

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| BELKNAP<br>COUNTY       | COMMISSIONERS |         |              |            |              |            |
|-------------------------|---------------|---------|--------------|------------|--------------|------------|
|                         | 1st District  |         | 2nd District |            | 3rd District |            |
|                         | Murray, r     | Ruel, r | Atwood, r    | Scattering | Spear, r     | Scattering |
| September 12, 1972      |               |         |              |            |              |            |
| Republican              |               |         |              |            |              |            |
| Alton . . . . .         | 237           | 249     | 485          | —          | 471          | —          |
| Barnstead . . . . .     | 53            | 151     | 214          | —          | 204          | —          |
| Belmont . . . . .       | 93            | 220     | 298          | —          | 291          | —          |
| Center Harbor . . . . . | 26            | 96      | 110          | —          | 111          | —          |
| Gilford . . . . .       | 268           | 389     | 637          | —          | 652          | —          |
| Gilmanton . . . . .     | 85            | 241     | 334          | —          | 314          | 1          |
| Laconia —               |               |         |              |            |              |            |
| Ward 1 . . . . .        | 167           | 262     | 365          | —          | 375          | —          |
| Ward 2 . . . . .        | 59            | 147     | 178          | —          | 183          | —          |
| Ward 3 . . . . .        | 52            | 130     | 156          | —          | 158          | —          |
| Ward 4 . . . . .        | 83            | 257     | 304          | —          | 302          | —          |
| Ward 5 . . . . .        | 53            | 204     | 212          | —          | 221          | —          |
| Ward 6 . . . . .        | 167           | 356     | 464          | —          | 471          | —          |
| Meredith . . . . .      | 90            | 372     | 445          | —          | 433          | —          |
| New Hampton . . . . .   | 41            | 122     | 166          | —          | 155          | —          |
| Sanbornton . . . . .    | 66            | 91      | 160          | 1          | 149          | —          |
| Tilton . . . . .        | 61            | 239     | 290          | —          | 270          | —          |
| Totals . . . . .        | 1601          | 3526    | 4818         | 1          | 4760         | 1          |

| BELKNAP<br>COUNTY       | Sheriff     |            | Attorney  |            | Treasurer       |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|-------------------------|-------------|------------|-----------|------------|-----------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Crockett, d | Scattering | Decker, d | Scattering | Wakeman, Jr., r | Scattering | Wheeler, d              | Scattering | Conly, d                  | Scattering |
| September 12, 1972      |             |            |           |            |                 |            |                         |            |                           |            |
| Democratic              |             |            |           |            |                 |            |                         |            |                           |            |
| Alton . . . . .         | 6           | 4          | 2         | 1          | —               | —          | —                       | —          | 1                         | —          |
| Barnstead . . . . .     | 11          | 1          | 7         | —          | 2               | —          | 2                       | —          | 3                         | —          |
| Belmont . . . . .       | 26          | 2          | 3         | 1          | —               | 1          | 2                       | —          | —                         | —          |
| Center Harbor . . . . . | 1           | —          | 1         | —          | —               | —          | —                       | —          | —                         | 1          |
| Gilford . . . . .       | 10          | —          | 5         | 4          | 2               | 2          | 1                       | 1          | 2                         | 1          |
| Gilmanton . . . . .     | 20          | 3          | 6         | 2          | 3               | 2          | 2                       | 4          | 2                         | —          |
| Laconia —               |             |            |           |            |                 |            |                         |            |                           |            |
| Ward 1 . . . . .        | 8           | 1          | 3         | —          | —               | 1          | 3                       | —          | 2                         | —          |
| Ward 2 . . . . .        | 11          | 1          | 4         | 2          | 1               | 1          | 8                       | 1          | 6                         | —          |
| Ward 3 . . . . .        | 4           | 1          | 1         | —          | —               | —          | 1                       | —          | 1                         | —          |
| Ward 4 . . . . .        | —           | —          | —         | 3          | —               | —          | —                       | —          | —                         | —          |
| Ward 5 . . . . .        | 19          | —          | 7         | 5          | —               | 1          | 3                       | 2          | 3                         | 1          |
| Ward 6 . . . . .        | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Meredith . . . . .      | 4           | 2          | 1         | —          | 1               | —          | 1                       | 1          | 1                         | —          |
| New Hampton . . . . .   | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Sanbornton . . . . .    | —           | —          | —         | —          | —               | —          | —                       | 2          | 1                         | —          |
| Tilton . . . . .        | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Totals . . . . .        | 120         | 15         | 40        | 18         | 9               | 8          | 23                      | 11         | 22                        | 3          |

| BELKNAP<br>COUNTY       | COMMISSIONERS |           |            |              |            |              |            |
|-------------------------|---------------|-----------|------------|--------------|------------|--------------|------------|
|                         | 1st District  |           |            | 2nd District |            | 3rd District |            |
|                         | Ruel, d       | Murray, d | Scattering | Atwood, d    | Scattering | Spear, d     | Scattering |
| September 12, 1972      |               |           |            |              |            |              |            |
| Democratic              |               |           |            |              |            |              |            |
| Alton . . . . .         | 1             | —         | —          | 1            | —          | —            | —          |
| Barnstead . . . . .     | 3             | —         | 2          | 3            | —          | 2            | —          |
| Belmont . . . . .       | 1             | —         | 3          | —            | —          | —            | —          |
| Center Harbor . . . . . | —             | —         | —          | —            | —          | —            | —          |
| Gilford . . . . .       | 1             | 1         | —          | 2            | —          | 1            | 3          |
| Gilmanton . . . . .     | 3             | —         | —          | 3            | —          | 2            | 3          |
| Laconia —               |               |           |            |              |            |              |            |
| Ward 1 . . . . .        | 2             | 10        | —          | 1            | —          | 2            | 1          |
| Ward 2 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 3 . . . . .        | —             | 1         | —          | —            | —          | —            | —          |
| Ward 4 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 5 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 6 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Meredith . . . . .      | 3             | —         | —          | 3            | —          | 1            | —          |
| New Hampton . . . . .   | —             | —         | —          | —            | —          | —            | —          |
| Sanbornton . . . . .    | —             | —         | 1          | —            | —          | —            | —          |
| Tilton . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Totals . . . . .        | 14            | 12        | 6          | 13           | —          | 8            | 7          |

| CARROLL COUNTY            | Sheriff  |            | Attorney |            | Treasurer |            | Register Of Deeds |            | Register Of Probate |            |
|---------------------------|----------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
|                           | Floyd, r | Scattering | Cox, r   | Scattering | Weeks, r  | Scattering | Blake, r          | Scattering | White, r            | Scattering |
| September 12, 1972        |          |            |          |            |           |            |                   |            |                     |            |
| Republican                |          |            |          |            |           |            |                   |            |                     |            |
| Albany . . . . .          | 47       | —          | 44       | —          | 46        | —          | 49                | —          | 48                  | —          |
| Bartlett . . . . .        | 273      | —          | 261      | —          | 261       | —          | 271               | —          | 271                 | —          |
| Brookfield . . . . .      | 112      | —          | 109      | —          | 103       | —          | 109               | —          | 108                 | —          |
| Chatham . . . . .         | 14       | —          | 12       | —          | 13        | —          | 13                | —          | 14                  | —          |
| Conway . . . . .          | 1149     | —          | 1086     | 1          | 1077      | 6          | 1121              | 2          | 1092                | —          |
| Eaton . . . . .           | 67       | —          | 65       | 1          | 63        | 2          | 68                | —          | 69                  | —          |
| Effingham . . . . .       | 91       | 1          | 92       | —          | 92        | —          | 92                | 1          | 94                  | —          |
| Freedom . . . . .         | 100      | —          | 91       | —          | 104       | —          | 100               | —          | 103                 | —          |
| Hart's Location . . . . . | 8        | —          | 6        | —          | 7         | —          | 8                 | —          | 7                   | —          |
| Hale's Location . . . . . | —        | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Jackson . . . . .         | 88       | —          | 87       | —          | 83        | —          | 87                | —          | 90                  | —          |
| Madison . . . . .         | 146      | —          | 146      | —          | 147       | —          | 151               | —          | 152                 | —          |
| Moultonborough . . . . .  | 425      | —          | 391      | —          | 380       | —          | 385               | —          | 391                 | —          |
| Ossipee . . . . .         | 304      | —          | 262      | 1          | 270       | —          | 281               | —          | 272                 | —          |
| Sandwich . . . . .        | 220      | 2          | 200      | —          | 191       | —          | 204               | —          | 204                 | —          |
| Tamworth . . . . .        | 196      | —          | 186      | —          | 183       | —          | 198               | —          | 192                 | —          |
| Tuftonboro . . . . .      | 336      | —          | 320      | —          | 328       | —          | 332               | 1          | 330                 | —          |
| Wakefield . . . . .       | 412      | —          | 396      | —          | 382       | —          | 388               | —          | 399                 | —          |
| Wolfeboro . . . . .       | 659      | —          | 646      | —          | 632       | —          | 634               | —          | 651                 | —          |
| Totals . . . . .          | 4647     | 3          | 4400     | 3          | 4362      | 8          | 4491              | 4          | 4487                | —          |

| CARROLL COUNTY                   | COMMISSIONERS |             |              |              |            |
|----------------------------------|---------------|-------------|--------------|--------------|------------|
|                                  | Hatch, r      | Leighton, r | Paine, II, r | Severance, r | Scattering |
| September 12, 1972<br>Republican |               |             |              |              |            |
| Albany . . . . .                 | 36            | 34          | 26           | 28           | —          |
| Bartlett . . . . .               | 148           | 202         | 203          | 106          | —          |
| Brookfield . . . . .             | 83            | 52          | 61           | 75           | 1          |
| Chatham . . . . .                | 9             | 17          | 11           | 4            | —          |
| Conway . . . . .                 | 711           | 906         | 890          | 495          | —          |
| Eaton . . . . .                  | 43            | 53          | 52           | 23           | —          |
| Effingham . . . . .              | 69            | 63          | 69           | 61           | —          |
| Freedom . . . . .                | 65            | 71          | 72           | 60           | —          |
| Hart's Location . . . . .        | 4             | 7           | 4            | 5            | —          |
| Hale's Location . . . . .        | —             | —           | —            | —            | —          |
| Jackson . . . . .                | 55            | 65          | 66           | 36           | —          |
| Madison . . . . .                | 87            | 119         | 98           | 72           | —          |
| Moultonborough . . . . .         | 261           | 247         | 169          | 352          | —          |
| Ossipee . . . . .                | 189           | 192         | 157          | 192          | —          |
| Sandwich . . . . .               | 114           | 128         | 137          | 167          | —          |
| Tamworth . . . . .               | 126           | 136         | 136          | 113          | —          |
| Tuftonboro . . . . .             | 258           | 206         | 185          | 260          | —          |
| Wakefield . . . . .              | 355           | 275         | 178          | 219          | —          |
| Wolfeboro . . . . .              | 545           | 323         | 369          | 489          | —          |
| Totals . . . . .                 | 3158          | 3096        | 2883         | 2757         | 1          |

| CARROLL COUNTY            | Sheriff  |            | Attorney |            | Treasurer |            | Register Of Deeds |            | Register Of Probate |            |
|---------------------------|----------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
|                           | Floyd, d | Scattering | Cox, d   | Scattering | Carter, d | Scattering | Blake, d          | Scattering | White, d            | Scattering |
| September 12, 1972        |          |            |          |            |           |            |                   |            |                     |            |
| Democratic                |          |            |          |            |           |            |                   |            |                     |            |
| Albany . . . . .          | 2        | —          | 2        | —          | 7         | —          | 2                 | —          | 1                   | —          |
| Bartlett . . . . .        | 3        | 1          | 1        | 1          | 25        | —          | —                 | —          | —                   | —          |
| Brookfield . . . . .      | —        | —          | —        | 2          | 5         | —          | 1                 | —          | —                   | —          |
| Chatham . . . . .         | 2        | —          | 2        | —          | 5         | —          | 2                 | —          | 1                   | —          |
| Conway . . . . .          | 5        | 13         | —        | 14         | 112       | 1          | 9                 | 2          | 6                   | 2          |
| Eaton . . . . .           | 8        | 3          | 6        | 3          | 15        | 2          | 8                 | 1          | 8                   | —          |
| Effingham . . . . .       | 1        | —          | 1        | —          | 6         | —          | 1                 | 1          | —                   | —          |
| Freedom . . . . .         | 1        | —          | —        | —          | 7         | 1          | 1                 | —          | 1                   | —          |
| Hart's Location . . . . . | 1        | —          | 1        | —          | 3         | —          | 1                 | —          | 1                   | —          |
| Hale's Location . . . . . | —        | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Jackson . . . . .         | —        | —          | —        | —          | 26        | —          | —                 | —          | —                   | —          |
| Madison . . . . .         | 1        | —          | —        | —          | 5         | —          | 2                 | —          | 1                   | —          |
| Moultonborough . . . . .  | —        | —          | —        | —          | 23        | —          | —                 | —          | —                   | —          |
| Ossipee . . . . .         | 4        | —          | 2        | —          | 26        | —          | —                 | 1          | 2                   | —          |
| Sandwich . . . . .        | 7        | —          | —        | —          | 17        | —          | —                 | —          | —                   | —          |
| Tamworth . . . . .        | 1        | 3          | —        | —          | 35        | —          | —                 | —          | —                   | —          |
| Tuftonboro . . . . .      | 1        | —          | 1        | —          | 6         | —          | 2                 | —          | 1                   | —          |
| Wakefield . . . . .       | —        | —          | —        | —          | 44        | —          | —                 | —          | —                   | —          |
| Wolfeboro . . . . .       | —        | —          | —        | —          | 35        | —          | 3                 | —          | —                   | —          |
| Totals . . . . .          | 37       | 20         | 16       | 20         | 402       | 4          | 32                | 5          | 22                  | 2          |

| CARROLL COUNTY            | COMMISSIONERS |             |              |              |               |
|---------------------------|---------------|-------------|--------------|--------------|---------------|
|                           | Hatch, d      | Leighton, d | Paine, II, d | Severance, d | Scattering, d |
| September 12, 1972        |               |             |              |              |               |
| Democratic                |               |             |              |              |               |
| Albany . . . . .          | —             | 2           | —            | —            | —             |
| Bartlett . . . . .        | 1             | 3           | 2            | —            | 2             |
| Brookfield . . . . .      | 2             | 1           | —            | —            | —             |
| Chatham . . . . .         | —             | 2           | 2            | —            | —             |
| Conway . . . . .          | 5             | 16          | 7            | —            | 19            |
| Eaton . . . . .           | 4             | 6           | 4            | —            | 7             |
| Effingham . . . . .       | 3             | 3           | 3            | 1            | —             |
| Freedom . . . . .         | —             | 3           | 2            | —            | —             |
| Hart's Location . . . . . | —             | 1           | —            | —            | —             |
| Hale's Location . . . . . | —             | —           | —            | —            | —             |
| Jackson . . . . .         | —             | —           | —            | —            | —             |
| Madison . . . . .         | 2             | 1           | 1            | —            | —             |
| Moultonborough . . . . .  | —             | —           | —            | —            | —             |
| Ossipee . . . . .         | 1             | 2           | 1            | 2            | —             |
| Sandwich . . . . .        | —             | —           | —            | —            | —             |
| Tamworth . . . . .        | —             | 1           | 1            | —            | 2             |
| Tuftonboro . . . . .      | —             | —           | 1            | 1            | —             |
| Wakefield . . . . .       | —             | —           | —            | —            | —             |
| Wolfeboro . . . . .       | 5             | 2           | —            | —            | —             |
| Totals . . . . .          | 23            | 43          | 24           | 4            | 30            |



| CHESHIRE<br>COUNTY               | Sheriff    |          |            |            | Attorney   |            |
|----------------------------------|------------|----------|------------|------------|------------|------------|
|                                  | Nichols, r | Rines, r | Schnyer, r | Scattering | O'Brien, r | Scattering |
| September 12, 1972<br>Republican |            |          |            |            |            |            |
| Alstead . . . . .                | 22         | 15       | 119        | —          | 163        | —          |
| Chesterfield . . . . .           | 21         | 20       | 189        | —          | 197        | —          |
| Dublin . . . . .                 | 29         | 6        | 112        | —          | 154        | —          |
| Fitzwilliam . . . . .            | 28         | 34       | 127        | —          | 178        | —          |
| Gilsum . . . . .                 | 8          | 8        | 32         | —          | 44         | —          |
| Harrisville . . . . .            | 8          | 12       | 47         | —          | 60         | —          |
| Hinsdale . . . . .               | 21         | 11       | 146        | —          | 169        | —          |
| Jaffrey . . . . .                | 91         | 19       | 247        | —          | 366        | —          |
| Keene —                          |            |          |            |            |            |            |
| Ward 1 . . . . .                 | 30         | 21       | 233        | —          | 265        | —          |
| Ward 2 . . . . .                 | 34         | 32       | 287        | —          | 333        | —          |
| Ward 3 . . . . .                 | 43         | 23       | 301        | 5          | 344        | 1          |
| Ward 4 . . . . .                 | 69         | 56       | 556        | —          | 619        | —          |
| Ward 5 . . . . .                 | 48         | 22       | 344        | —          | 392        | —          |
| Marlborough . . . . .            | 11         | 23       | 146        | —          | 165        | —          |
| Marlow . . . . .                 | 8          | 10       | 29         | —          | 42         | —          |
| Nelson . . . . .                 | —          | 55       | 25         | —          | 63         | 1          |
| Richmond . . . . .               | 9          | 18       | 35         | —          | 58         | —          |
| Rindge . . . . .                 | 35         | 17       | 105        | —          | 148        | —          |
| Roxbury . . . . .                | 1          | 5        | 13         | —          | 20         | —          |
| Stoddard . . . . .               | 11         | 19       | 25         | —          | 48         | —          |
| Sullivan . . . . .               | 9          | 4        | 57         | —          | 69         | 1          |
| Surry . . . . .                  | 9          | 9        | 50         | —          | 58         | —          |
| Swanzy . . . . .                 | 91         | 182      | 202        | —          | 436        | —          |
| Troy . . . . .                   | 9          | 10       | 42         | —          | 58         | —          |
| Walpole . . . . .                | 44         | 40       | 265        | —          | 332        | —          |
| Westmoreland . . . . .           | 8          | 12       | 117        | —          | 133        | —          |
| Winchester . . . . .             | 16         | 25       | 115        | —          | 132        | —          |
| Totals . . . . .                 | 713        | 708      | 3966       | 5          | 5046       | 3          |

| CHESHIRE<br>COUNTY               | Treasurer |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|----------------------------------|-----------|------------|-------------------------|------------|---------------------------|------------|
|                                  | Dyer, r   | Scattering | Houle, r                | Scattering | Parker, r                 | Scattering |
| September 12, 1972<br>Republican |           |            |                         |            |                           |            |
| Alstead . . . . .                | 157       | —          | 161                     | —          | 160                       | —          |
| Chesterfield . . . . .           | 195       | —          | 199                     | —          | 196                       | —          |
| Dublin . . . . .                 | 153       | —          | 153                     | —          | 152                       | —          |
| Fitzwilliam . . . . .            | 171       | —          | 182                     | —          | 192                       | —          |
| Gilsum . . . . .                 | 45        | —          | 43                      | —          | 46                        | —          |
| Harrisville . . . . .            | 63        | —          | 63                      | —          | 63                        | —          |
| Hinsdale . . . . .               | 165       | —          | 162                     | —          | 164                       | —          |
| Jaffrey . . . . .                | 359       | —          | 359                     | —          | 364                       | —          |
| Keene —                          |           |            |                         |            |                           |            |
| Ward 1 . . . . .                 | 259       | —          | 252                     | —          | 258                       | —          |
| Ward 2 . . . . .                 | 315       | —          | 321                     | —          | 329                       | —          |
| Ward 3 . . . . .                 | 338       | —          | 330                     | —          | 345                       | —          |
| Ward 4 . . . . .                 | 600       | —          | 591                     | —          | 593                       | —          |
| Ward 5 . . . . .                 | 394       | —          | 386                     | —          | 387                       | —          |
| Marlborough . . . . .            | 168       | —          | 166                     | —          | 167                       | —          |
| Marlow . . . . .                 | 39        | —          | 42                      | —          | 44                        | —          |
| Nelson . . . . .                 | 63        | 1          | 63                      | 1          | 65                        | 1          |
| Richmond . . . . .               | 56        | —          | 56                      | —          | 58                        | —          |
| Rindge . . . . .                 | 147       | —          | 150                     | —          | 154                       | —          |
| Roxbury . . . . .                | 18        | —          | 19                      | —          | 20                        | —          |
| Stoddard . . . . .               | 48        | —          | 47                      | —          | 46                        | —          |
| Sullivan . . . . .               | 67        | —          | 68                      | —          | 70                        | —          |
| Surry . . . . .                  | 59        | —          | 60                      | —          | 61                        | —          |
| Swanzy . . . . .                 | 428       | —          | 420                     | —          | 425                       | —          |
| Troy . . . . .                   | 53        | —          | 53                      | —          | 56                        | —          |
| Walpole . . . . .                | 323       | —          | 327                     | —          | 324                       | —          |
| Westmoreland . . . . .           | 123       | —          | 123                     | —          | 133                       | —          |
| Winchester . . . . .             | 132       | —          | 137                     | —          | 140                       | —          |
| Totals . . . . .                 | 4938      | 1          | 4933                    | 1          | 5012                      | 1          |

| CHESHIRE<br>COUNTY     | COMMISSIONERS |          |            |              |             |            |
|------------------------|---------------|----------|------------|--------------|-------------|------------|
|                        | 1st District  |          |            | 2nd District |             |            |
|                        | Ballam, r     | Louis, r | Scattering | Barrett, r   | Streeter, r | Scattering |
| September 12, 1972     |               |          |            |              |             |            |
| Republican             |               |          |            |              |             |            |
| Alstead . . . . .      | 100           | 60       | 1          | —            | —           | —          |
| Chesterfield . . . . . | 49            | 158      | —          | —            | —           | —          |
| Dublin . . . . .       | —             | —        | —          | —            | —           | —          |
| Fitzwilliam . . . . .  | —             | —        | —          | —            | —           | —          |
| Gilsum . . . . .       | 21            | 14       | —          | —            | —           | —          |
| Harrisville . . . . .  | —             | —        | —          | —            | —           | —          |
| Hinsdale . . . . .     | 51            | 120      | —          | —            | —           | —          |
| Jaffrey . . . . .      | —             | —        | —          | —            | —           | —          |
| Keene —                |               |          |            |              |             |            |
| Ward 1 . . . . .       | —             | —        | —          | 170          | 118         | —          |
| Ward 2 . . . . .       | —             | —        | —          | 140          | 208         | —          |
| Ward 3 . . . . .       | —             | —        | —          | 202          | 177         | 1          |
| Ward 4 . . . . .       | —             | —        | —          | 401          | 265         | —          |
| Ward 5 . . . . .       | —             | —        | —          | 296          | 121         | —          |
| Marlborough . . . . .  | —             | —        | —          | —            | —           | —          |
| Marlow . . . . .       | 27            | 15       | —          | —            | —           | —          |
| Nelson . . . . .       | —             | —        | —          | —            | —           | —          |
| Richmond . . . . .     | —             | —        | —          | —            | —           | —          |
| Rindge . . . . .       | —             | —        | —          | —            | —           | —          |
| Roxbury . . . . .      | —             | —        | —          | —            | —           | —          |
| Stoddard . . . . .     | 18            | 27       | —          | —            | —           | —          |
| Sullivan . . . . .     | 29            | 36       | —          | —            | —           | —          |
| Surry . . . . .        | 39            | 24       | —          | —            | —           | —          |
| Swanzy . . . . .       | —             | —        | —          | —            | —           | —          |
| Troy . . . . .         | —             | —        | —          | —            | —           | —          |
| Walpole . . . . .      | 244           | 136      | —          | —            | —           | —          |
| Westmoreland . . . . . | 56            | 82       | —          | 2            | —           | 1          |
| Winchester . . . . .   | —             | —        | —          | —            | —           | —          |
| Totals . . . . .       | 634           | 672      | 1          | 1211         | 889         | 2          |

| CHESHIRE<br>COUNTY     | Sheriff    |           |             |          |            | Attorney   |            |
|------------------------|------------|-----------|-------------|----------|------------|------------|------------|
|                        | Nichols, d | Stokes, d | Schnyder, d | Rines, d | Scattering | O'Brien, d | Scattering |
| September 12, 1972     |            |           |             |          |            |            |            |
| Democratic             |            |           |             |          |            |            |            |
| Alstead . . . . .      | —          | 26        | —           | 1        | 3          | 2          | —          |
| Chesterfield . . . . . | 1          | 30        | 10          | 1        | 2          | 2          | 2          |
| Dublin . . . . .       | —          | 38        | —           | —        | —          | —          | —          |
| Fitzwilliam . . . . .  | —          | 10        | —           | 1        | —          | —          | 2          |
| Gilsum . . . . .       | —          | 12        | 1           | 1        | —          | 1          | —          |
| Harrisville . . . . .  | —          | 17        | 7           | —        | —          | 3          | 1          |
| Hinsdale . . . . .     | —          | 24        | —           | —        | —          | —          | —          |
| Jaffrey . . . . .      | —          | 117       | —           | —        | —          | —          | —          |
| Keene —                |            |           |             |          |            |            |            |
| Ward 1 . . . . .       | 2          | 124       | 20          | 4        | —          | 4          | 6          |
| Ward 2 . . . . .       | —          | 96        | 10          | —        | —          | —          | —          |
| Ward 3 . . . . .       | —          | 64        | 14          | 1        | —          | 3          | 2          |
| Ward 4 . . . . .       | 2          | 104       | 35          | 63       | —          | 13         | 2          |
| Ward 5 . . . . .       | —          | 123       | 28          | —        | —          | 11         | —          |
| Marlborough . . . . .  | —          | 42        | —           | —        | —          | 1          | 1          |
| Marlow . . . . .       | 1          | 8         | 5           | 1        | —          | 1          | —          |
| Nelson . . . . .       | —          | 7         | —           | 3        | —          | —          | 1          |
| Richmond . . . . .     | —          | 13        | 2           | 1        | —          | —          | —          |
| Rindge . . . . .       | —          | 38        | —           | —        | —          | —          | —          |
| Roxbury . . . . .      | —          | 1         | —           | —        | —          | —          | —          |
| Stoddard . . . . .     | 1          | 3         | 1           | 1        | —          | 1          | —          |
| Sullivan . . . . .     | —          | 9         | 3           | —        | —          | 1          | 1          |
| Surry . . . . .        | —          | 3         | 5           | —        | —          | 3          | —          |
| Swanzy . . . . .       | 6          | 55        | 17          | 30       | —          | 16         | 2          |
| Troy . . . . .         | —          | 31        | 6           | 3        | —          | 6          | —          |
| Walpole . . . . .      | —          | 59        | —           | —        | —          | —          | —          |
| Westmoreland . . . . . | —          | 20        | 2           | —        | —          | —          | —          |
| Winchester . . . . .   | —          | 23        | 13          | 1        | —          | 1          | —          |
| Totals . . . . .       | 13         | 1097      | 178         | 112      | 5          | 69         | 20         |

| CHESHIRE<br>COUNTY     | Treasurer |         | Register<br>Of<br>Deeds |          | Register<br>Of<br>Probate |           |               |
|------------------------|-----------|---------|-------------------------|----------|---------------------------|-----------|---------------|
|                        | Wood, d   | Dyer, d | Davieau, d              | Houle, d | Forry, d                  | Parker, d | Scattering, d |
| September 12, 1972     |           |         |                         |          |                           |           |               |
| Democratic             |           |         |                         |          |                           |           |               |
| Alstead . . . . .      | 32        | —       | 30                      | —        | 30                        | —         | —             |
| Chesterfield . . . . . | 53        | —       | 48                      | —        | 49                        | 1         | —             |
| Dublin . . . . .       | 39        | —       | 41                      | —        | 40                        | —         | —             |
| Fitzwilliam . . . . .  | 10        | —       | 11                      | —        | 10                        | —         | —             |
| Gilsum . . . . .       | 20        | —       | 14                      | —        | 12                        | 1         | —             |
| Harrisville . . . . .  | 34        | —       | 29                      | —        | 28                        | —         | —             |
| Hinsdale . . . . .     | 40        | —       | 37                      | —        | 37                        | —         | —             |
| Jaffrey . . . . .      | 137       | —       | 154                     | —        | 137                       | —         | —             |
| Keene —                |           |         |                         |          |                           |           |               |
| Ward 1 . . . . .       | 186       | —       | 176                     | 1        | 161                       | 2         | —             |
| Ward 2 . . . . .       | 137       | —       | 136                     | —        | 136                       | —         | —             |
| Ward 3 . . . . .       | 99        | —       | 87                      | —        | 78                        | —         | 1             |
| Ward 4 . . . . .       | 155       | —       | 152                     | —        | 142                       | —         | —             |
| Ward 5 . . . . .       | 158       | —       | 159                     | —        | 144                       | —         | —             |
| Marlborough . . . . .  | 62        | —       | 58                      | —        | 54                        | —         | —             |
| Marlow . . . . .       | 9         | —       | 7                       | —        | 7                         | —         | —             |
| Nelson . . . . .       | 9         | —       | 9                       | —        | 9                         | —         | —             |
| Richmond . . . . .     | 18        | —       | 15                      | —        | 14                        | —         | —             |
| Rindge . . . . .       | 39        | —       | 43                      | —        | 46                        | —         | —             |
| Roxbury . . . . .      | 2         | —       | 1                       | —        | 1                         | —         | —             |
| Stoddard . . . . .     | 5         | 1       | 3                       | 1        | 3                         | 1         | —             |
| Sullivan . . . . .     | 15        | 1       | 15                      | 1        | 11                        | —         | —             |
| Surry . . . . .        | 12        | —       | 7                       | —        | 7                         | —         | —             |
| Swanzey . . . . .      | 115       | —       | 107                     | —        | 100                       | 4         | —             |
| Troy . . . . .         | 45        | 1       | 41                      | —        | 37                        | 1         | —             |
| Walpole . . . . .      | 65        | —       | 52                      | —        | 52                        | —         | —             |
| Westmoreland . . . . . | 22        | —       | 18                      | —        | 17                        | —         | —             |
| Winchester . . . . .   | 47        | —       | 46                      | —        | 44                        | —         | —             |
| Totals . . . . .       | 1565      | 3       | 1496                    | 3        | 1406                      | 10        | 1             |

| CHESHIRE<br>COUNTY     | COMMISSIONERS |           |          |               |              |            |             |               |
|------------------------|---------------|-----------|----------|---------------|--------------|------------|-------------|---------------|
|                        | 1st District  |           |          |               | 2nd District |            |             |               |
|                        | Cunliffe, d   | Ballam, d | Louis, d | Scattering, d | Foldeak, d   | Barrett, d | Streeter, d | Scattering, d |
| September 12, 1972     |               |           |          |               |              |            |             |               |
| Democratic             |               |           |          |               |              |            |             |               |
| Alstead . . . . .      | 32            | —         | —        | —             | —            | —          | —           | —             |
| Chesterfield . . . . . | 48            | —         | 1        | 1             | —            | —          | —           | —             |
| Dublin . . . . .       | —             | —         | —        | —             | —            | —          | —           | —             |
| Fitzwilliam . . . . .  | —             | —         | —        | —             | —            | —          | —           | —             |
| Gilsum . . . . .       | 12            | —         | 1        | 1             | —            | —          | —           | —             |
| Harrisville . . . . .  | —             | —         | —        | —             | —            | —          | —           | —             |
| Hinsdale . . . . .     | 35            | —         | —        | —             | —            | —          | —           | —             |
| Jaffrey . . . . .      | —             | —         | —        | —             | —            | —          | —           | —             |
| Keene —                |               |           |          |               |              |            |             |               |
| Ward 1 . . . . .       | —             | —         | —        | —             | 171          | 5          | 3           | —             |
| Ward 2 . . . . .       | —             | —         | —        | —             | 114          | —          | 27          | —             |
| Ward 3 . . . . .       | —             | —         | —        | —             | 78           | 8          | 13          | 1             |
| Ward 4 . . . . .       | —             | —         | —        | —             | 151          | 10         | 8           | —             |
| Ward 5 . . . . .       | —             | —         | —        | —             | 142          | 15         | —           | —             |
| Marlborough . . . . .  | —             | —         | —        | —             | —            | —          | —           | —             |
| Marlow . . . . .       | 7             | 2         | —        | —             | —            | —          | —           | —             |
| Nelson . . . . .       | —             | —         | —        | —             | —            | —          | —           | —             |
| Richmond . . . . .     | —             | —         | —        | —             | —            | —          | —           | —             |
| Rindge . . . . .       | —             | —         | —        | —             | —            | —          | —           | —             |
| Roxbury . . . . .      | —             | —         | —        | —             | —            | —          | —           | —             |
| Stoddard . . . . .     | 2             | 1         | —        | —             | —            | —          | —           | —             |
| Sullivan . . . . .     | 15            | —         | —        | 2             | —            | —          | —           | —             |
| Surry . . . . .        | 12            | —         | —        | —             | —            | —          | —           | —             |
| Swanzey . . . . .      | —             | —         | —        | —             | —            | —          | —           | —             |
| Troy . . . . .         | —             | —         | —        | —             | —            | —          | —           | —             |
| Walpole . . . . .      | 55            | —         | —        | —             | —            | —          | —           | —             |
| Westmoreland . . . . . | 22            | —         | 1        | —             | —            | —          | —           | —             |
| Winchester . . . . .   | —             | —         | —        | —             | —            | —          | —           | —             |
| Totals . . . . .       | 240           | 3         | 3        | 4             | 656          | 38         | 51          | 1             |

| COOS<br>COUNTY          | Sheriff      |            | Attorney |            | Treasurer      |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|-------------------------|--------------|------------|----------|------------|----------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Martineau, r | Scattering | Morin, r | Scattering | Morton, Sr., r | Scattering | Bartlett, r             | Scattering | MacLean, r                | Scattering |
| September 12, 1972      |              |            |          |            |                |            |                         |            |                           |            |
| Republican              |              |            |          |            |                |            |                         |            |                           |            |
| Atk. & Gil. Ac. Gt. . . | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Bean's Grant . . . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Bean's Purchase . . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Berlin —                | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Ward 1 . . . . .        | 151          | 6          | 145      | 1          | 135            | —          | 145                     | —          | 142                       | —          |
| Ward 2 . . . . .        | 258          | —          | 249      | 2          | 240            | —          | 240                     | —          | 231                       | —          |
| Ward 3 . . . . .        | 487          | —          | 478      | —          | 466            | —          | 465                     | —          | 451                       | —          |
| Ward 4 . . . . .        | 55           | —          | 51       | 1          | 52             | —          | 51                      | —          | 45                        | —          |
| Cambridge . . . . .     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Carroll . . . . .       | 71           | 1          | 68       | —          | 68             | —          | 75                      | —          | 73                        | —          |
| Chandler's Purchase     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Clarksville . . . . .   | 11           | —          | 8        | —          | 6              | —          | 17                      | —          | 19                        | —          |
| Colebrook . . . . .     | 309          | —          | 296      | —          | 290            | —          | 310                     | —          | 311                       | —          |
| Columbia . . . . .      | 40           | —          | 38       | —          | 38             | —          | 42                      | —          | 41                        | —          |
| Crawford's Purchase     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Cutt's Grant . . . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Dalton . . . . .        | 69           | —          | 67       | —          | 68             | —          | 71                      | —          | 70                        | —          |
| Dix's Grant . . . . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Dixville . . . . .      | 12           | —          | 11       | —          | 12             | —          | 12                      | —          | 12                        | —          |
| Dummer . . . . .        | 27           | —          | 26       | —          | 24             | —          | 27                      | —          | 27                        | —          |
| Errol . . . . .         | 15           | —          | 15       | 1          | 16             | —          | 18                      | —          | 17                        | —          |
| Erving's Gt. or Loc..   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Gorham . . . . .        | 226          | 1          | 218      | —          | 214            | —          | 225                     | —          | 221                       | —          |
| Green's Grant . . . . . | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Hadley's Purchase . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Jefferson . . . . .     | 106          | —          | 104      | —          | 102            | —          | 108                     | —          | 111                       | —          |
| Kilkenny . . . . .      | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Lancaster . . . . .     | 450          | —          | 437      | —          | 432            | —          | 468                     | —          | 472                       | —          |
| Low & Burbank's Gt.     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Martin's Location . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Milan . . . . .         | 64           | —          | 61       | —          | 59             | —          | 64                      | —          | 63                        | —          |
| Millsfield . . . . .    | 3            | —          | 3        | —          | 3              | —          | 3                       | —          | 3                         | —          |
| Northumberland . . .    | 214          | —          | 196      | —          | 197            | —          | 214                     | —          | 219                       | —          |
| Odell . . . . .         | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Pinkham's Grant . . .   | 1            | —          | 1        | —          | 1              | —          | 2                       | —          | 2                         | —          |
| Pittsburg . . . . .     | 117          | —          | 105      | —          | 107            | —          | 132                     | —          | 132                       | —          |
| Randolph . . . . .      | 79           | —          | 78       | —          | 79             | —          | 80                      | —          | 78                        | —          |
| Sargent's Purchase . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Second College Gt. . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Shelburne . . . . .     | 45           | —          | 42       | —          | 44             | —          | 44                      | —          | 43                        | —          |
| Stark . . . . .         | 33           | —          | 29       | —          | 27             | —          | 30                      | —          | 29                        | —          |
| Stewartstown . . . . .  | 67           | —          | 60       | —          | 59             | —          | 79                      | —          | 76                        | —          |
| Stratford . . . . .     | 51           | 1          | 46       | —          | 47             | —          | 51                      | —          | 52                        | —          |
| Success . . . . .       | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Thomp. & Mes's Pur.     | 3            | —          | 3        | —          | 3              | —          | 3                       | —          | 3                         | —          |
| Wentworth's Loc. . . .  | 5            | —          | 5        | —          | 5              | —          | 5                       | —          | 5                         | —          |
| Whitefield . . . . .    | 235          | 1          | 233      | 1          | 230            | —          | 247                     | —          | 245                       | —          |
| Totals . . . . .        | 3204         | 10         | 3073     | 6          | 3024           | —          | 3228                    | —          | 3193                      | —          |

| COOS<br>COUNTY            | COMMISSIONERS |               |              |               |              |               |
|---------------------------|---------------|---------------|--------------|---------------|--------------|---------------|
|                           | 1st District  |               | 2nd District |               | 3rd District |               |
|                           | Bergeron, r   | Scattering, r | Corrigan, r  | Scattering, r | Brungot, r   | Scattering, r |
| September 12, 1972        |               |               |              |               |              |               |
| Republican                |               |               |              |               |              |               |
| Atk. & Gil. Ac. Gt.       | —             | —             | —            | —             | —            | —             |
| Bean's Grant . . . .      | —             | —             | —            | —             | —            | —             |
| Bean's Purchase . . .     | —             | —             | —            | —             | —            | —             |
| Berlin —                  |               |               |              |               |              |               |
| Ward 1 . . . . .          | 7             | 2             | —            | —             | —            | —             |
| Ward 2 . . . . .          | 20            | 8             | —            | —             | —            | —             |
| Ward 3 . . . . .          | 29            | —             | —            | —             | —            | —             |
| Ward 4 . . . . .          | 5             | —             | —            | —             | —            | —             |
| Cambridge . . . . .       | —             | —             | —            | —             | —            | —             |
| Carroll . . . . .         | —             | —             | 73           | —             | —            | —             |
| Chandler's Purchase . .   | —             | —             | —            | —             | —            | —             |
| Clarksville . . . . .     | —             | —             | —            | —             | 21           | —             |
| Colebrook . . . . .       | —             | —             | —            | —             | 334          | —             |
| Columbia . . . . .        | —             | —             | —            | —             | 44           | —             |
| Crawford's Purchase . .   | —             | —             | —            | —             | —            | —             |
| Cutt's Grant . . . . .    | —             | —             | —            | —             | —            | —             |
| Dalton . . . . .          | —             | —             | 68           | —             | —            | —             |
| Dix's Grant . . . . .     | —             | —             | —            | —             | —            | —             |
| Dixville . . . . .        | —             | —             | —            | —             | 13           | —             |
| Dummer . . . . .          | 3             | —             | —            | —             | —            | —             |
| Errol . . . . .           | —             | —             | —            | —             | 18           | —             |
| Erving's Gt. or Loc.      | —             | —             | —            | —             | —            | —             |
| Gorham . . . . .          | 8             | —             | —            | —             | —            | —             |
| Green's Grant . . . . .   | —             | —             | —            | —             | —            | —             |
| Hadley's Purchase . . .   | —             | —             | —            | —             | —            | —             |
| Jefferson . . . . .       | —             | —             | 109          | —             | —            | —             |
| Kilkenny . . . . .        | —             | —             | —            | —             | —            | —             |
| Lancaster . . . . .       | —             | —             | 439          | —             | —            | —             |
| Low & Burbank's Gt . .    | —             | —             | —            | —             | —            | —             |
| Martin's Location . . .   | —             | —             | —            | —             | —            | —             |
| Milan . . . . .           | 7             | 2             | —            | —             | —            | —             |
| Millsfield . . . . .      | —             | —             | —            | —             | 3            | —             |
| Northumberland . . . .    | —             | —             | 198          | 4             | —            | —             |
| Odell . . . . .           | —             | —             | —            | —             | —            | —             |
| Pinkham's Grant . . . .   | —             | —             | —            | —             | —            | —             |
| Pittsburg . . . . .       | —             | —             | —            | —             | 133          | 1             |
| Randolph . . . . .        | 4             | 3             | 1            | —             | —            | —             |
| Sargent's Purchase . . .  | —             | —             | —            | —             | —            | —             |
| Second College Gt. . . .  | —             | —             | —            | —             | —            | —             |
| Shelburne . . . . .       | —             | —             | —            | —             | —            | —             |
| Stark . . . . .           | —             | —             | 25           | —             | —            | —             |
| Stewartstown . . . . .    | —             | —             | —            | —             | 80           | —             |
| Stratford . . . . .       | —             | —             | —            | —             | 53           | —             |
| Success . . . . .         | —             | —             | —            | —             | —            | —             |
| Thomp. & Mes's Pur. . . . | —             | —             | —            | —             | —            | —             |
| Wentworth's Loc. . . . .  | —             | —             | —            | —             | 4            | —             |
| Whitefield . . . . .      | —             | —             | 227          | —             | —            | —             |
| Totals . . . . .          | 83            | 15            | 1140         | 4             | 703          | 1             |



| COOS<br>COUNTY          | Sheriff      |            | Attorney |            | Treasurer      |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|-------------------------|--------------|------------|----------|------------|----------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Martineau, d | Scattering | Morin, d | Scattering | Morton, Sr., d | Scattering | Bartlett, d             | Scattering | MacLean, d                | Scattering |
| September 12, 1972      |              |            |          |            |                |            |                         |            |                           |            |
| Democratic              |              |            |          |            |                |            |                         |            |                           |            |
| Atk. & Gil. Ac. Gt. .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Bean's Grant . . . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Bean's Purchase . . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Berlin —                | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Ward 1 . . . . .        | 88           | —          | 23       | —          | —              | —          | —                       | —          | —                         | —          |
| Ward 2 . . . . .        | —            | —          | 28       | 3          | 9              | 1          | 7                       | 3          | 5                         | 1          |
| Ward 3 . . . . .        | 83           | —          | 17       | —          | 22             | —          | 8                       | —          | 5                         | —          |
| Ward 4 . . . . .        | 121          | 3          | 17       | 10         | 1              | 1          | 2                       | —          | —                         | —          |
| Cambridge . . . . .     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Carroll . . . . .       | 3            | 4          | 2        | 1          | —              | 1          | —                       | 1          | —                         | 1          |
| Chandler's Purchase     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Clarksville . . . . .   | —            | 1          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Colebrook . . . . .     | 6            | 2          | 2        | 1          | 1              | —          | 2                       | —          | 1                         | —          |
| Columbia . . . . .      | 1            | —          | 1        | —          | 1              | —          | 1                       | —          | 1                         | —          |
| Crawford's Purchase     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Cutt's Grant . . . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Dalton . . . . .        | 1            | —          | 1        | —          | —              | —          | 9                       | —          | 1                         | —          |
| Dix's Grant . . . . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Dixville . . . . .      | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Dummer . . . . .        | 2            | —          | 1        | —          | —              | —          | 1                       | —          | 1                         | —          |
| Errol . . . . .         | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Erving's Gt. or Loc..   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Gorham . . . . .        | 19           | —          | 5        | 1          | 1              | —          | 5                       | —          | 12                        | —          |
| Green's Grant . . . . . | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Hadley's Purchase       | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Jefferson . . . . .     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Kilkenny . . . . .      | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Lancaster . . . . .     | 10           | 1          | 2        | —          | 2              | —          | 28                      | 5          | 29                        | 2          |
| Low & Burbank's Gt.     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Martin's Location . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Milan . . . . .         | 4            | 1          | 4        | —          | —              | —          | —                       | 1          | —                         | —          |
| Millsfield . . . . .    | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Northumberland . . .    | 21           | —          | 8        | —          | 36             | —          | 47                      | —          | 29                        | —          |
| Odell . . . . .         | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Pinkham's Grant . . .   | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Pittsburg . . . . .     | 2            | 1          | 2        | —          | 1              | —          | 4                       | —          | 2                         | —          |
| Randolph . . . . .      | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Sargent's Purchase . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Second College Gt. . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Shelburne . . . . .     | 1            | —          | 1        | —          | —              | —          | —                       | —          | —                         | —          |
| Stark . . . . .         | 5            | —          | —        | —          | —              | —          | 1                       | —          | 1                         | —          |
| Stewartstown . . . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Stratford . . . . .     | 1            | —          | 1        | —          | —              | —          | 6                       | —          | 4                         | —          |
| Success . . . . .       | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Thomp. & Mes's Pur.     | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Wentworth's Loc. . . .  | —            | —          | —        | —          | —              | —          | —                       | —          | —                         | —          |
| Whitefield . . . . .    | —            | 4          | —        | 1          | —              | —          | —                       | 2          | —                         | 1          |
| Totals . . . . .        | 368          | 17         | 115      | 17         | 74             | 3          | 121                     | 12         | 91                        | 5          |