

State of New Hampshire

# MANUAL

for the

GENERAL COURT

1973

No. 43

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DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| SUMMARY<br>by<br>COUNTIES | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|---------------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                           | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972          |   |                         |                         |                          |            |  |
| Belknap . . . . .         | 11536   | 4610                    | 143                     | 18                       | 5          |  |
| Carroll . . . . .         | 8525  | 2395                    | 128                     | 12                       | 10         |  |
| Cheshire . . . . .        | 13390   | 9157                    | 132                     | 11                       | 13         |  |
| Coos . . . . .            | 9468  | 5829                    | 204                     | 62                       | —          |  |
| Grafton . . . . .         | 16605   | 8388                    | 288                     | 23                       | 15         |  |
| Hillsborough . . . . .    | 65274   | 34739                   | 1258                    | 88                       | 18         |  |
| Merrimack . . . . .       | 25354   | 11737                   | 308                     | 41                       | 9          |  |
| Rockingham . . . . .      | 38825   | 21998                   | 615                     | 58                       | 45         |  |
| Strafford . . . . .       | 16846   | 12028                   | 188                     | 42                       | 25         |  |
| Sullivan . . . . .        | <u>7901</u>                                     | <u>5554</u>             | <u>122</u>              | <u>13</u>                | <u>2</u>   |  |
| Totals . . . . .          | 213724  | 116435                  | 3386                    | 368                      | 142        |  |

| BELKNAP<br>COUNTY       | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|-------------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                         | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972        |   |                         |                         |                          |            |  |
| Alton . . . . .         | 922   | 191                     | 12                      | —                        | —          |  |
| Barnstead . . . . .     | 490   | 163                     | —                       | —                        | —          |  |
| Belmont . . . . .       | 801   | 317                     | 14                      | 3                        | —          |  |
| Center Harbor . . . . . | 231   | 154                     | 5                       | —                        | 1          |  |
| Gilford . . . . .       | 1483  | 562                     | 4                       | 1                        | 4          |  |
| Gilmanton . . . . .     | 447   | 168                     | 13                      | 1                        | —          |  |
| Laconia —               |   |                         |                         |                          |            |  |
| Ward 1 . . . . .        | 760   | 314                     | 3                       | —                        | —          |  |
| Ward 2 . . . . .        | 765   | 552                     | 9                       | 2                        | —          |  |
| Ward 3 . . . . .        | 309   | 141                     | 5                       | —                        | —          |  |
| Ward 4 . . . . .        | 636   | 316                     | 1                       | —                        | —          |  |
| Ward 5 . . . . .        | 828   | 363                     | 13                      | 1                        | —          |  |
| Ward 6 . . . . .        | 1019  | 401                     | 18                      | 9                        | —          |  |
| Meredith . . . . .      | 1264  | 341                     | 10                      | —                        | —          |  |
| New Hampton . . . . .   | 328   | 109                     | 14                      | —                        | —          |  |
| Sanbornton . . . . .    | 395   | 155                     | 7                       | —                        | —          |  |
| Tilton . . . . .        | 858   | 363                     | 15                      | 1                        | —          |  |
| Totals . . . . .        | 11536   | 4610                    | 143                     | 18                       | 5          |  |

| CARROLL<br>COUNTY         | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |    | Scattering |
|---------------------------|---|-------------------------|-------------------------|--------------------------|----|------------|
|                           | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. |    |            |
| November 7, 1972          |   |                         |                         |                          |    |            |
| Albany . . . . .          | 89  | 23                      | 3                       | —                        | 5  |            |
| Bartlett . . . . .        | 480   | 140                     | 17                      | 1                        | —  |            |
| Brookfield . . . . .      | 168   | 27                      | 2                       | —                        | —  |            |
| Chatham . . . . .         | 47  | 33                      | —                       | —                        | —  |            |
| Conway . . . . .          | 1854  | 581                     | 40                      | 3                        | 3  |            |
| Eaton . . . . .           | 101   | 38                      | 2                       | —                        | 1  |            |
| Effingham . . . . .       | 173   | 32                      | 6                       | 1                        | —  |            |
| Freedom . . . . .         | 215   | 57                      | 3                       | —                        | —  |            |
| Hart's Location . . . . . | 12  | 1                       | —                       | —                        | —  |            |
| Hale's Location . . . . . | —   | —                       | —                       | —                        | —  |            |
| Jackson . . . . .         | 192   | 97                      | 2                       | —                        | —  |            |
| Madison . . . . .         | 282   | 63                      | 5                       | —                        | —  |            |
| Moultonborough . . . . .  | 777   | 234                     | 12                      | 1                        | —  |            |
| Ossipee . . . . .         | 637   | 165                     | 9                       | 1                        | —  |            |
| Sandwich . . . . .        | 361   | 135                     | 4                       | —                        | —  |            |
| Tamworth . . . . .        | 453   | 203                     | 9                       | 2                        | —  |            |
| Tuftonboro . . . . .      | 564   | 90                      | 3                       | 2                        | 1  |            |
| Wakefield . . . . .       | 653   | 146                     | 7                       | 1                        | —  |            |
| Wolfboro . . . . .        | 1467  | 330                     | 4                       | —                        | —  |            |
| Total . . . . .           | 8525  | 2395                    | 128                     | 12                       | 10 |            |

| CHESHIRE<br>COUNTY     | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|------------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                        | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972       |   |                         |                         |                          |            |  |
| Alstead . . . . .      | 297   | 202                     | 3                       | —                        | 1          |  |
| Chesterfield . . . . . | 553   | 302                     | 3                       | —                        | —          |  |
| Dublin . . . . .       | 329   | 223                     | 3                       | 2                        | —          |  |
| Fitzwilliam . . . . .  | 448   | 191                     | —                       | —                        | —          |  |
| Gilsum . . . . .       | 128   | 74                      | 1                       | —                        | 2          |  |
| Harrisville . . . . .  | 144   | 198                     | 4                       | —                        | —          |  |
| Hinsdale . . . . .     | 665   | 486                     | 8                       | 1                        | —          |  |
| Jaffrey . . . . .      | 1165  | 739                     | 12                      | —                        | —          |  |
| Keene —                |   |                         |                         |                          |            |  |
| Ward 1 . . . . .       | 780   | 683                     | 6                       | 1                        | 2          |  |
| Ward 2 . . . . .       | 765   | 606                     | —                       | —                        | —          |  |
| Ward 3 . . . . .       | 784   | 553                     | 6                       | 1                        | —          |  |
| Ward 4 . . . . .       | 1507  | 877                     | 16                      | 2                        | —          |  |
| Ward 5 . . . . .       | 922   | 838                     | 10                      | —                        | —          |  |
| Marlborough . . . . .  | 437   | 332                     | 2                       | —                        | —          |  |
| Marlow . . . . .       | 144   | 55                      | 2                       | —                        | —          |  |
| Nelson . . . . .       | 119   | 61                      | 5                       | 1                        | —          |  |
| Richmond . . . . .     | 119   | 56                      | 2                       | —                        | —          |  |
| Rindge . . . . .       | 519   | 377                     | 2                       | 2                        | 1          |  |
| Roxbury . . . . .      | 48  | 32                      | —                       | —                        | —          |  |
| Stoddard . . . . .     | 120   | 37                      | 1                       | —                        | —          |  |
| Sullivan . . . . .     | 90  | 74                      | 3                       | —                        | —          |  |
| Surry . . . . .        | 165   | 70                      | 1                       | —                        | —          |  |
| Swanzey . . . . .      | 1072  | 679                     | 12                      | —                        | —          |  |
| Troy . . . . .         | 347   | 320                     | 4                       | —                        | 3          |  |
| Walpole . . . . .      | 844   | 536                     | 10                      | —                        | —          |  |
| Westmoreland . . . . . | 325   | 167                     | 5                       | —                        | —          |  |
| Winchester . . . . .   | 554   | 389                     | 11                      | 1                        | 4          |  |
| Total . . . . .        | 13390   | 9157                    | 132                     | 11                       | 13         |  |

| COOS<br>COUNTY           | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|--------------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                          | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972         |   |                         |                         |                          |            |  |
| Atk. & Gil. Ac. Gt.      | —   | —                       | —                       | —                        | —          |  |
| Bean's Grant . . . .     | —   | —                       | —                       | —                        | —          |  |
| Bean's Purchase . . .    | —   | —                       | —                       | —                        | —          |  |
| Berlin —                 |   |                         |                         |                          |            |  |
| Ward 1 . . . . .         | 777   | 899                     | 3                       | 2                        | —          |  |
| Ward 2 . . . . .         | 935   | 920                     | 64                      | 53                       | —          |  |
| Ward 3 . . . . .         | 1144  | 777                     | 19                      | 1                        | —          |  |
| Ward 4 . . . . .         | 603   | 973                     | 14                      | —                        | —          |  |
| Cambridge . . . . .      | —   | —                       | —                       | —                        | —          |  |
| Carroll . . . . .        | 163   | 62                      | 2                       | —                        | —          |  |
| Chandler's Purchase . .  | —   | —                       | —                       | —                        | —          |  |
| Clarksville . . . . .    | 57  | 11                      | —                       | —                        | —          |  |
| Colebrook . . . . .      | 684   | 136                     | 13                      | 2                        | —          |  |
| Columbia . . . . .       | 122   | 34                      | —                       | —                        | —          |  |
| Crawford's Purchase . .  | —   | —                       | —                       | —                        | —          |  |
| Cutt's Grant . . . . .   | —   | —                       | —                       | —                        | —          |  |
| Dalton . . . . .         | 136   | 57                      | 3                       | 2                        | —          |  |
| Dix's Grant . . . . .    | —   | —                       | —                       | —                        | —          |  |
| Dixville . . . . .       | 16  | 3                       | —                       | —                        | —          |  |
| Dummer . . . . .         | 79  | 22                      | 1                       | —                        | —          |  |
| Errol . . . . .          | 78  | 22                      | 7                       | —                        | —          |  |
| Erving's Gt. or Loc. . . | —   | —                       | —                       | —                        | —          |  |
| Gorham . . . . .         | 797   | 573                     | 15                      | 1                        | —          |  |
| Green's Grant . . . . .  | —   | —                       | —                       | —                        | —          |  |
| Hadley's Purchase . . .  | —   | —                       | —                       | —                        | —          |  |
| Jefferson . . . . .      | 263   | 60                      | 3                       | —                        | —          |  |
| Kilkenny . . . . .       | —   | —                       | —                       | —                        | —          |  |
| Lancaster . . . . .      | 1143  | 313                     | 19                      | 1                        | —          |  |
| Low & Burbank's Gt. . .  | —   | —                       | —                       | —                        | —          |  |
| Martin's Location . . .  | —   | —                       | —                       | —                        | —          |  |
| Milan . . . . .          | 219   | 104                     | —                       | —                        | —          |  |
| Millsfield . . . . .     | 3   | —                       | —                       | —                        | —          |  |
| Northumberland . . . .   | 739   | 359                     | 9                       | —                        | —          |  |
| Odell . . . . .          | —   | —                       | —                       | —                        | —          |  |
| Pinkham's Grant . . . .  | 3   | 6                       | —                       | —                        | —          |  |
| Pittsburg . . . . .      | 308   | 47                      | 7                       | —                        | —          |  |
| Randolph . . . . .       | 104   | 33                      | 3                       | —                        | —          |  |
| Sargent's Purchase . . . | —   | —                       | —                       | —                        | —          |  |
| Second College Gt. . . . | —   | —                       | —                       | —                        | —          |  |
| Shelburne . . . . .      | 77  | 34                      | 6                       | —                        | —          |  |
| Stark . . . . .          | 105   | 30                      | 1                       | —                        | —          |  |
| Stewartstown . . . . .   | 168   | 78                      | 8                       | —                        | —          |  |
| Stratford . . . . .      | 154   | 82                      | 1                       | —                        | —          |  |
| Success . . . . .        | —   | 1                       | —                       | —                        | —          |  |
| Thomp. & Mrs's Pur. . .  | 2   | 2                       | —                       | —                        | —          |  |
| Wentworth Loc. . . . .   | 18  | 1                       | —                       | —                        | —          |  |
| Whitefield . . . . .     | 571   | 190                     | 6                       | —                        | —          |  |
| Total . . . . .          | 9,468   | 5,829                   | 204                     | 62                       | —          |  |

| GRAFTON<br>COUNTY           | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|-----------------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                             | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972            |   |                         |                         |                          |            |  |
| Alexandria . . . . .        | 159   | 61                      | 10                      | —                        | —          |  |
| Ashland . . . . .           | 515   | 163                     | 30                      | 1                        | —          |  |
| Bath . . . . .              | 255   | 38                      | 4                       | —                        | —          |  |
| Benton . . . . .            | 42  | 4                       | —                       | —                        | —          |  |
| Bethlehem . . . . .         | 479   | 227                     | 6                       | 1                        | —          |  |
| Bridgewater . . . . .       | 186   | 55                      | 3                       | —                        | 1          |  |
| Bristol . . . . .           | 734   | 131                     | 12                      | 1                        | —          |  |
| Campton . . . . .           | 497   | 147                     | 4                       | —                        | 2          |  |
| Canaan . . . . .            | 463   | 261                     | 5                       | 1                        | 1          |  |
| Dorchester . . . . .        | 70  | 13                      | 3                       | —                        | —          |  |
| Easton . . . . .            | 37  | 37                      | 2                       | 1                        | —          |  |
| Ellsworth . . . . .         | 10  | 4                       | —                       | —                        | —          |  |
| Enfield . . . . .           | 641   | 401                     | 6                       | —                        | —          |  |
| Franconia . . . . .         | 222   | 320                     | —                       | 4                        | —          |  |
| Grafton . . . . .           | 161   | 55                      | 3                       | —                        | 1          |  |
| Groton . . . . .            | 46  | 24                      | —                       | —                        | —          |  |
| Hanover . . . . .           | 1377  | 2063                    | 9                       | 4                        | —          |  |
| Haverhill . . . . .         | 1130  | 234                     | 14                      | 2                        | 1          |  |
| Hebron . . . . .            | 134   | 34                      | 1                       | —                        | —          |  |
| Holderness . . . . .        | 457   | 115                     | 8                       | 1                        | —          |  |
| Landaff . . . . .           | 78  | 9                       | 1                       | —                        | —          |  |
| Lebanon —                   |   |                         |                         |                          |            |  |
| Ward 1 . . . . .            | 859   | 520                     | 10                      | —                        | —          |  |
| Ward 2 . . . . .            | 565   | 550                     | 11                      | 1                        | 5          |  |
| Ward 3 . . . . .            | 842   | 569                     | 11                      | 1                        | 3          |  |
| Lincoln . . . . .           | 344   | 98                      | 12                      | —                        | —          |  |
| Lisbon . . . . .            | 512   | 144                     | 6                       | —                        | —          |  |
| Livermore . . . . .         | —   | —                       | —                       | —                        | —          |  |
| Littleton . . . . .         | 1892  | 660                     | 33                      | 1                        | —          |  |
| Lyman . . . . .             | 54  | 31                      | 1                       | —                        | —          |  |
| Lyme . . . . .              | 350   | 279                     | 1                       | 1                        | —          |  |
| Monroe . . . . .            | 192   | 40                      | 3                       | 1                        | —          |  |
| Orange . . . . .            | 47  | 31                      | 1                       | —                        | —          |  |
| Orford . . . . .            | 316   | 116                     | 17                      | —                        | —          |  |
| Piermont . . . . .          | 186   | 78                      | 5                       | —                        | 1          |  |
| Plymouth . . . . .          | 1180  | 480                     | 29                      | 1                        | —          |  |
| Rumney . . . . .            | 354   | 94                      | 4                       | 1                        | —          |  |
| Sugar Hill . . . . .        | 155   | 69                      | 5                       | —                        | —          |  |
| Thornton . . . . .          | 243   | 49                      | 2                       | —                        | —          |  |
| Warren . . . . .            | 271   | 29                      | 6                       | —                        | —          |  |
| Waterville Valley . . . . . | 55  | 43                      | —                       | —                        | —          |  |
| Wentworth . . . . .         | 160   | 25                      | 4                       | —                        | —          |  |
| Woodstock . . . . .         | 335   | 87                      | 6                       | —                        | —          |  |
| Total . . . . .             | 16605   | 8388                    | 288                     | 23                       | 15         |  |

| HILLSBOROUGH<br>COUNTY | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |           | Scattering |
|------------------------|---|-------------------------|-------------------------|--------------------------|-----------|------------|
|                        | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. |           |            |
| November 7, 1972       |   |                         |                         |                          |           |            |
| Amherst . . . . .      | 1908  | 749                     | 34                      | —                        | —         | —          |
| Antrim . . . . .       | 537   | 207                     | 2                       | 1                        | —         | —          |
| Bedford . . . . .      | 2360  | 655                     | 88                      | 8                        | —         | —          |
| Bennington . . . . .   | 244   | 93                      | 3                       | —                        | —         | —          |
| Brookline . . . . .    | 356   | 174                     | 9                       | 2                        | —         | —          |
| Deering . . . . .      | 192   | 71                      | 1                       | 1                        | —         | —          |
| Francetown . . . . .   | 274   | 97                      | 3                       | —                        | —         | —          |
| Goffstown . . . . .    | 2896  | 1081                    | 64                      | 2                        | —         | —          |
| Greenfield . . . . .   | 278   | 109                     | 2                       | —                        | —         | —          |
| Greenville . . . . .   | 216   | 331                     | 9                       | —                        | —         | —          |
| Hancock . . . . .      | 490   | 180                     | 8                       | 1                        | —         | —          |
| Hillsborough . . . . . | 900   | 282                     | 9                       | —                        | —         | —          |
| Hollis . . . . .       | 1045  | 395                     | 11                      | —                        | —         | —          |
| Hudson . . . . .       | 2499  | 1676                    | 44                      | 6                        | —         | —          |
| Litchfield . . . . .   | 453   | 203                     | 10                      | —                        | —         | —          |
| Lyndeborough . . . . . | 286   | 80                      | 2                       | —                        | —         | —          |
| Manchester —           |   |                         |                         |                          |           |            |
| Ward 1 . . . . .       | 2840  | 1212                    | 23                      | 4                        | —         | —          |
| Ward 2 . . . . .       | 2625  | 1157                    | 44                      | —                        | —         | —          |
| Ward 3 . . . . .       | 1712  | 1139                    | 40                      | 9                        | —         | —          |
| Ward 4 . . . . .       | 2069  | 1114                    | 36                      | —                        | —         | —          |
| Ward 5 . . . . .       | 1782  | 1061                    | 13                      | 2                        | —         | —          |
| Ward 6 . . . . .       | 2574  | 1073                    | 56                      | 2                        | —         | —          |
| Ward 7 . . . . .       | 2315  | 965                     | 38                      | 11                       | —         | —          |
| Ward 8 . . . . .       | 2343  | 836                     | 32                      | 3                        | 5         | —          |
| Ward 9 . . . . .       | 2282  | 1035                    | 46                      | 2                        | —         | —          |
| Ward 10 . . . . .      | 2575  | 964                     | 49                      | 1                        | —         | —          |
| Ward 11 . . . . .      | 1782  | 952                     | 39                      | 2                        | —         | —          |
| Ward 12 . . . . .      | 2386  | 1106                    | 33                      | 3                        | —         | —          |
| Mason . . . . .        | 164   | 101                     | 2                       | —                        | —         | —          |
| Merrimack . . . . .    | 2629  | 1146                    | 58                      | 2                        | —         | —          |
| Milford . . . . .      | 2174  | 901                     | 46                      | 3                        | —         | —          |
| Mont Vernon . . . . .  | 317   | 142                     | 10                      | —                        | 1         | —          |
| Nashua —               |   |                         |                         |                          |           |            |
| Ward 1 . . . . .       | 1739  | 1078                    | 37                      | 4                        | —         | —          |
| Ward 2 . . . . .       | 1826  | 974                     | 11                      | 2                        | —         | —          |
| Ward 3 . . . . .       | 1135  | 1061                    | 19                      | 3                        | —         | —          |
| Ward 4 . . . . .       | 854   | 1253                    | 23                      | 1                        | —         | —          |
| Ward 5 . . . . .       | 1039  | 1124                    | 40                      | 2                        | —         | —          |
| Ward 6 . . . . .       | 1380  | 1423                    | 48                      | 3                        | —         | —          |
| Ward 7 . . . . .       | 1067  | 1419                    | 33                      | —                        | —         | —          |
| Ward 8 . . . . .       | 1858  | 1286                    | 48                      | 4                        | —         | —          |
| Ward 9 . . . . .       | 1136  | 816                     | 17                      | 1                        | 6         | —          |
| New Boston . . . . .   | 482   | 153                     | 20                      | —                        | 1         | —          |
| New Ipswich . . . . .  | 531   | 299                     | 9                       | 2                        | —         | —          |
| Pelham . . . . .       | 1371  | 1221                    | 26                      | —                        | —         | —          |
| Peterborough . . . . . | 1607  | 699                     | 10                      | 1                        | —         | —          |
| Sharon . . . . .       | 61  | 36                      | 1                       | —                        | 1         | —          |
| Temple . . . . .       | 221   | 73                      | 3                       | —                        | —         | —          |
| Weare . . . . .        | 740   | 211                     | 23                      | —                        | 2         | —          |
| Wilton . . . . .       | 701   | 319                     | 26                      | —                        | 2         | —          |
| Windsor . . . . .      | 23  | 7                       | —                       | —                        | —         | —          |
| <b>Total . . . . .</b> | <b>65274</b>                                    | <b>34739</b>            | <b>1258</b>             | <b>88</b>                | <b>18</b> |            |



| MERRIMACK<br>COUNTY  | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|----------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                      | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972     |   |                         |                         |                          |            |  |
| Allenstown . . . . . | 860   | 576                     | 10                      | —                        | —          |  |
| Andover . . . . .    | 464   | 188                     | 8                       | —                        | —          |  |
| Boscawen . . . . .   | 707   | 298                     | 9                       | 1                        | —          |  |
| Bow . . . . .        | 1098  | 306                     | 10                      | —                        | —          |  |
| Bradford . . . . .   | 335   | 100                     | 16                      | 2                        | —          |  |
| Canterbury . . . . . | 324   | 155                     | —                       | 1                        | —          |  |
| Chichester . . . . . | 378   | 95                      | 6                       | —                        | —          |  |
| Concord —            |   |                         |                         |                          |            |  |
| Ward 1 . . . . .     | 946   | 473                     | 10                      | 2                        | —          |  |
| Ward 2 . . . . .     | 1161  | 636                     | 11                      | —                        | 2          |  |
| Ward 3 . . . . .     | 869   | 491                     | 5                       | 1                        | —          |  |
| Ward 4 . . . . .     | 925   | 612                     | 5                       | 2                        | —          |  |
| Ward 5 . . . . .     | 759   | 478                     | 3                       | 6                        | —          |  |
| Ward 6 . . . . .     | 759   | 551                     | 16                      | 1                        | 1          |  |
| Ward 7 . . . . .     | 1299  | 690                     | 7                       | 4                        | —          |  |
| Ward 8 . . . . .     | 1364  | 623                     | 19                      | 4                        | —          |  |
| Danbury . . . . .    | 165   | 48                      | 3                       | —                        | —          |  |
| Dunbarton . . . . .  | 328   | 108                     | 6                       | 1                        | —          |  |
| Epsom . . . . .      | 571   | 136                     | 8                       | —                        | —          |  |
| Franklin —           |   |                         |                         |                          |            |  |
| Ward 1 . . . . .     | 602   | 326                     | 6                       | —                        | —          |  |
| Ward 2 . . . . .     | 509   | 425                     | 12                      | 2                        | —          |  |
| Ward 3 . . . . .     | 735   | 439                     | 5                       | —                        | —          |  |
| Henniker . . . . .   | 652   | 341                     | 3                       | 1                        | 7          |  |
| Hill . . . . .       | 175   | 28                      | 5                       | —                        | —          |  |
| Hooksett . . . . .   | 1942  | 668                     | 31                      | —                        | —          |  |
| Hopkinton . . . . .  | 1270  | 477                     | 10                      | —                        | —          |  |
| Loudon . . . . .     | 486   | 191                     | 10                      | 4                        | —          |  |
| Newbury . . . . .    | 284   | 100                     | 1                       | —                        | —          |  |
| New London . . . . . | 1118  | 341                     | 13                      | 3                        | —          |  |
| Northfield . . . . . | 590   | 248                     | 4                       | 1                        | —          |  |
| Pembroke . . . . .   | 1444  | 718                     | 25                      | 4                        | —          |  |
| Pittsfield . . . . . | 801   | 278                     | 7                       | 1                        | —          |  |
| Salisbury . . . . .  | 201   | 67                      | 3                       | —                        | 2          |  |
| Sutton . . . . .     | 242   | 150                     | 6                       | —                        | —          |  |
| Warner . . . . .     | 570   | 206                     | 13                      | —                        | —          |  |
| Webster . . . . .    | 252   | 87                      | 2                       | —                        | —          |  |
| Wilmot . . . . .     | 169   | 83                      | —                       | —                        | 1          |  |
| Total . . . . .      | 25354   | 11737                   | 308                     | 41                       | 13         |  |

| ROCKINGHAM<br>COUNTY<br><br>November 7, 1972 | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|--|---|-------------------------|-------------------------|--------------------------|------------|--|
|  | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| Atkinson . . . . .                           | 766   | 365                     | 16                      | —                        | —          |  |
| Auburn . . . . .                             | 678   | 208                     | 16                      | —                        | 4          |  |
| Brentwood . . . . .                          | 432   | 134                     | 8                       | —                        | —          |  |
| Candia . . . . .                             | 770   | 188                     | 9                       | —                        | —          |  |
| Chester . . . . .                            | 533   | 148                     | 13                      | —                        | —          |  |
| Danville . . . . .                           | 305   | 105                     | 4                       | —                        | 3          |  |
| Deerfield . . . . .                          | 491   | 162                     | 18                      | —                        | 1          |  |
| Derry . . . . .                              | 3424  | 1526                    | 92                      | 3                        | 13         |  |
| East Kingston . . . . .                      | 271   | 135                     | 8                       | —                        | —          |  |
| Epping . . . . .                             | 603   | 399                     | 5                       | —                        | —          |  |
| Exeter . . . . .                             | 2826  | 1490                    | 31                      | 10                       | —          |  |
| Fremont . . . . .                            | 378   | 135                     | 8                       | 1                        | —          |  |
| Greenland . . . . .                          | 602   | 268                     | 8                       | 2                        | —          |  |
| Hampstead . . . . .                          | 964   | 409                     | 25                      | 4                        | —          |  |
| Hampton . . . . .                            | 2496  | 1543                    | 28                      | 2                        | —          |  |
| Hampton Falls . . . . .                      | 509   | 185                     | 3                       | 1                        | —          |  |
| Kensington . . . . .                         | 343   | 208                     | 2                       | 1                        | —          |  |
| Kingston . . . . .                           | 867   | 419                     | 22                      | 2                        | —          |  |
| Londonderry . . . . .                        | 1629  | 598                     | 40                      | 1                        | 3          |  |
| New Castle . . . . .                         | 366   | 192                     | —                       | —                        | —          |  |
| Newfields . . . . .                          | 227   | 123                     | —                       | —                        | —          |  |
| Newington . . . . .                          | 198   | 98                      | —                       | —                        | —          |  |
| Newmarket . . . . .                          | 719   | 835                     | 11                      | —                        | —          |  |
| Newton . . . . .                             | 579   | 281                     | 7                       | 2                        | 5          |  |
| North Hampton . . . . .                      | 979   | 494                     | 13                      | 1                        | 9          |  |
| Northwood . . . . .                          | 586   | 220                     | 13                      | 1                        | —          |  |
| Nottingham . . . . .                         | 356   | 163                     | 2                       | —                        | —          |  |
| Plaistow . . . . .                           | 1335  | 684                     | 16                      | 4                        | —          |  |
| Portsmouth —                                 |   |                         |                         |                          |            |  |
| Ward 1 . . . . .                             | 874   | 734                     | 1                       | 2                        | —          |  |
| Ward 2 . . . . .                             | 863   | 761                     | 5                       | 2                        | —          |  |
| Ward 3 . . . . .                             | 621   | 393                     | 2                       | 1                        | —          |  |
| Ward 4 . . . . .                             | 955   | 631                     | 12                      | 2                        | —          |  |
| Ward 5 . . . . .                             | 718   | 689                     | 12                      | 2                        | —          |  |
| Ward 6 . . . . .                             | 424   | 448                     | 5                       | 2                        | —          |  |
| Raymond . . . . .                            | 971   | 461                     | 33                      | 1                        | —          |  |
| Rye . . . . .                                | 1391  | 710                     | 17                      | 3                        | —          |  |
| Salem . . . . .                              | 4827  | 3923                    | 67                      | 7                        | —          |  |
| Sandown . . . . .                            | 303   | 110                     | 2                       | —                        | —          |  |
| Seabrook . . . . .                           | 938   | 559                     | 13                      | 1                        | —          |  |
| South Hampton . . . . .                      | 165   | 82                      | 5                       | —                        | —          |  |
| Stratham . . . . .                           | 585   | 211                     | 4                       | —                        | 4          |  |
| Windham . . . . .                            | 958   | 571                     | 19                      | —                        | 3          |  |
| Total . . . . .                              | 38825   | 21998                   | 615                     | 58                       | 45         |  |

| STRAFFORD<br>COUNTY<br><br>November 7, 1972 | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|---|---|-------------------------|-------------------------|--------------------------|------------|--|
|   | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| Barrington . . . . .                        | 586   | 299                     | 20                      | —                        | 3          |  |
| Dover —                                     |   |                         |                         |                          |            |  |
| Ward 1 . . . . .                            | 941   | 642                     | 7                       | 4                        | —          |  |
| Ward 2 . . . . .                            | 675   | 647                     | 3                       | 1                        | 4          |  |
| Ward 3 . . . . .                            | 803   | 771                     | 11                      | —                        | —          |  |
| Ward 4 . . . . .                            | 849   | 595                     | 7                       | 2                        | —          |  |
| Ward 5 . . . . .                            | 966   | 675                     | 8                       | 1                        | —          |  |
| Ward 6 . . . . .                            | 621   | 367                     | 8                       | 1                        | —          |  |
| Durham . . . . .                            | 1246  | 1294                    | 23                      | 9                        | 10         |  |
| Farmington . . . . .                        | 1170  | 422                     | 1                       | —                        | —          |  |
| Lee . . . . .                               | 403   | 328                     | 2                       | 2                        | —          |  |
| Madbury . . . . .                           | 182   | 135                     | 2                       | 2                        | —          |  |
| Middleton . . . . .                         | 69  | 45                      | —                       | —                        | —          |  |
| Milton . . . . .                            | 523   | 230                     | 10                      | 1                        | —          |  |
| New Durham . . . . .                        | 272   | 62                      | —                       | —                        | —          |  |
| Rochester —                                 |   |                         |                         |                          |            |  |
| Ward 1 . . . . .                            | 999   | 339                     | 6                       | 1                        | 3          |  |
| Ward 2 . . . . .                            | 1044  | 621                     | 9                       | 1                        | 5          |  |
| Ward 3 . . . . .                            | 794   | 643                     | 11                      | 3                        | —          |  |
| Ward 4 . . . . .                            | 1028  | 838                     | 5                       | 4                        | —          |  |
| Ward 5 . . . . .                            | 993   | 555                     | 9                       | —                        | —          |  |
| Rollinsford . . . . .                       | 512   | 439                     | 5                       | 2                        | —          |  |
| Somersworth —                               |   |                         |                         |                          |            |  |
| Ward 1 . . . . .                            | 205   | 211                     | 1                       | —                        | —          |  |
| Ward 2 . . . . .                            | 523   | 450                     | 8                       | 2                        | —          |  |
| Ward 3 . . . . .                            | 565   | 591                     | 2                       | 2                        | —          |  |
| Ward 4 . . . . .                            | 329   | 477                     | 6                       | 4                        | —          |  |
| Ward 5 . . . . .                            | 165   | 246                     | 5                       | —                        | —          |  |
| Strafford . . . . .                         | 383   | 106                     | 19                      | —                        | —          |  |
| Total . . . . .                             | 16846   | 12028                   | 188                     | 42                       | 25         |  |

| SULLIVAN<br>COUNTY    | FOR ELECTORS OF<br>PRESIDENT and VICE-PRESIDENT |                         |                         |                          |            |  |
|-----------------------|---|-------------------------|-------------------------|--------------------------|------------|--|
|                       | Nixon and<br>Agnew, R                           | McGovern/<br>Shriver, D | Schmitz/<br>Anderson, A | Jenness/<br>Pulley, Soc. | Scattering |  |
| November 7, 1972      |   |                         |                         |                          |            |  |
| Acworth . . . . .     | 160   | 77                      | 2                       | —                        | —          |  |
| Charlestown . . . . . | 850   | 602                     | 22                      | 2                        | —          |  |
| Claremont —           |   |                         |                         |                          |            |  |
| Ward 1 . . . . .      | 663   | 721                     | 15                      | —                        | —          |  |
| Ward 2 . . . . .      | 1473  | 1133                    | 14                      | 3                        | —          |  |
| Ward 3 . . . . .      | 676   | 923                     | 14                      | 2                        | —          |  |
| Cornish . . . . .     | 377   | 208                     | 7                       | 2                        | —          |  |
| Croydon . . . . .     | 122   | 56                      | 2                       | —                        | —          |  |
| Goshen . . . . .      | 130   | 77                      | 3                       | —                        | 1          |  |
| Grantham . . . . .    | 106   | 51                      | 5                       | —                        | 1          |  |
| Langdon . . . . .     | 130   | 44                      | —                       | —                        | —          |  |
| Lempster . . . . .    | 134   | 59                      | 6                       | —                        | —          |  |
| Newport . . . . .     | 1539  | 932                     | 14                      | 3                        | —          |  |
| Plainfield . . . . .  | 355   | 238                     | 1                       | —                        | —          |  |
| Springfield . . . . . | 155   | 47                      | 2                       | 1                        | —          |  |
| Sunapee . . . . .     | 784   | 239                     | 9                       | —                        | —          |  |
| Unity . . . . .       | 107   | 110                     | 3                       | —                        | —          |  |
| Washington . . . . .  | 140   | 37                      | 3                       | —                        | —          |  |
| Total . . . . .       | 7901  | 5554                    | 122                     | 13                       | 2          |  |

| GENERAL<br>ELECTION<br><br>SUMMARY BY<br>COUNTIES<br><br>November 7, 1972 | Names on Regular<br>Checklist | Regular States<br>Ballots Cast | State Absentee<br>Ballots Cast | Total of Regular<br>and Absentee Cast |
|---|-------------------------------|--------------------------------|--------------------------------|---------------------------------------|
| Belknap . . . . .   | 22694                         | 14864                          | 1721                           | 16585                                 |
| Carroll . . . . .   | 15814                         | 10121                          | 1604                           | 11725                                 |
| Cheshire . . . . .  | 34671                         | 21470                          | 1812                           | 23282                                 |
| Coos . . . . .  | 21813                         | 14494                          | 1637                           | 16131                                 |
| Grafton . . . . .   | 35356                         | 23107                          | 3047                           | 26158                                 |
| Hillsborough . . . . .  | 131858                        | 98143                          | 7149                           | 105248                                |
| Merrimack . . . . .   | 49126                         | 35330                          | 3123                           | 38453                                 |
| Rockingham . . . . .  | 81359                         | 58627                          | 4990                           | 63617                                 |
| Strafford . . . . .   | 38438                         | 27504                          | 2346                           | 29850                                 |
| Sullivan . . . . .  | 18585                         | 12339                          | 1625                           | 13964                                 |
| Totals . . . . .  | 449714                        | 315999                         | 29064                          | 345013                                |

| SUMMARY<br>BY<br>COUNTIES | GOVERNOR   |            |              |            | U. S. SENATOR |             |            |
|---------------------------|------------|------------|--------------|------------|---------------|-------------|------------|
|                           | Thomson, R | Crowley, D | McLane, Ind. | Scattering | Powell, R     | McIntyre, D | Scattering |
| November 7, 1972          |            |            |              |            |               |             |            |
| Belknap . . . . .         | 7868       | 4684       | 3137         | 5          | 6866          | 9055        | —          |
| Carroll . . . . .         | 6798       | 1972       | 2080         | —          | 7001          | 3639        | —          |
| Cheshire . . . . .        | 7380       | 7821       | 6991         | 2          | 8159          | 13865       | —          |
| Coos . . . . .            | 7352       | 6241       | 1400         | 1          | 6818          | 8212        | —          |
| Grafton . . . . .         | 11865      | 5580       | 7271         | 16         | 12049         | 12045       | 4          |
| Hillsborough . . . . .    | 35567      | 52065      | 10357        | 11         | 40984         | 57793       | 2          |
| Merrimack . . . . .       | 14887      | 10512      | 11394        | 16         | 15805         | 20511       | 1          |
| Rockingham . . . . .      | 26146      | 19249      | 13105        | 9          | 26706         | 32968       | —          |
| Strafford . . . . .       | 10531      | 13001      | 4502         | 26         | 10257         | 18365       | —          |
| Sullivan . . . . .        | 5308       | 4982       | 2962         | 8          | 5207          | 8042        | —          |
| Totals . . . . .          | 133,702    | 126,107    | 63,199       | 94         | 139,852       | 184,495     | 7          |

| GENERAL<br>ELECTION     | Names on Regular<br>Checklist | Regular States<br>Ballots Cast | State Absentee<br>Ballots Cast | Total of Regular<br>and Absentee Cast |
|-------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------------|
| BELKNAP<br>COUNTY       |                               |                                |                                |                                       |
| November 7, 1972        |                               |                                |                                |                                       |
| Alton . . . . .         | 1522                          | 1002                           | 149                            | 1151                                  |
| Barnstead . . . . .     | 848                           | 620                            | 54                             | 674                                   |
| Belmont . . . . .       | 1617                          | 1093                           | 56                             | 1149                                  |
| Center Harbor . . . . . | 541                           | 354                            | 39                             | 393                                   |
| Gilford . . . . .       | 2435                          | 1823                           | 239                            | 2062                                  |
| Gilmanton . . . . .     | 846                           | 591                            | 51                             | 642                                   |
| Laconia —               |                               |                                |                                |                                       |
| Ward 1 . . . . .        | 1573                          | 937                            | 156                            | 1093                                  |
| Ward 2 . . . . .        | 1987                          | 1236                           | 123                            | 1359                                  |
| Ward 3 . . . . .        | 635                           | 410                            | 48                             | 458                                   |
| Ward 4 . . . . .        | 1344                          | 860                            | 111                            | 971                                   |
| Ward 5 . . . . .        | 1567                          | 1109                           | 120                            | 1229                                  |
| Ward 6 . . . . .        | 2350                          | 1323                           | 124                            | 1447                                  |
| Meredith . . . . .      | 2265                          | 1453                           | 200                            | 1653                                  |
| New Hampton . . . . .   | 597                           | 415                            | 59                             | 474                                   |
| Sanbornton . . . . .    | 751                           | 513                            | 52                             | 565                                   |
| Tilton . . . . .        | 1816                          | 1125                           | 140                            | 1265                                  |
| Total . . . . .         | 22694                         | 14864                          | 1721                           | 16585                                 |

| BELKNAP<br>COUNTY       | GOVERNOR   |            |              |            | U. S. SENATOR |             |            |
|-------------------------|------------|------------|--------------|------------|---------------|-------------|------------|
|                         | Thomson, R | Crowley, D | McLane, Ind. | Scattering | Powell, R     | McIntyre, D | Scattering |
| November 7, 1972        |            |            |              |            |               |             |            |
| Alton . . . . .         | 784        | 235        | 68           | —          | 737           | 366         | —          |
| Barnstead . . . . .     | 390        | 166        | 88           | —          | 362           | 276         | —          |
| Belmont . . . . .       | 587        | 362        | 149          | —          | 459           | 655         | —          |
| Center Harbor . . . . . | 170        | 96         | 106          | —          | 166           | 201         | —          |
| Gilford . . . . .       | 939        | 427        | 635          | 2          | 850           | 1155        | —          |
| Gilmanton . . . . .     | 357        | 135        | 119          | 2          | 310           | 303         | —          |
| Laconia —               |            |            |              |            |               |             |            |
| Ward 1 . . . . .        | 447        | 311        | 298          | —          | 384           | 595         | —          |
| Ward 2 . . . . .        | 412        | 708        | 174          | —          | 289           | 1031        | —          |
| Ward 3 . . . . .        | 182        | 157        | 100          | —          | 139           | 306         | —          |
| Ward 4 . . . . .        | 368        | 285        | 281          | —          | 301           | 651         | —          |
| Ward 5 . . . . .        | 516        | 452        | 130          | —          | 375           | 827         | —          |
| Ward 6 . . . . .        | 709        | 436        | 229          | —          | 542           | 869         | —          |
| Meredith . . . . .      | 933        | 345        | 218          | —          | 920           | 681         | —          |
| New Hampton . . . . .   | 241        | 59         | 136          | —          | 237           | 187         | —          |
| Sanbornton . . . . .    | 252        | 128        | 158          | 1          | 242           | 298         | —          |
| Tilton . . . . .        | 581        | 382        | 248          | —          | 553           | 654         | —          |
| Totals . . . . .        | 7868       | 4684       | 3137         | 5          | 6866          | 9055        | —          |



| GENERAL<br>ELECTION       | Names on Regular<br>Checklist | Regular States<br>Ballots Cast | State Absentee<br>Ballots Cast | Total of Regular<br>and Absentee Cast |
|---------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------------|
| CARROLL<br>COUNTY         |                               |                                |                                |                                       |
| November 7, 1972          |                               |                                |                                |                                       |
| Albany . . . . .          | 154                           | 105                            | 10                             | 115                                   |
| Bartlett . . . . .        | 844                           | 554                            | 96                             | 650                                   |
| Brookfield . . . . .      | 224                           | 158                            | 41                             | 199                                   |
| Chatham . . . . .         | 112                           | 64                             | 19                             | 83                                    |
| Conway . . . . .          | 3938                          | 2588                           | 319                            | 2907                                  |
| Eaton . . . . .           | 190                           | 116                            | 30                             | 146                                   |
| Effingham . . . . .       | 297                           | 172                            | 46                             | 218                                   |
| Freedom . . . . .         | 359                           | 225                            | 58                             | 283                                   |
| Hart's Location . . . . . | 15                            | 10                             | 3                              | 13                                    |
| Hale's Location . . . . . | —                             | —                              | —                              | —                                     |
| Jackson . . . . .         | 361                           | 258                            | 38                             | 296                                   |
| Madison . . . . .         | 518                           | 302                            | 56                             | 358                                   |
| Moultonborough . . . . .  | 1445                          | 883                            | 157                            | 1040                                  |
| Ossipee . . . . .         | 1252                          | 715                            | 106                            | 821                                   |
| Sandwich . . . . .        | 665                           | 507                            | 75                             | 582                                   |
| Tamworth . . . . .        | 956                           | 600                            | 93                             | 693                                   |
| Tuftonboro . . . . .      | 810                           | 574                            | 98                             | 672                                   |
| Wakefield . . . . .       | 1095                          | 691                            | 134                            | 825                                   |
| Wolfeboro . . . . .       | 2579                          | 1599                           | 225                            | 1824                                  |
| Total . . . . .           | 15814                         | 10121                          | 1604                           | 11725                                 |