

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| MERRIMACK COUNTY | Treasurer | | | | | Reg. of Deeds | Register of Probate | |
|----------------------|------------|---------|------------|-----------|--------|---------------------|------------------------|------------|
| | Clemons, r | Gray, r | Hancock, r | Mullin, r | Hanson | Guay, r | Ingraham, r | Scattering |
| September 10, 1974 | | | | | | | | |
| REPUBLICAN | | | | | | | | |
| Allenstown | 23 | 36 | 11 | 19 | 31 | 118 | 110 | — |
| Andover | 40 | 15 | 62 | 49 | 36 | 211 | 205 | — |
| Boscawen | 33 | 12 | 31 | 73 | — | 234 | 223 | — |
| Bow | 185 | 24 | 84 | 66 | 304 | 619 | 599 | — |
| Bradford | 21 | 37 | 36 | 29 | 88 | 224 | 209 | — |
| Canterbury | 38 | 7 | 33 | 40 | 45 | 174 | 167 | 1 |
| Chichester | 23 | 21 | 32 | 31 | 52 | 170 | 158 | — |
| Concord — | | | | | | | | |
| Ward 1 | 63 | 13 | 53 | 117 | 104 | 349 | 336 | — |
| Ward 2 | 171 | 15 | 135 | 126 | 198 | 647 | 609 | 1 |
| Ward 3 | 122 | 26 | 69 | 85 | 202 | 517 | 495 | — |
| Ward 4 | 129 | 16 | 95 | 100 | 131 | 465 | 435 | — |
| Ward 5 | 86 | 9 | 60 | 106 | 122 | 387 | 378 | — |
| Ward 6 | 53 | 9 | 69 | 78 | 124 | 334 | 301 | — |
| Ward 7 | 164 | 21 | 144 | 185 | 258 | 789 | 730 | — |
| Ward 8 | 127 | 14 | 23 | 89 | 207 | 524 | 505 | — |
| Danbury | 10 | 4 | 12 | 14 | 11 | 65 | 57 | — |
| Dunbarton | 14 | 13 | 19 | 38 | 107 | 197 | 186 | — |
| Epsom | 26 | 48 | 30 | 55 | 43 | 220 | 212 | — |
| Franklin — | | | | | | | | |
| Ward 1 | 12 | 10 | 42 | 26 | 23 | 119 | 111 | — |
| Ward 2 | 3 | 14 | 16 | 21 | 10 | 65 | 62 | — |
| Ward 3 | 33 | 19 | 28 | 43 | 36 | 181 | 175 | — |
| Henniker | 13 | 17 | 60 | 51 | 96 | 260 | 236 | — |
| Hill | 3 | 9 | 10 | 7 | 19 | 59 | 51 | — |
| Hooksett | 21 | 394 | 21 | 49 | 101 | 515 | 494 | — |
| Hopkinton | 163 | 23 | 106 | 146 | 262 | 751 | 709 | — |
| Loudon | 33 | 14 | 41 | 53 | 66 | 219 | 209 | — |
| Newbury | 17 | 16 | 32 | 30 | 44 | 166 | 155 | — |
| New London | 281 | 29 | 64 | 148 | 61 | 595 | 560 | 1 |
| Northfield | 14 | 49 | 31 | 28 | 60 | 201 | 180 | — |
| Pembroke | 87 | 69 | 55 | 98 | 157 | 465 | 451 | — |
| Pittsfield | 37 | 30 | 57 | 53 | 64 | 271 | 255 | — |
| Salisbury | 10 | 13 | 6 | 16 | 23 | 79 | 75 | — |
| Sutton | 28 | 7 | 8 | 22 | 55 | 129 | 125 | — |
| Warner | 73 | 18 | 58 | 60 | 90 | 315 | 299 | — |
| Webster | 8 | 7 | 25 | 17 | 36 | 105 | 96 | — |
| Wilmot | 27 | 6 | 10 | 15 | 10 | 72 | 69 | — |
| Totals | 2191 | 1084 | 1728 | 2183 | 3276 | 10812 | 10227 | 3 |

| MERRIMACK COUNTY | COMMISSIONERS | | | | | | |
|----------------------|---------------|---------|------------|--------------|-----------|--------------|--------------|
| | 1st District | | | 2nd District | | 3rd District | |
| | McKenna, r | Rufo, r | Scattering | Andrews | Ayotte, r | Chandler, r | Spaulding, r |
| September 10, 1974 | | | | | | | |
| REPUBLICAN | | | | | | | |
| Allenstown | — | — | — | — | — | 73 | 59 |
| Andover | — | — | — | 120 | 122 | — | — |
| Boscawen | — | — | — | 87 | 150 | — | — |
| Bow | — | — | — | — | — | 251 | 402 |
| Bradford | — | — | — | — | — | 54 | 211 |
| Canterbury | — | — | — | 76 | 96 | — | — |
| Chichester | — | — | — | 82 | 71 | — | — |
| Concord — | | | | | | | |
| Ward 1 | 263 | 97 | — | — | — | — | — |
| Ward 2 | 466 | 249 | — | — | — | — | — |
| Ward 3 | 378 | 169 | — | — | — | — | — |
| Ward 4 | 327 | 159 | — | — | — | — | — |
| Ward 5 | 336 | 91 | — | — | — | — | — |
| Ward 6 | 251 | 94 | 1 | — | — | — | — |
| Ward 7 | 625 | 201 | — | — | — | — | — |
| Ward 8 | 415 | 137 | — | — | — | — | — |
| Danbury | — | — | — | 40 | 25 | — | — |
| Dunbarton | — | — | — | — | — | 98 | 106 |
| Epsom | — | — | — | — | — | 121 | 120 |
| Franklin — | | | | | | | |
| Ward 1 | — | — | — | 12 | 131 | — | — |
| Ward 2 | — | — | — | 13 | 71 | — | — |
| Ward 3 | — | — | — | 37 | 182 | — | — |
| Henniker | — | — | — | — | — | 134 | 172 |
| Hill | — | — | — | 14 | 47 | — | — |
| Hooksett | — | — | — | — | — | 233 | 324 |
| Hopkinton | — | — | — | — | — | 380 | 472 |
| Loudon | — | — | — | 90 | 124 | — | — |
| Newbury | — | — | — | — | — | 48 | 144 |
| New London | — | — | — | 424 | 225 | — | — |
| Northfield | — | — | — | 55 | 173 | — | — |
| Pembroke | — | — | — | — | — | 230 | 260 |
| Pittsfield | — | — | — | — | — | 162 | 122 |
| Salisbury | — | — | — | 31 | 50 | — | — |
| Sutton | — | — | — | — | — | 63 | 87 |
| Warner | — | — | — | 1 | — | 198 | 181 |
| Webster | — | — | — | 55 | 46 | — | — |
| Wilmot | — | — | — | 42 | 37 | — | — |
| Totals | 3061 | 1197 | 1 | 1179 | 1550 | 2045 | 2660 |

| MERRIMACK COUNTY | Sheriff | | | Attorney | | |
|----------------------|------------|-----------|---------|----------|-------|------------|
| | Scattering | Morgan, d | Daniels | Nardi | Hampe | Scattering |
| September 10, 1974 | | | | | | |
| DEMOCRATIC | | | | | | |
| Allenstown | — | 183 | — | 177 | — | — |
| Andover | — | 55 | — | 53 | — | — |
| Boscawen | — | 32 | — | 32 | — | — |
| Bow | — | 65 | — | 61 | — | — |
| Bradford | — | 17 | 1 | 20 | 1 | — |
| Canterbury | — | 35 | 3 | 32 | 1 | — |
| Chichester | — | 15 | — | 15 | — | — |
| Concord — | | | | | | |
| Ward 1 | — | 107 | — | 113 | — | — |
| Ward 2 | 1 | 125 | 4 | 133 | 2 | — |
| Ward 3 | 1 | 62 | 1 | 73 | 1 | 5 |
| Ward 4 | — | 93 | — | 108 | — | — |
| Ward 5 | 1 | 67 | 2 | 76 | — | — |
| Ward 6 | — | 126 | 3 | 116 | 3 | 8 |
| Ward 7 | — | 101 | — | 109 | — | — |
| Ward 8 | — | 104 | — | 100 | 10 | — |
| Danbury | — | 9 | — | 7 | — | — |
| Dunbarton | 1 | 39 | — | 34 | — | — |
| Epsom | — | 44 | — | 43 | — | — |
| Franklin — | | | | | | |
| Ward 1 | — | 72 | — | 69 | — | — |
| Ward 2 | 2 | 99 | — | 98 | — | — |
| Ward 3 | — | 73 | — | 72 | — | — |
| Henniker | — | 33 | 2 | 37 | — | — |
| Hill | — | 9 | — | 7 | — | — |
| Hooksett | — | 326 | 4 | 315 | 1 | 2 |
| Hopkinton | — | 52 | 8 | 59 | 4 | — |
| Loudon | — | 37 | — | 38 | — | — |
| Newbury | — | 30 | 2 | 25 | — | — |
| New London | — | 64 | — | 56 | — | — |
| Northfield | 1 | 48 | — | 47 | — | 1 |
| Pembroke | — | 169 | 2 | 166 | — | 3 |
| Pittsfield | — | 63 | 3 | 56 | — | — |
| Salisbury | — | 12 | — | 11 | — | — |
| Sutton | — | 22 | — | 26 | — | — |
| Warner | — | 29 | 1 | 31 | — | — |
| Webster | — | 18 | 1 | 18 | — | — |
| Wilmot | 1 | 11 | — | 12 | — | — |
| Totals | 8 | 2446 | 37 | 2445 | 23 | 19 |

| MERRIMACK COUNTY | Treasurer | | | Register of Deeds | | | Register of Probate | |
|----------------------|-----------|--------|------------|----------------------|---------|------------|------------------------|------------|
| | Cummings | Gewehr | Scattering | Guay | Fornier | Scattering | Ingraham | Scattering |
| September 10, 1974 | | | | | | | | |
| DEMOCRATIC | | | | | | | | |
| Allenstown | 136 | 55 | — | — | — | — | — | — |
| Andover | 37 | 21 | — | — | — | — | — | — |
| Boscawen | 22 | 17 | — | — | — | — | — | — |
| Bow | 20 | 49 | — | — | — | — | — | — |
| Bradford | 11 | 14 | 4 | — | — | — | — | — |
| Canterbury | 27 | 11 | — | 1 | — | 1 | 1 | 2 |
| Chichester | 11 | 9 | — | — | — | — | — | — |
| Concord — | | | | | | | | |
| Ward 1 | 86 | 44 | — | — | — | — | — | — |
| Ward 2 | 69 | 67 | — | 4 | 5 | 3 | 1 | 2 |
| Ward 3 | 35 | 35 | — | 1 | — | 1 | 1 | — |
| Ward 4 | 59 | 44 | — | — | — | — | — | — |
| Ward 5 | 35 | 48 | — | 2 | 10 | 2 | — | 3 |
| Ward 6 | 73 | 57 | 2 | 8 | — | — | 5 | — |
| Ward 7 | 73 | 51 | — | — | — | — | — | — |
| Ward 8 | 58 | 64 | — | — | — | — | — | 10 |
| Danbury | 3 | 4 | — | — | — | — | — | — |
| Dunbarton | 3 | 45 | 1 | — | — | 2 | 1 | — |
| Epsom | 31 | 16 | — | — | — | — | — | — |
| Franklin — | | | | | | | | |
| Ward 1 | 44 | 29 | — | — | — | — | — | — |
| Ward 2 | 62 | 37 | — | 1 | — | — | 2 | — |
| Ward 3 | 37 | 38 | — | 2 | — | — | 2 | — |
| Henniker | 12 | 28 | — | — | — | 3 | — | 3 |
| Hill | 5 | 4 | — | — | — | — | — | — |
| Hooksett | 158 | 162 | 2 | 1 | — | 7 | 1 | 2 |
| Hopkinton | 34 | 41 | — | — | — | — | — | — |
| Loudon | 57 | 2 | — | — | — | — | — | — |
| Newbury | 17 | 12 | — | — | — | — | — | — |
| New London | 18 | 37 | — | — | — | — | — | — |
| Northfield | 25 | 22 | — | — | — | — | — | — |
| Pembroke | 118 | 47 | — | — | — | — | — | — |
| Pittsfield | 50 | 15 | 5 | 1 | — | — | 4 | — |
| Salisbury | 11 | 3 | — | — | — | — | — | — |
| Sutton | 14 | 16 | — | — | — | — | — | — |
| Warner | 9 | 21 | — | — | — | — | — | — |
| Webster | 6 | 17 | — | 1 | — | — | — | — |
| Wilmot | 5 | 7 | 1 | — | — | 1 | — | — |
| Totals | 1471 | 1189 | 15 | 22 | 15 | 20 | 17 | 23 |

| MERRIMACK COUNTY | COMMISSIONERS | | | | | | | | | |
|----------------------|---------------|------|----------|------------|----------|------------|--------------|--------|-----------|------------|
| | 1st District | | | | 2nd Dis. | | 3rd District | | | |
| | McKenna | Rufo | Lassonde | Scattering | Ayotte | Scattering | Chandler | Gewehr | Spaulding | Scattering |
| September 10, 1974 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Allenstown | — | — | — | — | — | — | — | 145 | — | — |
| Andover | — | — | — | — | — | — | — | — | — | — |
| Boscawen | — | — | — | — | — | — | — | — | — | — |
| Bow | — | — | — | — | — | — | — | 53 | — | — |
| Bradford | — | — | — | — | — | — | — | 15 | 4 | 1 |
| Canterbury | — | — | — | — | — | 5 | — | — | — | — |
| Chichester | — | — | — | — | — | — | — | — | — | — |
| Concord — | | | | | | | | | | |
| Ward 1 | — | — | — | — | — | — | — | — | — | — |
| Ward 2 | 4 | 6 | 12 | 4 | — | — | — | — | — | — |
| Ward 3 | — | — | 3 | — | — | — | — | — | — | — |
| Ward 4 | — | — | — | — | — | — | — | — | — | — |
| Ward 5 | 3 | — | 12 | 2 | — | — | — | — | — | — |
| Ward 6 | 7 | 4 | 2 | 2 | — | — | — | — | — | — |
| Ward 7 | 4 | — | — | — | — | — | — | — | — | — |
| Ward 8 | — | — | — | — | — | — | — | — | — | — |
| Danbury | — | — | — | — | 2 | — | — | — | — | — |
| Dunbarton | — | — | — | — | — | — | — | 45 | — | — |
| Epsom | — | — | — | — | — | — | — | 39 | — | — |
| Franklin — | | | | | | | | | | |
| Ward 1 | — | — | — | — | 33 | — | — | — | — | — |
| Ward 2 | — | — | — | — | 47 | — | — | — | — | — |
| Ward 3 | — | — | — | — | 20 | — | — | — | — | — |
| Henniker | — | — | — | — | — | — | — | 31 | — | — |
| Hill | — | — | — | — | — | — | — | — | — | — |
| Hooksett | — | — | — | — | — | — | 1 | 255 | 3 | — |
| Hopkinton | — | — | — | — | — | — | — | 58 | — | — |
| Loudon | — | — | — | — | — | — | — | — | — | — |
| Newbury | — | — | — | — | — | — | — | 26 | 3 | — |
| New London | — | — | — | — | — | — | — | — | — | — |
| Northfield | — | — | — | — | 11 | — | — | — | — | — |
| Pembroke | — | — | — | — | — | — | — | 143 | — | — |
| Pittsfield | — | — | — | — | — | — | — | 44 | — | — |
| Salisbury | — | — | — | — | — | — | — | — | — | — |
| Sutton | — | — | — | — | — | — | — | 19 | — | — |
| Warner | — | — | — | — | — | — | — | 26 | — | — |
| Webster | — | — | — | 1 | — | — | — | — | — | — |
| Wilmot | — | — | — | — | — | — | — | — | — | — |
| Totals | 18 | 10 | 29 | 9 | 113 | 5 | 1 | 899 | 10 | 1 |

| ROCKINGHAM COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|-------------------------|---------|------------|----------|------------|-----------|------------|-------------------------|------------|---------------------------|------------|
| | Sampson | Scattering | Eldredge | Scattering | Lothrop | Scattering | Holland | Scattering | Howard | Scattering |
| September 10, 1974 | | | | | | | | | | |
| REPUBLICAN | | | | | | | | | | |
| Atkinson | 299 | — | 293 | — | 293 | — | 307 | — | 295 | — |
| Auburn | 188 | 6 | 190 | — | 177 | — | 191 | — | 176 | — |
| Brentwood | 191 | — | 189 | — | 189 | — | 201 | — | 189 | — |
| Candia | 274 | — | 260 | — | 256 | — | 280 | — | 260 | — |
| Chester | 261 | — | 256 | — | 257 | — | 267 | — | 257 | — |
| Danville | 129 | — | 131 | — | 117 | — | 125 | — | 118 | — |
| Deerfield | 201 | — | 193 | — | 188 | — | 201 | — | 191 | — |
| Derry | 967 | — | 940 | — | 885 | — | 972 | — | 894 | — |
| East Kingston | 93 | — | 91 | — | 86 | — | 87 | — | 86 | — |
| Epping | 296 | — | 281 | — | 270 | — | 282 | — | 271 | — |
| Exeter | 1280 | — | 1315 | — | 1291 | — | 1371 | — | 1317 | — |
| Fremont | 173 | — | 167 | — | 160 | — | 179 | — | 165 | — |
| Greenland | 287 | 2 | 288 | — | 279 | — | 300 | — | 277 | — |
| Hampstead | 447 | — | 432 | — | 425 | — | 442 | — | 428 | — |
| Hampton | 1014 | — | 1002 | — | 970 | — | 1022 | — | 969 | — |
| Hampton Falls | 244 | — | 245 | — | 229 | — | 249 | — | 238 | — |
| Kensington | 124 | — | 132 | — | 130 | — | 144 | — | 132 | — |
| Kingston | 413 | 1 | 405 | — | 399 | — | 419 | — | 407 | — |
| Londonderry | 476 | 2 | 461 | — | 443 | 3 | 486 | — | 447 | — |
| New Castle | 157 | — | 165 | — | 159 | — | 174 | — | 164 | — |
| Newfields | 97 | — | 93 | — | 96 | — | 102 | 1 | 95 | — |
| Newington | 136 | — | 130 | — | 117 | — | 134 | — | 119 | — |
| Newmarket | 160 | — | 153 | — | 151 | — | 161 | — | 152 | — |
| Newton | 217 | — | 210 | — | 193 | — | 204 | — | 200 | — |
| North Hampton | 410 | — | 416 | — | 411 | — | 438 | — | 426 | — |
| Northwood | 261 | — | 255 | — | 246 | — | 261 | — | 254 | — |
| Nottingham | 131 | — | 124 | — | 123 | — | 121 | — | 124 | — |
| Plaistow | 392 | — | 381 | — | 348 | — | 371 | — | 355 | — |
| Portsmouth — | | | | | | | | | | |
| Ward 1 | 178 | — | 185 | — | 155 | — | 182 | — | 161 | — |
| Ward 2 | 272 | — | 266 | — | 242 | — | 281 | — | 246 | — |
| Ward 3 | 127 | — | 128 | — | 118 | — | 134 | — | 121 | — |
| Ward 4 | 217 | — | 221 | — | 191 | — | 217 | — | 196 | — |
| Ward 5 | 189 | — | 182 | — | 158 | — | 182 | — | 156 | — |
| Ward 6 | 72 | 1 | 69 | — | 62 | — | 70 | — | 61 | — |
| Raymond | 429 | — | 391 | — | 371 | — | 394 | — | 364 | — |
| Rye | 662 | — | 670 | — | 652 | — | 686 | — | 658 | — |
| Salem | 1175 | — | 1093 | — | 1055 | — | 1136 | — | 1061 | — |
| Sandown | 194 | — | 185 | — | 179 | — | 187 | — | 182 | — |
| Seabrook | 223 | — | 205 | — | 189 | — | 215 | — | 207 | — |
| South Hampton | 91 | — | 87 | — | 82 | — | 87 | — | 81 | — |
| Stratham | 267 | — | 275 | — | 261 | — | 280 | — | 263 | — |
| Windham | 270 | — | 262 | — | 262 | — | 277 | — | 261 | — |
| Totals | 13684 | 12 | 13417 | — | 12865 | 3 | 13819 | 1 | 13027 | — |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | | | |
|-------------------------|---------------|------------|--------------|------------|-----------|--------------|--------|
| | 1st District | | 2nd District | | | 3rd District | |
| | Dame | Scattering | Linaberry | Morrisette | Southwick | Roy | Tuttle |
| September 10, 1974 | | | | | | | |
| REPUBLICAN | | | | | | | |
| Atkinson | — | — | — | — | — | 205 | 134 |
| Auburn | — | — | 21 | 92 | 81 | — | — |
| Brentwood | — | — | 44 | 85 | 83 | — | — |
| Candia | — | — | 71 | 90 | 94 | — | — |
| Chester | — | — | — | — | — | 161 | 114 |
| Danville | — | — | 12 | 37 | 84 | — | — |
| Deerfield | — | — | 50 | 48 | 87 | — | — |
| Derry | — | — | — | — | — | 644 | 424 |
| East Kingston | — | — | 12 | 54 | 37 | — | — |
| Epping | — | — | 56 | 109 | 130 | — | — |
| Exeter | — | — | 437 | 632 | 539 | — | — |
| Fremont | — | — | 21 | 49 | 126 | — | — |
| Greenland | 267 | 2 | — | — | 2 | — | — |
| Hampstead | — | — | — | — | — | 331 | 162 |
| Hampton | 931 | — | — | — | — | — | — |
| Hampton Falls | 213 | — | — | — | — | — | — |
| Kensington | — | — | 19 | 86 | 46 | — | — |
| Kingston | — | — | 36 | 159 | 275 | — | — |
| Londonderry | — | — | — | — | — | 284 | 235 |
| New Castle | 157 | — | — | — | — | — | — |
| Newfields | — | — | 33 | 43 | 35 | — | — |
| Newington | 129 | 1 | — | — | — | — | — |
| Newmarket | — | — | 32 | 81 | 51 | — | — |
| Newton | — | — | 20 | 42 | 162 | — | — |
| North Hampton | 406 | — | — | — | — | — | — |
| Northwood | — | — | 64 | 66 | 112 | — | — |
| Nottingham | — | — | 20 | 42 | 63 | — | — |
| Plaistow | — | — | 12 | 122 | 316 | — | — |
| Portsmouth — | | | | | | | |
| Ward 1 | 189 | 1 | — | — | — | — | — |
| Ward 2 | 272 | 1 | — | — | — | — | — |
| Ward 3 | 131 | — | — | — | — | — | — |
| Ward 4 | 214 | — | — | — | — | — | — |
| Ward 5 | 189 | — | — | — | — | — | — |
| Ward 6 | 80 | — | — | — | — | — | — |
| Raymond | — | — | 88 | 151 | 172 | — | — |
| Rye | 648 | — | — | — | — | — | — |
| Salem | — | — | — | — | — | 1096 | 328 |
| Sandown | — | — | 24 | 31 | 123 | — | — |
| Seabrook | — | — | 36 | 125 | 105 | — | — |
| South Hampton | — | — | 14 | 27 | 47 | — | — |
| Stratham | — | — | 74 | 75 | 136 | — | — |
| Windham | — | — | — | — | — | 215 | 115 |
| Totals | 3826 | 5 | 1196 | 2246 | 2906 | 2936 | 1512 |

| ROCKINGHAM COUNTY | Sheriff | | | Attorney | | Treas. | Register of Deeds | | Register of Probate | |
|-------------------------|---------|--------|------------|----------|------------|------------|----------------------|------------|------------------------|--------|
| | Sampson | Gonyer | Scattering | Eldredge | Scattering | Scattering | Holland | Scattering | Scattering | Howard |
| September 10, 1974 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Atkinson | — | 49 | — | — | — | — | — | — | — | — |
| Auburn | — | 70 | 1 | 1 | — | — | 2 | — | — | 1 |
| Brentwood | 3 | 20 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Candia | — | 40 | — | 1 | 1 | — | 1 | 1 | — | — |
| Chester | — | 25 | — | — | 1 | — | 2 | 1 | — | — |
| Danville | 1 | 19 | — | 2 | — | — | — | — | — | — |
| Deerfield | 2 | 33 | 1 | — | 2 | — | 1 | 1 | — | — |
| Derry | — | 183 | — | — | — | — | — | — | — | — |
| East Kingston | 1 | 17 | — | 1 | — | — | 1 | 1 | — | 1 |
| Epping | — | 117 | — | — | — | — | — | — | — | — |
| Exeter | 1 | 194 | — | 3 | — | 1 | 1 | — | — | — |
| Fremont | 2 | 39 | — | 3 | 1 | — | 2 | — | — | — |
| Greenland | 1 | 58 | — | 2 | 1 | — | 3 | — | — | 1 |
| Hampstead | 1 | 80 | — | 1 | — | — | 2 | — | — | 1 |
| Hampton | — | 297 | — | — | — | — | — | — | — | — |
| Hampton Falls | — | 20 | — | — | — | — | — | — | — | — |
| Kensington | — | 34 | — | 2 | — | — | 2 | — | — | — |
| Kingston | 4 | 63 | — | 2 | 1 | — | 1 | 1 | — | — |
| Londonderry | 1 | 137 | — | 1 | 2 | — | — | 1 | — | — |
| New Castle | 1 | 41 | 1 | — | 3 | 2 | — | 1 | 1 | — |
| Newfields | — | 14 | — | — | — | — | — | — | — | — |
| Newington | — | 38 | — | — | 1 | — | — | — | — | — |
| Newmarket | 2 | 421 | — | 4 | — | 2 | 3 | — | — | 1 |
| Newton | 3 | 52 | — | 4 | 1 | — | 1 | — | — | — |
| North Hampton | — | 71 | — | — | — | — | — | — | — | — |
| Northwood | — | 33 | — | — | — | — | — | — | — | — |
| Nottingham | — | 29 | — | 1 | 1 | — | — | 1 | 1 | — |
| Plaistow | — | 59 | — | — | — | — | — | — | — | — |
| Portsmouth — | | | | | | | | | | |
| Ward 1 | — | 86 | — | — | 3 | 1 | — | 1 | 1 | — |
| Ward 2 | — | 102 | — | 1 | 1 | 1 | — | — | 1 | — |
| Ward 3 | — | 61 | — | — | — | — | — | — | — | — |
| Ward 4 | — | 61 | — | — | — | — | — | — | — | — |
| Ward 5 | 3 | 94 | — | 1 | — | — | — | — | — | 1 |
| Ward 6 | — | 43 | — | — | 3 | — | — | — | — | — |
| Raymond | 7 | 124 | — | 4 | — | 1 | 2 | — | — | 2 |
| Rye | — | 93 | — | — | — | — | — | — | — | — |
| Salem | — | 793 | — | — | — | — | — | — | — | — |
| Sandown | — | 29 | — | 2 | — | — | — | 1 | — | — |
| Seabrook | — | 114 | — | — | — | — | — | — | — | — |
| South Hampton | 3 | 35 | — | 1 | 2 | — | 1 | — | 1 | — |
| Stratham | — | 32 | — | 1 | 1 | — | 2 | 1 | — | 1 |
| Windham | 1 | 151 | — | 2 | 1 | 1 | 3 | 1 | 1 | — |
| Totals | 37 | 4071 | 4 | 41 | 27 | 10 | 31 | 12 | 7 | 10 |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | | | | | | |
|-------------------------|---------------|------------|--------------|-----------|---------|------------|--------------|-----|--------|------------|
| | 1st Dis. | | 2nd District | | | | 3rd District | | | |
| | Driscoll | Scattering | Morrisette | Southwick | Fecteau | Scattering | Yon | Roy | Tuttle | Scattering |
| September 10, 1974 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Atkinson | — | — | — | — | — | — | 36 | 9 | 4 | 1 |
| Auburn | — | — | 3 | 2 | — | — | — | — | — | — |
| Brentwood | — | — | 4 | 1 | — | — | — | — | — | — |
| Candia | — | — | 3 | — | — | 1 | — | — | — | — |
| Chester | — | — | — | — | — | — | 24 | 2 | — | — |
| Danville | — | — | — | — | — | — | — | 1 | — | — |
| Deerfield | — | — | — | — | — | — | — | — | — | — |
| Derry | — | — | — | — | — | — | 230 | — | — | — |
| East Kingston | — | — | 6 | 1 | — | — | — | — | — | — |
| Epping | — | — | 9 | 2 | 34 | — | — | — | — | — |
| Exeter | — | — | 4 | 2 | — | 2 | — | — | — | — |
| Fremont | — | — | — | 1 | — | 3 | — | — | — | — |
| Greenland | 68 | — | — | — | — | — | — | — | — | — |
| Hampstead | — | — | — | — | — | — | 61 | 11 | 3 | — |
| Hampton | 307 | — | — | — | — | — | — | — | — | — |
| Hampton Falls | 19 | — | — | — | — | — | — | — | — | — |
| Kensington | — | — | 1 | — | — | — | — | — | — | — |
| Kingston | — | — | 12 | 15 | — | — | — | — | — | — |
| Londonderry | — | — | — | — | — | — | 122 | 7 | 2 | — |
| New Castle | 50 | — | — | — | — | — | — | — | — | — |
| Newfields | — | — | — | — | — | — | — | — | — | — |
| Newington | 38 | — | — | — | — | — | — | — | — | — |
| Newmarket | — | — | — | 9 | — | 1 | — | — | — | — |
| Newton | — | — | — | 3 | — | — | — | — | — | — |
| North Hampton | 91 | — | — | — | — | — | — | — | — | — |
| Northwood | — | — | — | — | — | — | — | — | — | — |
| Nottingham | — | — | — | — | — | — | — | — | — | — |
| Plaistow | — | — | 5 | 14 | — | — | — | — | — | — |
| Portsmouth — | | | | | | | | | | |
| Ward 1 | 168 | — | — | — | — | — | — | — | — | — |
| Ward 2 | 134 | 2 | — | — | — | — | — | — | — | — |
| Ward 3 | 91 | — | — | — | — | — | — | — | — | — |
| Ward 4 | 113 | — | — | — | — | — | — | — | — | — |
| Ward 5 | 212 | — | — | — | — | — | — | — | — | — |
| Ward 6 | 85 | — | — | — | — | — | — | — | — | — |
| Raymond | — | — | 5 | 13 | — | — | — | — | — | — |
| Rye | 102 | — | — | — | — | — | — | — | — | — |
| Salem | — | — | — | — | — | — | 674 | — | — | — |
| Sandown | — | — | — | 1 | — | — | — | — | — | — |
| Seabrook | — | — | 18 | 14 | — | — | — | — | — | — |
| South Hampton | — | — | 5 | — | — | — | — | — | — | — |
| Stratham | — | — | 1 | 1 | — | 3 | — | — | — | — |
| Windham | — | — | — | — | — | — | 115 | 26 | 5 | 1 |
| Totals | 1478 | 2 | 76 | 79 | 34 | 10 | 1262 | 56 | 14 | 2 |

| STRAFFORD COUNTY | | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|-----------------------|------|-----------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
| | | Knight, r | Scattering | Moher, r | Scattering | Cormier | Scattering | Holmes, r | Scattering | Ogden | Scattering |
| September 10, 1974 | | | | | | | | | | | |
| REPUBLICAN | | | | | | | | | | | |
| Barrington | 227 | — | 210 | 1 | 1 | — | 214 | — | 6 | 1 | |
| Dover — | | | | | | | | | | | |
| Ward 1 | 227 | 3 | 241 | 7 | 2 | 2 | 243 | 2 | 9 | 2 | |
| Ward 2 | 139 | 3 | 133 | 3 | 1 | — | 133 | 1 | 5 | 1 | |
| Ward 3 | 241 | 2 | 226 | 2 | 3 | 1 | 226 | — | 8 | 1 | |
| Ward 4 | 269 | — | 267 | — | 1 | 6 | 267 | — | 15 | — | |
| Ward 5 | 404 | — | 389 | — | 4 | — | 375 | — | 18 | — | |
| Ward 6 | 203 | 1 | 195 | — | 2 | 3 | 194 | — | 11 | 1 | |
| Durham | 785 | 2 | 732 | 3 | 4 | 26 | 736 | — | 16 | 6 | |
| Farmington | 321 | — | 313 | — | — | — | 318 | — | — | — | |
| Lee | 164 | — | 154 | — | — | — | 151 | — | — | — | |
| Madbury | 77 | — | 73 | — | 1 | 1 | 79 | — | 3 | — | |
| Middleton | 17 | — | 19 | — | — | — | 19 | — | — | — | |
| Milton | 134 | — | 124 | — | 2 | 1 | 142 | — | — | — | |
| New Durham | 96 | — | 91 | — | — | — | 96 | — | — | — | |
| Rochester — | | | | | | | | | | | |
| Ward 1 | 216 | — | 200 | — | 4 | 1 | 216 | — | 2 | 1 | |
| Ward 2 | 304 | — | 279 | — | 11 | — | 296 | — | — | — | |
| Ward 3 | 117 | — | 111 | — | 4 | — | 121 | — | — | 1 | |
| Ward 4 | 208 | — | 190 | — | — | — | 207 | — | — | — | |
| Ward 5 | 240 | — | 229 | — | 7 | — | 252 | — | — | — | |
| Rollinsford | 93 | — | 95 | — | — | — | 83 | — | — | — | |
| Somersworth — | | | | | | | | | | | |
| Ward 1 | 93 | — | 91 | — | — | — | 94 | — | 1 | 1 | |
| Ward 2 | 40 | — | 44 | — | — | — | 39 | — | — | — | |
| Ward 3 | 39 | — | 41 | 2 | — | — | 42 | — | 1 | — | |
| Ward 4 | 57 | — | 63 | — | — | — | 63 | — | — | — | |
| Ward 5 | 24 | 1 | 25 | 1 | — | — | 26 | 1 | — | — | |
| Strafford | 159 | — | 157 | — | 3 | 1 | 167 | — | 2 | 1 | |
| Totals | 4894 | 12 | 4692 | 19 | 50 | 42 | 4799 | 4 | 97 | 16 | |

| STRAFFORD COUNTY | COMMISSIONERS | | | |
|-----------------------|---------------|----------|----------|------------|
| | | | | |
| | Robinson, r | Smith, r | Young, r | Scattering |
| September 10, 1974 | | | | |
| REPUBLICAN | | | | |
| Barrington | 158 | 111 | 171 | — |
| Dover — | | | | |
| Ward 1 | 235 | 180 | 188 | 4 |
| Ward 2 | 123 | 91 | 103 | 2 |
| Ward 3 | 226 | 170 | 179 | 2 |
| Ward 4 | 246 | 175 | 178 | — |
| Ward 5 | 377 | 287 | 305 | — |
| Ward 6 | 183 | 145 | 159 | — |
| Durham | 636 | 546 | 567 | 7 |
| Farmington | 247 | 253 | 275 | — |
| Lee | 137 | 107 | 121 | — |
| Madbury | 72 | 60 | 63 | — |
| Middleton | 10 | 11 | 15 | — |
| Milton | 82 | 88 | 125 | — |
| New Durham | 68 | 75 | 75 | — |
| Rochester — | | | | |
| Ward 1 | 122 | 140 | 186 | — |
| Ward 2 | 211 | 203 | 270 | — |
| Ward 3 | 74 | 82 | 106 | 2 |
| Ward 4 | 127 | 133 | 187 | — |
| Ward 5 | 175 | 188 | 235 | — |
| Rollinsford | 80 | 60 | 66 | — |
| Somersworth — | | | | |
| Ward 1 | 65 | 52 | 68 | — |
| Ward 2 | 37 | 31 | 33 | 1 |
| Ward 3 | 28 | 28 | 24 | 2 |
| Ward 4 | 52 | 49 | 51 | 1 |
| Ward 5 | 20 | 16 | 18 | 1 |
| Strafford | 118 | 110 | 139 | — |
| Totals | 3909 | 3391 | 3907 | 22 |

| STRAFFORD COUNTY | Sheriff | | | Attorney | | | Treas. | Register of Deeds | | Reg. of Prob. |
|-----------------------|------------|----------|-------|------------|-------|-------|---------|-------------------|--------|---------------|
| | Scattering | Bouchard | Smith | Scattering | Krans | Moher | Cormier | Carey | Holmes | Ogden |
| September 10, 1974 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Barrington | 2 | 22 | 30 | — | 52 | 1 | 56 | 48 | 1 | 54 |
| Dover — | | | | | | | | | | |
| Ward 1 | 5 | 73 | 98 | — | 166 | 4 | 156 | 162 | 1 | 171 |
| Ward 2 | 4 | 119 | 168 | — | 266 | 2 | 266 | 262 | — | 272 |
| Ward 3 | 6 | 80 | 120 | 1 | 202 | 2 | 201 | 205 | — | 209 |
| Ward 4 | — | 65 | 109 | — | 183 | — | 167 | 171 | 2 | 177 |
| Ward 5 | 8 | 56 | 136 | 1 | 192 | 6 | 173 | 181 | 4 | 194 |
| Ward 6 | — | 54 | 56 | — | 106 | — | 98 | 96 | — | 105 |
| Durham | 7 | 78 | 104 | — | 224 | — | 214 | 218 | 3 | 229 |
| Farmington | — | 74 | 25 | — | 95 | — | 105 | 98 | — | 98 |
| Lee | 1 | 10 | 36 | 1 | 43 | 1 | 49 | 50 | — | 52 |
| Madbury | — | 4 | 13 | — | 17 | — | 20 | 19 | — | 22 |
| Middleton | — | 3 | 9 | — | 11 | — | 13 | 8 | — | 12 |
| Milton | 1 | 33 | 15 | — | 49 | — | 58 | 48 | — | 53 |
| New Durham | — | 8 | 7 | — | 18 | — | 18 | 16 | — | 18 |
| Rochester — | | | | | | | | | | |
| Ward 1 | 1 | 22 | 34 | — | 51 | — | 68 | 50 | — | 61 |
| Ward 2 | — | 51 | 40 | — | 81 | — | 114 | 84 | — | 95 |
| Ward 3 | 1 | 69 | 49 | — | 101 | — | 127 | 95 | — | 112 |
| Ward 4 | — | 117 | 92 | — | 171 | — | 251 | 186 | — | 209 |
| Ward 5 | — | 68 | 28 | — | 82 | — | 118 | 104 | — | 103 |
| Rollinsford | — | 59 | 58 | — | 118 | — | 120 | 115 | — | 118 |
| Somersworth — | | | | | | | | | | |
| Ward 1 | 1 | — | 71 | — | 142 | — | 149 | 138 | 1 | 143 |
| Ward 2 | — | 118 | 38 | — | 153 | — | 153 | 142 | 1 | 151 |
| Ward 3 | — | 79 | 31 | — | 97 | — | 104 | 94 | — | 105 |
| Ward 4 | — | 91 | 73 | — | 152 | 1 | 170 | 150 | — | 158 |
| Ward 5 | — | 185 | 45 | — | 208 | — | 232 | 223 | — | 226 |
| Strafford | — | 10 | 12 | — | 26 | — | 25 | 23 | — | 28 |
| Totals | 37 | 1548 | 1497 | 3 | 3006 | 17 | 3225 | 2986 | 13 | 3175 |

Scattering:

Treasurer: Durham 2.

Register of Probate: Rochester Ward 1 1.

| STRAFFORD COUNTY | COMMISSIONERS | | | | | |
|-----------------------|---------------|--------|---------------------|-------------------|--------|------------|
| | Courteau. | Dumont | Edward Flannagan | John Flannagan | Hebert | Scattering |
| September 10, 1974 | | | | | | |
| DEMOCRATIC | | | | | | |
| Barrington | 34 | 37 | 28 | 23 | 39 | — |
| Dover — | | | | | | |
| Ward 1 | 134 | 100 | 43 | 125 | 64 | — |
| Ward 2 | 235 | 155 | 73 | 203 | 131 | 3 |
| Ward 3 | 148 | 97 | 67 | 174 | 65 | 1 |
| Ward 4 | 134 | 69 | 64 | 136 | 65 | — |
| Ward 5 | 169 | 78 | 63 | 161 | 61 | — |
| Ward 6 | 82 | 49 | 26 | 89 | 45 | — |
| Durham | 94 | 101 | 77 | 114 | 102 | 1 |
| Farmington | 47 | 69 | 53 | 35 | 50 | — |
| Lee | 25 | 25 | 13 | 31 | 28 | 1 |
| Madbury | 15 | 13 | 2 | 13 | 11 | 1 |
| Middleton | 3 | 7 | 10 | 4 | 7 | — |
| Milton | 20 | 42 | 36 | 14 | 26 | — |
| New Durham | 5 | 15 | 11 | 2 | 7 | — |
| Rochester — | | | | | | |
| Ward 1 | 23 | 34 | 30 | 28 | 16 | — |
| Ward 2 | 55 | 96 | 42 | 20 | 58 | — |
| Ward 3 | 65 | 134 | 39 | 21 | 51 | — |
| Ward 4 | 119 | 220 | 67 | 47 | 111 | — |
| Ward 5 | 52 | 84 | 53 | 27 | 43 | — |
| Rollinsford | 87 | 75 | 30 | 58 | 55 | — |
| Somersworth — | | | | | | |
| Ward 1 | 99 | 100 | 70 | 71 | 71 | — |
| Ward 2 | 104 | 110 | 56 | 52 | 91 | 1 |
| Ward 3 | 63 | 62 | 48 | 40 | 71 | — |
| Ward 4 | 101 | 118 | 59 | 88 | 110 | — |
| Ward 5 | 133 | 156 | 88 | 81 | 136 | — |
| Strafford | 16 | 18 | 16 | 12 | 9 | — |
| Totals | 2062 | 2064 | 1164 | 1669 | 1523 | 8 |

| SULLIVAN COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|-----------------------|-------------|------------|-----------|------------|-----------|-----------|-------------------------|------------|---------------------------|------------|
| | McCusker, r | Scattering | Tenney, r | Scattering | Bain, r | Lovely, r | LaForge, r | Scattering | MacWilliams, r | Scattering |
| September 10, 1974 | | | | | | | | | | |
| REPUBLICAN | | | | | | | | | | |
| Acworth | 65 | — | 63 | — | 39 | 14 | 46 | — | 62 | — |
| Charlestown | 293 | — | 271 | — | 87 | 156 | 292 | — | 293 | — |
| Claremont — | | | | | | | | | | |
| Ward 1 | 265 | 1 | 255 | — | 98 | 118 | 265 | — | 267 | — |
| Ward 2 | 632 | — | 581 | — | 224 | 308 | 603 | — | 612 | — |
| Ward 3 | 184 | 13 | 178 | — | 109 | 50 | 176 | — | 185 | — |
| Cornish | 148 | 2 | 151 | 2 | 68 | 73 | 152 | — | 155 | — |
| Croydon | 40 | — | 38 | — | 23 | 16 | 44 | — | 45 | — |
| Goshen | 63 | — | 61 | — | 25 | 40 | 64 | — | 63 | — |
| Grantham | 39 | — | 38 | — | 23 | 15 | 42 | — | 44 | — |
| Langdon | 47 | — | 45 | — | 11 | 18 | 45 | — | 48 | — |
| Lempster | 46 | — | 43 | — | 13 | 27 | 45 | — | 46 | — |
| Newport | 585 | — | 548 | — | 277 | 343 | 580 | — | 581 | — |
| Plainfield | 192 | — | 183 | — | 89 | 79 | 190 | — | 190 | — |
| Springfield | 54 | — | 50 | — | 11 | 37 | 52 | — | 53 | — |
| Sunapee | 307 | — | 286 | 2 | 93 | 203 | 305 | — | 306 | 1 |
| Unity | 39 | — | 39 | — | 17 | 17 | 40 | — | 37 | — |
| Washington | 63 | — | 60 | — | 36 | 22 | 63 | — | 64 | — |
| Totals | 3062 | 16 | 2890 | 4 | 1243 | 1536 | 3004 | — | 3051 | 1 |

| SULLIVAN COUNTY | COMMISSIONERS | | | | | |
|-----------------------|---------------|------------|--------------|------------|--------------|------------|
| | 1st District | | 2nd District | | 3rd District | |
| | Webster, r | Scattering | Woodhull, r | Scattering | Bascom, r | Scattering |
| September 10, 1974 | | | | | | |
| REPUBLICAN | | | | | | |
| Acworth | 52 | — | 50 | — | 68 | — |
| Charlestown | 273 | — | 262 | — | 292 | — |
| Claremont — | | | | | | |
| Ward 1 | 255 | — | 240 | — | 232 | — |
| Ward 2 | 589 | — | 555 | — | 554 | — |
| Ward 3 | 170 | 2 | 155 | — | 160 | — |
| Cornish | 151 | — | 149 | — | 149 | 2 |
| Croydon | 30 | — | 45 | — | 33 | — |
| Goshen | 49 | — | 58 | — | 51 | — |
| Grantham | 35 | — | 42 | — | 38 | — |
| Langdon | 35 | — | 33 | — | 48 | — |
| Lempster | 35 | — | 43 | — | 42 | — |
| Newport | 465 | — | 559 | — | 484 | — |
| Plainfield | 175 | — | 171 | — | 181 | — |
| Springfield | 38 | — | 46 | — | 38 | — |
| Sunapee | 265 | — | 288 | — | 271 | — |
| Unity | 32 | — | 34 | — | 35 | — |
| Washington | 55 | — | 58 | — | 57 | — |
| Totals | 2704 | 2 | 2788 | — | 2733 | 2 |

| SULLIVAN COUNTY | Sheriff | | | Attorney | | | Treasurer | Reg. of Deeds | Reg. of Prob. | |
|----------------------------------|---------|----------|------------|----------|--------|------------|-----------|---------------------|---------------------|-------------|
| | Johnson | McCusker | Scattering | Elliot | Tenney | Scattering | Palmer | Scattering | LaForge | MacWilliams |
| September 10, 1974 DEMOCRATIC | | | | | | | | | | |
| Acworth | — | 2 | 1 | — | 1 | — | — | — | 1 | 1 |
| Charlestown | — | — | — | — | — | — | — | — | — | — |
| Claremont — | | | | | | | | | | |
| Ward 1 | 1 | 15 | 3 | 6 | 5 | 6 | 8 | — | — | 5 |
| Ward 2 | — | 14 | — | 15 | 17 | — | 19 | — | — | — |
| Ward 3 | 57 | 8 | 26 | 23 | 3 | 8 | 47 | 4 | 3 | 2 |
| Cornish | — | 1 | 3 | — | — | 2 | — | 1 | — | 1 |
| Croydon | — | — | 1 | — | — | — | 2 | 2 | 2 | 1 |
| Goshen | — | — | — | — | 1 | 1 | — | 4 | — | 1 |
| Grantham | — | — | — | — | — | — | — | — | — | — |
| Langdon | — | — | — | — | — | — | — | — | — | — |
| Lempster | — | — | 1 | — | 2 | — | — | — | — | — |
| Newport | — | 136 | — | 142 | — | — | 76 | — | 137 | 23 |
| Plainfield | — | 4 | 2 | — | 3 | — | — | 3 | 3 | 2 |
| Springfield | — | 4 | — | — | 3 | — | — | 5 | 5 | 4 |
| Sunapee | — | 4 | 1 | 3 | 2 | 4 | — | 4 | 2 | 3 |
| Unity | — | 5 | — | 4 | 4 | — | 4 | 2 | 1 | 2 |
| Washington | — | — | 3 | — | — | 1 | — | 1 | 1 | 1 |
| Totals | 58 | 193 | 41 | 193 | 41 | 22 | 156 | 26 | 155 | 46 |

Scattering:

Register of Deeds: Claremont Ward 3 2, Cornish 1, Goshen 1,
Unity 1.

Register of Probate: Claremont Ward 3 1.