

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| BELKNAP<br>COUNTY       | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|-------------------------|--|-----------|-------|---------|---------|-------|
|                         | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972           |  |           |       |         |         |       |
| Republican              |  |           |       |         |         |       |
| Alton . . . . .         | 61   | 69        | 443   | 8       | —       | 4     |
| Barnstead . . . . .     | 49   | 47        | 158   | 4       | —       | 1     |
| Belmont . . . . .       | 37   | 79        | 373   | 5       | —       | 9     |
| Center Harbor . . . . . | 18   | 18        | 109   | 6       | —       | —     |
| Gilford . . . . .       | 47   | 185       | 575   | 6       | —       | 2     |
| Gilmanton . . . . .     | 33   | 46        | 135   | 3       | —       | 3     |
| Laconia —               |  |           |       |         |         |       |
| Ward 1 . . . . .        | 43   | 72        | 340   | 3       | 1       | 3     |
| Ward 2 . . . . .        | 20   | 42        | 200   | —       | —       | 1     |
| Ward 3 . . . . .        | 9  | 24        | 133   | —       | —       | —     |
| Ward 4 . . . . .        | 24   | 70        | 275   | 2       | —       | 4     |
| Ward 5 . . . . .        | 20   | 51        | 261   | 1       | —       | —     |
| Ward 6 . . . . .        | 64   | 76        | 380   | —       | —       | —     |
| Meredith . . . . .      | 83   | 90        | 546   | —       | —       | 9     |
| New Hampton . . . . .   | 40   | 43        | 150   | 3       | —       | —     |
| Sanbornton . . . . .    | 24   | 40        | 161   | 3       | —       | 5     |
| Tilton . . . . .        | 54   | 76        | 365   | 5       | —       | —     |
| Totals . . . . .        | 916  | 1028      | 4604  | 49      | 1       | 41    |

| BELKNAP<br>COUNTY       | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|-------------------------|--|------|--------|----------|--------|-------|------------|
|                         | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972           |  |      |        |          |        |       |            |
| Republican              |  |      |        |          |        |       |            |
| Alton . . . . .         | 11   | —    | —      | —        | 2      | 1     | 3          |
| Barnstead . . . . .     | —  | —    | —      | —        | 1      | 1     | 1          |
| Belmont . . . . .       | —  | —    | 1      | 3        | 3      | —     | 1          |
| Center Harbor . . . . . | —  | —    | —      | —        | —      | —     | 1          |
| Gilford . . . . .       | —  | —    | —      | 5        | 2      | —     | 3          |
| Gilmanton . . . . .     | 2  | —    | —      | —        | —      | —     | 11         |
| Laconia —               |  |      |        |          |        |       |            |
| Ward 1 . . . . .        | —  | —    | —      | 2        | 2      | —     | —          |
| Ward 2 . . . . .        | —  | —    | —      | —        | 4      | —     | —          |
| Ward 3 . . . . .        | —  | —    | —      | —        | 1      | —     | —          |
| Ward 4 . . . . .        | —  | —    | —      | 2        | —      | —     | 1          |
| Ward 5 . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Ward 6 . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Meredith . . . . .      | —  | —    | —      | 4        | 1      | —     | 5          |
| New Hampton . . . . .   | —  | —    | —      | —        | —      | —     | —          |
| Sanbornton . . . . .    | 1  | —    | —      | 3        | 2      | —     | 1          |
| Tilton . . . . .        | —  | —    | 1      | 2        | 1      | —     | 2          |
| Totals . . . . .        | 14   | 0    | 2      | 21       | 19     | 2     | 29         |

| CARROLL<br>COUNTY         | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|---------------------------|--|-----------|-------|---------|---------|-------|
|                           | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972             |  |           |       |         |         |       |
| Republican                |  |           |       |         |         |       |
| Albany . . . . .          | 4  | 3         | 35    | 1       | —       | —     |
| Bartlett . . . . .        | 6  | 73        | 155   | 2       | —       | 1     |
| Brookfield . . . . .      | 5  | 8         | 97    | 1       | —       | —     |
| Chatham . . . . .         | —  | 6         | 13    | 1       | —       | —     |
| Conway . . . . .          | 141  | 260       | 780   | 7       | —       | —     |
| Eaton . . . . .           | 4  | 12        | 67    | 1       | —       | —     |
| Effingham . . . . .       | 9  | 6         | 84    | —       | —       | 1     |
| Freedom . . . . .         | 5  | 20        | 82    | 1       | —       | —     |
| Hart's Location . . . . . | 1  | 4         | 3     | —       | —       | —     |
| Hale's Location . . . . . | —  | —         | —     | —       | —       | —     |
| Jackson . . . . .         | 4  | 32        | 67    | 1       | —       | —     |
| Madison . . . . .         | 14   | 45        | 135   | 2       | —       | —     |
| Moultonborough . . . . .  | 45   | 74        | 454   | 6       | —       | 2     |
| Ossipee . . . . .         | 40   | 39        | 249   | 2       | —       | 1     |
| Sandwich . . . . .        | 31   | 38        | 220   | 1       | —       | 2     |
| Tamworth . . . . .        | 38   | 86        | 278   | —       | —       | —     |
| Tuftonboro . . . . .      | 49   | 24        | 268   | 1       | —       | 1     |
| Wakefield . . . . .       | 45   | 42        | 288   | 5       | —       | —     |
| Wolfeboro . . . . .       | 91   | 122       | 747   | 5       | —       | —     |
| Total . . . . .           | 532  | 894       | 4022  | 37      | —       | 8     |

| CARROLL<br>COUNTY         | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|---------------------------|--|------|--------|----------|--------|-------|------------|
|                           | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972             |  |      |        |          |        |       |            |
| Republican                |  |      |        |          |        |       |            |
| Albany . . . . .          | 1  | —    | —      | 1        | —      | —     | —          |
| Bartlett . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Brookfield . . . . .      | —  | —    | —      | —        | —      | —     | —          |
| Chatham . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Conway . . . . .          | —  | —    | —      | —        | —      | —     | 50         |
| Eaton . . . . .           | —  | —    | —      | —        | —      | —     | —          |
| Effingham . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Freedom . . . . .         | —  | —    | —      | —        | —      | —     | 1          |
| Hart's Location . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Hale's Location . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Jackson . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Madison . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Moultonborough . . . . .  | —  | —    | —      | —        | —      | —     | —          |
| Ossipee . . . . .         | —  | —    | —      | —        | 1      | —     | —          |
| Sandwich . . . . .        | 1  | —    | —      | 7        | 1      | 2     | —          |
| Tamworth . . . . .        | 1  | —    | —      | —        | —      | —     | —          |
| Tuftonboro . . . . .      | 1  | —    | —      | —        | 1      | —     | —          |
| Wakefield . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Wolfeboro . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Totals . . . . .          | 4  | 0    | —      | 8        | 3      | 2     | 51         |

| CHESHIRE<br>COUNTY     | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|------------------------|--|-----------|-------|---------|---------|-------|
|                        | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972          |  |           |       |         |         |       |
| Republican             |  |           |       |         |         |       |
| Alstead . . . . .      | 41   | 47        | 153   | 3       | —       | 2     |
| Chesterfield . . . . . | 32   | 59        | 278   | 3       | 1       | —     |
| Dublin . . . . .       | 14   | 67        | 146   | 5       | —       | —     |
| Fitzwilliam . . . . .  | 27   | 52        | 270   | 8       | —       | —     |
| Gilsum . . . . .       | 2  | 5         | 66    | —       | —       | —     |
| Harrisville . . . . .  | 4  | 33        | 67    | 2       | —       | —     |
| Hinsdale . . . . .     | 44   | 53        | 342   | 11      | —       | 5     |
| Jaffrey . . . . .      | 77   | 98        | 409   | 9       | —       | 6     |
| Keene —                |  |           |       |         |         |       |
| Ward 1 . . . . .       | 35   | 135       | 328   | 2       | —       | 5     |
| Ward 2 . . . . .       | 18   | 69        | 230   | 4       | —       | 2     |
| Ward 3 . . . . .       | 40   | 100       | 257   | 1       | 1       | 9     |
| Ward 4 . . . . .       | 63   | 272       | 701   | 5       | —       | 10    |
| Ward 5 . . . . .       | 43   | 135       | 307   | 2       | —       | 5     |
| Marlborough . . . . .  | 24   | 61        | 174   | 1       | —       | 2     |
| Marlow . . . . .       | 9  | 14        | 35    | —       | —       | —     |
| Nelson . . . . .       | 9  | 20        | 56    | 7       | —       | —     |
| Richmond . . . . .     | 12   | 6         | 48    | —       | —       | —     |
| Rindge . . . . .       | 40   | 65        | 246   | 4       | —       | 2     |
| Roxbury . . . . .      | 4  | 4         | 17    | —       | —       | —     |
| Stoddard . . . . .     | 7  | 11        | 51    | —       | —       | —     |
| Sullivan . . . . .     | 10   | 20        | 50    | 1       | —       | 1     |
| Surry . . . . .        | 18   | 20        | 54    | 1       | —       | —     |
| Swanzy . . . . .       | 44   | 132       | 364   | 2       | —       | —     |
| Troy . . . . .         | 15   | 25        | 107   | 3       | —       | 1     |
| Walpole . . . . .      | 49   | 106       | 356   | 4       | —       | 12    |
| Westmoreland . . . . . | 27   | 49        | 156   | 4       | —       | —     |
| Winchester . . . . .   | 50   | 35        | 275   | 7       | —       | 1     |
| Totals . . . . .       | 758  | 1693      | 5543  | 84      | 2       | 63    |

| CHESHIRE<br>COUNTY     | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|------------------------|--|------|--------|----------|--------|-------|------------|
|                        | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972          |  |      |        |          |        |       |            |
| Republican             |  |      |        |          |        |       |            |
| Alstead . . . . .      | 1  | —    | —      | 3        | 1      | —     | 1          |
| Chesterfield . . . . . | —  | —    | —      | —        | 4      | —     | 1          |
| Dublin . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Fitzwilliam . . . . .  | —  | —    | —      | —        | —      | —     | —          |
| Gilsum . . . . .       | —  | —    | —      | 1        | —      | —     | —          |
| Harrisville . . . . .  | —  | —    | —      | 2        | 1      | —     | 2          |
| Hinsdale . . . . .     | 1  | 1    | —      | 2        | 4      | —     | —          |
| Jaffrey . . . . .      | 2  | —    | —      | 5        | 1      | —     | 4          |
| Keene —                |  |      |        |          |        |       |            |
| Ward 1 . . . . .       | —  | —    | —      | 4        | 5      | —     | 3          |
| Ward 2 . . . . .       | —  | —    | —      | 4        | 1      | —     | —          |
| Ward 3 . . . . .       | —  | —    | —      | 9        | 5      | —     | 1          |
| Ward 4 . . . . .       | 1  | —    | —      | 19       | 14     | —     | —          |
| Ward 5 . . . . .       | —  | —    | —      | 5        | 4      | —     | 1          |
| Marlborough . . . . .  | —  | —    | —      | 4        | —      | —     | —          |
| Marlow . . . . .       | —  | —    | —      | 4        | 3      | 1     | —          |
| Nelson . . . . .       | —  | —    | —      | 1        | —      | —     | —          |
| Richmond . . . . .     | —  | —    | —      | —        | 1      | —     | 2          |
| Rindge . . . . .       | —  | —    | —      | 5        | —      | —     | —          |
| Roxbury . . . . .      | —  | —    | —      | —        | —      | —     | —          |
| Stoddard . . . . .     | —  | —    | —      | 3        | —      | —     | 1          |
| Sullivan . . . . .     | —  | 1    | —      | —        | —      | —     | —          |
| Surry . . . . .        | —  | —    | —      | 3        | —      | —     | 1          |
| Swanzy . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Troy . . . . .         | —  | —    | —      | 1        | 1      | —     | —          |
| Walpole . . . . .      | —  | —    | —      | —        | —      | —     | —          |
| Westmoreland . . . . . | —  | —    | —      | 1        | 2      | —     | —          |
| Winchester . . . . .   | —  | —    | —      | 2        | 1      | —     | 1          |
| Totals . . . . .       | 5  | 2    | —      | 78       | 48     | 1     | 18         |

| COOS<br>COUNTY                            | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|---|--|-----------|-------|---------|---------|-------|
|   | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972                             |  |           |       |         |         |       |
| Republican                                |  |           |       |         |         |       |
| Atk'n & Gil. Ac. Gt.                      | —  | —         | —     | —       | —       | —     |
| Bean's Grant . . . . .                    | —  | —         | —     | —       | —       | —     |
| Bean's Purchase . . . . .                 | —  | —         | —     | —       | —       | —     |
| Berlin —                                  |  |           |       |         |         |       |
| Ward 1 . . . . .                          | 8  | 40        | 156   | 1       | —       | —     |
| Ward 2 . . . . .                          | 21   | 60        | 182   | 1       | —       | 2     |
| Ward 3 . . . . .                          | 49   | 115       | 467   | 5       | —       | 13    |
| Ward 4 . . . . .                          | 5  | 12        | 72    | 2       | —       | 1     |
| Cambridge . . . . .                       | —  | —         | —     | —       | —       | —     |
| Carroll . . . . .                         | 12   | 1         | 71    | 1       | —       | —     |
| Chandler's Pur. . . . .                   | —  | —         | —     | —       | —       | —     |
| Clarksville . . . . .                     | 4  | 1         | 21    | —       | —       | —     |
| Colebrook . . . . .                       | 44   | 48        | 370   | 10      | —       | —     |
| Columbia . . . . .                        | 6  | 7         | 48    | 2       | —       | —     |
| Crawford's Pur. . . . .                   | —  | —         | —     | —       | —       | —     |
| Cutt's Grant . . . . .                    | —  | —         | —     | —       | —       | —     |
| Dalton . . . . .                          | 12   | 11        | 56    | 2       | —       | —     |
| Dix's Grant . . . . .                     | —  | —         | —     | —       | —       | —     |
| Dixville . . . . .                        | —  | —         | 11    | —       | —       | —     |
| Dummer . . . . .                          | 2  | 11        | 41    | —       | —       | —     |
| Errol . . . . .                           | 4  | 4         | 19    | 1       | —       | 3     |
| Erving's Grant<br>or Loc. . . . .         | —  | —         | —     | —       | —       | —     |
| Gorham . . . . .                          | 33   | 75        | 259   | 6       | —       | 6     |
| Green's Grant . . . . .                   | —  | —         | —     | —       | —       | —     |
| Hadley's Pur. . . . .                     | —  | —         | —     | —       | —       | —     |
| Jefferson . . . . .                       | 21   | 13        | 103   | 2       | —       | 2     |
| Kilkenny . . . . .                        | —  | —         | —     | —       | —       | —     |
| Lancaster . . . . .                       | 51   | 66        | 441   | 8       | —       | —     |
| Low & Burbank's<br>Grant . . . . .        | —  | —         | —     | —       | —       | —     |
| Martin's Loc. . . . .                     | —  | —         | —     | —       | —       | —     |
| Milan . . . . .                           | 19   | 12        | 76    | 2       | —       | 3     |
| Millsfield . . . . .                      | —  | —         | 3     | —       | —       | —     |
| Northumberland . . . . .                  | 49   | 23        | 227   | 4       | —       | —     |
| Odell . . . . .                           | —  | —         | —     | —       | —       | —     |
| Pinkham's Grant . . . . .                 | —  | 1         | 2     | —       | —       | —     |
| Pittsburg . . . . .                       | 30   | 23        | 118   | 2       | —       | 2     |
| Randolph . . . . .                        | 11   | 10        | 57    | —       | —       | —     |
| Sargent's Pur. . . . .                    | —  | —         | —     | —       | —       | —     |
| Second College Gt.<br>Shelburne . . . . . | 7  | 13        | 35    | 2       | —       | —     |
| Stark . . . . .                           | 3  | 3         | 49    | 1       | —       | —     |
| Stewartstown . . . . .                    | 23   | 17        | 92    | —       | —       | 2     |
| Stratford . . . . .                       | 6  | 4         | 53    | 2       | —       | —     |
| Success . . . . .                         | —  | —         | —     | —       | —       | —     |
| Thompson &<br>Mes's Pur. . . . .          | —  | —         | —     | —       | —       | —     |
| Wentworth's Loc. . . . .                  | 1  | 1         | 6     | —       | —       | —     |
| Whitefield . . . . .                      | 27   | 36        | 257   | 6       | —       | —     |
| Totals . . . . .                          | 448  | 607       | 3292  | 60      | —       | 34    |



| COOS<br>COUNTY                            | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|---|--|------|--------|----------|--------|-------|------------|
|   | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972                             |  |      |        |          |        |       |            |
| Republican                                |  |      |        |          |        |       |            |
| Atk'n & Gil. Ac. Gt.                      | —  | —    | —      | —        | —      | —     | —          |
| Bean's Grant . . . . .                    | —  | —    | —      | —        | —      | —     | —          |
| Bean's Purchase . . . . .                 | —  | —    | —      | —        | —      | —     | —          |
| Berlin —                                  |  |      |        |          |        |       |            |
| Ward 1 . . . . .                          | —  | —    | —      | —        | —      | —     | —          |
| Ward 2 . . . . .                          | 1  | —    | —      | 2        | 12     | 2     | —          |
| Ward 3 . . . . .                          | —  | —    | 2      | 19       | 31     | —     | 1          |
| Ward 4 . . . . .                          | —  | —    | —      | 5        | 2      | —     | —          |
| Cambridge . . . . .                       | —  | —    | —      | —        | —      | —     | —          |
| Carroll . . . . .                         | —  | —    | —      | —        | 1      | —     | —          |
| Chandler's Pur. . . . .                   | —  | —    | —      | —        | —      | —     | —          |
| Clarksville . . . . .                     | —  | —    | —      | —        | —      | —     | 1          |
| Colebrook . . . . .                       | —  | —    | —      | —        | —      | —     | —          |
| Columbia . . . . .                        | 2  | —    | —      | 1        | —      | —     | 1          |
| Crawford's Pur. . . . .                   | —  | —    | —      | —        | —      | —     | —          |
| Cutt's Grant . . . . .                    | —  | —    | —      | —        | —      | —     | —          |
| Dalton . . . . .                          | —  | —    | —      | —        | —      | —     | —          |
| Dix's Grant . . . . .                     | —  | —    | —      | —        | —      | —     | —          |
| Dixville . . . . .                        | —  | —    | —      | —        | —      | —     | —          |
| Dummer . . . . .                          | —  | —    | —      | —        | —      | —     | —          |
| Errol . . . . .                           | —  | —    | —      | 4        | —      | 1     | —          |
| Erving's Grant<br>or Loc. . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Gorham . . . . .                          | —  | —    | —      | —        | 6      | —     | —          |
| Green's Grant . . . . .                   | —  | —    | —      | —        | —      | —     | —          |
| Hadley's Pur. . . . .                     | —  | —    | —      | —        | —      | —     | —          |
| Jefferson . . . . .                       | —  | —    | —      | —        | —      | 1     | —          |
| Kilkenny . . . . .                        | —  | —    | —      | —        | —      | —     | —          |
| Lancaster . . . . .                       | —  | —    | —      | —        | —      | —     | —          |
| Low & Burbank's<br>Grant . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Martin's Loc. . . . .                     | —  | —    | —      | —        | —      | —     | —          |
| Milan . . . . .                           | —  | —    | —      | —        | —      | —     | —          |
| Millsfield . . . . .                      | —  | —    | —      | —        | —      | —     | —          |
| Northumberland . . . . .                  | —  | —    | —      | —        | 13     | —     | —          |
| Odell . . . . .                           | —  | —    | —      | —        | —      | —     | —          |
| Pinkham's Grant . . . . .                 | —  | —    | —      | —        | —      | —     | —          |
| Pittsburg . . . . .                       | 1  | —    | —      | 1        | 2      | —     | —          |
| Randolph . . . . .                        | —  | —    | —      | —        | —      | —     | —          |
| Sargent's Pur. . . . .                    | —  | —    | —      | —        | —      | —     | —          |
| Second College Gt.<br>Shelburne . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Stark . . . . .                           | —  | —    | —      | 1        | —      | —     | —          |
| Stewartstown . . . . .                    | —  | —    | —      | 2        | —      | —     | —          |
| Stratford . . . . .                       | —  | —    | —      | 1        | —      | —     | —          |
| Success . . . . .                         | —  | —    | —      | —        | —      | —     | —          |
| Thompson &<br>Mes's Pur. . . . .          | —  | —    | —      | —        | —      | —     | —          |
| Wentworth's Loc. . . . .                  | —  | —    | —      | —        | —      | —     | —          |
| Whitefield . . . . .                      | —  | —    | —      | —        | —      | —     | —          |
| Totals . . . . .                          | 4  | 0    | 2      | 36       | 67     | 4     | 3          |

| GRAFTON<br>COUNTY           | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|-----------------------------|--|-----------|-------|---------|---------|-------|
|                             | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972               |  |           |       |         |         |       |
| Republican                  |  |           |       |         |         |       |
| Alexandria . . . . .        | 20   | 24        | 84    | —       | —       | 1     |
| Ashland . . . . .           | 58   | 31        | 250   | —       | —       | 5     |
| Bath . . . . .              | 15   | 19        | 79    | 1       | —       | —     |
| Benton . . . . .            | 1  | 2         | 20    | —       | —       | —     |
| Bethlehem . . . . .         | 41   | 43        | 176   | 5       | —       | 7     |
| Bridgewater . . . . .       | 25   | 18        | 88    | 2       | —       | 6     |
| Bristol . . . . .           | 57   | 69        | 356   | 3       | —       | —     |
| Campton . . . . .           | 45   | 40        | 230   | 2       | —       | 5     |
| Canaan . . . . .            | 26   | 86        | 246   | 5       | —       | 7     |
| Dorchester . . . . .        | 6  | 6         | 37    | 2       | —       | —     |
| Easton . . . . .            | 3  | 21        | 10    | 1       | —       | —     |
| Ellsworth . . . . .         | 1  | 2         | 5     | —       | —       | —     |
| Enfield . . . . .           | 28   | 73        | 275   | 4       | —       | 5     |
| Franconia . . . . .         | 12   | 60        | 93    | 1       | —       | 1     |
| Grafton . . . . .           | 16   | 12        | 61    | 1       | —       | 2     |
| Groton . . . . .            | 2  | 1         | 20    | —       | —       | —     |
| Hanover . . . . .           | 47   | 707       | 595   | 12      | —       | 5     |
| Haverhill . . . . .         | 77   | 68        | 526   | 12      | 1       | 11    |
| Hebron . . . . .            | 4  | 14        | 62    | —       | —       | —     |
| Holderness . . . . .        | 48   | 50        | 201   | 4       | 1       | 1     |
| Landaff . . . . .           | 7  | —         | 27    | —       | —       | 1     |
| Lebanon —                   |  |           |       |         |         |       |
| Ward 1 . . . . .            | 27   | 130       | 258   | 3       | —       | 1     |
| Ward 2 . . . . .            | 14   | 89        | 153   | 5       | 1       | 1     |
| Ward 3 . . . . .            | 33   | 160       | 329   | 3       | —       | 1     |
| Lincoln . . . . .           | 30   | 17        | 141   | 3       | —       | 2     |
| Lisbon . . . . .            | 12   | 26        | 241   | 3       | —       | —     |
| Livermore . . . . .         | —  | —         | —     | —       | —       | —     |
| Littleton . . . . .         | 151  | 146       | 853   | 26      | —       | 10    |
| Lyman . . . . .             | —  | 5         | 31    | 1       | —       | —     |
| Lyme . . . . .              | 12   | 96        | 167   | 3       | —       | —     |
| Monroe . . . . .            | 6  | 12        | 123   | 2       | —       | 1     |
| Orange . . . . .            | 1  | 7         | 32    | 2       | —       | —     |
| Orford . . . . .            | 25   | 32        | 134   | 7       | —       | 1     |
| Piermont . . . . .          | 13   | 19        | 61    | 2       | —       | —     |
| Plymouth . . . . .          | 102  | 133       | 535   | 7       | 1       | 3     |
| Rumney . . . . .            | 36   | 29        | 178   | 1       | —       | 4     |
| Sugar Hill . . . . .        | 12   | 34        | 89    | 2       | —       | —     |
| Thornton . . . . .          | 22   | 26        | 131   | 9       | —       | 1     |
| Warren . . . . .            | 30   | 5         | 119   | 5       | —       | 4     |
| Waterville Valley . . . . . | —  | 17        | 32    | —       | —       | —     |
| Wentworth . . . . .         | 17   | 4         | 92    | 1       | —       | —     |
| Woodstock . . . . .         | 35   | 16        | 98    | 2       | —       | —     |
| Totals . . . . .            | 1117                                       | 2349      | 7238  | 142     | 4       | 86    |

| GRAFTON<br>COUNTY           | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|-----------------------------|--|------|--------|----------|--------|-------|------------|
|                             | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972               |  |      |        |          |        |       |            |
| Republican                  |  |      |        |          |        |       |            |
| Alexandria . . . . .        | —  | —    | —      | 3        | 1      | —     | 1          |
| Ashland . . . . .           | —  | —    | —      | 1        | 3      | 1     | —          |
| Bath . . . . .              | —  | —    | —      | —        | —      | —     | —          |
| Benton . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Bethlehem . . . . .         | 1  | —    | —      | —        | 11     | —     | —          |
| Bridgewater . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Bristol . . . . .           | —  | —    | —      | —        | —      | —     | —          |
| Campton . . . . .           | 1  | —    | —      | 1        | —      | 3     | —          |
| Canaan . . . . .            | —  | —    | —      | —        | 6      | —     | —          |
| Dorchester . . . . .        | —  | —    | —      | 1        | —      | —     | —          |
| Easton . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Ellsworth . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Enfield . . . . .           | —  | —    | —      | 2        | 2      | —     | 1          |
| Franconia . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Grafton . . . . .           | —  | —    | —      | 1        | —      | —     | —          |
| Groton . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Hanover . . . . .           | —  | —    | —      | 4        | 3      | —     | 2          |
| Haverhill . . . . .         | 2  | —    | —      | 1        | —      | —     | —          |
| Hebron . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Holderness . . . . .        | —  | —    | —      | 1        | —      | —     | 2          |
| Landaff . . . . .           | —  | —    | —      | —        | —      | —     | —          |
| Lebanon —                   |  |      |        |          |        |       |            |
| Ward 1 . . . . .            | —  | —    | —      | 6        | 3      | —     | 2          |
| Ward 2 . . . . .            | 1  | —    | —      | 1        | 3      | —     | 1          |
| Ward 3 . . . . .            | —  | —    | —      | 5        | 1      | —     | —          |
| Lincoln . . . . .           | —  | —    | —      | —        | —      | —     | —          |
| Lisbon . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Livermore . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Littleton . . . . .         | —  | —    | —      | 3        | 4      | 1     | 17         |
| Lyman . . . . .             | —  | —    | —      | —        | —      | —     | 1          |
| Lyme . . . . .              | —  | —    | —      | —        | —      | —     | 4          |
| Monroe . . . . .            | 2  | —    | —      | —        | 3      | —     | —          |
| Orange . . . . .            | —  | —    | —      | —        | —      | —     | —          |
| Orford . . . . .            | —  | —    | —      | 2        | 1      | —     | —          |
| Piermont . . . . .          | —  | —    | —      | —        | —      | —     | —          |
| Plymouth . . . . .          | 1  | —    | —      | 2        | 2      | 1     | 3          |
| Rumney . . . . .            | 2  | —    | —      | —        | —      | 1     | 2          |
| Sugar Hill . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Thornton . . . . .          | —  | —    | —      | 1        | —      | —     | 1          |
| Warren . . . . .            | —  | —    | —      | —        | 1      | —     | 1          |
| Waterville Valley . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Wentworth . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Woodstock . . . . .         | —  | —    | —      | —        | —      | —     | —          |
| Totals . . . . .            | 10   | 0    | —      | 35       | 44     | 7     | 38         |

| HILLSBOROUGH<br>COUNTY<br>March 7, 1972<br>Republican | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|---|--|-----------|-------|---------|---------|-------|
|   | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| Amherst . . . . .                                     | 158  | 263       | 874   | 20      | —       | —     |
| Antrim . . . . .                                      | 31   | 41        | 304   | 2       | —       | 3     |
| Bedford . . . . .                                     | 190  | 130       | 992   | 8       | —       | —     |
| Bennington . . . . .                                  | 17   | 13        | 126   | 3       | 1       | 3     |
| Brookline . . . . .                                   | 30   | 58        | 171   | 3       | —       | 2     |
| Deering . . . . .                                     | 11   | 13        | 73    | 1       | —       | —     |
| Francestown . . . . .                                 | 24   | 33        | 113   | 3       | —       | —     |
| Goffstown . . . . .                                   | 204  | 126       | 1063  | 6       | 1       | 7     |
| Greenfield . . . . .                                  | 22   | 16        | 141   | 4       | —       | —     |
| Greenville . . . . .                                  | 12   | 30        | 94    | 3       | 1       | 3     |
| Hancock . . . . .                                     | 31   | 67        | 220   | 2       | —       | 1     |
| Hillsborough . . . . .                                | 79   | 73        | 390   | 8       | —       | —     |
| Hollis . . . . .                                      | 62   | 109       | 527   | 6       | —       | 1     |
| Hudson . . . . .                                      | 102  | 237       | 764   | 7       | —       | 7     |
| Litchfield . . . . .                                  | 16   | 29        | 181   | 2       | —       | 1     |
| Lyndeborough . . . . .                                | 18   | 36        | 141   | 3       | —       | —     |
| Manchester —  |  |           |       |         |         |       |
| Ward 1 . . . . .                                      | 250  | 348       | 1350  | 11      | —       | 15    |
| Ward 2 . . . . .                                      | 179  | 165       | 886   | 4       | —       | —     |
| Ward 3 . . . . .                                      | 63   | 52        | 333   | 3       | —       | 7     |
| Ward 4 . . . . .                                      | 49   | 52        | 273   | 3       | —       | 2     |
| Ward 5 . . . . .                                      | 16   | 13        | 72    | 1       | —       | 1     |
| Ward 6 . . . . .                                      | 115  | 85        | 579   | 10      | —       | 12    |
| Ward 7 . . . . .                                      | 24   | 34        | 136   | 4       | —       | —     |
| Ward 8 . . . . .                                      | 134  | 101       | 714   | 10      | 1       | 13    |
| Ward 9 . . . . .                                      | 18   | 8         | 48    | —       | —       | 1     |
| Ward 10 . . . . .                                     | 90   | 62        | 591   | 2       | —       | 8     |
| Ward 11 . . . . .                                     | 16   | 11        | 114   | —       | —       | —     |
| Ward 12 . . . . .                                     | 33   | 19        | 119   | 1       | —       | 3     |
| Ward 13 . . . . .                                     | 62   | 32        | 268   | —       | —       | 10    |
| Ward 14 . . . . .                                     | 65   | 61        | 419   | 7       | —       | —     |
| Mason . . . . .                                       | 6  | 29        | 75    | 2       | —       | —     |
| Merrimack . . . . .                                   | 153  | 157       | 772   | 9       | —       | 2     |
| Milford . . . . .                                     | 140  | 196       | 903   | 15      | 1       | 1     |
| Mont Vernon . . . . .                                 | 31   | 43        | 168   | 2       | 1       | —     |
| Nashua —  |  |           |       |         |         |       |
| Ward 1 . . . . .                                      | 68   | 134       | 409   | 4       | —       | —     |
| Ward 2 . . . . .                                      | 48   | 175       | 630   | 3       | —       | 6     |
| Ward 3 . . . . .                                      | 35   | 108       | 300   | 4       | —       | —     |
| Ward 4 . . . . .                                      | 23   | 41        | 154   | —       | —       | 3     |
| Ward 5 . . . . .                                      | 12   | 46        | 165   | 2       | —       | 1     |
| Ward 6 . . . . .                                      | 25   | 54        | 236   | 3       | —       | —     |
| Ward 7 . . . . .                                      | 31   | 48        | 185   | 3       | —       | —     |
| Ward 8 . . . . .                                      | 53   | 116       | 312   | 5       | —       | —     |
| Ward 9 . . . . .                                      | 31   | 78        | 240   | 3       | —       | —     |
| New Boston . . . . .                                  | 41   | 48        | 233   | 7       | —       | 2     |
| New Ipswich . . . . .                                 | 60   | 56        | 204   | 11      | —       | 1     |
| Pelham . . . . .                                      | 65   | 114       | 502   | 14      | —       | 8     |
| Peterborough . . . . .                                | 94   | 210       | 852   | 10      | 1       | 1     |
| Sharon . . . . .                                      | 3  | 11        | 35    | —       | —       | —     |
| Temple . . . . .                                      | 32   | 27        | 137   | 6       | —       | 3     |
| Weare . . . . .                                       | 70   | 54        | 341   | 8       | —       | 10    |
| Wilton . . . . .                                      | 57   | 111       | 358   | 11      | —       | 1     |
| Windsor . . . . .                                     | 1  | —         | 15    | 1       | —       | —     |
| Totals . . . . .                                      | 3200                                       | 4173      | 19302 | 260     | 7       | 139   |

| HILLSBOROUGH COUNTY<br>March 7, 1972<br>Republican | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|--|--|------|--------|----------|--------|-------|------------|
|  | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| Amherst . . . . .                                  | -  | -    | -      | -        | -      | -     | -          |
| Antrim . . . . .                                   | -  | -    | -      | -        | -      | -     | -          |
| Bedford . . . . .                                  | -  | -    | -      | -        | -      | -     | -          |
| Bennington . . . . .                               | -  | -    | -      | 1        | -      | -     | -          |
| Brookline . . . . .                                | -  | -    | -      | -        | 1      | -     | 2          |
| Deering . . . . .                                  | -  | -    | -      | -        | -      | -     | -          |
| Francestown . . . . .                              | -  | -    | -      | -        | -      | -     | -          |
| Goffstown . . . . .                                | 1  | -    | -      | 5        | 7      | 7     | 5          |
| Greenfield . . . . .                               | -  | -    | -      | 1        | 1      | -     | -          |
| Greenville . . . . .                               | -  | -    | -      | 1        | 1      | -     | -          |
| Hancock . . . . .                                  | -  | -    | -      | 4        | -      | -     | -          |
| Hillsborough . . . . .                             | -  | -    | -      | -        | -      | -     | -          |
| Hollis . . . . .                                   | -  | -    | -      | 16       | 2      | -     | 1          |
| Hudson . . . . .                                   | -  | -    | -      | 12       | 7      | 1     | 9          |
| Litchfield . . . . .                               | -  | -    | 2      | 1        | 1      | -     | -          |
| Lyndeborough . . . . .                             | -  | -    | -      | -        | -      | -     | -          |
| Manchester -                                       | -  | -    | -      | -        | -      | -     | -          |
| Ward 1 . . . . .                                   | -  | -    | -      | 24       | 10     | 2     | 8          |
| Ward 2 . . . . .                                   | -  | -    | -      | 18       | 11     | -     | -          |
| Ward 3 . . . . .                                   | 1  | -    | 2      | 2        | 9      | 1     | 1          |
| Ward 4 . . . . .                                   | -  | -    | -      | 3        | 4      | 1     | 3          |
| Ward 5 . . . . .                                   | -  | -    | -      | 4        | 1      | 1     | -          |
| Ward 6 . . . . .                                   | -  | -    | -      | -        | 13     | -     | -          |
| Ward 7 . . . . .                                   | -  | -    | -      | -        | -      | -     | -          |
| Ward 8 . . . . .                                   | -  | -    | -      | 19       | 11     | 3     | 5          |
| Ward 9 . . . . .                                   | -  | -    | -      | 1        | 1      | -     | 1          |
| Ward 10 . . . . .                                  | 1  | -    | 2      | -        | 1      | -     | -          |
| Ward 11 . . . . .                                  | 1  | -    | 1      | 1        | -      | -     | -          |
| Ward 12 . . . . .                                  | -  | -    | -      | -        | -      | -     | -          |
| Ward 13 . . . . .                                  | -  | -    | 1      | 6        | 4      | -     | 3          |
| Ward 14 . . . . .                                  | -  | -    | -      | 12       | -      | -     | -          |
| Mason . . . . .                                    | -  | -    | -      | -        | -      | -     | -          |
| Merrimack . . . . .                                | -  | -    | 1      | 7        | 6      | 1     | 3          |
| Milford . . . . .                                  | -  | -    | -      | 6        | 1      | -     | 3          |
| Mont Vernon . . . . .                              | -  | -    | -      | -        | -      | -     | 1          |
| Nashua -   | -  | -    | -      | -        | -      | -     | -          |
| Ward 1 . . . . .                                   | 1  | -    | 1      | 4        | 1      | -     | -          |
| Ward 2 . . . . .                                   | -  | -    | -      | 4        | 2      | -     | -          |
| Ward 3 . . . . .                                   | -  | -    | -      | -        | -      | 1     | 15         |
| Ward 4 . . . . .                                   | -  | -    | -      | 2        | 1      | -     | 1          |
| Ward 5 . . . . .                                   | -  | -    | -      | -        | 1      | -     | 1          |
| Ward 6 . . . . .                                   | -  | -    | -      | -        | -      | -     | 3          |
| Ward 7 . . . . .                                   | -  | -    | 1      | -        | -      | -     | 1          |
| Ward 8 . . . . .                                   | -  | -    | -      | 6        | 1      | -     | 2          |
| Ward 9 . . . . .                                   | -  | -    | -      | -        | -      | -     | -          |
| New Boston . . . . .                               | 1  | -    | -      | 2        | -      | -     | -          |
| New Ipswich . . . . .                              | 1  | -    | -      | 3        | 1      | 2     | -          |
| Pelham . . . . .                                   | 4  | -    | -      | 3        | 8      | -     | 2          |
| Peterborough . . . . .                             | -  | -    | -      | 8        | 1      | -     | 3          |
| Sharon . . . . .                                   | -  | -    | -      | -        | 1      | -     | -          |
| Temple . . . . .                                   | 1  | -    | -      | -        | 1      | 2     | 1          |
| Weare . . . . .                                    | -  | -    | -      | 5        | 3      | 1     | -          |
| Wilton . . . . .                                   | -  | -    | -      | -        | -      | -     | 1          |
| Windsor . . . . .                                  | -  | -    | -      | -        | -      | -     | -          |
| Totals . . . . .                                   | 12   | 0    | 11     | 181      | 113    | 23    | 75         |

| MERRIMACK<br>COUNTY  | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|----------------------|--|-----------|-------|---------|---------|-------|
|                      | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972        |  |           |       |         |         |       |
| Republican           |  |           |       |         |         |       |
| Allenstown . . . . . | 28   | 28        | 147   | 2       | —       | —     |
| Andover . . . . .    | 36   | 70        | 203   | 7       | —       | 4     |
| Boscawen . . . . .   | 39   | 117       | 288   | 5       | —       | 6     |
| Bow . . . . .        | 61   | 193       | 566   | 9       | —       | —     |
| Bradford . . . . .   | 43   | 27        | 173   | 3       | —       | —     |
| Canterbury . . . . . | 14   | 78        | 167   | 3       | —       | 3     |
| Chichester . . . . . | 28   | 33        | 160   | 2       | —       | 1     |
| Concord —            |  |           |       |         |         |       |
| Ward 1 . . . . .     | 29   | 81        | 215   | 3       | —       | —     |
| Ward 2 . . . . .     | 20   | 102       | 264   | 4       | —       | 3     |
| Ward 3 . . . . .     | 36   | 85        | 257   | 4       | —       | —     |
| Ward 4 . . . . .     | 59   | 244       | 487   | 2       | —       | 4     |
| Ward 5 . . . . .     | 20   | 181       | 369   | 2       | —       | 6     |
| Ward 6 . . . . .     | 23   | 116       | 267   | 3       | —       | 2     |
| Ward 7 . . . . .     | 88   | 539       | 970   | 3       | —       | 7     |
| Ward 8 . . . . .     | 53   | 165       | 492   | 4       | —       | 6     |
| Ward 9 . . . . .     | 16   | 143       | 210   | 3       | —       | —     |
| Danbury . . . . .    | 26   | 21        | 66    | 2       | —       | 3     |
| Dunbarton . . . . .  | 38   | 32        | 165   | 1       | —       | 5     |
| Epsom . . . . .      | 39   | 37        | 214   | 7       | —       | —     |
| Franklin —           |  |           |       |         |         |       |
| Ward 1 . . . . .     | 20   | 79        | 174   | 2       | —       | 7     |
| Ward 2 . . . . .     | 15   | 28        | 102   | —       | —       | 1     |
| Ward 3 . . . . .     | 31   | 114       | 181   | 2       | —       | —     |
| Henniker . . . . .   | 58   | 82        | 301   | 2       | —       | 4     |
| Hill . . . . .       | 21   | 18        | 83    | —       | —       | —     |
| Hooksett . . . . .   | 103  | 79        | 606   | 12      | —       | 10    |
| Hopkinton . . . . .  | 90   | 280       | 641   | 8       | —       | —     |
| Loudon . . . . .     | 45   | 38        | 192   | 2       | —       | 1     |
| Newbury . . . . .    | 22   | 42        | 124   | 1       | —       | 1     |
| New London . . . . . | 71   | 162       | 615   | 7       | 1       | 6     |
| Northfield . . . . . | 40   | 78        | 221   | 5       | —       | 3     |
| Pembroke . . . . .   | 68   | 111       | 529   | 2       | —       | —     |
| Pittsfield . . . . . | 52   | 61        | 288   | 3       | —       | 3     |
| Salisbury . . . . .  | 15   | 21        | 87    | —       | —       | 4     |
| Sutton . . . . .     | 27   | 59        | 120   | 9       | —       | 4     |
| Warner . . . . .     | 37   | 64        | 279   | 6       | —       | 2     |
| Webster . . . . .    | 8  | 30        | 111   | —       | —       | 1     |
| Wilmot . . . . .     | 10   | 25        | 91    | 3       | —       | —     |
| Totals . . . . .     | 1429                                       | 3663      | 10425 | 133     | 1       | 97    |

| MERRIMACK<br>COUNTY  | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|----------------------|--|------|--------|----------|--------|-------|------------|
|                      | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972        |  |      |        |          |        |       |            |
| Republican           |  |      |        |          |        |       |            |
| Allenstown . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Andover . . . . .    | —  | —    | —      | 2        | 2      | —     | —          |
| Boscawen . . . . .   | —  | —    | —      | 1        | 4      | —     | —          |
| Bow . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Bradford . . . . .   | —  | —    | —      | —        | —      | —     | —          |
| Canterbury . . . . . | —  | —    | —      | 1        | —      | —     | —          |
| Chichester . . . . . | —  | —    | —      | —        | 3      | —     | —          |
| Concord —            |  |      |        |          |        |       |            |
| Ward 1 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Ward 2 . . . . .     | —  | —    | —      | 6        | 1      | —     | 2          |
| Ward 3 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Ward 4 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Ward 5 . . . . .     | —  | —    | —      | 4        | 5      | —     | —          |
| Ward 6 . . . . .     | —  | —    | —      | 6        | 3      | 1     | 3          |
| Ward 7 . . . . .     | 2  | —    | —      | 6        | 15     | 1     | 2          |
| Ward 8 . . . . .     | 2  | —    | —      | 5        | 4      | 1     | 1          |
| Ward 9 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Danbury . . . . .    | —  | —    | —      | —        | —      | —     | —          |
| Dunbarton . . . . .  | 1  | —    | —      | —        | —      | —     | —          |
| Epsom . . . . .      | —  | —    | —      | —        | —      | —     | —          |
| Franklin —           |  |      |        |          |        |       |            |
| Ward 1 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Ward 2 . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Ward 3 . . . . .     | —  | —    | —      | —        | —      | —     | 1          |
| Henniker . . . . .   | 2  | —    | —      | —        | —      | —     | —          |
| Hill . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Hooksett . . . . .   | —  | —    | —      | 4        | 6      | —     | —          |
| Hopkinton . . . . .  | —  | —    | —      | —        | —      | —     | —          |
| Loudon . . . . .     | —  | —    | —      | —        | 1      | —     | 1          |
| Newbury . . . . .    | —  | —    | —      | —        | —      | —     | 1          |
| New London . . . . . | 4  | —    | —      | 1        | —      | —     | 2          |
| Northfield . . . . . | 1  | —    | 1      | 5        | 1      | —     | 2          |
| Pembroke . . . . .   | —  | —    | —      | —        | —      | —     | —          |
| Pittsfield . . . . . | 1  | —    | —      | —        | 1      | —     | 2          |
| Salisbury . . . . .  | —  | —    | —      | —        | —      | —     | —          |
| Sutton . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Warner . . . . .     | 1  | —    | —      | 2        | —      | 1     | 2          |
| Webster . . . . .    | —  | —    | —      | —        | —      | —     | —          |
| Wilmot . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Totals . . . . .     | 14   | 0    | 1      | 43       | 46     | 4     | 19         |

| ROCKINGHAM<br>COUNTY    | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |           |       |         |         |       |
|-------------------------|--|-----------|-------|---------|---------|-------|
|                         | Ashbrook                                   | McCloskey | Nixon | Paulsen | Kennedy | Mills |
| March 7, 1972           |  |           |       |         |         |       |
| Republican              |  |           |       |         |         |       |
| Atkinson . . . . .      | 18   | 111       | 323   | 7       | —       | 2     |
| Auburn . . . . .        | 45   | 40        | 292   | 8       | —       | —     |
| Brentwood . . . . .     | 46   | 44        | 228   | —       | —       | 1     |
| Candia . . . . .        | 72   | 93        | 300   | 7       | —       | 6     |
| Chester . . . . .       | 24   | 55        | 305   | 4       | —       | 2     |
| Danville . . . . .      | 24   | 24        | 122   | 5       | —       | —     |
| Deerfield . . . . .     | 59   | 73        | 223   | 7       | —       | 3     |
| Derry . . . . .         | 212  | 398       | 1332  | 25      | 3       | 25    |
| East Kingston . . . . . | 15   | 25        | 122   | 2       | 1       | —     |
| Epping . . . . .        | 38   | 58        | 290   | 7       | —       | —     |
| Exeter . . . . .        | 97   | 464       | 892   | 18      | —       | 1     |
| Fremont . . . . .       | 31   | 25        | 221   | 7       | —       | 1     |
| Greenland . . . . .     | 27   | 113       | 310   | 4       | —       | 1     |
| Hampstead . . . . .     | 56   | 119       | 490   | 6       | —       | —     |
| Hampton . . . . .       | 72   | 498       | 1182  | 19      | 2       | 4     |
| Hampton Falls . . . . . | 41   | 100       | 160   | 3       | —       | —     |
| Kensington . . . . .    | 13   | 47        | 185   | —       | —       | —     |
| Kingston . . . . .      | 58   | 122       | 530   | 12      | —       | 2     |
| Londonderry . . . . .   | 113  | 108       | 569   | 2       | —       | 7     |
| Newcastle . . . . .     | 6  | 66        | 187   | 2       | —       | —     |
| Newfields . . . . .     | 7  | 47        | 129   | 2       | —       | 1     |
| Newington . . . . .     | 6  | 49        | 107   | 3       | —       | 1     |
| Newmarket . . . . .     | 12   | 81        | 172   | 4       | —       | —     |
| Newton . . . . .        | 35   | 81        | 301   | 11      | —       | 1     |
| North Hampton . . . . . | 37   | 189       | 475   | 6       | —       | 1     |
| Northwood . . . . .     | 37   | 72        | 328   | 5       | —       | 3     |
| Nottingham . . . . .    | 17   | 41        | 167   | —       | —       | 1     |
| Plaistow . . . . .      | 40   | 174       | 657   | 12      | —       | —     |
| Portsmouth —            |  |           |       |         |         |       |
| Ward 1 . . . . .        | 23   | 80        | 198   | 2       | —       | —     |
| Ward 2 . . . . .        | 29   | 137       | 316   | 8       | —       | 2     |
| Ward 3 . . . . .        | 15   | 211       | 290   | 1       | —       | —     |
| Ward 4 . . . . .        | 34   | 187       | 322   | 1       | —       | —     |
| Ward 5 . . . . .        | 4  | 58        | 108   | 1       | —       | —     |
| Ward 6 . . . . .        | 4  | 22        | 34    | —       | —       | —     |
| Raymond . . . . .       | 80   | 75        | 401   | 18      | —       | 9     |
| Rye . . . . .           | 67   | 284       | 655   | 4       | —       | —     |
| Salem . . . . .         | 133  | 686       | 1962  | 61      | —       | 14    |
| Sandown . . . . .       | 23   | 32        | 170   | 3       | —       | 6     |
| Seabrook . . . . .      | 45   | 151       | 490   | 17      | —       | 5     |
| South Hampton . . . . . | 8  | 16        | 100   | 1       | —       | —     |
| Stratham . . . . .      | 24   | 123       | 282   | 3       | —       | —     |
| Windham . . . . .       | 48   | 118       | 438   | 14      | —       | —     |
| Totals . . . . .        | 1789                                       | 5497      | 16365 | 322     | 6       | 99    |



| ROCKINGHAM<br>COUNTY    | VOTE ON PREFERENCE FOR PRESIDENT OF U.S.A. |      |        |          |        |       |            |
|-------------------------|--|------|--------|----------|--------|-------|------------|
|                         | Wallace                                    | Coll | Hartke | McGovern | Muskie | Yorty | Scattering |
| March 7, 1972           |  |      |        |          |        |       |            |
| Republican              |  |      |        |          |        |       |            |
| Atkinson . . . . .      | —  | —    | —      | 1        | 1      | —     | —          |
| Auburn . . . . .        | —  | —    | —      | 2        | 1      | —     | —          |
| Brentwood . . . . .     | 1  | —    | 1      | —        | —      | —     | 2          |
| Candia . . . . .        | 1  | —    | 2      | —        | 1      | —     | 2          |
| Chester . . . . .       | —  | —    | —      | 4        | 1      | 1     | 1          |
| Danville . . . . .      | —  | —    | —      | —        | 1      | —     | —          |
| Deerfield . . . . .     | 1  | —    | —      | 2        | —      | —     | —          |
| Derry . . . . .         | 5  | —    | 4      | 32       | 16     | 3     | 9          |
| East Kingston . . . . . | —  | —    | —      | 1        | —      | —     | —          |
| Epping . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Exeter . . . . .        | —  | —    | 1      | 4        | 2      | —     | 3          |
| Fremont . . . . .       | —  | —    | —      | 6        | —      | 1     | 1          |
| Greenland . . . . .     | —  | —    | 2      | 1        | 5      | —     | —          |
| Hampstead . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Hampton . . . . .       | 3  | —    | —      | 6        | 27     | —     | 6          |
| Hampton Falls . . . . . | —  | —    | 1      | 2        | 1      | —     | —          |
| Kensington . . . . .    | —  | —    | —      | —        | —      | —     | —          |
| Kingston . . . . .      | —  | —    | —      | 2        | 3      | —     | 2          |
| Londonderry . . . . .   | —  | —    | —      | 4        | —      | —     | —          |
| Newcastle . . . . .     | —  | —    | —      | —        | 1      | —     | —          |
| Newfields . . . . .     | —  | —    | —      | 2        | 2      | —     | —          |
| Newington . . . . .     | —  | —    | —      | 1        | 3      | —     | 1          |
| Newmarket . . . . .     | —  | —    | —      | —        | —      | —     | —          |
| Newton . . . . .        | —  | —    | —      | —        | 1      | —     | —          |
| North Hampton . . . . . | 1  | —    | —      | 1        | 9      | —     | 1          |
| Northwood . . . . .     | 2  | —    | —      | —        | —      | —     | —          |
| Nottingham . . . . .    | —  | —    | —      | 1        | —      | 2     | —          |
| Plaistow . . . . .      | 2  | —    | —      | 1        | 1      | —     | 5          |
| Portsmouth —            |  |      |        |          |        |       |            |
| Ward 1 . . . . .        | —  | —    | —      | 5        | 3      | —     | —          |
| Ward 2 . . . . .        | —  | —    | 1      | 2        | 4      | —     | —          |
| Ward 3 . . . . .        | —  | —    | —      | —        | —      | —     | 2          |
| Ward 4 . . . . .        | —  | —    | —      | 3        | 3      | —     | —          |
| Ward 5 . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Ward 6 . . . . .        | —  | —    | —      | —        | —      | —     | —          |
| Raymond . . . . .       | 2  | —    | —      | 3        | 2      | —     | 3          |
| Rye . . . . .           | —  | —    | —      | —        | —      | —     | —          |
| Salem . . . . .         | —  | —    | —      | —        | 15     | —     | —          |
| Sandown . . . . .       | —  | —    | —      | —        | —      | —     | 2          |
| Seabrook . . . . .      | 2  | —    | —      | —        | 6      | —     | 1          |
| South Hampton . . . . . | —  | —    | —      | —        | —      | —     | —          |
| Stratham . . . . .      | —  | —    | —      | —        | —      | —     | —          |
| Windham . . . . .       | —  | —    | —      | —        | —      | —     | —          |
| Totals . . . . .        | 20   | 0    | 12     | 86       | 109    | 7     | 38         |