

State of New Hampshire

MANUAL

for the

GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| COOS COUNTY | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|----------------------|--------------|--------------|----------|----------|-----------|-----------|-------------------|-------------|---------------------|-------------|
| | Martineau, r | Martineau, d | Morin, r | Morin, d | Morton, r | Morton, d | Bartlett, r | Bartlett, d | MacLean, r | Mac Lean, d |
| November 7, 1972 | | | | | | | | | | |
| Atk. & Gil. Ac. Gt. | | | | | | | | | | |
| Bean's Grant | | | | | | | | | | |
| Bean's Purchase | | | | | | | | | | |
| Berlin - | | | | | | | | | | |
| Ward 1 | 1614 | | 1574 | | 754 | | 1535 | | 1529 | |
| Ward 2 | 786 | 1045 | 748 | 1025 | 1018 | 1 | 745 | 1004 | 746 | 1003 |
| Ward 3 | 1069 | 797 | 1049 | 786 | 1309 | | 1078 | 729 | 1074 | 730 |
| Ward 4 | 365 | 1170 | 355 | 1153 | 576 | | 352 | 1099 | 365 | 1077 |
| Cambridge | | | | | | | | | | |
| Carroll | 145 | 70 | 146 | 69 | 153 | | 147 | 67 | 147 | 69 |
| Chandler's Purchase | | | | | | | | | | |
| Clarksville | 38 | 10 | 34 | 10 | 34 | | 43 | 11 | 44 | 12 |
| Colebrook | 597 | 117 | 577 | 110 | 601 | | 613 | 109 | 617 | 110 |
| Columbia | 109 | 39 | 109 | 37 | 123 | | 116 | 36 | 117 | 36 |
| Crawford's Pur. | | | | | | | | | | |
| Cutt's Grant | | | | | | | | | | |
| Dalton | 178 | | 177 | | 149 | | 184 | | 185 | |
| Dix's Grant | | | | | | | | | | |
| Dixville | 17 | | 15 | | 15 | | 16 | | 16 | |
| Dummer | 76 | 25 | 72 | 26 | 84 | | 70 | 26 | 75 | 25 |
| Errol | 71 | 23 | 70 | 19 | 76 | | 74 | 19 | 74 | 20 |
| Erving's Gt. or Loc. | | | | | | | | | | |
| Gorham | 1290 | | 1250 | | 805 | | 1255 | | 1255 | |
| Green's Grant | | | | | | | | | | |
| Hadley's Purchase | | | | | | | | | | |
| Jefferson | 304 | | 301 | | 257 | | 310 | | 302 | |
| Kilkenny | | | | | | | | | | |
| Lancaster | 1108 | 277 | 1091 | 278 | 1166 | | 1132 | 286 | 1147 | 292 |
| Low&Burbank'sGt. | | | | | | | | | | |
| Martin's Location | | | | | | | | | | |
| Milan | 198 | 103 | 194 | 100 | 220 | | 196 | 98 | 198 | 100 |
| Millsfield | 3 | | 3 | | 3 | | 3 | | 3 | |
| Northumberland | 585 | 508 | 573 | 507 | 704 | | 586 | 501 | 588 | 502 |
| Odell | | | | | | | | | | |
| Pinkham's Grant | 4 | 4 | 4 | 3 | 5 | | 4 | 3 | 4 | 3 |
| Pittsburg | 232 | 40 | 230 | 41 | 233 | | 254 | 37 | 252 | 39 |
| Randolph | 135 | | 139 | | 120 | | 138 | | 135 | |
| Sargent's Purchase | | | | | | | | | | |
| Second College Gt. | | | | | | | | | | |
| Shelburne | 81 | 26 | 79 | 26 | 89 | | 83 | 22 | 82 | 23 |
| Stark | 91 | 35 | 85 | 33 | 92 | | 89 | 32 | 88 | 34 |
| Stewartstown | 149 | 70 | 142 | 70 | 154 | | 152 | 69 | 156 | 67 |
| Stratford | 137 | 90 | 137 | 88 | 148 | | 139 | 89 | 138 | 87 |
| Success | | 1 | | 1 | | | | 1 | | 1 |
| Thomp.&Mes'sPur. | 3 | 1 | 3 | 1 | 4 | | 3 | 1 | 3 | 1 |
| Wentworth's Loc. | 19 | | 19 | | 18 | | 19 | | 18 | |
| Whitefield | 552 | 176 | 541 | 168 | 573 | | 546 | 171 | 547 | 173 |
| Totals | 9956 | 4627 | 9717 | 4551 | 9483 | 1 | 9882 | 4410 | 9905 | 4404 |

| COOS COUNTY | COUNTY COMMISSIONERS | | | | |
|-------------------------|----------------------|-------------|--------------|-------------|------------|
| | 1st District | | 2nd District | | 3rd Dis. |
| | Bergeron, r | Bergeron, d | Corrigan, r | Blodgett, d | Brungot, r |
| November 7, 1972 | | | | | |
| Atk. & Gil. Ac. Gt. | — | — | — | — | — |
| Bean's Grant . . . | — | — | — | — | — |
| Bean's Purchase . . | — | — | — | — | — |
| Berlin — | — | — | — | — | — |
| Ward 1 | — | 1516 | — | — | — |
| Ward 2 | 732 | 992 | — | — | — |
| Ward 3 | 1004 | 742 | — | — | — |
| Ward 4 | 350 | 1130 | — | — | — |
| Cambridge | — | — | — | — | — |
| Carroll | — | — | 157 | 63 | — |
| Chandler's Purchase | — | — | — | — | — |
| Clarksville | — | — | — | — | 50 |
| Colebrook | — | — | — | — | 688 |
| Columbia | — | — | — | — | 135 |
| Crawford's Pur. | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — |
| Dalton | — | — | 136 | 34 | — |
| Dix's Grant | — | — | — | — | — |
| Dixville | — | — | — | — | 17 |
| Dummer | 72 | 27 | — | — | — |
| Errol | — | — | — | — | 79 |
| Erving's Gt. or Loc. | — | — | — | — | — |
| Gorham | 1252 | — | — | — | — |
| Green's Grant | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — |
| Jefferson | — | — | 266 | 47 | — |
| Kilkenny | — | — | — | — | — |
| Lancaster | — | — | 1096 | 307 | — |
| Low&Burbank'sGt. | — | — | — | — | — |
| Martin's Location | — | — | — | — | — |
| Milan | 188 | 99 | — | — | — |
| Millsfield | — | — | — | — | 3 |
| Northumberland . . | — | — | 456 | 633 | — |
| Odell | — | — | — | — | — |
| Pinkham's Grant . . | 4 | 3 | — | — | — |
| Pittsburg | — | — | — | — | 270 |
| Randolph | 136 | — | — | — | — |
| Sargent's Purchase | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — |
| Shelburne | 81 | 24 | — | — | — |
| Stark | — | — | 77 | 45 | — |
| Stewartstown | — | — | — | — | 186 |
| Stratford | — | — | — | — | 156 |
| Success | — | 1 | — | — | — |
| Thomp.&Mes'sPur. | 3 | 1 | — | — | — |
| Wentworth's Loc. | — | — | — | — | 17 |
| Whitefield | — | — | 543 | 167 | — |
| Totals | 3822 | 4535 | 2731 | 1296 | 1601 |

Scattering:

Commissioner 3rd District: Colebrook 2, Pittsburg 2.

| GRAFTON COUNTY November 7, 1972 | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|------------------------------------|---------|--------|----------|----------|------------|------------|-------------------|---------|---------------------|------------|
| | Ash, r | Ash, d | Eames, r | Eames, d | Bromage, r | Bromage, d | Wood, r | Wood, d | Fortier, r | Fortier, d |
| Alexandria | 201 | — | 196 | — | 192 | — | 197 | — | 149 | — |
| Ashland | 667 | — | 625 | — | 618 | — | 627 | — | 627 | — |
| Bath | 269 | — | 272 | — | 263 | — | 274 | — | 275 | — |
| Benton | 39 | 4 | 38 | 2 | 38 | 2 | 33 | 3 | 40 | 3 |
| Bethlehem | 463 | 156 | 465 | 164 | 623 | 157 | 460 | 156 | 456 | 157 |
| Bridgewater | 174 | 48 | 166 | 48 | 167 | 48 | 169 | 47 | 170 | 46 |
| Bristol | 809 | — | 703 | — | 796 | — | 810 | — | 804 | — |
| Campton | 509 | 119 | 491 | 110 | 496 | 109 | 495 | 112 | 489 | 111 |
| Canaan | 387 | 234 | 372 | 236 | 377 | 229 | 396 | 230 | 385 | 234 |
| Dorchester | 75 | 7 | 74 | 8 | 74 | 8 | 72 | 9 | 72 | 9 |
| Easton | 39 | 24 | 36 | 30 | 37 | 29 | 38 | 28 | 37 | 29 |
| Ellsworth | 12 | — | 12 | — | 12 | — | 12 | — | 12 | — |
| Enfield | 541 | 390 | 531 | 398 | 527 | 393 | 540 | 395 | 538 | 400 |
| Franconia | 414 | — | 421 | — | 417 | — | 415 | — | 421 | — |
| Grafton | 155 | 45 | 136 | 46 | 137 | 48 | 144 | 50 | 145 | 46 |
| Groton | 38 | 24 | 33 | 22 | 32 | 22 | 37 | 22 | 33 | 24 |
| Hanover | 2735 | — | 2787 | — | 2780 | — | 2819 | — | 2787 | — |
| Haverhill | 1081 | 168 | 1052 | 166 | 1033 | 174 | 1076 | 173 | 1083 | 173 |
| Hebron | 134 | 21 | 128 | 20 | 128 | 20 | 129 | 21 | 128 | 20 |
| Holderness | 546 | — | 523 | — | 517 | — | 527 | — | 530 | — |
| Landaff | 76 | 10 | 71 | 10 | 72 | 10 | 74 | 10 | 73 | 10 |
| Lebanon — | | | | | | | | | | |
| Ward 1 | 730 | 415 | 723 | 415 | 713 | 410 | 724 | 416 | 716 | 418 |
| Ward 2 | 477 | 517 | 460 | 517 | 467 | 518 | 467 | 519 | 466 | 521 |
| Ward 3 | 1232 | — | 1214 | — | 1280 | — | 1232 | — | 1226 | — |
| Lincoln | 426 | — | 401 | — | 391 | — | 405 | — | 393 | — |
| Lisbon | 458 | 166 | 462 | 156 | 456 | 151 | 462 | 158 | 455 | 154 |
| Livermore | — | — | — | — | — | — | — | — | — | — |
| Littleton | 1766 | 577 | 1784 | 616 | 1751 | 607 | 1738 | 577 | 1606 | 579 |
| Lyman | 50 | 31 | 49 | 31 | 49 | 29 | 49 | 32 | 47 | 31 |
| Lyme | 320 | 203 | 319 | 212 | 321 | 209 | 331 | 216 | 321 | 212 |
| Monroe | 227 | — | 219 | — | 212 | — | 227 | — | 222 | — |
| Orange | 68 | — | 61 | — | 63 | — | 63 | — | 64 | — |
| Orford | 315 | 71 | 302 | 71 | 302 | 68 | 314 | 71 | 312 | 74 |
| Piermont | 179 | 74 | 180 | 70 | 180 | 69 | 178 | 72 | 179 | 73 |
| Plymouth | 1523 | — | 1464 | — | 1448 | — | 1482 | — | 1468 | — |
| Rumney | 345 | 79 | 320 | 80 | 319 | 80 | 328 | 79 | 326 | 82 |
| Sugar Hill | 203 | — | 194 | — | 199 | — | 196 | — | 196 | — |
| Thornton | 242 | 39 | 226 | 38 | 225 | 40 | 233 | 39 | 229 | 38 |
| Warren | 291 | — | 274 | — | 267 | — | 278 | — | 278 | — |
| Waterville Valley | 50 | 32 | 49 | 32 | 49 | 32 | 50 | 32 | 50 | 32 |
| Wentworth | 154 | 22 | 139 | 23 | 142 | 24 | 148 | 25 | 145 | 26 |
| Woodstock | 308 | 87 | 284 | 85 | 283 | 81 | 287 | 86 | 285 | 82 |
| Totals | 18728 | 3563 | 18256 | 3606 | 18453 | 3567 | 18536 | 3578 | 18238 | 3584 |

Scattering:

Sheriff: Canaan 1, Easton 4, Franconia 8, Haverhill 3, Lebanon Ward 2 1, Lyme 5, Plymouth 5, Waterville Valley 1.
 Attorney: Franconia 2, Lyme 2, Plymouth 3, Waterville Valley 1.
 Treasurer: Franconia 2, Plymouth 2.
 Register of Deeds: Franconia 4, Lebanon Ward 2 1, Plymouth 2.
 Register of Probate: Franconia 1, Plymouth 2.

| GRAFTON COUNTY | COUNTY COMMISSIONERS | | | | | |
|-----------------------------|----------------------|---------|--------------|---------|--------------|---------|
| | 1st District | | 2nd District | | 3rd District | |
| | Merrill, r | Hill, d | Clement, r | Hatt, d | Bell, r | Bell, d |
| November 7, 1972 | | | | | | |
| Alexandria | — | — | — | — | 197 | — |
| Ashland | — | — | — | — | 622 | — |
| Bath | — | — | 243 | 35 | — | — |
| Benton | — | — | 41 | 3 | — | — |
| Bethlehem | — | — | 442 | 207 | — | — |
| Bridgewater | — | — | — | — | 172 | 51 |
| Bristol | — | — | — | — | 807 | — |
| Campton | — | — | — | — | 492 | 112 |
| Canaan | 382 | 273 | — | — | — | — |
| Dorchester | 69 | 13 | — | — | — | — |
| Easton | — | — | 50 | 24 | — | — |
| Ellsworth | — | — | — | — | 12 | — |
| Enfield | 477 | 511 | — | — | — | — |
| Franconia | — | — | 256 | 191 | — | — |
| Grafton | 134 | 63 | — | — | — | — |
| Groton | — | — | — | — | 39 | 24 |
| Hanover | 1334 | 1889 | — | — | — | — |
| Haverhill | — | — | 1068 | 218 | — | — |
| Hebron | — | — | — | — | 135 | 20 |
| Holderness | — | — | — | — | 525 | — |
| Landaff | — | — | 74 | 10 | — | — |
| Lebanon — | | | | | | |
| Ward 1 | 642 | 612 | — | — | — | — |
| Ward 2 | 466 | 601 | — | — | — | — |
| Ward 3 | 662 | 685 | — | — | — | — |
| Lincoln | — | — | — | — | 397 | — |
| Lisbon | — | — | 531 | 126 | — | — |
| Livermore | — | — | — | — | — | — |
| Littleton | — | — | 1845 | 593 | — | — |
| Lyman | — | — | 66 | 18 | — | — |
| Lyme | 321 | 254 | — | — | — | — |
| Monroe | — | — | 191 | 34 | — | — |
| Orange | 35 | 31 | — | — | — | — |
| Orford | 296 | 116 | — | — | — | — |
| Piermont | 171 | 84 | — | — | — | — |
| Plymouth | — | — | — | — | 1477 | — |
| Rumney | — | — | — | — | 326 | 80 |
| Sugar Hill | — | — | 175 | 30 | — | — |
| Thornton | — | — | — | — | 233 | 39 |
| Warren | — | — | — | — | 274 | — |
| Waterville Valley | — | — | — | — | 51 | 32 |
| Wentworth | — | — | — | — | 146 | 24 |
| Woodstock | — | — | — | — | 287 | 80 |
| Totals | 4989 | 5132 | 4982 | 1489 | 6192 | 462 |

Scattering:

Commissioner 1st District: Lebanon Ward 2 1, Lebanon Ward 3 1.

Commissioner 2nd District: Bath 3, Franconia 1.

Commissioner 3rd District: Plymouth 15.

| HILLSBOROUGH COUNTY November 7, 1972 | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|---|---------|---------|-----------|-----------|-----------|--------------|-------------------|------------|---------------------|-------------|
| | Shea, r | Shea, d | Connor, r | Connor, d | Howard, r | McDonough, d | McDonald, r | Maltais, d | Campbell, r | Bourassa, d |
| Amherst | 1885 | 464 | 1831 | 617 | 1758 | 564 | 1787 | 519 | 1722 | 584 |
| Antrim | 476 | 150 | 474 | 151 | 489 | 155 | 463 | 158 | 445 | 179 |
| Bedford | 2717 | — | 2699 | — | 1630 | 1065 | 1678 | 1062 | 1584 | 1135 |
| Bennington | 216 | 77 | 213 | 77 | 201 | 86 | 202 | 84 | 190 | 92 |
| Brookline | 343 | 145 | 335 | 145 | 322 | 155 | 321 | 149 | 300 | 168 |
| Deering | 171 | 61 | 169 | 61 | 173 | 71 | 164 | 63 | 153 | 77 |
| Francestown | 255 | 60 | 260 | 56 | 258 | 67 | 256 | 59 | 256 | 59 |
| Goffstown | 2189 | 1507 | 2149 | 1491 | 1802 | 1783 | 1809 | 1871 | 1737 | 1911 |
| Greenfield | 228 | 97 | 225 | 93 | 232 | 88 | 229 | 88 | 207 | 111 |
| Greenville | 248 | 246 | 235 | 346 | 226 | 351 | 225 | 354 | 216 | 369 |
| Hancock | 588 | — | 580 | — | 466 | 120 | 461 | 118 | 446 | 137 |
| Hillsborough | 820 | 199 | 812 | 196 | 838 | 249 | 786 | 205 | 698 | 304 |
| Hollis | 1260 | — | 1249 | — | 917 | 344 | 934 | 319 | 892 | 364 |
| Hudson | 1836 | 1813 | 1802 | 1796 | 1723 | 1896 | 1744 | 1879 | 1673 | 1958 |
| Litchfield | 356 | 230 | 346 | 233 | 287 | 293 | 321 | 266 | 319 | 263 |
| Lyndeborough | 246 | 68 | 248 | 71 | 251 | 74 | 254 | 67 | 226 | 98 |
| Manchester — | | | | | | | | | | |
| Ward 1 | 2287 | 1290 | 2266 | 1272 | 1771 | 1585 | 1954 | 1664 | 1642 | 1762 |
| Ward 2 | 1443 | 1887 | 1644 | 1934 | 1544 | 1900 | 1598 | 1844 | 1577 | 1920 |
| Ward 3 | 1055 | 1475 | 991 | 1411 | 819 | 1628 | 900 | 1627 | 819 | 1697 |
| Ward 4 | 2715 | — | 2200 | — | 1146 | 2192 | 1035 | 1396 | 1092 | 1890 |
| Ward 5 | 897 | 1669 | 837 | 1783 | 675 | 1733 | 798 | 1735 | 727 | 1776 |
| Ward 6 | 2969 | — | 2894 | — | 1062 | 2131 | 1326 | 1954 | 1167 | 2123 |
| Ward 7 | 1255 | 1687 | 1195 | 1622 | 951 | 1937 | 1033 | 2004 | 973 | 2044 |
| Ward 8 | 2849 | — | 2763 | — | 985 | 1812 | 1178 | 1696 | 980 | 1870 |
| Ward 9 | 820 | 2152 | 780 | 1982 | 813 | 2119 | 1013 | 2028 | 858 | 2170 |
| Ward 10 | 1640 | 1589 | 1624 | 1496 | 1255 | 1888 | 1290 | 1974 | 1206 | 2049 |
| Ward 11 | — | 2242 | — | 2129 | 580 | 1833 | 566 | 1976 | 597 | 1893 |
| Ward 12 | 1138 | 1756 | 1103 | 1723 | 871 | 2027 | 836 | 2345 | 801 | 2242 |
| Mason | 155 | 71 | 154 | 72 | 158 | 66 | 156 | 70 | 153 | 73 |
| Merrimack | 3197 | — | 3130 | — | 1651 | 1620 | 1828 | 1402 | 1760 | 1489 |
| Milford | 2770 | — | 2743 | — | 1724 | 993 | 1802 | 904 | 1628 | 1077 |
| Mont Vernon | 292 | 108 | 294 | 107 | 272 | 119 | 280 | 109 | 267 | 124 |
| Nashua — | | | | | | | | | | |
| Ward 1 | 1407 | 1013 | 1374 | 1022 | 1235 | 1136 | 1325 | 1051 | 1223 | 1161 |
| Ward 2 | 1565 | 798 | 1532 | 794 | 1367 | 931 | 1426 | 905 | 1292 | 1017 |
| Ward 3 | 832 | 1060 | 910 | 1029 | 765 | 1041 | 771 | 1096 | 695 | 1164 |
| Ward 4 | 514 | 1234 | 504 | 1215 | 487 | 1216 | 513 | 1243 | 464 | 1293 |
| Ward 5 | 673 | 1216 | 670 | 1192 | 689 | 1172 | 676 | 1222 | 658 | 1224 |
| Ward 6 | 1507 | — | 1492 | — | 708 | 1525 | 719 | 1622 | 639 | 1670 |
| Ward 7 | 600 | 1438 | 579 | 1446 | 557 | 1457 | 584 | 1494 | 529 | 1544 |
| Ward 8 | 1235 | 1337 | 1302 | 1208 | 1192 | 1310 | 1228 | 1312 | 1144 | 1383 |
| Ward 9 | 780 | 855 | 775 | 823 | 757 | 849 | 773 | 842 | 736 | 874 |
| New Boston | 462 | 118 | 463 | 130 | 419 | 203 | 337 | 158 | 370 | 168 |
| New Ipswich | 443 | 264 | 441 | 258 | 433 | 248 | 501 | 252 | 416 | 261 |
| Pelham | 1136 | 1126 | 992 | 1105 | 976 | 1161 | 1060 | 1035 | 1001 | 1127 |
| Peterborough | 1491 | 627 | 1477 | 621 | 1444 | 655 | 1476 | 608 | 1354 | 736 |
| Sharon | 57 | 22 | 58 | 21 | 60 | 22 | 59 | 19 | 55 | 23 |
| Temple | 195 | 56 | 193 | 56 | 200 | 47 | 196 | 53 | 183 | 61 |
| Weare | 655 | 202 | 685 | 212 | 636 | 212 | 628 | 221 | 597 | 213 |
| Wilton | 580 | 337 | 576 | 331 | 568 | 341 | 568 | 313 | 503 | 391 |
| Windsor | 20 | 7 | 20 | 7 | 19 | 7 | 23 | 2 | 16 | 8 |
| Totals | 53468 | 32753 | 52288 | 32334 | 40362 | 46477 | 42090 | 45437 | 39186 | 48326 |

Scattering:

Sheriff: Antrim 1, Hudson 5, Wilton 1.

Attorney: Hudson 1, Wilton 1.

Treasurer: Weare 1.

| HILLSBOROUGH COUNTY | COUNTY COMMISSIONERS | | | | | | | |
|------------------------|----------------------|----------|--------------|-----------|-----------|-------------|------------|--------------|
| | 1st District | | | | 2nd Dis. | | 3rd Dis. | |
| | Lafond, r | Walsh, d | DeGrace, Ind | Sowa, Ind | Parker, r | Beaulieu, d | Lobacki, r | Ricciardi, d |
| November 7, 1972 | | | | | | | | |
| Amherst | - | - | - | - | - | - | 1640 | 709 |
| Antrim | - | - | - | - | - | - | 510 | 146 |
| Bedford | - | - | - | - | - | - | 1787 | 828 |
| Bennington | - | - | - | - | - | - | 225 | 71 |
| Brookline | - | - | - | - | - | - | 274 | 203 |
| Deering | - | - | - | - | - | - | 175 | 55 |
| Fracestown | - | - | - | - | - | - | 278 | 64 |
| Goffstown | - | - | - | - | - | - | 2014 | 1523 |
| Greenfield | - | - | - | - | - | - | 249 | 97 |
| Greenville | - | - | - | - | - | - | 243 | 356 |
| Hancock | - | - | - | - | - | - | 520 | 95 |
| Hillsborough | - | - | - | - | - | - | 843 | 203 |
| Hollis | - | - | - | - | - | - | 924 | 336 |
| Hudson | - | - | - | - | - | - | 1890 | 1698 |
| Litchfield | - | - | - | - | - | - | 335 | 232 |
| Lyndeborough | - | - | - | - | - | - | 238 | 97 |
| Manchester - | | | | | | | | |
| Ward 1 | 2282 | 1124 | 120 | 158 | - | - | - | - |
| Ward 2 | 1931 | 1348 | 113 | 172 | - | - | - | - |
| Ward 3 | 1151 | 1279 | 133 | 80 | - | - | - | - |
| Ward 4 | 1312 | 1357 | 95 | 139 | - | - | - | - |
| Ward 5 | 938 | 1367 | 98 | 180 | - | - | - | - |
| Ward 6 | 1319 | 1352 | 144 | 603 | - | - | - | - |
| Ward 7 | 1460 | 1260 | 174 | 139 | - | - | - | - |
| Ward 8 | 1293 | 1141 | 187 | 197 | - | - | - | - |
| Ward 9 | 303 | 1458 | 165 | 168 | - | - | - | - |
| Ward 10 | 1608 | 1388 | 195 | 99 | - | - | - | - |
| Ward 11 | 929 | 1325 | 204 | 100 | - | - | - | - |
| Ward 12 | 1307 | 1253 | 500 | 131 | - | - | - | - |
| Mason | - | - | - | - | - | - | 153 | 73 |
| Merrimack | - | - | - | - | - | - | 1999 | 1271 |
| Milford | - | - | - | - | - | - | 1534 | 1317 |
| Mont Vernon | - | - | - | - | - | - | 255 | 154 |
| Nashua - | | | | | | | | |
| Ward 1 | - | - | - | - | 1449 | 1113 | - | - |
| Ward 2 | - | - | - | - | 1602 | 957 | - | - |
| Ward 3 | - | - | - | - | 920 | 1144 | - | - |
| Ward 4 | - | - | - | - | 600 | 1339 | - | - |
| Ward 5 | - | - | - | - | 782 | 1248 | - | - |
| Ward 6 | - | - | - | - | 914 | 1702 | - | - |
| Ward 7 | - | - | - | - | 661 | 1664 | - | - |
| Ward 8 | - | - | - | - | 1387 | 1361 | - | - |
| Ward 9 | - | - | - | - | 835 | 918 | - | - |
| New Boston | - | - | - | - | - | - | 424 | 157 |
| New Ipswich | - | - | - | - | - | - | 479 | 258 |
| Pelham | - | - | - | - | - | - | 1055 | 1052 |
| Peterborough | - | - | - | - | - | - | 1708 | 426 |
| Sharon | - | - | - | - | - | - | 69 | 20 |
| Temple | - | - | - | - | - | - | 206 | 61 |
| Weare | - | - | - | - | - | - | 627 | 213 |
| Wilton | - | - | - | - | - | - | 580 | 361 |
| Windsor | - | - | - | - | - | - | 22 | 5 |
| Totals | 15833 | 15652 | 2128 | 2166 | 9150 | 11446 | 21256 | 12081 |

Scattering:

Commissioner 3rd District: Hudson 2.

| MERRIMACK COUNTY | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|----------------------|------------|-----------|----------|----------|-----------|-----------|-------------------------|-----------|---------------------------|---------|
| | Daniels, r | Wilson, d | Hampe, r | Nardi, d | Foster, r | O'Hara, d | Roy, r | Gewehr, d | Ingraham, r | Beal, d |
| November 7, 1972 | | | | | | | | | | |
| Allenstown | 655 | 623 | 440 | 774 | 455 | 761 | 612 | 624 | 461 | 745 |
| Andover | 453 | 154 | 405 | 164 | 407 | 177 | 465 | 114 | 340 | 178 |
| Boscawen | 755 | 215 | 614 | 279 | 629 | 268 | 738 | 183 | 626 | 249 |
| Bow | 1067 | 219 | 902 | 346 | 939 | 284 | 1057 | 186 | 949 | 261 |
| Bradford | 352 | 56 | 317 | 66 | 302 | 81 | 347 | 54 | 303 | 71 |
| Canterbury | 340 | 92 | 286 | 111 | 297 | 107 | 348 | 65 | 298 | 99 |
| Chichester | 381 | 78 | 336 | 100 | 338 | 105 | 377 | 69 | 351 | 88 |
| Concord — | | | | | | | | | | |
| Ward 1 | 1000 | 367 | 788 | 484 | 844 | 451 | 969 | 350 | 843 | 443 |
| Ward 2 | 1296 | 406 | 1064 | 499 | 1120 | 483 | 1302 | 352 | 1110 | 461 |
| Ward 3 | 977 | 276 | 801 | 336 | 904 | 302 | 954 | 249 | 830 | 299 |
| Ward 4 | 1036 | 400 | 813 | 521 | 900 | 465 | 1034 | 364 | 873 | 482 |
| Ward 5 | 838 | 292 | 692 | 370 | 778 | 325 | 861 | 257 | 727 | 336 |
| Ward 6 | 825 | 410 | 620 | 520 | 695 | 475 | 838 | 369 | 660 | 478 |
| Ward 7 | 1085 | 382 | 1001 | 533 | 1327 | 478 | 1487 | 337 | 1254 | 505 |
| Ward 8 | 1443 | 436 | 1215 | 543 | 1261 | 528 | 1421 | 411 | 1273 | 510 |
| Danbury | 157 | 38 | 145 | 36 | 139 | 43 | 162 | 29 | 144 | 37 |
| Dunbarton | 316 | 93 | 280 | 104 | 271 | 109 | 295 | 103 | 277 | 104 |
| Epsom | 536 | 129 | 476 | 136 | 479 | 136 | 520 | 113 | 475 | 140 |
| Franklin — | | | | | | | | | | |
| Ward 1 | 554 | 332 | 515 | 331 | 530 | 320 | 599 | 263 | 504 | 321 |
| Ward 2 | 396 | 453 | 334 | 477 | 346 | 463 | 446 | 379 | 344 | 457 |
| Ward 3 | 582 | 448 | 537 | 468 | 543 | 460 | 668 | 364 | 556 | 430 |
| Henniker | 695 | 210 | 575 | 237 | 549 | 275 | 632 | 211 | 567 | 243 |
| Hill | 163 | 33 | 161 | 33 | 165 | 31 | 178 | 20 | 166 | 31 |
| Hooksett | 1466 | 868 | 1259 | 1002 | 1368 | 902 | 1567 | 703 | 1334 | 895 |
| Hopkinton | 1536 | 221 | 1344 | 238 | 1197 | 361 | 1309 | 267 | 1203 | 321 |
| Loudon | 495 | 169 | 409 | 214 | 418 | 212 | 497 | 148 | 415 | 199 |
| Newbury | 266 | 75 | 254 | 75 | 239 | 94 | 275 | 62 | 250 | 80 |
| New London | 1079 | 259 | 980 | 201 | 1045 | 253 | 1139 | 182 | 1073 | 224 |
| Northfield | 498 | 240 | 455 | 250 | 476 | 233 | 532 | 196 | 461 | 232 |
| Pembroke | 1330 | 671 | 1024 | 854 | 1114 | 779 | 1299 | 641 | 1065 | 810 |
| Pittsfield | 773 | 230 | 644 | 299 | 654 | 295 | 644 | 227 | 656 | 290 |
| Salisbury | 210 | 46 | 172 | 62 | 173 | 62 | 197 | 38 | 181 | 55 |
| Sutton | 266 | 103 | 238 | 111 | 233 | 119 | 264 | 101 | 235 | 116 |
| Warner | 627 | 94 | 529 | 134 | 509 | 147 | 575 | 105 | 523 | 136 |
| Webster | 265 | 55 | 230 | 71 | 240 | 84 | 267 | 48 | 286 | 72 |
| Wilmot | 158 | 55 | 148 | 59 | 143 | 62 | 165 | 52 | 143 | 63 |
| Totals | 24871 | 9228 | 21003 | 11038 | 22027 | 110730 | 25040 | 8236 | 21696 | 10461 |

Scattering:

Sheriff: Northfield 1.

Treasurer: Northfield 1.

Register of Probate: Concord Ward 6 3, Northfield 1.

| MERRIMACK COUNTY | COUNTY COMMISSIONERS | | | | | |
|----------------------|----------------------|-----------|--------------|-----------|--------------|-----------|
| | 1st District | | 2nd District | | 3rd District | |
| | Perkins, r | Breton, d | Ayotte, r | Wilson, d | Spaulding, r | Bishop, d |
| November 7, 1972 | | | | | | |
| Allenstown | — | — | — | — | 478 | 727 |
| Andover | — | — | 392 | 217 | — | — |
| Boscawen | — | — | 621 | 272 | — | — |
| Bow | — | — | — | — | 919 | 271 |
| Bradford | — | — | — | — | 370 | 51 |
| Canterbury | — | — | 292 | 106 | — | — |
| Chichester | — | — | 336 | 103 | — | — |
| Concord — | | | | | | |
| Ward 1 | 876 | 427 | — | — | — | — |
| Ward 2 | 1201 | 420 | — | — | — | — |
| Ward 3 | 904 | 277 | — | — | — | — |
| Ward 4 | 977 | 403 | — | — | — | — |
| Ward 5 | 784 | 304 | — | — | — | — |
| Ward 6 | 753 | 414 | — | — | — | — |
| Ward 7 | 1347 | 427 | — | — | — | — |
| Ward 8 | 1345 | 457 | — | — | — | — |
| Danbury | — | — | 147 | 45 | — | — |
| Dunbarton | — | — | — | — | 272 | 109 |
| Epsom | — | — | — | — | 470 | 138 |
| Franklin — | | | | | | |
| Ward 1 | — | — | 614 | 307 | — | — |
| Ward 2 | — | — | 537 | 265 | — | — |
| Ward 3 | — | — | 733 | 396 | — | — |
| Henniker | — | — | — | — | 510 | 385 |
| Hill | — | — | 172 | 31 | — | — |
| Hooksett | — | — | — | — | 1359 | 864 |
| Hopkinton | — | — | — | — | 1194 | 371 |
| Loudon | — | — | 415 | 206 | — | — |
| Newbury | — | — | — | — | 281 | 63 |
| New London | — | — | 1036 | 263 | — | — |
| Northfield | — | — | 520 | 235 | — | — |
| Pembroke | — | — | — | — | 1061 | 802 |
| Pittsfield | — | — | — | — | 663 | 282 |
| Salisbury | — | — | 185 | 62 | — | — |
| Sutton | — | — | — | — | 259 | 106 |
| Warner | — | — | — | — | 591 | 96 |
| Webster | — | — | 210 | 77 | — | — |
| Wilmot | — | — | 153 | 59 | — | — |
| Totals | 8187 | 3129 | 6363 | 2644 | 8427 | 4265 |

Scattering:

Commissioner 2nd District: Northfield 2.

| ROCKINGHAM COUNTY | Sheriff | | Attorney | | Treas. | Register of Deeds | Register of Probate |
|-------------------------|------------|-----------|-------------|------------|------------|-------------------|---------------------|
| | Sampson, r | Gonyer, d | Eldredge, r | Vennard, d | Lothrop, r | Holland, r | Howard, r |
| November 7, 1972 | | | | | | | |
| Atkinson | 696 | 307 | 678 | 298 | 821 | 845 | 827 |
| Auburn | 539 | 240 | 537 | 214 | 604 | 617 | 609 |
| Brentwood | 432 | 102 | 417 | 99 | 462 | 478 | 469 |
| Candia | 723 | 153 | 703 | 148 | 754 | 768 | 761 |
| Chester | 511 | 116 | 515 | 96 | 561 | 574 | 560 |
| Danville | 301 | 81 | 298 | 77 | 322 | 331 | 325 |
| Deerfield | 463 | 118 | 415 | 138 | 448 | 478 | 458 |
| Derry | 2822 | 1558 | 2944 | 1211 | 3251 | 3375 | 3255 |
| East Kingston | 299 | 77 | 291 | 74 | 323 | 333 | 314 |
| Epping | 683 | 263 | 578 | 293 | 635 | 663 | 653 |
| Exeter | 2996 | 868 | 3008 | 909 | 3258 | 3362 | 3296 |
| Fremont | 392 | 90 | 349 | 105 | 385 | 406 | 387 |
| Greenland | 621 | 174 | 538 | 274 | 684 | 722 | 687 |
| Hampstead | 907 | 331 | 899 | 284 | 1014 | 1049 | 1021 |
| Hampton | 2411 | 1046 | 2315 | 1195 | 2674 | 2766 | 2686 |
| Hampton Falls | 514 | 103 | 515 | 112 | 534 | 564 | 542 |
| Kensington | 383 | 133 | 355 | 154 | 400 | 418 | 405 |
| Kingston | 1000 | 254 | 939 | 264 | 1011 | 1071 | 1044 |
| Londonderry | 1162 | 781 | 1305 | 565 | 1527 | 1589 | 1541 |
| New Castle | 351 | 122 | 304 | 210 | 394 | 409 | 397 |
| Newfields | 252 | 81 | 257 | 76 | 276 | 287 | 274 |
| Newington | 193 | 59 | 150 | 101 | 202 | 224 | 207 |
| Newmarket | 667 | 724 | 663 | 731 | 750 | 772 | 752 |
| Newton | 580 | 199 | 516 | 228 | 592 | 613 | 604 |
| North Hampton | 1015 | 342 | 955 | 412 | 1122 | 1155 | 1126 |
| Northwood | 579 | 124 | 528 | 148 | 581 | 607 | 583 |
| Nottingham | 372 | 89 | 352 | 116 | 445 | 394 | 388 |
| Plaistow | 1290 | 462 | 1131 | 527 | 1311 | 1345 | 1321 |
| Portsmouth — | | | | | | | |
| Ward 1 | 802 | 503 | 536 | 871 | 807 | 863 | 814 |
| Ward 2 | 884 | 466 | 616 | 802 | 911 | 982 | 925 |
| Ward 3 | 543 | 288 | 378 | 500 | 567 | 595 | 580 |
| Ward 4 | 824 | 778 | 600 | 741 | 901 | 943 | 911 |
| Ward 5 | 597 | 346 | 439 | 551 | 589 | 625 | 595 |
| Ward 6 | 418 | 323 | 241 | 502 | 427 | 458 | 439 |
| Raymond | 938 | 361 | 839 | 383 | 908 | 954 | 924 |
| Rye | 1414 | 463 | 1194 | 725 | 1535 | 1578 | 1538 |
| Salem | 3854 | 3489 | 3846 | 3184 | 4747 | 4944 | 4759 |
| Sandown | 290 | 84 | 276 | 82 | 294 | 312 | 301 |
| Seabrook | 840 | 372 | 734 | 430 | 830 | 885 | 858 |
| South Hampton | 162 | 53 | 146 | 59 | 156 | 170 | 160 |
| Stratham | 597 | 120 | 606 | 138 | 610 | 648 | 614 |
| Windham | 738 | 587 | 811 | 465 | 1030 | 1062 | 1038 |
| Totals | 36055 | 17230 | 33717 | 18492 | 39653 | 41234 | 39948 |

Scattering:

Sheriff: Danville 1.

Treasurer: Portsmouth Ward 1 1.

Register of Deeds: Deerfield 2, Portsmouth Ward 1 1.

Register of Probate: Deerfield 1, Portsmouth Ward 1 1.

| ROCKINGHAM COUNTY | COUNTY COMMISSIONERS | | | | |
|-------------------------|----------------------|-------------|--------------|--------------|----------|
| | 1st District | | 2nd Dis. | 3rd District | |
| | Dame, r | Driscoll, d | Southwick, r | Hall, r | White, d |
| November 7, 1972 | | | | | |
| Atkinson | — | — | — | 764 | 229 |
| Auburn | — | — | 606 | — | — |
| Brentwood | — | — | 423 | — | — |
| Candia | — | — | 750 | — | — |
| Chester | — | — | — | 498 | 116 |
| Danville | — | — | 318 | — | — |
| Deerfield | — | — | 454 | — | — |
| Derry | — | — | — | 2237 | 1946 |
| East Kingston | — | — | 308 | — | — |
| Epping | — | — | 622 | — | — |
| Exeter | — | — | 3082 | — | — |
| Fremont | — | — | 385 | — | — |
| Greenland | 391 | 461 | — | — | — |
| Hampstead | — | — | — | 1098 | 210 |
| Hampton | 1572 | 1965 | — | — | — |
| Hampton Falls | 386 | 207 | — | — | — |
| Kensington | — | — | 386 | — | — |
| Kingston | — | — | 1036 | — | — |
| Londonderry | — | — | — | 1061 | 861 |
| New Castle | 237 | 287 | — | — | — |
| Newfields | — | — | 255 | — | — |
| Newington | 166 | 118 | — | — | — |
| Newmarket | — | — | 742 | — | — |
| Newton | — | — | 603 | — | — |
| North Hampton | 724 | 724 | — | — | — |
| Northwood | — | — | 581 | — | — |
| Nottingham | — | — | 387 | — | — |
| Plaistow | — | — | 1349 | — | — |
| Portsmouth — | | | | | |
| Ward 1 | 511 | 1099 | — | — | — |
| Ward 2 | 532 | 1036 | — | — | — |
| Ward 3 | 374 | 596 | — | — | — |
| Ward 4 | 506 | 953 | — | — | — |
| Ward 5 | 444 | 678 | — | — | — |
| Ward 6 | 252 | 569 | — | — | — |
| Raymond | — | — | 898 | — | — |
| Rye | 934 | 1037 | — | — | — |
| Salem | — | — | — | 3299 | 3658 |
| Sandown | — | — | 294 | — | — |
| Seabrook | — | — | 820 | — | — |
| South Hampton | — | — | 165 | — | — |
| Stratham | — | — | 585 | — | — |
| Windham | — | — | — | 702 | 590 |
| Totals | 7029 | 9730 | 15049 | 9659 | 7610 |

Scattering:

Commissioner 2nd District: Brentwood 10, Candia 2, Deerfield 2,
East Kingston 2, Newfields 1.

| STRAFFORD COUNTY | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|---------------------|-----------|-------------|----------|----------|------------|------------|-------------------------|------------|---------------------------|----------|
| | Knight, r | Maglaras, d | Moher, r | Moher, d | Cormier, r | Cormier, d | Holmes, r | Krasner, d | Ogden, r | Ogden, d |
| November 7, 1972 | | | | | | | | | | |
| Barrington | 684 | 177 | 574 | 229 | 574 | 224 | 668 | 163 | 571 | 218 |
| Dover — | | | | | | | | | | |
| Ward 1 | 936 | 601 | 831 | 645 | 802 | 622 | 1081 | 400 | 839 | 610 |
| Ward 2 | 646 | 659 | 475 | 741 | 457 | 715 | 772 | 429 | 479 | 725 |
| Ward 3 | 843 | 691 | 718 | 723 | 692 | 689 | 966 | 493 | 730 | 677 |
| Ward 4 | 849 | 510 | 790 | 485 | 755 | 484 | 971 | 336 | 794 | 459 |
| Ward 5 | 997 | 596 | 898 | 588 | 858 | 362 | 1117 | 397 | 903 | 570 |
| Ward 6 | 651 | 344 | 565 | 373 | 551 | 367 | 718 | 244 | 566 | 365 |
| Durham | 1737 | 570 | 1298 | 830 | 1271 | 807 | 1591 | 580 | 1279 | 800 |
| Farmington | 1024 | 438 | 970 | 442 | 964 | 451 | 1074 | 367 | 962 | 437 |
| Lee | 513 | 161 | 397 | 210 | 394 | 204 | 496 | 138 | 390 | 204 |
| Madbury | 237 | 78 | 189 | 113 | 187 | 109 | 241 | 68 | 193 | 103 |
| Middleton | 66 | 39 | 60 | 45 | 55 | 47 | 73 | 33 | 59 | 45 |
| Milton | 477 | 232 | 438 | 227 | 442 | 232 | 506 | 197 | 444 | 214 |
| New Durham | 253 | 54 | 233 | 62 | 243 | 56 | 253 | 56 | 245 | 56 |
| Rochester — | | | | | | | | | | |
| Ward 1 | 929 | 365 | 882 | 362 | 884 | 383 | 910 | 375 | 876 | 362 |
| Ward 2 | 1058 | 535 | 936 | 588 | 942 | 619 | 1030 | 547 | 929 | 584 |
| Ward 3 | 763 | 518 | 612 | 596 | 628 | 632 | 770 | 497 | 626 | 600 |
| Ward 4 | 1019 | 792 | 824 | 921 | 1071 | 995 | 1056 | 762 | 821 | 911 |
| Ward 5 | 990 | 588 | 867 | 539 | 903 | 559 | 979 | 486 | 865 | 542 |
| Rollinsford | 512 | 445 | 409 | 509 | 390 | 499 | 586 | 336 | 411 | 491 |
| Somersworth — | | | | | | | | | | |
| Ward 1 | 228 | 178 | 168 | 223 | 227 | 160 | 222 | 172 | 165 | 221 |
| Ward 2 | 551 | 428 | 418 | 495 | 416 | 500 | 610 | 330 | 484 | 430 |
| Ward 3 | 583 | 552 | 412 | 663 | 373 | 661 | 647 | 425 | 427 | 629 |
| Ward 4 | 324 | 457 | 207 | 552 | 206 | 552 | 377 | 387 | 214 | 527 |
| Ward 5 | 140 | 268 | 83 | 309 | 81 | 314 | 171 | 219 | 94 | 303 |
| Strafford | 403 | 65 | 448 | — | 444 | — | 399 | 66 | 440 | — |
| Totals | 17413 | 10337 | 14702 | 11470 | 14810 | 11243 | 18284 | 8503 | 14806 | 11083 |

Scattering:

Sheriff: Durham 1.

Attorney: Durham 4.

Treasurer: Durham 3.

Register of Probate: Durham 1.

| STRAFFORD COUNTY | COUNTY COMMISSIONERS | | | | | |
|-----------------------|----------------------|----------|----------|-------------|-----------|-----------|
| | Robinson, r | Tecce, r | Young, r | Courteau, d | Dumont, d | Hebert, d |
| November 7, 1972 | | | | | | |
| Barrington | 561 | 521 | 570 | 262 | 274 | 204 |
| Dover — | | | | | | |
| Ward 1 | 859 | 648 | 777 | 860 | 656 | 576 |
| Ward 2 | 589 | 407 | 430 | 866 | 685 | 600 |
| Ward 3 | 848 | 581 | 622 | 905 | 721 | 624 |
| Ward 4 | 870 | 664 | 635 | 668 | 518 | 460 |
| Ward 5 | 993 | 734 | 804 | 810 | 597 | 472 |
| Ward 6 | 609 | 459 | 498 | 527 | 391 | 349 |
| Durham | 1315 | 1571 | 1137 | 780 | 745 | 653 |
| Farmington | 902 | 812 | 983 | 484 | 553 | 422 |
| Lee | 418 | 458 | 370 | 203 | 182 | 184 |
| Madbury | 212 | 202 | 186 | 103 | 93 | 92 |
| Middleton | 51 | 44 | 53 | 48 | 48 | 44 |
| Milton | 419 | 360 | 481 | 222 | 277 | 213 |
| New Durham | 227 | 214 | 240 | 54 | 70 | 51 |
| Rochester — | | | | | | |
| Ward 1 | 816 | 631 | 1147 | 386 | 628 | 331 |
| Ward 2 | 804 | 600 | 1076 | 864 | 936 | 483 |
| Ward 3 | 562 | 401 | 816 | 618 | 874 | 474 |
| Ward 4 | 712 | 539 | 1064 | 953 | 1281 | 772 |
| Ward 5 | 772 | 611 | 999 | 587 | 801 | 460 |
| Rollinsford | 436 | 326 | 357 | 552 | 490 | 491 |
| Somersworth — | | | | | | |
| Ward 1 | 173 | 126 | 180 | 224 | 226 | 226 |
| Ward 2 | 399 | 299 | 428 | 553 | 548 | 548 |
| Ward 3 | 383 | 260 | 408 | 730 | 698 | 713 |
| Ward 4 | 217 | 149 | 250 | 542 | 543 | 554 |
| Ward 5 | 87 | 55 | 96 | 306 | 320 | 319 |
| Strafford | 317 | 294 | 355 | 72 | 113 | 70 |
| Totals | 14551 | 11966 | 14962 | 13179 | 13268 | 10385 |

Scattering:
Durham 2.

| SULLIVAN COUNTY | Sheriff | | Attorney | | Treasurer | | Register Of Deeds | | Register Of Probate | |
|-----------------------|-------------|----------|--------------|---------------|--------------|------------|-------------------------|------------|---------------------------|----------------|
| | McCusker, r | Gallo, d | Tenney II, r | Tenney, II, d | Saggiotes, r | Bartley, d | LaForge, r | LaForge, d | MacWilliams, r | MacWilliams, d |
| November 7, 1972 | | | | | | | | | | |
| Acworth | 161 | 47 | 209 | — | 146 | 66 | 213 | — | 213 | — |
| Charlestown | 976 | 412 | 809 | 539 | 733 | 599 | 785 | 561 | 790 | 558 |
| Claremont — | | | | | | | | | | |
| Ward 1 | 819 | 554 | 621 | 695 | 591 | 719 | 619 | 707 | 627 | 707 |
| Ward 2 | 1858 | 673 | 2386 | — | 1317 | 1106 | 2426 | — | 2442 | — |
| Ward 3 | 889 | 675 | 1479 | — | 554 | 939 | 1496 | — | 1553 | — |
| Cornish | 421 | 151 | 377 | 175 | 338 | 208 | 370 | 187 | 370 | 189 |
| Croydon | 132 | 38 | 123 | 44 | 132 | 44 | 127 | 49 | 128 | 51 |
| Goshen | 146 | 56 | 127 | 72 | 138 | 63 | 130 | 76 | 131 | 76 |
| Grantham | 102 | 45 | 96 | 49 | 116 | 38 | 102 | 50 | 103 | 49 |
| Langdon | 124 | 39 | 120 | 39 | 115 | 41 | 126 | 37 | 128 | 38 |
| Lempster | 110 | 39 | 91 | 48 | 109 | 37 | 97 | 48 | 99 | 50 |
| Newport | 1682 | 658 | 1450 | 888 | 1616 | 746 | 1374 | 947 | 1364 | 943 |
| Plainfield | 407 | 149 | 338 | 194 | 319 | 204 | 344 | 193 | 348 | 197 |
| Springfield | 161 | 34 | 195 | — | 159 | 20 | 197 | — | 199 | — |
| Sunapee | 797 | 168 | 727 | 205 | 790 | 175 | 745 | 215 | 745 | 215 |
| Unity | 136 | 67 | 108 | 82 | 110 | 77 | 110 | 86 | 112 | 89 |
| Washington | 138 | 25 | 135 | 29 | 127 | 31 | 137 | 30 | 136 | 31 |
| Totals | 9059 | 3830 | 9391 | 3059 | 7410 | 5113 | 3938 | 3186 | 9488 | 3193 |

Scattering:

Register of Probate: Grantham 1.

| SULLIVAN COUNTY | COUNTY COMMISSIONERS | | | | |
|-----------------------|----------------------|------------|--------------|--------------|-----------|
| | 1st District | | 2nd District | | 3rd Dis. |
| | Webster, r | Laramie, d | Woodhull, r | Perkinson, d | Bascom, r |
| November 7, 1972 | | | | | |
| Acworth | 142 | 63 | 150 | 55 | 176 |
| Charlestown | 752 | 589 | 770 | 527 | 1056 |
| Claremont — | | | | | |
| Ward 1 | 595 | 771 | 641 | 659 | 741 |
| Ward 2 | 1245 | 1237 | 1417 | 962 | 1716 |
| Ward 3 | 520 | 1019 | 624 | 835 | 753 |
| Cornish | 334 | 219 | 359 | 184 | 441 |
| Croydon | 111 | 54 | 135 | 39 | 132 |
| Goshen | 114 | 85 | 146 | 61 | 146 |
| Grantham | 90 | 54 | 102 | 49 | 109 |
| Langdon | 117 | 39 | 115 | 39 | 141 |
| Lempster | 78 | 58 | 133 | 44 | 158 |
| Newport | 1112 | 1078 | 1586 | 771 | 1581 |
| Plainfield | 315 | 208 | 329 | 194 | 425 |
| Springfield | 143 | 39 | 148 | 22 | 168 |
| Sunapee | 666 | 245 | 770 | 187 | 817 |
| Unity | 96 | 96 | 118 | 78 | 116 |
| Washington | 120 | 35 | 135 | 24 | 142 |
| Totals | 6550 | 5889 | 7678 | 4730 | 8818 |

Scattering:

Commissioner 3rd District: Plainfield 1.

CONSTITUTIONAL AMENDMENT

Question submitted to the qualified voters of New Hampshire, November 7, 1972, together with the vote:

Are you in favor of amending the Constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 173,281

No 110,377

| GENERAL ELECTION | CONVENTION TO REVISE CONSTITUTION | | CONSTITUTIONAL AMENDMENT | |
|------------------------|--------------------------------------|-------|-----------------------------|--------|
| | YES | NO | YES | NO |
| SUMMARY BY COUNTIES | | | | |
| November 7, 1972 | | | | |
| Belknap | 4379 | 3259 | 8807 | 4892 |
| Carroll | 3081 | 2237 | 6060 | 3532 |
| Cheshire | 7128 | 4207 | 14457 | 5973 |
| Coos | 3477 | 3180 | 8135 | 5186 |
| Grafton | 7984 | 4418 | 15238 | 6939 |
| Hillsborough | 28534 | 24030 | 46096 | 37452 |
| Merrimack | 11473 | 8315 | 20847 | 12543 |
| Rockingham | 16891 | 13590 | 30398 | 20705 |
| Strafford | 10216 | 7661 | 15271 | 9102 |
| Sullivan | 3630 | 2468 | 7972 | 4053 |
| Totals | 96793 | 73365 | 173281 | 110377 |

| GENERAL ELECTION | CONVENTION TO REVISE CONSTITUTION | | CONSTITUTIONAL AMENDMENT | |
|-------------------------|--------------------------------------|------|-----------------------------|------|
| | YES | NO | YES | NO |
| BELKNAP COUNTY | | | | |
| November 7, 1972 | | | | |
| Alton | 266 | 272 | 645 | 403 |
| Barnstead | 170 | 188 | 338 | 261 |
| Belmont | 279 | 235 | 611 | 404 |
| Center Harbor | 147 | 101 | 223 | 119 |
| Gilford | 582 | 392 | 1281 | 563 |
| Gilmanton | 192 | 144 | 331 | 238 |
| Laconia — | | | | |
| Ward 1 | 322 | 202 | 679 | 309 |
| Ward 2 | 295 | 202 | 708 | 435 |
| Ward 3 | 277 | 114 | 277 | 114 |
| Ward 4 | 297 | 158 | 614 | 242 |
| Ward 5 | 249 | 203 | 621 | 438 |
| Ward 6 | 330 | 275 | 816 | 454 |
| Meredith | 330 | 254 | 330 | 254 |
| New Hampton | 124 | 135 | 276 | 146 |
| Sanbornton | 190 | 139 | 364 | 143 |
| Tilton | 329 | 245 | 693 | 369 |
| Totals | 4379 | 3259 | 8807 | 4892 |