

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1971

No. 42

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ROBERT L. STARK  
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CONCORD, NEW HAMPSHIRE

1971

| SENATORIAL DISTRICT<br>No. 16<br>September 8, 1970 | Fortin, r | Lachance, r | Morrisette, r | Noel, r | Lachance, d | Morrisette, d | Noel, d |
|--|-----------|-------------|---------------|---------|-------------|---------------|---------|
| Manchester—  |           |             |               |         |             |               |         |
| Ward 9 .....                                       | 35        | ..          | ..            | ..      | 45          | 125           | 49      |
| Ward 10 .....                                      | 447       | 11          | 11            | 4       | 311         | 361           | 331     |
| Ward 11 .....                                      | 60        | ..          | ..            | ..      | 87          | 164           | 307     |
| Ward 12 .....                                      | 114       | ..          | ..            | ..      | 160         | 309           | 175     |
| Ward 13 .....                                      | 238       | ..          | ..            | ..      | 465         | 522           | 225     |
| Totals .....                                       | 894       | 11          | 11            | 4       | 1068        | 1481          | 1087    |

| SENATORIAL DISTRICT<br>No. 17<br>September 8, 1970 | Paquette, r | McCarthy, d |
|--|-------------|-------------|
| Manchester—  |             |             |
| Ward 3 .....                                       | 307         | 463         |
| Ward 4 .....                                       | 298         | 692         |
| Ward 5 .....                                       | 61          | 290         |
| Ward 6 .....                                       | 432         | 953         |
| Totals .....                                       | 1098        | 2398        |

| SENATORIAL DISTRICT<br>No. 18<br>September 8, 1970 | Underwood, r | McGrail, d | Provost, d |
|--|--------------|------------|------------|
| Manchester—  |              |            |            |
| Ward 7 .....                                       | 115          | 372        | 459        |
| Ward 8 .....                                       | 610          | 609        | 905        |
| Ward 14 .....                                      | 365          | 618        | 740        |
| Totals .....                                       | 1090         | 1599       | 2104       |

| SENATORIAL<br>DISTRICT<br>No. 19<br>September 8, 1970 | Barka, r | Brown, r | Mason, r | Barka, d | Brown, d | Scattering |
|---|----------|----------|----------|----------|----------|------------|
| Atkinson .....  | 21       | 245      | 28       | ..       | ..       | ..         |
| Auburn .....  | 62       | 57       | 37       | ..       | ..       | 1          |
| Brentwood .....                                       | 16       | 66       | 140      | ..       | ..       | ..         |
| Chester .....   | 117      | 219      | 21       | ..       | 3        | 1          |
| Danville .....  | 11       | 98       | 26       | ..       | 1        | 2          |
| Derry .....   | 1164     | 219      | 98       | 29       | 2        | 8          |
| East Kingston .....                                   | 1        | 37       | 62       | ..       | ..       | ..         |
| Hampstead .....                                       | 49       | 426      | 34       | ..       | 10       | ..         |
| Kensington .....                                      | 2        | 60       | 57       | ..       | ..       | 2          |
| Kingston .....  | 41       | 196      | 110      | ..       | ..       | ..         |
| Londonderry .....                                     | 323      | 126      | 54       | ..       | 12       | ..         |
| Newton .....  | 16       | 199      | 64       | ..       | 2        | ..         |
| Plastow .....   | 38       | 331      | 48       | ..       | ..       | ..         |
| Sandown .....   | 28       | 135      | 20       | ..       | ..       | ..         |
| South Hampton .....                                   | 2        | 28       | 20       | ..       | 2        | ..         |
| Windham .....   | 139      | 93       | 43       | ..       | ..       | ..         |
| Totals .....  | 2030     | 2535     | 862      | 29       | 32       | 14         |

| SENATORIAL<br>DISTRICT<br>No. 20<br>September 8, 1970 | Smith, r | Scattering | Eaves, d | Marcotte, d | Scattering |
|---|----------|------------|----------|-------------|------------|
| Rochester—  |          |            |          |             |            |
| Ward 1 .....  | 193      | ..         | 29       | 22          | ..         |
| Ward 2 .....  | 326      | ..         | 48       | 72          | ..         |
| Ward 3 .....  | 112      | 3          | 32       | 55          | 1          |
| Ward 4 .....  | 115      | 2          | 54       | 137         | 1          |
| Ward 5 .....  | 201      | ..         | 19       | 41          | ..         |
| Ward 6 .....  | 188      | ..         | 18       | 25          | ..         |
| Rollinsford .....                                     | 71       | ..         | 7        | 76          | ..         |
| Somersworth—  |          |            |          |             |            |
| Ward 1 .....  | 52       | ..         | 12       | 55          | ..         |
| Ward 2 .....  | 71       | ..         | 20       | 159         | ..         |
| Ward 3 .....  | 76       | ..         | 12       | 173         | ..         |
| Ward 4 .....  | 31       | ..         | 15       | 218         | ..         |
| Ward 5 .....  | 13       | 1          | 8        | 107         | ..         |
| Totals .....  | 1449     | 6          | 274      | 1140        | 2          |

| SENATORIAL<br>DISTRICT<br>No. 21<br>September 8, 1970 | Koromilas, r | Bowring, d |
|---|--------------|------------|
| Dover—  |              |            |
| Ward 1 .....  | 325          | 109        |
| Ward 2 .....  | 148          | 117        |
| Ward 3 .....  | 256          | 57         |
| Ward 4 .....  | 610          | 154        |
| Ward 5 .....  | 73           | 69         |
| Durham .....  | 692          | 145        |
| Madbury .....   | 89           | 14         |
| Totals .....  | 2193         | 665        |

| SENATORIAL<br>DISTRICT<br>No. 22<br>September 8, 1970 | Downing, r | Claveau, r | Keeney, r | Scattering | Claveau, d | Downing, d |
|---|------------|------------|-----------|------------|------------|------------|
| Hudson .....  | 52         | 51         | 14        | 19         | 473        | 183        |
| Litchfield .....                                      | ..         | 6          | ..        | ..         | 48         | 6          |
| Nashua—   |            |            |           |            |            |            |
| Ward 3 .....  | ..         | ..         | ..        | ..         | 238        | 165        |
| Ward 7 .....  | ..         | ..         | ..        | ..         | 302        | 131        |
| Pelham .....  | 21         | 69         | ..        | ..         | 83         | 117        |
| Salem .....   | 121        | 29         | ..        | ..         | 181        | 909        |
| Totals .....  | 194        | 155        | 14        | 19         | 1325       | 1511       |

| SENATORIAL<br>DISTRICT<br><br>No. 23<br>September 8, 1970 | Barnes, r | Tufts, r | Comtois, Jr., d |
|---|-----------|----------|-----------------|
| Exeter .....  | 580       | 983      | 103             |
| Greenland .....   | 84        | 155      | 27              |
| Hampton .....   | 557       | 637      | 131             |
| Hampton Falls .....                                       | 169       | 107      | 13              |
| Newfields .....   | 34        | 53       | 8               |
| Newington .....   | 42        | 58       | 10              |
| North Hampton .....                                       | 190       | 354      | 53              |
| Rye .....   | 171       | 436      | 55              |
| Seabrook .....  | 136       | 134      | 35              |
| Stratham .....  | 98        | 182      | 21              |
| Totals .....  | 2061      | 3099     | 456             |

| SENATORIAL<br>DISTRICT<br><br>No. 24<br>September 8, 1970 | White, r | Foley, d | Scattering |
|---|----------|----------|------------|
| New Castle .....  | 147      | 35       | ..         |
| Portsmouth—   |          |          |            |
| Ward 1 .....  | 116      | 167      | 1          |
| Ward 2 .....  | 305      | 129      | ..         |
| Ward 3 .....  | 231      | 88       | ..         |
| Ward 4 .....  | 313      | 113      | ..         |
| Ward 5 .....  | 82       | 40       | ..         |
| Ward 6 .....  | 35       | 42       | ..         |
| Totals .....  | 1229     | 614      | 1          |

| BELKNAP<br>COUNTY               | SHERIFF     |            | ATTORNEY  |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
|                                 | Crockett, r | Scattering | Decker, r | Scattering | Wakeman, r | Scattering | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 8, 1970<br>REPUBLICAN |             |            |           |            |            |            |                         |            |                           |            |
| Alton .....                     | 467         | ..         | 433       | ..         | 425        | ..         | 450                     | ..         | 411                       | ..         |
| Barnstead .....                 | 181         | ..         | 174       | ..         | 176        | ..         | 167                     | ..         | 166                       | ..         |
| Belmont .....                   | 255         | 2          | 249       | ..         | 244        | ..         | 241                     | 1          | 228                       | 1          |
| Center Harbor .....             | 103         | ..         | 99        | ..         | 97         | 1          | 96                      | ..         | 94                        | ..         |
| Gilford .....                   | 627         | ..         | 602       | 4          | 620        | ..         | 606                     | ..         | 604                       | ..         |
| Gilmanton .....                 | 201         | ..         | 186       | 1          | 186        | ..         | 187                     | ..         | 186                       | ..         |
| Laconia—                        |             |            |           |            |            |            |                         |            |                           |            |
| Ward 1 .....                    | 430         | 2          | 409       | ..         | 423        | 1          | 416                     | ..         | 416                       | ..         |
| Ward 2 .....                    | 203         | 2          | 194       | 2          | 200        | 1          | 190                     | ..         | 189                       | ..         |
| Ward 3 .....                    | 173         | ..         | 167       | ..         | 165        | 1          | 166                     | ..         | 158                       | ..         |
| Ward 4 .....                    | 350         | ..         | 331       | ..         | 336        | ..         | 338                     | ..         | 339                       | ..         |
| Ward 5 .....                    | 273         | ..         | 239       | ..         | 257        | ..         | 246                     | ..         | 244                       | ..         |
| Ward 6 .....                    | 461         | ..         | 434       | ..         | 442        | ..         | 433                     | ..         | 426                       | ..         |
| Meredith .....                  | 466         | ..         | 432       | ..         | 432        | ..         | 409                     | ..         | 395                       | ..         |
| New Hampton .....               | 151         | ..         | 144       | ..         | 141        | ..         | 141                     | ..         | 138                       | ..         |
| Sanbornton .....                | 144         | ..         | 138       | ..         | 135        | ..         | 141                     | ..         | 134                       | ..         |
| Tilton .....                    | 343         | ..         | 303       | ..         | 304        | ..         | 304                     | ..         | 295                       | ..         |
| Totals .....                    | 4828        | 6          | 4534      | 7          | 4583       | 4          | 4531                    | 1          | 4423                      | 1          |

| BELKNAP<br>COUNTY               | COMMISSIONERS |             |             |             |             |
|---------------------------------|---------------|-------------|-------------|-------------|-------------|
|                                 | 1st Dist.     |             | 2nd Dist.   |             | 3rd Dist.   |
|                                 | Chertok, r    | Ruel, r     | Atwood, r   | Noelte, r   | Spear, r    |
| September 8, 1970<br>REPUBLICAN |               |             |             |             |             |
| Alton .....                     | 185           | 234         | 257         | 146         | 400         |
| Barnstead .....                 | 62            | 109         | 108         | 51          | 149         |
| Belmont .....                   | 98            | 158         | 199         | 44          | 227         |
| Center Harbor .....             | 48            | 50          | 68          | 24          | 97          |
| Gilford .....                   | 357           | 276         | 492         | 100         | 609         |
| Gilmanton .....                 | 108           | 79          | 152         | 37          | 181         |
| Laconia—                        |               |             |             |             |             |
| Ward 1 .....                    | 205           | 228         | 318         | 89          | 400         |
| Ward 2 .....                    | 74            | 134         | 139         | 52          | 184         |
| Ward 3 .....                    | 99            | 71          | 127         | 25          | 138         |
| Ward 4 .....                    | 190           | 173         | 238         | 83          | 311         |
| Ward 5 .....                    | 91            | 175         | 201         | 40          | 224         |
| Ward 6 .....                    | 206           | 251         | 340         | 89          | 408         |
| Meredith .....                  | 212           | 212         | 250         | 156         | 375         |
| New Hampton .....               | 50            | 62          | 118         | 28          | 123         |
| Sanbornton .....                | 75            | 63          | 112         | 35          | 128         |
| Tilton .....                    | 169           | 156         | 216         | 122         | 281         |
| <b>Totals .....</b>             | <b>2229</b>   | <b>2431</b> | <b>3335</b> | <b>1121</b> | <b>4235</b> |

| BELKNAP COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | SHERIFF     |            | Attorney  |         |            | TREASURER  |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE |            |
|---|-------------|------------|-----------|---------|------------|------------|------------|-------------------|------------|---------------------|------------|
|   | Crockett, r | Scattering | Decker, r | Huot, d | Scattering | Wakeman, r | Scattering | Whceler, r        | Scattering | Conly, r            | Scattering |
| Alton .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Barnstead .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Belmont .....   | 23          | ..         | 1         | 1       | 1          | 1          | 1          | 4                 | ..         | 1                   | 1          |
| Center Harbor .....                                       | 1           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Gilford .....   | 17          | ..         | 6         | ..      | 2          | 4          | ..         | 3                 | ..         | 2                   | ..         |
| Gilmanton .....   | 5           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | 1          | ..                  | ..         |
| Laconia—  |             |            |           |         |            |            |            |                   |            |                     |            |
| Ward 1 .....  | 2           | ..         | ..        | 1       | ..         | 1          | ..         | 1                 | ..         | ..                  | ..         |
| Ward 2 .....  | 10          | ..         | 3         | 2       | 1          | 2          | 1          | 4                 | ..         | ..                  | ..         |
| Ward 3 .....  | 5           | ..         | 1         | ..      | ..         | 2          | ..         | 1                 | ..         | 2                   | ..         |
| Ward 4 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Ward 5 .....  | 14          | 1          | 4         | 1       | 1          | 2          | ..         | 4                 | 1          | 3                   | ..         |
| Ward 6 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Meredith .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| New Hampton .....   | 3           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | 1          |
| Sanbornton .....  | 1           | ..         | ..        | ..      | ..         | 1          | ..         | 1                 | ..         | 1                   | ..         |
| Tilton .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Totals .....  | 81          | 1          | 15        | 5       | 5          | 13         | 2          | 18                | 2          | 9                   | 4          |



| BELKNAP COUNTY      | COMMISSIONERS |            |            |           |           |           |            |
|---------------------|---------------|------------|------------|-----------|-----------|-----------|------------|
|                     | 1st Dist.     |            |            | 2nd Dist. |           | 3rd Dist. |            |
|                     | Ruel, r       | Chertok, r | Scattering | Atwood, r | Noelte, r | Spear, r  | Scattering |
| September 8, 1970   |               |            |            |           |           |           |            |
| DEMOCRATIC          |               |            |            |           |           |           |            |
| Alton .....         | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Barnstead .....     | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Belmont .....       | 2             | ..         | 1          | 2         | 1         | 2         | ..         |
| Center Harbor ..... | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Gilford .....       | ..            | 2          | ..         | 3         | ..        | 1         | ..         |
| Gilmanston .....    | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Laconia—            |               |            |            |           |           |           |            |
| Ward 1 .....        | ..            | 1          | ..         | ..        | ..        | 1         | ..         |
| Ward 2 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 3 .....        | 1             | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 4 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 5 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 6 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Meredith .....      | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| New Hampton .....   | ..            | 1          | ..         | 1         | ..        | ..        | ..         |
| Sanbornton .....    | ..            | 1          | ..         | 3         | ..        | 1         | ..         |
| Tilton .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Totals .....        | 3             | 5          | 1          | 9         | 1         | 5         | ..         |

| CARROLL<br>COUNTY               | SHERIFF     |            | ATTORNEY    |            | TREASURER   |             | REGISTER OF DEEDS |             |            |            |
|---------------------------------|-------------|------------|-------------|------------|-------------|-------------|-------------------|-------------|------------|------------|
|                                 | Floyd, r    | Scattering | Cox, r      | Scattering | Weeks, r    | Wright, r   | Hill, r deceased  | Blake, r    | Van Tassel | Scattering |
| September 8, 1970<br>REPUBLICAN |             |            |             |            |             |             |                   |             |            |            |
| Albany .....                    | 37          | ..         | 36          | ..         | 21          | 13          | 6                 | ..          | ..         | ..         |
| Bartlett .....                  | 177         | ..         | 171         | ..         | 115         | 42          | 61                | 28          | ..         | 8          |
| Brookfield .....                | 69          | ..         | 70          | ..         | 16          | 59          | 33                | 26          | ..         | ..         |
| Chatham .....                   | 18          | ..         | 18          | ..         | 11          | 6           | 6                 | ..          | ..         | ..         |
| Conway .....                    | 783         | ..         | 708         | ..         | 505         | 214         | 118               | 497         | ..         | ..         |
| Eaton .....                     | 54          | 1          | 54          | 1          | 40          | 11          | 12                | 41          | ..         | ..         |
| Effingham .....                 | 72          | ..         | 70          | ..         | 48          | 28          | 36                | 2           | 28         | 2          |
| Freedom .....                   | 77          | ..         | 71          | ..         | 74          | 11          | 33                | 16          | 11         | ..         |
| Hale's Location .....           | ..          | ..         | ..          | ..         | ..          | ..          | ..                | ..          | ..         | ..         |
| Hart's Location .....           | 5           | ..         | 5           | ..         | ..          | 4           | 5                 | ..          | ..         | ..         |
| Jackson .....                   | 76          | ..         | 74          | ..         | 44          | 16          | 45                | 15          | ..         | ..         |
| Madison .....                   | 134         | ..         | 129         | ..         | 113         | 17          | 29                | 89          | ..         | ..         |
| Moultonborough .....            | 382         | ..         | 347         | ..         | 181         | 134         | 267               | 44          | ..         | ..         |
| Ossipee .....                   | 301         | 1          | 259         | 2          | 193         | 93          | 56                | 202         | 7          | ..         |
| Sandwich .....                  | 213         | ..         | 189         | ..         | 105         | 74          | 119               | 56          | ..         | ..         |
| Tamworth .....                  | 219         | ..         | 195         | ..         | 104         | 69          | 35                | 171         | ..         | ..         |
| Tuftonboro .....                | 209         | 2          | 201         | 1          | 38          | 154         | 136               | 34          | 1          | 1          |
| Wakefield .....                 | 225         | ..         | 225         | ..         | 48          | 201         | 152               | 55          | ..         | ..         |
| Wolfeboro .....                 | 518         | 3          | 482         | 2          | 149         | 362         | 247               | 192         | 6          | 40         |
| <b>Totals .....</b>             | <b>3569</b> | <b>7</b>   | <b>3304</b> | <b>6</b>   | <b>1805</b> | <b>1508</b> | <b>1396</b>       | <b>1468</b> | <b>57</b>  | <b>51</b>  |

| CARROLL COUNTY        | REGISTER OF PROBATE |            | COMMISSIONERS |             |             |             |            |
|-----------------------|---------------------|------------|---------------|-------------|-------------|-------------|------------|
|                       | White, r            | Scattering | Briggeman, r  | Brown, r    | Leighton, r | Paine, r    | Scattering |
| September 8, 1970     |                     |            |               |             |             |             |            |
| REPUBLICAN            |                     |            |               |             |             |             |            |
| Albany .....          | 37                  | ..         | 18            | 27          | 21          | 26          | ..         |
| Bartlett .....        | 158                 | ..         | 61            | 101         | 108         | 142         | ..         |
| Brookfield .....      | 61                  | ..         | 52            | 44          | 35          | 38          | ..         |
| Chatham .....         | 18                  | ..         | 5             | 14          | 18          | 16          | ..         |
| Conway .....          | 713                 | ..         | 310           | 579         | 601         | 605         | ..         |
| Eaton .....           | 49                  | ..         | 14            | 30          | 34          | 44          | ..         |
| Effingham .....       | 69                  | 1          | 44            | 57          | 50          | 58          | ..         |
| Freedom .....         | 73                  | ..         | 39            | 54          | 56          | 53          | ..         |
| Hale's Location ..... | ..                  | ..         | ..            | ..          | ..          | ..          | ..         |
| Hart's Location ..... | 5                   | ..         | ..            | 4           | 5           | 4           | ..         |
| Jackson .....         | 71                  | ..         | 23            | 49          | 51          | 55          | ..         |
| Madison .....         | 114                 | ..         | 49            | 107         | 94          | 97          | ..         |
| Moultonborough .....  | 330                 | ..         | 190           | 331         | 221         | 184         | ..         |
| Ossipee .....         | 253                 | 2          | 148           | 230         | 184         | 189         | 1          |
| Sandwich .....        | 183                 | ..         | 83            | 224         | 109         | 123         | ..         |
| Tamworth .....        | 199                 | ..         | 83            | 178         | 138         | 133         | ..         |
| Tuftonboro .....      | 195                 | ..         | 156           | 142         | 110         | 112         | ..         |
| Wakefield .....       | 211                 | ..         | 149           | 136         | 146         | 114         | ..         |
| Wolfeboro .....       | 481                 | ..         | 455           | 374         | 309         | 284         | ..         |
| <b>Totals .....</b>   | <b>3220</b>         | <b>3</b>   | <b>1879</b>   | <b>2681</b> | <b>2290</b> | <b>2277</b> | <b>1</b>   |

| CARROLL COUNTY<br><br>September 8, 1970<br>DEMOCRATIC | SHERIFF   |            | ATTORNEY |            | TREASURER |          |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE<br>Scattering |
|---|-----------|------------|----------|------------|-----------|----------|------------|-------------------|------------|-----------------------------------|
|   | Floyd, r  | Scattering | Cox, r   | Scattering | Wright, r | Weeks, r | Scattering | Blake, r          | Scattering |                                   |
| Albany .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Bartlett .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Brookfield .....                                      | 2         | ..         | 1        | ..         | 2         | ..       | ..         | 1                 | 1          | 2                                 |
| Chatham .....   | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Conway .....  | 3         | 1          | 2        | 3          | 1         | ..       | ..         | 22                | 5          | ..                                |
| Eaton .....   | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 4                 | ..         | 1                                 |
| Effingham .....                                       | 3         | ..         | ..       | ..         | 2         | ..       | ..         | 1                 | 4          | ..                                |
| Freedom .....   | 2         | ..         | 1        | 1          | ..        | 4        | 1          | 1                 | 2          | ..                                |
| Hale's Location .....                                 | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Hart's Location .....                                 | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Jackson .....   | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Madison .....   | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 3                 | ..         | ..                                |
| Moultonborough .....                                  | 1         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Ossipee .....   | 1         | 1          | ..       | ..         | ..        | 2        | ..         | 20                | ..         | ..                                |
| Sandwich .....  | 4         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | 1          | ..                                |
| Tamworth .....  | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Tuftonboro .....                                      | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wakefield .....                                       | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wolfeboro .....                                       | 3         | ..         | 3        | ..         | ..        | ..       | ..         | 11                | 2          | 1                                 |
| <b>Totals .....</b>                                   | <b>21</b> | <b>2</b>   | <b>9</b> | <b>4</b>   | <b>5</b>  | <b>6</b> | <b>1</b>   | <b>63</b>         | <b>15</b>  | <b>4</b>                          |

| CARROLL COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | COMMISSIONERS |             |           |            |              |
|---|---------------|-------------|-----------|------------|--------------|
|   | Paine, r      | Leighton, r | Brown, r  | Scattering | Briggeman, r |
| Albany .....  | ..            | ..          | ..        | ..         | ..           |
| Bartlett .....  | 11            | ..          | ..        | ..         | ..           |
| Brookfield .....  | ..            | ..          | ..        | ..         | 1            |
| Chatham .....   | ..            | ..          | ..        | ..         | ..           |
| Conway .....  | 5             | 8           | 2         | ..         | ..           |
| Eaton .....   | ..            | ..          | ..        | ..         | ..           |
| Effingham .....   | ..            | 2           | 1         | ..         | ..           |
| Freedom .....   | 1             | 4           | 5         | ..         | ..           |
| Hale's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Hart's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Jackson .....   | ..            | ..          | ..        | ..         | ..           |
| Madison .....   | ..            | ..          | ..        | ..         | ..           |
| Moultonborough .....                                      | ..            | ..          | ..        | ..         | ..           |
| Ossipee .....   | ..            | 1           | 2         | ..         | 2            |
| Sandwich .....  | ..            | ..          | 3         | ..         | ..           |
| Tamworth .....  | ..            | ..          | ..        | ..         | ..           |
| Tuftonboro .....  | ..            | ..          | ..        | ..         | ..           |
| Wakefield .....   | ..            | ..          | ..        | ..         | ..           |
| Wolfeboro .....   | 2             | ..          | 1         | 1          | 4            |
| <b>Totals</b> .....                                       | <u>19</u>     | <u>15</u>   | <u>14</u> | <u>1</u>   | <u>7</u>     |

| CHESHIRE COUNTY                 | SHERIFF    |            | ATTORNEY   |            | TREASURER  |            | REGISTER OF DEEDS |          |            | REGISTER OF PROBATE |            |
|---------------------------------|------------|------------|------------|------------|------------|------------|-------------------|----------|------------|---------------------|------------|
|                                 | Nichols, r | Schnyer, r | O'Brien, r | Scattering | Dyer, Phil | Scattering | Geilenberg, r     | Houle, r | Scattering | Parker, r           | Scattering |
| September 8, 1970<br>REPUBLICAN |            |            |            |            |            |            |                   |          |            |                     |            |
| Alstead .....                   | 30         | 74         | 96         | ..         | ..         | 8          | 19                | 79       | ..         | 94                  | ..         |
| Chesterfield .....              | 55         | 107        | 149        | ..         | 3          | 4          | 59                | 81       | 1          | 152                 | ..         |
| Dublin .....                    | 31         | 136        | 161        | ..         | ..         | ..         | 20                | 128      | ..         | 157                 | ..         |
| Fitzwilliam .....               | 69         | 96         | 159        | ..         | ..         | 1          | 40                | 118      | ..         | 152                 | ..         |
| Gilsum .....                    | 15         | 33         | 45         | ..         | ..         | ..         | 11                | 31       | ..         | 46                  | ..         |
| Harrisville .....               | 11         | 37         | 44         | ..         | ..         | 1          | 10                | 36       | ..         | 48                  | ..         |
| Hinsdale .....                  | 36         | 83         | 107        | ..         | ..         | 2          | 10                | 89       | ..         | 101                 | ..         |
| Jaffrey .....                   | 171        | 203        | 364        | ..         | 79         | ..         | 147               | 219      | ..         | 378                 | ..         |
| Keene—                          |            |            |            |            |            |            |                   |          |            |                     |            |
| Ward 1 .....                    | 83         | 279        | 338        | ..         | 22         | 2          | 80                | 263      | ..         | 335                 | ..         |
| Ward 2 .....                    | 52         | 189        | 221        | ..         | ..         | ..         | 70                | 160      | ..         | 222                 | ..         |
| Ward 3 .....                    | 73         | 251        | 315        | ..         | 17         | ..         | 64                | 238      | ..         | 294                 | 1          |
| Ward 4 .....                    | 169        | 595        | 715        | 1          | 35         | 5          | 221               | 487      | 2          | 684                 | ..         |
| Ward 5 .....                    | 72         | 263        | 316        | ..         | 31         | ..         | 100               | 217      | ..         | 306                 | ..         |
| Marlborough .....               | 38         | 122        | 146        | ..         | 3          | ..         | 36                | 114      | ..         | 153                 | ..         |
| Marlow .....                    | 22         | 29         | 40         | ..         | 1          | 2          | 8                 | 36       | ..         | 42                  | ..         |
| Nelson .....                    | 16         | 46         | 52         | ..         | 5          | 1          | 8                 | 45       | ..         | 57                  | ..         |
| Richmond .....                  | 9          | 35         | 40         | ..         | 8          | ..         | 3                 | 36       | ..         | 40                  | ..         |
| Rindge .....                    | 49         | 121        | 163        | ..         | 8          | ..         | 19                | 139      | ..         | 171                 | ..         |
| Roxbury .....                   | 6          | 12         | 18         | ..         | ..         | 1          | 6                 | 11       | ..         | 16                  | ..         |
| Stoddard .....                  | 26         | 36         | 58         | ..         | 7          | 1          | 19                | 37       | ..         | 54                  | ..         |
| Sullivan .....                  | 9          | 24         | 33         | ..         | ..         | 1          | 4                 | 27       | ..         | 33                  | ..         |
| Surry .....                     | 17         | 43         | 54         | ..         | 8          | ..         | 11                | 47       | ..         | 55                  | ..         |
| Swanzey .....                   | 128        | 241        | 322        | ..         | 5          | ..         | 65                | 262      | ..         | 326                 | ..         |
| Troy .....                      | 23         | 39         | 56         | ..         | ..         | ..         | 13                | 47       | ..         | 59                  | ..         |
| Walpole .....                   | 86         | 247        | 313        | ..         | 16         | ..         | 47                | 240      | ..         | 291                 | ..         |
| Westmoreland .....              | 46         | 121        | 145        | ..         | ..         | 6          | 36                | 105      | ..         | 146                 | ..         |
| Winchester .....                | 50         | 109        | 140        | ..         | 1          | 6          | 39                | 96       | ..         | 148                 | ..         |
| Totals .....                    | 1392       | 3571       | 4610       | 1          | 249        | 41         | 1165              | 3388     | 3          | 4560                | 1          |

| CHESHIRE<br>COUNTY              | COMMISSIONERS |            |            |             |            |             |             |
|---------------------------------|---------------|------------|------------|-------------|------------|-------------|-------------|
|                                 | 1st Dist.     |            |            | 2nd Dist.   |            | 3rd Dist.   |             |
|                                 | Adams, r      | Ballam, r  | Moore, r   | Barrett, r  | Scattering | Bussiere, r | Savage, r   |
| September 8, 1970<br>REPUBLICAN |               |            |            |             |            |             |             |
| Alstead .....                   | 14            | 49         | 35         | ..          | ..         | ..          | ..          |
| Chesterfield .....              | 68            | 22         | 65         | ..          | ..         | ..          | ..          |
| Dublin .....                    | ..            | ..         | ..         | ..          | ..         | 94          | 64          |
| Fitzwilliam .....               | ..            | ..         | ..         | ..          | ..         | 45          | 116         |
| Gilsum .....                    | 26            | 7          | 6          | ..          | ..         | ..          | ..          |
| Harrsville .....                | ..            | ..         | ..         | ..          | ..         | 17          | 28          |
| Hinsdale .....                  | 37            | 24         | 37         | ..          | ..         | ..          | ..          |
| Jaffrey .....                   | ..            | ..         | ..         | ..          | ..         | 226         | 200         |
| Keene—                          |               |            |            |             |            |             |             |
| Ward 1 .....                    | ..            | ..         | ..         | 326         | 1          | ..          | ..          |
| Ward 2 .....                    | ..            | ..         | ..         | 215         | ..         | ..          | ..          |
| Ward 3 .....                    | ..            | ..         | ..         | 287         | 1          | ..          | ..          |
| Ward 4 .....                    | ..            | ..         | ..         | 690         | 1          | ..          | ..          |
| Ward 5 .....                    | ..            | ..         | ..         | 292         | ..         | ..          | ..          |
| Marlborough .....               | ..            | ..         | ..         | ..          | ..         | 42          | 107         |
| Marlow .....                    | 8             | 24         | 9          | ..          | ..         | ..          | ..          |
| Nelson .....                    | ..            | ..         | ..         | ..          | ..         | 16          | 30          |
| Richmond .....                  | ..            | ..         | ..         | ..          | ..         | 8           | 32          |
| Rindge .....                    | ..            | ..         | ..         | ..          | ..         | 47          | 154         |
| Roxbury .....                   | ..            | ..         | ..         | ..          | ..         | 4           | 12          |
| Stoddard .....                  | 10            | 25         | 19         | ..          | ..         | ..          | ..          |
| Sullivan .....                  | 18            | 9          | 6          | ..          | ..         | ..          | ..          |
| Surry .....                     | 30            | 15         | 13         | ..          | ..         | ..          | ..          |
| Swanzy .....                    | ..            | ..         | ..         | ..          | ..         | 99          | 208         |
| Troy .....                      | ..            | ..         | ..         | ..          | ..         | 15          | 44          |
| Walpole .....                   | 102           | 175        | 78         | ..          | ..         | ..          | ..          |
| Westmoreland .....              | 39            | 32         | 102        | ..          | ..         | ..          | ..          |
| Winchester .....                | ..            | ..         | ..         | ..          | ..         | 38          | 102         |
| <b>Totals .....</b>             | <b>352</b>    | <b>382</b> | <b>370</b> | <b>1810</b> | <b>3</b>   | <b>651</b>  | <b>1097</b> |

| CHESHIRE COUNTY                 | SHERIFF    |            |            | ATTORNEY   |            | TREAS.     |            | REGISTER OF DEEDS |           |            | REGISTER OF PROBATE |            |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------------|-----------|------------|---------------------|------------|
|                                 | Schnyer, r | Nichols, r | Scattering | O'Brien, r | Scattering | Wood, d    | Scattering | Cunningham, d     | Houle, r  | Scattering | Foldesak, d         | Scattering |
|                                 |            |            |            |            |            |            |            |                   |           |            |                     |            |
| September 8, 1970<br>DEMOCRATIC |            |            |            |            |            |            |            |                   |           |            |                     |            |
| Alstead .....                   | 1          | ..         | ..         | 2          | ..         | 11         | ..         | ..                | 1         | ..         | 11                  | ..         |
| Chesterfield .....              | 3          | ..         | 2          | ..         | 3          | 22         | ..         | 1                 | ..        | 2          | 19                  | ..         |
| Dublin .....                    | 2          | ..         | ..         | ..         | ..         | 21         | ..         | ..                | ..        | ..         | 16                  | ..         |
| Fitzwilliam .....               | 2          | 1          | ..         | ..         | 1          | 14         | ..         | ..                | 1         | ..         | 10                  | ..         |
| Gilsum .....                    | 2          | 2          | ..         | ..         | ..         | 10         | ..         | ..                | ..        | ..         | 6                   | ..         |
| Harrisville .....               | 9          | ..         | 1          | 1          | 1          | 13         | ..         | ..                | 3         | ..         | 11                  | 1          |
| Hinsdale .....                  | 3          | ..         | 1          | ..         | ..         | 21         | ..         | ..                | ..        | ..         | 17                  | ..         |
| Jaffrey .....                   | ..         | ..         | ..         | ..         | ..         | 95         | ..         | ..                | ..        | ..         | 87                  | ..         |
| Keene—                          |            |            |            |            |            |            |            |                   |           |            |                     |            |
| Ward 1 .....                    | 26         | 4          | ..         | 5          | 1          | 89         | ..         | 14                | 7         | 1          | 87                  | 2          |
| Ward 2 .....                    | 22         | ..         | ..         | ..         | ..         | 61         | ..         | ..                | ..        | ..         | 60                  | ..         |
| Ward 3 .....                    | ..         | ..         | ..         | ..         | ..         | 48         | ..         | ..                | ..        | ..         | 40                  | ..         |
| Ward 4 .....                    | 17         | 4          | 4          | 4          | 3          | 94         | 1          | 14                | 7         | ..         | 86                  | 1          |
| Ward 5 .....                    | 27         | ..         | ..         | ..         | ..         | 82         | ..         | ..                | 10        | ..         | 80                  | ..         |
| Marlborough .....               | 7          | ..         | 1          | 1          | 1          | 21         | ..         | ..                | 4         | ..         | 16                  | 3          |
| Marlow .....                    | 5          | ..         | ..         | 1          | ..         | 12         | 1          | ..                | 3         | ..         | 11                  | ..         |
| Nelson .....                    | 1          | ..         | ..         | ..         | ..         | 7          | ..         | ..                | ..        | 1          | 7                   | ..         |
| Richmond .....                  | 4          | ..         | ..         | ..         | 1          | 12         | ..         | ..                | ..        | ..         | 9                   | ..         |
| Rindge .....                    | 1          | ..         | ..         | ..         | ..         | 20         | ..         | ..                | ..        | ..         | 13                  | ..         |
| Roxbury .....                   | ..         | ..         | ..         | ..         | ..         | 3          | ..         | ..                | ..        | ..         | 3                   | ..         |
| Stoddard .....                  | 1          | 1          | 1          | ..         | ..         | 4          | ..         | ..                | ..        | ..         | 3                   | ..         |
| Sullivan .....                  | 2          | 3          | ..         | 1          | ..         | 5          | ..         | ..                | 3         | ..         | 2                   | ..         |
| Surry .....                     | 3          | 4          | ..         | 4          | ..         | 6          | ..         | ..                | 3         | 2          | 5                   | ..         |
| Swanzy .....                    | 10         | 20         | ..         | 3          | 1          | 57         | ..         | 2                 | 4         | ..         | 53                  | ..         |
| Troy .....                      | 3          | ..         | ..         | 1          | ..         | 25         | ..         | ..                | ..        | ..         | 25                  | ..         |
| Walpole .....                   | ..         | ..         | ..         | ..         | ..         | 45         | ..         | ..                | ..        | ..         | 40                  | ..         |
| Westmoreland .....              | 3          | 1          | 1          | 2          | ..         | 21         | ..         | 1                 | 2         | ..         | 16                  | ..         |
| Winchester .....                | 18         | ..         | 3          | 1          | 2          | 48         | ..         | ..                | ..        | 1          | 41                  | ..         |
| <b>Total .....</b>              | <b>172</b> | <b>40</b>  | <b>14</b>  | <b>26</b>  | <b>14</b>  | <b>867</b> | <b>2</b>   | <b>32</b>         | <b>48</b> | <b>7</b>   | <b>774</b>          | <b>7</b>   |



| CHESHIRE COUNTY     | COMMISSIONERS      |            |                    |            |                    |            |
|---------------------|--------------------|------------|--------------------|------------|--------------------|------------|
|                     | 1st Dist. (2 yrs.) |            | 2nd Dist. (2 yrs.) |            | 3rd Dist. (4 yrs.) |            |
|                     | Cunliffe, d        | Scattering | Baker              | Scattering | Scattering         | Scattering |
| September 8, 1970   |                    |            |                    |            |                    |            |
| DEMOCRATIC          |                    |            |                    |            |                    |            |
| Alstead .....       | 10                 | 1          | ..                 | ..         | ..                 | ..         |
| Chesterfield .....  | 20                 | ..         | ..                 | ..         | ..                 | ..         |
| Dublin .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Fitzwilliam .....   | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Gilsum .....        | 3                  | ..         | ..                 | ..         | ..                 | ..         |
| Harrisville .....   | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Hinsdale .....      | 17                 | ..         | ..                 | ..         | ..                 | ..         |
| Jaffrey .....       | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Keene—              |                    |            |                    |            |                    |            |
| Ward 1 .....        | ..                 | 4          | 8                  | ..         | ..                 | ..         |
| Ward 2 .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Ward 3 .....        | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Ward 4 .....        | ..                 | ..         | 13                 | ..         | ..                 | ..         |
| Ward 5 .....        | ..                 | ..         | 21                 | ..         | ..                 | ..         |
| Marlborough .....   | ..                 | 2          | ..                 | ..         | ..                 | ..         |
| Marlow .....        | 10                 | 2          | ..                 | ..         | ..                 | ..         |
| Nelson .....        | ..                 | 1          | ..                 | ..         | ..                 | ..         |
| Richmond .....      | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Rindge .....        | ..                 | 4          | ..                 | ..         | ..                 | ..         |
| Roxbury .....       | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Stoddard .....      | 4                  | ..         | ..                 | ..         | ..                 | ..         |
| Sullivan .....      | 2                  | ..         | ..                 | ..         | ..                 | ..         |
| Surry .....         | 4                  | 5          | ..                 | ..         | ..                 | ..         |
| Swanzy .....        | ..                 | 3          | ..                 | ..         | ..                 | ..         |
| Troy .....          | ..                 | ..         | ..                 | ..         | ..                 | ..         |
| Walpole .....       | 42                 | ..         | ..                 | ..         | ..                 | ..         |
| Westmoreland .....  | 16                 | ..         | ..                 | ..         | ..                 | ..         |
| Winchester .....    | ..                 | 2          | ..                 | ..         | ..                 | ..         |
| <b>Totals .....</b> | <b>128</b>         | <b>24</b>  | <b>42</b>          | <b>..</b>  | <b>..</b>          | <b>..</b>  |