

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| SENATORIAL DISTRICT No. 21 September 8, 1970 | Koromilas, r | Bowring, d |
|---|--------------|------------|
| Dover— | | |
| Ward 1 | 325 | 109 |
| Ward 2 | 148 | 117 |
| Ward 3 | 256 | 57 |
| Ward 4 | 610 | 154 |
| Ward 5 | 73 | 69 |
| Durham | 692 | 145 |
| Madbury | 89 | 14 |
| Totals | 2193 | 665 |

| SENATORIAL DISTRICT No. 22 September 8, 1970 | Downing, r | Claveau, r | Keeney, r | Scattering | Claveau, d | Downing, d |
|---|------------|------------|-----------|------------|------------|------------|
| Hudson | 52 | 51 | 14 | 19 | 473 | 183 |
| Litchfield | .. | 6 | .. | .. | 48 | 6 |
| Nashua— | | | | | | |
| Ward 3 | .. | .. | .. | .. | 238 | 165 |
| Ward 7 | .. | .. | .. | .. | 302 | 131 |
| Pelham | 21 | 69 | .. | .. | 83 | 117 |
| Salem | 121 | 29 | .. | .. | 181 | 909 |
| Totals | 194 | 155 | 14 | 19 | 1325 | 1511 |

| SENATORIAL DISTRICT No. 23 September 8, 1970 | Barnes, r | Tufts, r | Comtois, Jr., d |
|---|-----------|----------|-----------------|
| Exeter | 580 | 983 | 103 |
| Greenland | 84 | 155 | 27 |
| Hampton | 557 | 637 | 131 |
| Hampton Falls | 169 | 107 | 13 |
| Newfields | 34 | 53 | 8 |
| Newington | 42 | 58 | 10 |
| North Hampton | 190 | 354 | 53 |
| Rye | 171 | 436 | 55 |
| Seabrook | 136 | 134 | 35 |
| Stratham | 98 | 182 | 21 |
| Totals | 2061 | 3099 | 456 |

| SENATORIAL DISTRICT No. 24 September 8, 1970 | White, r | Foley, d | Scattering |
|---|----------|----------|------------|
| New Castle | 147 | 35 | .. |
| Portsmouth— | | | |
| Ward 1 | 116 | 167 | 1 |
| Ward 2 | 305 | 129 | .. |
| Ward 3 | 231 | 88 | .. |
| Ward 4 | 313 | 113 | .. |
| Ward 5 | 82 | 40 | .. |
| Ward 6 | 35 | 42 | .. |
| Totals | 1229 | 614 | 1 |

| BELKNAP COUNTY | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|---------------------------------|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
| | Crockett, r | Scattering | Decker, r | Scattering | Wakeman, r | Scattering | Wheeler, r | Scattering | Conly, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | | | | | | | |
| Alton | 467 | .. | 433 | .. | 425 | .. | 450 | .. | 411 | .. |
| Barnstead | 181 | .. | 174 | .. | 176 | .. | 167 | .. | 166 | .. |
| Belmont | 255 | 2 | 249 | .. | 244 | .. | 241 | 1 | 228 | 1 |
| Center Harbor | 103 | .. | 99 | .. | 97 | 1 | 96 | .. | 94 | .. |
| Gilford | 627 | .. | 602 | 4 | 620 | .. | 606 | .. | 604 | .. |
| Gilmanton | 201 | .. | 186 | 1 | 186 | .. | 187 | .. | 186 | .. |
| Laconia— | | | | | | | | | | |
| Ward 1 | 430 | 2 | 409 | .. | 423 | 1 | 416 | .. | 416 | .. |
| Ward 2 | 203 | 2 | 194 | 2 | 200 | 1 | 190 | .. | 189 | .. |
| Ward 3 | 173 | .. | 167 | .. | 165 | 1 | 166 | .. | 158 | .. |
| Ward 4 | 350 | .. | 331 | .. | 336 | .. | 338 | .. | 339 | .. |
| Ward 5 | 273 | .. | 239 | .. | 257 | .. | 246 | .. | 244 | .. |
| Ward 6 | 461 | .. | 434 | .. | 442 | .. | 433 | .. | 426 | .. |
| Meredith | 466 | .. | 432 | .. | 432 | .. | 409 | .. | 395 | .. |
| New Hampton | 151 | .. | 144 | .. | 141 | .. | 141 | .. | 138 | .. |
| Sanbornton | 144 | .. | 138 | .. | 135 | .. | 141 | .. | 134 | .. |
| Tilton | 343 | .. | 303 | .. | 304 | .. | 304 | .. | 295 | .. |
| Totals | 4828 | 6 | 4534 | 7 | 4583 | 4 | 4531 | 1 | 4423 | 1 |

| BELKNAP COUNTY | COMMISSIONERS | | | | |
|---------------------------------|---------------|-------------|-------------|-------------|-------------|
| | 1st Dist. | | 2nd Dist. | | 3rd Dist. |
| | Chertok, r | Ruel, r | Atwood, r | Noelte, r | Spear, r |
| September 8, 1970 REPUBLICAN | | | | | |
| Alton | 185 | 234 | 257 | 146 | 400 |
| Barnstead | 62 | 109 | 108 | 51 | 149 |
| Belmont | 98 | 158 | 199 | 44 | 227 |
| Center Harbor | 48 | 50 | 68 | 24 | 97 |
| Gilford | 357 | 276 | 492 | 100 | 609 |
| Gilmanton | 108 | 79 | 152 | 37 | 181 |
| Laconia— | | | | | |
| Ward 1 | 205 | 228 | 318 | 89 | 400 |
| Ward 2 | 74 | 134 | 139 | 52 | 184 |
| Ward 3 | 99 | 71 | 127 | 25 | 138 |
| Ward 4 | 190 | 173 | 238 | 83 | 311 |
| Ward 5 | 91 | 175 | 201 | 40 | 224 |
| Ward 6 | 206 | 251 | 340 | 89 | 408 |
| Meredith | 212 | 212 | 250 | 156 | 375 |
| New Hampton | 50 | 62 | 118 | 28 | 123 |
| Sanbornton | 75 | 63 | 112 | 35 | 128 |
| Tilton | 169 | 156 | 216 | 122 | 281 |
| Totals | 2229 | 2431 | 3335 | 1121 | 4235 |

| BELKNAP COUNTY September 8, 1970 DEMOCRATIC | SHERIFF | | Attorney | | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|---|-------------|------------|-----------|---------|------------|------------|------------|-------------------|------------|---------------------|------------|
| | Crockett, r | Scattering | Decker, r | Huot, d | Scattering | Wakeman, r | Scattering | Whceler, r | Scattering | Conly, r | Scattering |
| Alton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Barnstead | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Belmont | 23 | .. | 1 | 1 | 1 | 1 | 1 | 4 | .. | 1 | 1 |
| Center Harbor | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Gilford | 17 | .. | 6 | .. | 2 | 4 | .. | 3 | .. | 2 | .. |
| Gilmanton | 5 | .. | .. | .. | .. | .. | .. | .. | 1 | .. | .. |
| Laconia— | | | | | | | | | | | |
| Ward 1 | 2 | .. | .. | 1 | .. | 1 | .. | 1 | .. | .. | .. |
| Ward 2 | 10 | .. | 3 | 2 | 1 | 2 | 1 | 4 | .. | .. | .. |
| Ward 3 | 5 | .. | 1 | .. | .. | 2 | .. | 1 | .. | 2 | .. |
| Ward 4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ward 5 | 14 | 1 | 4 | 1 | 1 | 2 | .. | 4 | 1 | 3 | .. |
| Ward 6 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Meredith | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| New Hampton | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 |
| Sanbornton | 1 | .. | .. | .. | .. | 1 | .. | 1 | .. | 1 | .. |
| Tilton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Totals | 81 | 1 | 15 | 5 | 5 | 13 | 2 | 18 | 2 | 9 | 4 |

| BELKNAP COUNTY | COMMISSIONERS | | | | | | |
|---------------------|---------------|------------|------------|-----------|-----------|-----------|------------|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | |
| | Ruel, r | Chertok, r | Scattering | Atwood, r | Noelte, r | Spear, r | Scattering |
| September 8, 1970 | | | | | | | |
| DEMOCRATIC | | | | | | | |
| Alton | .. | .. | .. | .. | .. | .. | .. |
| Barnstead | .. | .. | .. | .. | .. | .. | .. |
| Belmont | 2 | .. | 1 | 2 | 1 | 2 | .. |
| Center Harbor | .. | .. | .. | .. | .. | .. | .. |
| Gilford | .. | 2 | .. | 3 | .. | 1 | .. |
| Gilmanston | .. | .. | .. | .. | .. | .. | .. |
| Laconia— | | | | | | | |
| Ward 1 | .. | 1 | .. | .. | .. | 1 | .. |
| Ward 2 | .. | .. | .. | .. | .. | .. | .. |
| Ward 3 | 1 | .. | .. | .. | .. | .. | .. |
| Ward 4 | .. | .. | .. | .. | .. | .. | .. |
| Ward 5 | .. | .. | .. | .. | .. | .. | .. |
| Ward 6 | .. | .. | .. | .. | .. | .. | .. |
| Meredith | .. | .. | .. | .. | .. | .. | .. |
| New Hampton | .. | 1 | .. | 1 | .. | .. | .. |
| Sanbornton | .. | 1 | .. | 3 | .. | 1 | .. |
| Tilton | .. | .. | .. | .. | .. | .. | .. |
| Totals | 3 | 5 | 1 | 9 | 1 | 5 | .. |

| CARROLL COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | | |
|---|-------------|------------|-------------|------------|-------------|-------------|-------------------|-------------|------------|------------|
| | Floyd, r | Scattering | Cox, r | Scattering | Weeks, r | Wright, r | Hill, r deceased | Blake, r | Van Tassel | Scattering |
| Albany | 37 | .. | 36 | .. | 21 | 13 | 6 | .. | .. | .. |
| Bartlett | 177 | .. | 171 | .. | 115 | 42 | 61 | 28 | 4 | 8 |
| Brookfield | 69 | .. | 70 | .. | 16 | 59 | 33 | 26 | .. | .. |
| Chatham | 18 | .. | 18 | .. | 11 | 6 | 6 | .. | .. | .. |
| Conway | 783 | .. | 708 | .. | 505 | 214 | 118 | 497 | .. | .. |
| Eaton | 54 | 1 | 54 | 1 | 40 | 11 | 12 | 41 | .. | .. |
| Effingham | 72 | .. | 70 | .. | 48 | 28 | 36 | 2 | 28 | 2 |
| Freedom | 77 | .. | 71 | .. | 74 | 11 | 33 | 16 | 11 | .. |
| Hale's Location | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Hart's Location | 5 | .. | 5 | .. | .. | 4 | 5 | .. | .. | .. |
| Jackson | 76 | .. | 74 | .. | 44 | 16 | 45 | 15 | .. | .. |
| Madison | 134 | .. | 129 | .. | 113 | 17 | 29 | 89 | .. | .. |
| Moultonborough | 382 | .. | 347 | .. | 181 | 134 | 267 | 44 | .. | .. |
| Ossipee | 301 | 1 | 259 | 2 | 193 | 93 | 56 | 202 | 7 | .. |
| Sandwich | 213 | .. | 189 | .. | 105 | 74 | 119 | 56 | .. | .. |
| Tamworth | 219 | .. | 195 | .. | 104 | 69 | 35 | 171 | .. | .. |
| Tuftonboro | 209 | 2 | 201 | 1 | 38 | 154 | 136 | 34 | 1 | 1 |
| Wakefield | 225 | .. | 225 | .. | 48 | 201 | 152 | 55 | .. | .. |
| Wolfeboro | 518 | 3 | 482 | 2 | 149 | 362 | 247 | 192 | 6 | 40 |
| Totals | 3569 | 7 | 3304 | 6 | 1805 | 1508 | 1396 | 1468 | 57 | 51 |

| CARROLL COUNTY | REGISTER OF PROBATE | | COMMISSIONERS | | | | |
|-----------------------|---------------------|------------|---------------|----------|-------------|----------|------------|
| | White, r | Scattering | Briggeman, r | Brown, r | Leighton, r | Paine, r | Scattering |
| September 8, 1970 | | | | | | | |
| REPUBLICAN | | | | | | | |
| Albany | 37 | .. | 18 | 27 | 21 | 26 | .. |
| Bartlett | 158 | .. | 61 | 101 | 108 | 142 | .. |
| Brookfield | 61 | .. | 52 | 44 | 35 | 38 | .. |
| Chatham | 18 | .. | 5 | 14 | 18 | 16 | .. |
| Conway | 713 | .. | 310 | 579 | 601 | 605 | .. |
| Eaton | 49 | .. | 14 | 30 | 34 | 44 | .. |
| Effingham | 69 | 1 | 44 | 57 | 50 | 58 | .. |
| Freedom | 73 | .. | 39 | 54 | 56 | 53 | .. |
| Hale's Location | .. | .. | .. | .. | .. | .. | .. |
| Hart's Location | 5 | .. | .. | 4 | 5 | 4 | .. |
| Jackson | 71 | .. | 23 | 49 | 51 | 55 | .. |
| Madison | 114 | .. | 49 | 107 | 94 | 97 | .. |
| Moultonborough | 330 | .. | 190 | 331 | 221 | 184 | .. |
| Ossipee | 253 | 2 | 148 | 230 | 184 | 189 | 1 |
| Sandwich | 183 | .. | 83 | 224 | 109 | 123 | .. |
| Tamworth | 199 | .. | 83 | 178 | 138 | 133 | .. |
| Tuftonboro | 195 | .. | 156 | 142 | 110 | 112 | .. |
| Wakefield | 211 | .. | 149 | 136 | 146 | 114 | .. |
| Wolfeboro | 481 | .. | 455 | 374 | 309 | 284 | .. |
| Totals | 3220 | 3 | 1879 | 2681 | 2290 | 2277 | 1 |

| CARROLL COUNTY September 8, 1970 DEMOCRATIC | SHERIFF | | ATTORNEY | | TREASURER | | | REGISTER OF DEEDS | | REGISTER OF PROBATE Scattering |
|---|-----------|------------|----------|------------|-----------|----------|------------|-------------------|------------|-----------------------------------|
| | Floyd, r | Scattering | Cox, r | Scattering | Wright, r | Weeks, r | Scattering | Blake, r | Scattering | |
| Albany | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bartlett | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Brookfield | 2 | .. | 1 | .. | 2 | .. | .. | 1 | 1 | 2 |
| Chatham | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Conway | 3 | 1 | 2 | 3 | 1 | .. | .. | 22 | 5 | .. |
| Eaton | 1 | .. | 1 | .. | .. | .. | .. | 4 | .. | 1 |
| Effingham | 3 | .. | .. | .. | 2 | .. | .. | 1 | 4 | .. |
| Freedom | 2 | .. | 1 | 1 | .. | 4 | 1 | 1 | 2 | .. |
| Hale's Location | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Hart's Location | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Jackson | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Madison | 1 | .. | 1 | .. | .. | .. | .. | 3 | .. | .. |
| Moultonborough | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ossipee | 1 | 1 | .. | .. | .. | 2 | .. | 20 | .. | .. |
| Sandwich | 4 | .. | .. | .. | .. | .. | .. | .. | 1 | .. |
| Tamworth | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Tuftonboro | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Wakefield | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Wolfeboro | 3 | .. | 3 | .. | .. | .. | .. | 11 | 2 | 1 |
| Totals | 21 | 2 | 9 | 4 | 5 | 6 | 1 | 63 | 15 | 4 |

| CARROLL COUNTY September 8, 1970 DEMOCRATIC | COMMISSIONERS | | | | |
|---|---------------|-------------|-----------|------------|--------------|
| | Paine, r | Leighton, r | Brown, r | Scattering | Briggeman, r |
| Albany | .. | .. | .. | .. | .. |
| Bartlett | 11 | .. | .. | .. | .. |
| Brookfield | .. | .. | .. | .. | 1 |
| Chatham | .. | .. | .. | .. | .. |
| Conway | 5 | 8 | 2 | .. | .. |
| Eaton | .. | .. | .. | .. | .. |
| Effingham | .. | 2 | 1 | .. | .. |
| Freedom | 1 | 4 | 5 | .. | .. |
| Hale's Location | .. | .. | .. | .. | .. |
| Hart's Location | .. | .. | .. | .. | .. |
| Jackson | .. | .. | .. | .. | .. |
| Madison | .. | .. | .. | .. | .. |
| Moultonborough | .. | .. | .. | .. | .. |
| Ossipee | .. | 1 | 2 | .. | 2 |
| Sandwich | .. | .. | 3 | .. | .. |
| Tamworth | .. | .. | .. | .. | .. |
| Tuftonboro | .. | .. | .. | .. | .. |
| Wakefield | .. | .. | .. | .. | .. |
| Wolfeboro | 2 | .. | 1 | 1 | 4 |
| Totals | <u>19</u> | <u>15</u> | <u>14</u> | <u>1</u> | <u>7</u> |

| CHESHIRE COUNTY | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | | REGISTER OF PROBATE | |
|---------------------------------|------------|------------|------------|------------|------------|------------|-------------------------|----------|------------|---------------------------|------------|
| | Nichols, r | Schnyer, r | O'Brien, r | Scattering | Dyer, Phil | Scattering | Geilenberg, r | Houle, r | Scattering | Parker, r | Scattering |
| September 8, 1970 REPUBLICAN | | | | | | | | | | | |
| Alstead | 30 | 74 | 96 | .. | .. | 8 | 19 | 79 | .. | 94 | .. |
| Chesterfield | 55 | 107 | 149 | .. | 3 | 4 | 59 | 81 | 1 | 152 | .. |
| Dublin | 31 | 136 | 161 | .. | .. | .. | 20 | 128 | .. | 157 | .. |
| Fitzwilliam | 69 | 96 | 159 | .. | .. | 1 | 40 | 118 | .. | 152 | .. |
| Gilsum | 15 | 33 | 45 | .. | .. | .. | 11 | 31 | .. | 46 | .. |
| Harrisville | 11 | 37 | 44 | .. | .. | 1 | 10 | 36 | .. | 48 | .. |
| Hinsdale | 36 | 83 | 107 | .. | .. | 2 | 10 | 89 | .. | 101 | .. |
| Jaffrey | 171 | 203 | 364 | .. | 79 | .. | 147 | 219 | .. | 378 | .. |
| Keene— | | | | | | | | | | | |
| Ward 1 | 83 | 279 | 338 | .. | 22 | 2 | 80 | 263 | .. | 335 | .. |
| Ward 2 | 52 | 189 | 221 | .. | .. | .. | 70 | 160 | .. | 222 | .. |
| Ward 3 | 73 | 251 | 315 | .. | 17 | .. | 64 | 238 | .. | 294 | 1 |
| Ward 4 | 169 | 595 | 715 | 1 | 35 | 5 | 221 | 487 | 2 | 684 | .. |
| Ward 5 | 72 | 263 | 316 | .. | 31 | .. | 100 | 217 | .. | 306 | .. |
| Marlborough | 38 | 122 | 146 | .. | 3 | .. | 36 | 114 | .. | 153 | .. |
| Marlow | 22 | 29 | 40 | .. | 1 | 2 | 8 | 36 | .. | 42 | .. |
| Nelson | 16 | 46 | 52 | .. | 5 | 1 | 8 | 45 | .. | 57 | .. |
| Richmond | 9 | 35 | 40 | .. | 8 | .. | 3 | 36 | .. | 40 | .. |
| Rindge | 49 | 121 | 163 | .. | 8 | .. | 19 | 139 | .. | 171 | .. |
| Roxbury | 6 | 12 | 18 | .. | .. | 1 | 6 | 11 | .. | 16 | .. |
| Stoddard | 26 | 36 | 58 | .. | 7 | 1 | 19 | 37 | .. | 54 | .. |
| Sullivan | 9 | 24 | 33 | .. | .. | 1 | 4 | 27 | .. | 33 | .. |
| Surry | 17 | 43 | 54 | .. | 8 | .. | 11 | 47 | .. | 55 | .. |
| Swanzey | 128 | 241 | 322 | .. | 5 | .. | 65 | 262 | .. | 326 | .. |
| Troy | 23 | 39 | 56 | .. | .. | .. | 13 | 47 | .. | 59 | .. |
| Walpole | 86 | 247 | 313 | .. | 16 | .. | 47 | 240 | .. | 291 | .. |
| Westmoreland | 46 | 121 | 145 | .. | .. | 6 | 36 | 105 | .. | 146 | .. |
| Winchester | 50 | 109 | 140 | .. | 1 | 6 | 39 | 96 | .. | 148 | .. |
| Totals | 1392 | 3571 | 4610 | 1 | 249 | 41 | 1165 | 3388 | 3 | 4560 | 1 |

| CHESHIRE COUNTY | COMMISSIONERS | | | | | | |
|---------------------------------|---------------|------------|------------|-------------|------------|-------------|-------------|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | |
| | Adams, r | Ballam, r | Moore, r | Barrett, r | Scattering | Bussiere, r | Savage, r |
| September 8, 1970 REPUBLICAN | | | | | | | |
| Alstead | 14 | 49 | 35 | .. | .. | .. | .. |
| Chesterfield | 68 | 22 | 65 | .. | .. | .. | .. |
| Dublin | .. | .. | .. | .. | .. | 94 | 64 |
| Fitzwilliam | .. | .. | .. | .. | .. | 45 | 116 |
| Gilsum | 26 | 7 | 6 | .. | .. | .. | .. |
| Harrsville | .. | .. | .. | .. | .. | 17 | 28 |
| Hinsdale | 37 | 24 | 37 | .. | .. | .. | .. |
| Jaffrey | .. | .. | .. | .. | .. | 226 | 200 |
| Keene— | | | | | | | |
| Ward 1 | .. | .. | .. | 326 | 1 | .. | .. |
| Ward 2 | .. | .. | .. | 215 | .. | .. | .. |
| Ward 3 | .. | .. | .. | 287 | 1 | .. | .. |
| Ward 4 | .. | .. | .. | 690 | 1 | .. | .. |
| Ward 5 | .. | .. | .. | 292 | .. | .. | .. |
| Marlborough | .. | .. | .. | .. | .. | 42 | 107 |
| Marlow | 8 | 24 | 9 | .. | .. | .. | .. |
| Nelson | .. | .. | .. | .. | .. | 16 | 30 |
| Richmond | .. | .. | .. | .. | .. | 8 | 32 |
| Rindge | .. | .. | .. | .. | .. | 47 | 154 |
| Roxbury | .. | .. | .. | .. | .. | 4 | 12 |
| Stoddard | 10 | 25 | 19 | .. | .. | .. | .. |
| Sullivan | 18 | 9 | 6 | .. | .. | .. | .. |
| Surry | 30 | 15 | 13 | .. | .. | .. | .. |
| Swanzy | .. | .. | .. | .. | .. | 99 | 208 |
| Troy | .. | .. | .. | .. | .. | 15 | 44 |
| Walpole | 102 | 175 | 78 | .. | .. | .. | .. |
| Westmoreland | 39 | 32 | 102 | .. | .. | .. | .. |
| Winchester | .. | .. | .. | .. | .. | 38 | 102 |
| Totals | 352 | 382 | 370 | 1810 | 3 | 651 | 1097 |

| CHESHIRE COUNTY | SHERIFF | | | ATTORNEY | | TREAS. | | REGISTER OF DEEDS | | | REGISTER OF PROBATE | |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------------|-----------|------------|---------------------|------------|
| | Schnyer, r | Nichols, r | Scattering | O'Brien, r | Scattering | Wood, d | Scattering | Cunningham, d | Houle, r | Scattering | Foldesak, d | Scattering |
| | | | | | | | | | | | | |
| September 8, 1970 DEMOCRATIC | | | | | | | | | | | | |
| Alstead | 1 | .. | .. | 2 | .. | 11 | .. | .. | 1 | .. | 11 | .. |
| Chesterfield | 3 | .. | 2 | .. | 3 | 22 | .. | 1 | .. | 2 | 19 | .. |
| Dublin | 2 | .. | .. | .. | .. | 21 | .. | .. | .. | .. | 16 | .. |
| Fitzwilliam | 2 | 1 | .. | .. | 1 | 14 | .. | .. | 1 | .. | 10 | .. |
| Gilsum | 2 | 2 | .. | .. | .. | 10 | .. | .. | .. | .. | 6 | .. |
| Harrisville | 9 | .. | 1 | 1 | 1 | 13 | .. | .. | 3 | .. | 11 | 1 |
| Hinsdale | 3 | .. | 1 | .. | .. | 21 | .. | .. | .. | .. | 17 | .. |
| Jaffrey | .. | .. | .. | .. | .. | 95 | .. | .. | .. | .. | 87 | .. |
| Keene— | | | | | | | | | | | | |
| Ward 1 | 26 | 4 | .. | 5 | 1 | 89 | .. | 14 | 7 | 1 | 87 | 2 |
| Ward 2 | 22 | .. | .. | .. | .. | 61 | .. | .. | .. | .. | 60 | .. |
| Ward 3 | .. | .. | .. | .. | .. | 48 | .. | .. | .. | .. | 40 | .. |
| Ward 4 | 17 | 4 | 4 | 4 | 3 | 94 | 1 | 14 | 7 | .. | 86 | 1 |
| Ward 5 | 27 | .. | .. | .. | .. | 82 | .. | .. | 10 | .. | 80 | .. |
| Marlborough | 7 | .. | 1 | 1 | 1 | 21 | .. | .. | 4 | .. | 16 | 3 |
| Marlow | 5 | .. | .. | 1 | .. | 12 | 1 | .. | 3 | .. | 11 | .. |
| Nelson | 1 | .. | .. | .. | .. | 7 | .. | .. | .. | 1 | 7 | .. |
| Richmond | 4 | .. | .. | .. | 1 | 12 | .. | .. | .. | .. | 9 | .. |
| Rindge | 1 | .. | .. | .. | .. | 20 | .. | .. | .. | .. | 13 | .. |
| Roxbury | .. | .. | .. | .. | .. | 3 | .. | .. | .. | .. | 3 | .. |
| Stoddard | 1 | 1 | 1 | .. | .. | 4 | .. | .. | .. | .. | 3 | .. |
| Sullivan | 2 | 3 | .. | 1 | .. | 5 | .. | .. | 3 | .. | 2 | .. |
| Surry | 3 | 4 | .. | 4 | .. | 6 | .. | .. | 3 | 2 | 5 | .. |
| Swanzy | 10 | 20 | .. | 3 | 1 | 57 | .. | 2 | 4 | .. | 53 | .. |
| Troy | 3 | .. | .. | 1 | .. | 25 | .. | .. | .. | .. | 25 | .. |
| Walpole | .. | .. | .. | .. | .. | 45 | .. | .. | .. | .. | 40 | .. |
| Westmoreland | 3 | 1 | 1 | 2 | .. | 21 | .. | 1 | 2 | .. | 16 | .. |
| Winchester | 18 | .. | 3 | 1 | 2 | 48 | .. | .. | .. | 1 | 41 | .. |
| Total | 172 | 40 | 14 | 26 | 14 | 867 | 2 | 32 | 48 | 7 | 774 | 7 |

| CHESHIRE COUNTY | COMMISSIONERS | | | | | |
|---------------------|--------------------|------------|--------------------|------------|--------------------|------------|
| | 1st Dist. (2 yrs.) | | 2nd Dist. (2 yrs.) | | 3rd Dist. (4 yrs.) | |
| | Cunliffe, d | Scattering | Baker | Scattering | Scattering | Scattering |
| September 8, 1970 | | | | | | |
| DEMOCRATIC | | | | | | |
| Alstead | 10 | 1 | .. | .. | .. | .. |
| Chesterfield | 20 | .. | .. | .. | .. | .. |
| Dublin | .. | .. | .. | .. | .. | .. |
| Fitzwilliam | .. | .. | .. | .. | .. | .. |
| Gilsum | 3 | .. | .. | .. | .. | .. |
| Harrisville | .. | .. | .. | .. | .. | .. |
| Hinsdale | 17 | .. | .. | .. | .. | .. |
| Jaffrey | .. | .. | .. | .. | .. | .. |
| Keene— | | | | | | |
| Ward 1 | .. | 4 | 8 | .. | .. | .. |
| Ward 2 | .. | .. | .. | .. | .. | .. |
| Ward 3 | .. | .. | .. | .. | .. | .. |
| Ward 4 | .. | .. | 13 | .. | .. | .. |
| Ward 5 | .. | .. | 21 | .. | .. | .. |
| Marlborough | .. | 2 | .. | .. | .. | .. |
| Marlow | 10 | 2 | .. | .. | .. | .. |
| Nelson | .. | 1 | .. | .. | .. | .. |
| Richmond | .. | .. | .. | .. | .. | .. |
| Rindge | .. | 4 | .. | .. | .. | .. |
| Roxbury | .. | .. | .. | .. | .. | .. |
| Stoddard | 4 | .. | .. | .. | .. | .. |
| Sullivan | 2 | .. | .. | .. | .. | .. |
| Surry | 4 | 5 | .. | .. | .. | .. |
| Swanzy | .. | 3 | .. | .. | .. | .. |
| Troy | .. | .. | .. | .. | .. | .. |
| Walpole | 42 | .. | .. | .. | .. | .. |
| Westmoreland | 16 | .. | .. | .. | .. | .. |
| Winchester | .. | 2 | .. | .. | .. | .. |
| Totals | 128 | 24 | 42 | .. | .. | .. |

| COOS COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | ATTORNEY Morin, r | TREASURER | | REGISTER OF DEEDS Bartlett, r | REGISTER OF PROBATE MacLean, r |
|--|--------------|------------|----------------------|-------------|------------|----------------------------------|-----------------------------------|
| | Martineau, r | Scattering | | Morton, r | Scattering | | |
| Berlin— | | | | | | | |
| Ward 1 | 165 | .. | 159 | 138 | .. | 145 | 139 |
| Ward 2 | 236 | .. | 221 | 216 | .. | 214 | 210 |
| Ward 3 | 500 | .. | 466 | 479 | 2 | 478 | 454 |
| Ward 4 | 53 | .. | 51 | 39 | 1 | 38 | 36 |
| Carroll | 54 | 1 | 53 | 54 | .. | 57 | 55 |
| Clarksville | 10 | .. | 5 | 6 | .. | 12 | 13 |
| Colebrook | 204 | .. | 196 | 192 | .. | 202 | 211 |
| Columbia | 26 | .. | 26 | 25 | .. | 28 | 28 |
| Dalton | 52 | .. | 51 | 51 | .. | 56 | 56 |
| Dunmer | 28 | .. | 28 | 28 | .. | 28 | 28 |
| Errol | 18 | .. | 15 | 14 | 1 | 16 | 16 |
| Gorham | 208 | .. | 195 | 201 | .. | 222 | 221 |
| Jefferson | 92 | .. | 88 | 87 | .. | 93 | 96 |
| Lancaster | 366 | .. | 349 | 354 | .. | 375 | 376 |
| Milan | 72 | .. | 69 | 70 | 1 | 69 | 71 |
| Northumberland | 183 | .. | 173 | 167 | .. | 193 | 190 |
| Pittsburg | 70 | .. | 65 | 64 | .. | 80 | 82 |
| Randolph | 60 | .. | 60 | 60 | .. | 64 | 64 |
| Shelburne | 30 | .. | 28 | 28 | .. | 29 | 30 |
| Stark | 30 | .. | 25 | 25 | 1 | 29 | 30 |
| Stewartstown | 74 | .. | 69 | 63 | .. | 82 | 83 |
| Stratford | 40 | .. | 38 | 40 | .. | 42 | 43 |
| Wentworth's Location | 5 | .. | 4 | 5 | .. | 5 | 5 |
| Whitefield | 140 | 1 | 139 | 133 | .. | 151 | 152 |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dixville | 4 | .. | 3 | 4 | .. | 4 | 4 |
| Erving's Grant or Loc. | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | 3 | .. | 3 | 3 | .. | 3 | 3 |
| Odell | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 3 | .. | 3 | 3 | .. | 3 | 3 |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | 2 | 2 | .. | 2 | 2 |
| Thompson & Mes. Pur. | 2 | .. | .. | .. | .. | .. | .. |
| Totals | 2728 | 2 | 2584 | 2551 | 5 | 2720 | 2701 |

| COOS COUNTY | COMMISSIONERS | | | | | | |
|-------------------------------|---------------|-------------|-------------|-------------|------------|------------|------------|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | |
| | Dumais, r | Bergeron, d | Valliere, d | Corrigan, r | Scattering | Brungot, r | Scattering |
| Berlin— | | | | | | | |
| Ward 1 | 110 | 14 | 25 | .. | .. | .. | .. |
| Ward 2 | 198 | 3 | 11 | .. | .. | .. | .. |
| Ward 3 | 447 | 13 | 8 | .. | .. | .. | .. |
| Ward 4 | 35 | 2 | .. | .. | .. | .. | .. |
| Carroll | .. | .. | .. | 50 | .. | .. | .. |
| Clarksville | .. | .. | .. | .. | .. | 14 | .. |
| Colebrook | .. | .. | .. | .. | .. | 219 | .. |
| Columbia | .. | .. | .. | .. | .. | 32 | .. |
| Dalton | .. | .. | .. | 53 | .. | .. | .. |
| Dummer | 25 | 1 | .. | .. | .. | .. | .. |
| Errol | .. | .. | .. | .. | .. | 17 | .. |
| Gorham | 184 | 3 | .. | .. | .. | .. | .. |
| Jefferson | .. | .. | .. | 92 | .. | .. | .. |
| Lancaster | .. | .. | .. | 358 | .. | .. | .. |
| Milan | 58 | 2 | .. | .. | .. | .. | .. |
| Northumberland | .. | .. | .. | 170 | .. | .. | .. |
| Pittsburg | .. | .. | .. | .. | .. | 85 | .. |
| Randolph | 56 | 1 | .. | .. | .. | .. | .. |
| Shelburne | 25 | .. | .. | .. | .. | .. | .. |
| Stark | .. | .. | .. | 26 | .. | .. | .. |
| Stewartstown | .. | .. | .. | .. | .. | 84 | 1 |
| Stratford | .. | .. | .. | .. | .. | 43 | .. |
| Wentworth's Location | .. | .. | .. | .. | .. | 5 | .. |
| Whitefield | .. | .. | .. | 143 | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dixville | .. | .. | .. | .. | .. | 4 | .. |
| Erving's Grant or Loc | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | .. | .. | .. | .. | 3 | .. |
| Odell | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 3 | .. | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur | 2 | .. | .. | .. | .. | .. | .. |
| Totals | 1143 | 39 | 44 | 892 | .. | 506 | 1 |