1
Haverhill .....	7	..	1	2	..	3	1	..	9	..
Hebron .....	..	..	..	..	..	..	..	..	..	..
Holderness .....	3	..	..	1	..	..	..	..	1	1
Landaff .....	1	..	..	38	..	..	1	..	1	..
Lebanon—										
Ward 1 .....	6	..	..	2	1	..	..	..	..	..
Ward 2 .....	3	6	1	4	..	4	..	1	..	2
Ward 3 .....	1	1	1	1	1	..	..	..	3	..
Lincoln .....	14	..	..	..	..	..	..	..	..	..
Lisbon .....	..	..	..	..	..	..	..	..	..	..
Livermore .....	..	..	..	..	..	..	..	..	..	..
Littleton .....	..	..	..	..	..	..	..	..	..	..
Lyman .....	1	..	..	1	..	..	1	..	1	..
Lyme .....	2	..	2	2	..	1	1	1	2	..
Monroe .....	1	..	..	1	..	..	..	1	..	1
Orange .....	1	..	..	..	..	..	..	..	..	..
Orford .....	1	..	..	..	..	..	..	..	..	..
Piermont .....	3	..	1	..	..	..	..	..	..	..
Plymouth .....	13	..	1	2	..	..	..	..	2	1
Rumney .....	4	..	..	1	..	1	..	..	..	..
Sugar Hill .....	..	..	..	..	..	..	..	..	..	..
Thornton .....	4	..	..	1	..	..	1	..	1	..
Warren .....	..	..	..	..	..	..	..	..	..	..
Waterville Valley .....	1	..	..	..	..	..	..	..	..	..
Wentworth .....	5	..	1	..	..	1	..	..	..	..
Woodstock .....	4	..	3	..	..	..	..	..	1	..
<b>Totals .....</b>	<b>121</b>	<b>8</b>	<b>20</b>	<b>64</b>	<b>8</b>	<b>12</b>	<b>7</b>	<b>3</b>	<b>30</b>	<b>8</b>



GRAFTON COUNTY	REGISTER OF PROBATE			COMMISSIONERS						
				1st Dist.				2nd Dist.		
	Fortier, r	Shores, r	Scattering	Baker, r	Shores, r	Low, r	Scattering	Thompson, d	Scattering	3rd Dist. Scattering
September 8, 1970										
DEMOCRATIC										
Alexandria .....	..	..	..	..	..	..	..	..	..	..
Ashland .....	..	..	..	..	..	..	..	3	..	..
Bath .....	..	..	..	..	..	..	..	..	..	..
Benton .....	..	..	..	..	..	..	..	..	..	..
Bethlehem .....	2	..	..	..	..	..	..	21	..	..
Bridgewater .....	..	..	..	..	..	..	..	..	..	..
Bristol .....	..	..	..	..	..	..	..	..	..	..
Campton .....	..	..	..	..	..	..	..	..	..	..
Canaan .....	1	..	..	1	1	1	..	..	..	..
Dorchester .....	..	..	..	..	..	..	..	..	..	..
Easton .....	..	..	..	..	..	..	..	2	1	..
Ellsworth .....	..	..	..	..	..	..	..	..	..	..
Enfield .....	..	6	6	..	..	..	..	..	..	..
Franconia .....	..	..	..	..	..	..	..	12	..	..
Grafton .....	..	..	..	..	..	..	..	..	..	..
Groton .....	..	..	..	..	..	..	..	..	..	1
Hanover .....	1	..	..	50	..	10	1	..	..	..
Haverhill .....	6	..	..	..	..	..	..	33	..	..
Hebron .....	..	..	..	..	..	..	..	..	..	..
Holderness .....	..	..	1	..	..	..	..	..	..	1
Landaff .....	1	..	..	..	..	..	..	3	1	..
Lebanon—										
Ward 1 .....	..	..	..	..	4	..	..	..	..	..
Ward 2 .....	..	..	1	12	6	1	..	..	..	..
Ward 3 .....	..	11	..	..	..	..	..	..	..	..
Lincoln .....	..	..	..	..	..	..	..	..	..	..
Lisbon .....	..	..	..	..	..	..	..	26	..	..
Livermore .....	..	..	..	..	..	..	..	..	..	..
Littleton .....	..	..	..	..	..	..	..	188	..	..
Lyman .....	1	..	..	..	..	..	..	8	..	..
Lyme .....	1	..	1	4	3	1	..	..	..	..
Monroe .....	..	..	..	..	..	..	..	8	..	..
Orange .....	..	..	..	..	..	..	..	..	..	..
Orford .....	..	..	..	..	1	1	..	..	..	..
Piermont .....	..	..	..	..	3	1	..	..	..	..
Plymouth .....	2	..	..	..	..	..	2	..	..	..
Rumney .....	..	..	..	..	..	..	..	..	..	1
Sugar Hill .....	..	..	..	..	..	..	..	1	..	..
Thornton .....	1	..	..	..	..	..	..	..	..	2
Warren .....	..	..	..	..	..	..	..	..	..	..
Waterville Valley .....	..	..	..	..	..	..	..	..	..	..
Wentworth .....	..	..	1	..	..	..	..	..	..	..
Woodstock .....	..	..	..	..	..	..	..	..	..	..
<b>Totals .....</b>	<b>16</b>	<b>17</b>	<b>10</b>	<b>67</b>	<b>18</b>	<b>15</b>	<b>3</b>	<b>305</b>	<b>2</b>	<b>5</b>