

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treasurer  |            | Register<br>of Deeds |            | Reg.<br>of<br>Prob. |
|-------------------------|----------|-----------|------------|-----------|------------|------------|------------|----------------------|------------|---------------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Scattering | Wheeler, r           | Scattering | Conly, r            |
| September 10, 1974      |          |           |            |           |            |            |            |                      |            |                     |
| REPUBLICAN              |          |           |            |           |            |            |            |                      |            |                     |
| Alton . . . . .         | 502      | 23        | —          | 401       | —          | 406        | —          | 425                  | —          | 403                 |
| Barnstead . . . . .     | 222      | 17        | 1          | 179       | 1          | 179        | —          | 187                  | —          | 174                 |
| Belmont . . . . .       | 219      | 130       | —          | 270       | —          | 282        | 1          | 282                  | 1          | 278                 |
| Center Harbor . . . . . | 76       | 25        | 1          | 83        | 3          | 91         | —          | 94                   | —          | 90                  |
| Gilford . . . . .       | 454      | 104       | 1          | 455       | 13         | 540        | 1          | 536                  | —          | 543                 |
| Gilmanton . . . . .     | 240      | 25        | —          | 197       | —          | 214        | —          | 221                  | —          | 213                 |
| Laconia —               |          |           |            |           |            |            |            |                      |            |                     |
| Ward 1 . . . . .        | 247      | 99        | —          | 273       | —          | 328        | —          | 334                  | —          | 329                 |
| Ward 2 . . . . .        | 101      | 66        | —          | 134       | —          | 156        | —          | 157                  | —          | 151                 |
| Ward 3 . . . . .        | 90       | 57        | —          | 124       | —          | 135        | —          | 138                  | —          | 135                 |
| Ward 4 . . . . .        | 243      | 79        | —          | 267       | 1          | 290        | —          | 298                  | —          | 298                 |
| Ward 5 . . . . .        | 164      | 104       | —          | 204       | —          | 238        | —          | 231                  | —          | 235                 |
| Ward 6 . . . . .        | 328      | 139       | —          | 386       | —          | 426        | —          | 433                  | —          | 426                 |
| Meredith . . . . .      | 330      | 172       | —          | 431       | —          | 442        | —          | 460                  | —          | 446                 |
| New Hampton . . . . .   | 150      | 24        | —          | 159       | 1          | 162        | —          | 163                  | —          | 161                 |
| Sanbornton . . . . .    | 100      | 46        | 1          | 117       | —          | 124        | —          | 131                  | —          | 131                 |
| Tilton . . . . .        | 214      | 66        | —          | 231       | —          | 239        | —          | 244                  | —          | 236                 |
| Totals . . . . .        | 3680     | 1176      | 4          | 3911      | 19         | 4252       | 2          | 4334                 | 1          | 4249                |

| BELKNAP<br>COUNTY       | COMMISSIONERS |         |            |              |            |              |            |
|-------------------------|---------------|---------|------------|--------------|------------|--------------|------------|
|                         | 1st District  |         |            | 2nd District |            | 3rd District |            |
|                         | Dexter, r     | Ruel, r | Scattering | Atwood, r    | Scattering | Spear, r     | Scattering |
| September 10, 1974      |               |         |            |              |            |              |            |
| REPUBLICAN              |               |         |            |              |            |              |            |
| Alton . . . . .         | 267           | 145     | —          | 392          | —          | 385          | —          |
| Barnstead . . . . .     | 60            | 111     | —          | 175          | —          | 167          | —          |
| Belmont . . . . .       | 186           | 137     | —          | 276          | —          | 265          | —          |
| Center Harbor . . . . . | 53            | 34      | —          | 82           | —          | 75           | —          |
| Gilford . . . . .       | 345           | 212     | —          | 511          | —          | 516          | 5          |
| Gilmanton . . . . .     | 85            | 131     | —          | 212          | —          | 200          | —          |
| Laconia —               |               |         |            |              |            |              |            |
| Ward 1 . . . . .        | 183           | 167     | —          | 288          | —          | 281          | —          |
| Ward 2 . . . . .        | 89            | 75      | —          | 136          | —          | 137          | —          |
| Ward 3 . . . . .        | 78            | 70      | —          | 121          | —          | 123          | —          |
| Ward 4 . . . . .        | 186           | 132     | 1          | 256          | —          | 252          | —          |
| Ward 5 . . . . .        | 115           | 146     | —          | 206          | —          | 203          | —          |
| Ward 6 . . . . .        | 221           | 246     | —          | 397          | —          | 405          | —          |
| Meredith . . . . .      | 249           | 215     | —          | 423          | —          | 414          | —          |
| New Hampton . . . . .   | 76            | 82      | —          | 162          | —          | 153          | —          |
| Sanbornton . . . . .    | 56            | 74      | —          | 124          | 4          | 112          | —          |
| Tilton . . . . .        | 119           | 127     | —          | 241          | —          | 215          | —          |
| Totals . . . . .        | 2368          | 2104    | 1          | 4002         | 4          | 3903         | 5          |

| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treas.     | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-------------------------|----------|-----------|------------|-----------|------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 10, 1974      |          |           |            |           |            |            |                         |            |                           |            |
| DEMOCRATIC              |          |           |            |           |            |            |                         |            |                           |            |
| Alton . . . . .         | 46       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Barnstead . . . . .     | 43       | 1         | 2          | —         | 3          | —          | 1                       | —          | —                         | —          |
| Belmont . . . . .       | 69       | 13        | 1          | 2         | 2          | 1          | 8                       | —          | 2                         | —          |
| Center Harbor . . . . . | 6        | —         | 1          | —         | —          | —          | —                       | —          | —                         | —          |
| Gilford . . . . .       | 27       | 2         | 1          | 4         | 9          | 3          | 2                       | 3          | 4                         | 2          |
| Gilmanton . . . . .     | 24       | 1         | —          | 1         | 1          | —          | 2                       | 1          | —                         | 1          |
| Laconia —               |          |           |            |           |            |            |                         |            |                           |            |
| Ward 1 . . . . .        | 26       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 2 . . . . .        | 31       | —         | —          | —         | —          | —          | 10                      | —          | —                         | —          |
| Ward 3 . . . . .        | 5        | 5         | —          | —         | —          | —          | —                       | —          | 1                         | —          |
| Ward 4 . . . . .        | 43       | 12        | —          | —         | 2          | 1          | 1                       | —          | 3                         | —          |
| Ward 5 . . . . .        | 62       | 29        | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 6 . . . . .        | 27       | 7         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Meredith . . . . .      | 8        | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| New Hampton . . . . .   | 1        | —         | 1          | —         | 1          | —          | 1                       | —          | —                         | —          |
| Sanbornton . . . . .    | 9        | 1         | —          | —         | 1          | 1          | 2                       | —          | 2                         | —          |
| Tilton . . . . .        | 24       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Totals . . . . .        | 451      | 71        | 6          | 7         | 19         | 6          | 27                      | 4          | 12                        | 3          |

Scattering:

Treasurer: Gilford 1.

| BELKNAP<br>COUNTY       | COMMISSIONERS  |              |            |           |              |            |
|-------------------------|----------------|--------------|------------|-----------|--------------|------------|
|                         | 1st District   |              |            | 2nd Dist. | 3rd District |            |
|                         | Dionne, Norman | Dexter, Dean | Scattering | Atwood    | Spear        | Scattering |
| September 10, 1974      |                |              |            |           |              |            |
| DEMOCRATIC              |                |              |            |           |              |            |
| Alton . . . . .         | 34             | —            | —          | —         | —            | —          |
| Barnstead . . . . .     | 35             | —            | —          | —         | —            | 1          |
| Belmont . . . . .       | 83             | 7            | 1          | —         | —            | 1          |
| Center Harbor . . . . . | 10             | —            | —          | —         | —            | —          |
| Gilford . . . . .       | 72             | 3            | 9          | 2         | 1            | 5          |
| Gilmanton . . . . .     | 22             | —            | —          | 3         | 1            | —          |
| Laconia —               |                |              |            |           |              |            |
| Ward 1 . . . . .        | 54             | 10           | —          | —         | —            | —          |
| Ward 2 . . . . .        | 196            | —            | —          | —         | —            | —          |
| Ward 3 . . . . .        | 30             | 3            | 1          | —         | —            | —          |
| Ward 4 . . . . .        | 77             | 5            | 1          | —         | —            | —          |
| Ward 5 . . . . .        | 101            | 10           | —          | —         | —            | —          |
| Ward 6 . . . . .        | 79             | 12           | —          | —         | —            | —          |
| Meredith . . . . .      | 57             | —            | —          | —         | —            | —          |
| New Hampton . . . . .   | 19             | —            | —          | 3         | —            | —          |
| Sanbornton . . . . .    | 26             | 1            | —          | 3         | 1            | —          |
| Tilton . . . . .        | 64             | —            | —          | —         | —            | —          |
| Totals . . . . .        | 959            | 51           | 12         | 11        | 3            | 7          |

Scattering:

Commissioner 2nd District: Belmont 3.

| CARROLL<br>COUNTY    | Sheriff  |             |                  |            | Attorney |               |            |
|----------------------|----------|-------------|------------------|------------|----------|---------------|------------|
|                      | Floyd, r | Larson, Roy | Greene, Eliz., d | Scattering | Cox, r   | Shea, William | Scattering |
| September 10, 1974   |          |             |                  |            |          |               |            |
| REPUBLICAN           |          |             |                  |            |          |               |            |
| Albany . . . . .     | 20       | 24          | 1                | —          | 22       | 23            | —          |
| Bartlett . . . . .   | 181      | 27          | 3                | —          | 174      | 33            | —          |
| Brookfield . . . . . | 78       | 4           | —                | —          | 71       | 11            | —          |
| Chatham . . . . .    | 9        | 5           | —                | —          | 10       | 2             | —          |
| Conway . . . . .     | 548      | 241         | 91               | 6          | 608      | 193           | 2          |
| Eaton . . . . .      | 39       | 10          | 5                | —          | 50       | 4             | 1          |
| Effingham . . . . .  | 62       | 26          | —                | —          | 66       | 15            | —          |
| Freedom . . . . .    | 75       | 20          | —                | —          | 58       | 36            | —          |
| Hart's Location . .  | 6        | —           | —                | —          | 5        | —             | —          |
| Hale's Location . .  | —        | —           | —                | —          | —        | —             | —          |
| Jackson . . . . .    | 70       | 10          | —                | —          | 65       | 20            | —          |
| Madison . . . . .    | 99       | 63          | 10               | —          | 110      | 48            | —          |
| Moultonborough . .   | 424      | —           | —                | 2          | 350      | 45            | 1          |
| Ossipee . . . . .    | 263      | 87          | 1                | 2          | 188      | 161           | —          |
| Sandwich . . . . .   | 277      | 13          | 1                | 1          | 242      | 15            | —          |
| Tamworth . . . . .   | 212      | 41          | —                | —          | 203      | 29            | —          |
| Tuftonboro . . . . . | 235      | 36          | —                | 1          | 186      | 102           | —          |
| Wakefield . . . . .  | 263      | 15          | —                | —          | 160      | 124           | —          |
| Wolfeboro . . . . .  | 576      | 21          | 30               | —          | 472      | 158           | 1          |
| Totals . . . . .     | 3437     | 643         | 142              | 12         | 3040     | 1019          | 5          |

| CARROLL<br>COUNTY         | Treasurer |            | Register<br>of Deeds |            | Register of Probate |             |               |            |
|---------------------------|-----------|------------|----------------------|------------|---------------------|-------------|---------------|------------|
|                           | Weeks, r  | Scattering | Blake, r             | Scattering | Eckhoff, r          | Scirocco, r | Van Tassel, r | Scattering |
| September 10, 1974        |           |            |                      |            |                     |             |               |            |
| REPUBLICAN                |           |            |                      |            |                     |             |               |            |
| Albany . . . . .          | 39        | —          | 46                   | —          | 33                  | 2           | 9             | —          |
| Bartlett . . . . .        | 183       | —          | 200                  | —          | 122                 | 4           | 74            | —          |
| Brookfield . . . . .      | 76        | 1          | 78                   | —          | 28                  | 22          | 35            | —          |
| Chatham . . . . .         | 11        | —          | 12                   | —          | 4                   | —           | 7             | —          |
| Conway . . . . .          | 752       | —          | 788                  | —          | 482                 | 51          | 288           | 1          |
| Eaton . . . . .           | 48        | 1          | 51                   | —          | 29                  | 1           | 24            | —          |
| Effingham . . . . .       | 84        | —          | 84                   | —          | 35                  | 8           | 55            | —          |
| Freedom . . . . .         | 102       | —          | 102                  | —          | 40                  | 4           | 62            | —          |
| Hart's Location . . . . . | 5         | —          | 6                    | —          | 5                   | —           | 1             | —          |
| Hale's Location . . . . . | —         | —          | —                    | —          | —                   | —           | —             | —          |
| Jackson . . . . .         | 71        | —          | 75                   | —          | 44                  | 8           | 31            | —          |
| Madison . . . . .         | 110       | —          | 160                  | —          | 85                  | 2           | 72            | —          |
| Moultonborough . . . . .  | 373       | —          | 386                  | —          | 228                 | 16          | 139           | —          |
| Ossipee . . . . .         | 311       | —          | 323                  | 3          | 217                 | 13          | 146           | —          |
| Sandwich . . . . .        | 248       | —          | 261                  | —          | 152                 | 7           | 98            | —          |
| Tamworth . . . . .        | 207       | —          | 253                  | —          | 107                 | 3           | 86            | —          |
| Tuftonboro . . . . .      | 271       | —          | 284                  | —          | 189                 | 11          | 81            | —          |
| Wakefield . . . . .       | 236       | —          | 253                  | —          | 61                  | 197         | 41            | —          |
| Wolfeboro . . . . .       | 565       | —          | 578                  | —          | 466                 | 30          | 124           | —          |
| Totals . . . . .          | 3692      | 2          | 3940                 | 3          | 2327                | 379         | 1373          | 1          |

| CARROLL<br>COUNTY    | COMMISSIONERS |             |            |           |            |
|----------------------|---------------|-------------|------------|-----------|------------|
|                      | Leavitt, r    | Leighton, r | Roberts, r | Thayer, r | Scattering |
| September 10, 1974   |               |             |            |           |            |
| REPUBLICAN           |               |             |            |           |            |
| Albany . . . . .     | 29            | 30          | 31         | 17        | —          |
| Bartlett . . . . .   | 123           | 129         | 155        | 84        | —          |
| Brookfield . . . . . | 65            | 40          | 50         | 71        | 1          |
| Chatham . . . . .    | 6             | 10          | 10         | 6         | —          |
| Conway . . . . .     | 512           | 553         | 618        | 446       | 10         |
| Eaton . . . . .      | 33            | 30          | 38         | 26        | —          |
| Effingham . . . . .  | 68            | 38          | 47         | 61        | 2          |
| Freedom . . . . .    | 88            | 41          | 52         | 61        | —          |
| Hart's Location . .  | 5             | 4           | 4          | 1         | —          |
| Hale's Location      | —             | —           | —          | —         | —          |
| Jackson . . . . .    | 50            | 54          | 47         | 40        | —          |
| Madison . . . . .    | 122           | 96          | 105        | 78        | —          |
| Moultonborough . .   | 256           | 151         | 215        | 311       | 1          |
| Ossipee . . . . .    | 261           | 183         | 163        | 224       | —          |
| Sandwich . . . . .   | 194           | 136         | 154        | 186       | 1          |
| Tamworth . . . . .   | 184           | 159         | 142        | 162       | —          |
| Tuftonboro . . . . . | 195           | 84          | 155        | 255       | 1          |
| Wakefield . . . . .  | 204           | 151         | 124        | 183       | —          |
| Wolfeboro . . . . .  | 429           | 241         | 267        | 559       | 10         |
| Totals . . . . .     | 2824          | 2130        | 2377       | 2771      | 26         |

| CARROLL<br>COUNTY         | Sheriff      |             |              |            | Attorney |               |            |
|---------------------------|--------------|-------------|--------------|------------|----------|---------------|------------|
|                           | Green, E. H. | Larson, Roy | Floyd, Grant | Scattering | Cox, r   | Shea, William | Scattering |
| September 10, 1974        |              |             |              |            |          |               |            |
| DEMOCRATIC                |              |             |              |            |          |               |            |
| Albany . . . . .          | 2            | 4           | 1            | —          | 1        | 3             | —          |
| Bartlett . . . . .        | 12           | —           | —            | —          | —        | —             | —          |
| Brookfield . . . . .      | 5            | —           | —            | —          | 1        | 4             | —          |
| Chatham . . . . .         | 2            | —           | —            | —          | —        | —             | —          |
| Conway . . . . .          | 63           | 35          | —            | 9          | —        | 34            | 5          |
| Eaton . . . . .           | 7            | 1           | —            | —          | —        | 1             | —          |
| Effingham . . . . .       | 5            | 8           | 4            | 1          | 12       | 2             | —          |
| Freedom . . . . .         | 11           | 7           | —            | —          | —        | 8             | —          |
| Hart's Location . . . . . | 1            | —           | —            | —          | 1        | —             | —          |
| Hale's Location . . . . . | —            | —           | —            | —          | —        | —             | —          |
| Jackson . . . . .         | 10           | —           | —            | —          | —        | —             | —          |
| Madison . . . . .         | 2            | —           | 1            | —          | —        | 3             | —          |
| Moultonborough . . . . .  | 18           | 1           | 5            | —          | —        | 5             | —          |
| Ossipee . . . . .         | 25           | 8           | 6            | —          | 7        | 20            | —          |
| Sandwich . . . . .        | 26           | —           | 11           | 1          | —        | —             | —          |
| Tamworth . . . . .        | 41           | —           | —            | —          | —        | —             | —          |
| Tuftonboro . . . . .      | 6            | —           | 1            | —          | 1        | 4             | —          |
| Wakefield . . . . .       | 23           | —           | 6            | —          | 5        | —             | —          |
| Wolfeboro . . . . .       | 36           | 4           | 4            | —          | 5        | 28            | 2          |
| Totals . . . . .          | 295          | 68          | 39           | 11         | 33       | 112           | 7          |

| CARROLL COUNTY            | Treasurer    |            | Reg. of Deeds |            | Register of Probate |             |               |            |
|---------------------------|--------------|------------|---------------|------------|---------------------|-------------|---------------|------------|
|                           | Weeks, G. C. | Scattering | Blake, P.     | Scattering | Van Tassel, N.      | Vittuno, N. | Eckhoff, Ruth | Scattering |
| September 10, 1974        |              |            |               |            |                     |             |               |            |
| DEMOCRATIC                |              |            |               |            |                     |             |               |            |
| Albany . . . . .          | —            | —          | 1             | —          | —                   | —           | —             | —          |
| Bartlett . . . . .        | —            | —          | —             | —          | —                   | —           | —             | —          |
| Brookfield . . . . .      | —            | —          | 2             | —          | 2                   | 2           | —             | —          |
| Chatham . . . . .         | —            | —          | —             | —          | —                   | —           | —             | —          |
| Conway . . . . .          | —            | 2          | —             | 7          | —                   | —           | 11            | 3          |
| Eaton . . . . .           | 1            | —          | 1             | —          | 1                   | —           | —             | —          |
| Effingham . . . . .       | 4            | —          | 3             | —          | 15                  | —           | 3             | —          |
| Freedom . . . . .         | —            | —          | —             | —          | —                   | —           | —             | —          |
| Hart's Location . . . . . | 1            | —          | —             | —          | —                   | —           | —             | —          |
| Hale's Location . . . . . | —            | —          | —             | —          | —                   | —           | —             | —          |
| Jackson . . . . .         | —            | —          | —             | —          | —                   | —           | —             | —          |
| Madison . . . . .         | —            | —          | 3             | —          | 1                   | —           | —             | —          |
| Moultonborough . . . . .  | —            | —          | 1             | —          | 1                   | —           | 2             | —          |
| Ossipee . . . . .         | —            | —          | 4             | 8          | 6                   | —           | 8             | —          |
| Sandwich . . . . .        | —            | —          | —             | —          | —                   | —           | 4             | —          |
| Tamworth . . . . .        | —            | —          | —             | —          | —                   | —           | —             | —          |
| Tuftonboro . . . . .      | —            | —          | 1             | —          | —                   | —           | —             | —          |
| Wakefield . . . . .       | —            | —          | —             | —          | —                   | —           | —             | 8          |
| Wolfeboro . . . . .       | —            | —          | 2             | —          | 6                   | —           | 1             | —          |
| Totals . . . . .          | 6            | 2          | 18            | 15         | 32                  | 2           | 29            | 11         |

| CARROLL<br>COUNTY    | COMMISSIONERS  |                |            |
|----------------------|----------------|----------------|------------|
|                      | Ekberg, Donald | Ganem, Shirley | Scattering |
| September 10, 1974   |                |                |            |
| DEMOCRATIC           |                |                |            |
| Albany . . . . .     | 5              | 2              | —          |
| Bartlett . . . . .   | 15             | 9              | —          |
| Brookfield . . . . . | 6              | 7              | 1          |
| Chatham . . . . .    | 2              | 1              | —          |
| Conway . . . . .     | 65             | 53             | 11         |
| Eaton . . . . .      | 10             | 8              | 1          |
| Effingham . . . . .  | 6              | 12             | 12         |
| Freedom . . . . .    | 10             | 7              | —          |
| Hart's Location . .  | 1              | 1              | 1          |
| Hale's Location . .  | —              | —              | —          |
| Jackson . . . . .    | 15             | 8              | —          |
| Madison . . . . .    | 3              | 5              | —          |
| Moultonborough . .   | 19             | 18             | 1          |
| Ossipee . . . . .    | 20             | 30             | 7          |
| Sandwich . . . . .   | 23             | 20             | 2          |
| Tamworth . . . . .   | 34             | 35             | —          |
| Tuftonboro . . . . . | 5              | 8              | 1          |
| Wakefield . . . . .  | 14             | 34             | —          |
| Wolfeboro . . . . .  | 28             | 55             | 6          |
| Totals . . . . .     | 281            | 313            | 43         |

| CHESHIRE<br>COUNTY     | Sheriff    |            | Attorney   |            | Treasurer |            | Register<br>of Deeds |                | Reg.<br>of<br>Prob.     |
|------------------------|------------|------------|------------|------------|-----------|------------|----------------------|----------------|-------------------------|
|                        | Schnyer, r | Scattering | O'Brien, r | Scattering | Allen, r  | Scattering | Chakalos, r          | Vrakatitsis, r | Scattering<br>Parker, r |
| September 10, 1974     |            |            |            |            |           |            |                      |                |                         |
| REPUBLICAN             |            |            |            |            |           |            |                      |                |                         |
| Alstead . . . . .      | 114        | —          | 115        | —          | 107       | —          | 84                   | 25             | — 110                   |
| Chesterfield . . . . . | 183        | —          | 182        | 1          | 193       | —          | 155                  | 19             | — 182                   |
| Dublin . . . . .       | 177        | —          | 170        | —          | 166       | —          | 139                  | 18             | — 176                   |
| Fitzwilliam . . . . .  | 154        | 2          | 149        | —          | 139       | —          | 108                  | 37             | 1 144                   |
| Gilsum . . . . .       | 46         | —          | 45         | —          | 39        | —          | 32                   | 14             | — 46                    |
| Harrisville . . . . .  | 69         | —          | 70         | —          | 59        | —          | 56                   | 13             | — 72                    |
| Hinsdale . . . . .     | 122        | —          | 115        | —          | 110       | —          | 66                   | 30             | 1 112                   |
| Jaffrey . . . . .      | 294        | —          | 277        | —          | 264       | —          | 194                  | 60             | 1 290                   |
| Keene —                |            |            |            |            |           |            |                      |                |                         |
| Ward 1 . . . . .       | 254        | —          | 253        | 1          | 230       | —          | 208                  | 45             | 2 251                   |
| Ward 2 . . . . .       | 286        | —          | 279        | —          | 256       | —          | 214                  | 67             | 2 278                   |
| Ward 3 . . . . .       | 318        | —          | 315        | —          | 281       | —          | 265                  | 35             | — 316                   |
| Ward 4 . . . . .       | 566        | —          | 563        | —          | 521       | —          | 511                  | 61             | 5 569                   |
| Ward 5 . . . . .       | 437        | —          | 440        | —          | 397       | —          | 348                  | 87             | — 428                   |
| Marlborough . . . . .  | 194        | —          | 194        | —          | 178       | —          | 178                  | —              | — 198                   |
| Marlow . . . . .       | 50         | —          | 46         | —          | 42        | —          | 38                   | 9              | 1 49                    |
| Nelson . . . . .       | 67         | —          | 61         | —          | 58        | 3          | 56                   | 3              | — 63                    |
| Richmond . . . . .     | 60         | —          | 58         | —          | 51        | —          | 44                   | 11             | — 59                    |
| Rindge . . . . .       | 179        | —          | 175        | —          | 170       | —          | 136                  | 27             | — 167                   |
| Roxbury . . . . .      | 27         | —          | 29         | —          | 20        | —          | 22                   | 2              | — 27                    |
| Stoddard . . . . .     | 75         | —          | 72         | 1          | 72        | —          | 60                   | 14             | — 74                    |
| Sullivan . . . . .     | 65         | 1          | 58         | 1          | 58        | —          | 45                   | 15             | — 64                    |
| Surry . . . . .        | 63         | —          | 64         | —          | 57        | —          | 51                   | 13             | — 67                    |
| Swanzy . . . . .       | 430        | 4          | 423        | 1          | 399       | —          | 301                  | 106            | — 425                   |
| Troy . . . . .         | 72         | —          | 69         | —          | 68        | —          | 67                   | 7              | 1 74                    |
| Walpole . . . . .      | 261        | —          | 261        | —          | 255       | —          | 222                  | 24             | — 259                   |
| Westmoreland . . . . . | 126        | —          | 122        | —          | 118       | —          | 92                   | 23             | — 125                   |
| Winchester . . . . .   | 147        | 2          | 144        | —          | 138       | —          | 112                  | 27             | — 150                   |
| Totals . . . . .       | 4836       | 9          | 4749       | 5          | 4446      | 3          | 3804                 | 792            | 14 4775                 |

| CHESHIRE<br>COUNTY     | COMMISSIONERS |            |              |            |
|------------------------|---------------|------------|--------------|------------|
|                        | 2nd District  |            | 3rd District |            |
|                        | Barrett, r    | Scattering | Savage, r    | Scattering |
| September 10, 1974     |               |            |              |            |
| REPUBLICAN             |               |            |              |            |
| Alstead . . . . .      | —             | —          | —            | —          |
| Chesterfield . . . . . | —             | —          | —            | —          |
| Dublin . . . . .       | —             | —          | 168          | —          |
| Fitzwilliam . . . . .  | —             | —          | 146          | —          |
| Gilsum . . . . .       | —             | —          | —            | —          |
| Harrisville . . . . .  | —             | —          | 64           | —          |
| Hinsdale . . . . .     | —             | —          | —            | —          |
| Jaffrey . . . . .      | —             | —          | 291          | —          |
| Keene —                |               |            |              |            |
| Ward 1 . . . . .       | 235           | 2          | —            | —          |
| Ward 2 . . . . .       | 278           | —          | —            | —          |
| Ward 3 . . . . .       | 310           | —          | —            | —          |
| Ward 4 . . . . .       | 575           | —          | —            | —          |
| Ward 5 . . . . .       | 425           | —          | —            | —          |
| Marlborough . . . . .  | —             | —          | 181          | —          |
| Marlow . . . . .       | —             | —          | —            | —          |
| Nelson . . . . .       | —             | —          | 49           | 2          |
| Richmond . . . . .     | —             | —          | 51           | 3          |
| Rindge . . . . .       | —             | —          | 175          | 2          |
| Roxbury . . . . .      | —             | —          | 21           | —          |
| Stoddard . . . . .     | —             | —          | —            | —          |
| Sullivan . . . . .     | —             | —          | —            | —          |
| Surry . . . . .        | —             | —          | —            | —          |
| Swanzey . . . . .      | —             | —          | 402          | 1          |
| Troy . . . . .         | —             | —          | 65           | —          |
| Walpole . . . . .      | —             | —          | —            | —          |
| Westmoreland . . . . . | —             | —          | —            | —          |
| Winchester . . . . .   | —             | —          | 139          | —          |
| Totals . . . . .       | 1823          | 2          | 1752         | 8          |

| CHESHIRE<br>COUNTY     | Sheriff |            | Attorney |         | Treasurer |       |
|------------------------|---------|------------|----------|---------|-----------|-------|
|                        | Schyner | Scattering | Espiefs  | O'Brien | Allen     | Meath |
| September 10, 1974     |         |            |          |         |           |       |
| DEMOCRATIC             |         |            |          |         |           |       |
| Alstead . . . . .      | 1       | 2          | 28       | 1       | —         | 29    |
| Chesterfield . . . . . | 6       | 7          | 47       | 1       | 2         | 42    |
| Dublin . . . . .       | —       | —          | 35       | —       | —         | 41    |
| Fitzwilliam . . . . .  | 3       | 2          | 20       | —       | —         | 21    |
| Gilsum . . . . .       | —       | 1          | 12       | —       | —         | 12    |
| Harrisville . . . . .  | 3       | —          | 21       | —       | —         | 25    |
| Hinsdale . . . . .     | 8       | 2          | 51       | —       | —         | 48    |
| Jaffrey . . . . .      | 4       | —          | 76       | 1       | 1         | 81    |
| Keene —                |         |            |          |         |           |       |
| Ward 1 . . . . .       | 11      | 6          | 150      | —       | —         | 128   |
| Ward 2 . . . . .       | 21      | —          | 138      | 7       | —         | 119   |
| Ward 3 . . . . .       | —       | —          | 110      | —       | —         | 99    |
| Ward 4 . . . . .       | 10      | —          | 174      | —       | —         | 139   |
| Ward 5 . . . . .       | 16      | —          | 158      | —       | —         | 136   |
| Marlborough . . . . .  | 3       | —          | 33       | —       | —         | 32    |
| Marlow . . . . .       | 1       | —          | 4        | —       | —         | 3     |
| Nelson . . . . .       | 1       | 1          | 13       | 1       | —         | 13    |
| Richmond . . . . .     | —       | —          | 14       | —       | —         | 12    |
| Rindge . . . . .       | —       | —          | 37       | —       | —         | 38    |
| Roxbury . . . . .      | —       | 1          | 6        | —       | —         | 7     |
| Stoddard . . . . .     | 2       | 1          | 11       | —       | —         | 13    |
| Sullivan . . . . .     | 4       | —          | 17       | —       | —         | 14    |
| Surry . . . . .        | 6       | —          | 12       | —       | —         | 12    |
| Swanzy . . . . .       | 15      | 4          | 145      | 3       | —         | 124   |
| Troy . . . . .         | 3       | 2          | 70       | —       | —         | 68    |
| Walpole . . . . .      | —       | —          | 49       | —       | —         | 52    |
| Westmoreland . . . . . | —       | —          | 33       | —       | —         | 33    |
| Winchester . . . . .   | 15      | 6          | 72       | —       | —         | 73    |
| Totals . . . . .       | 133     | 35         | 1536     | 14      | 3         | 1414  |

| CHESHIRE<br>COUNTY     | Register of Deeds |      |            | Register of Probate |        |
|------------------------|-------------------|------|------------|---------------------|--------|
|                        | Chakalos          | Nims | Scattering | Davieau             | Parker |
| September 10, 1974     |                   |      |            |                     |        |
| DEMOCRATIC             |                   |      |            |                     |        |
| Alstead . . . . .      | —                 | 30   | —          | 28                  | —      |
| Chesterfield . . . . . | 1                 | 49   | —          | 47                  | 1      |
| Dublin . . . . .       | —                 | 40   | —          | 37                  | —      |
| Fitzwilliam . . . . .  | —                 | 20   | —          | 21                  | —      |
| Gilsum . . . . .       | —                 | 11   | —          | 11                  | —      |
| Harrisville . . . . .  | —                 | 20   | —          | 22                  | —      |
| Hinsdale . . . . .     | —                 | 50   | —          | 48                  | —      |
| Jaffrey . . . . .      | 1                 | 81   | —          | 93                  | 1      |
| Keene —                |                   |      |            |                     |        |
| Ward 1 . . . . .       | —                 | 142  | —          | 128                 | 2      |
| Ward 2 . . . . .       | 4                 | 131  | —          | 126                 | —      |
| Ward 3 . . . . .       | —                 | 100  | —          | 95                  | —      |
| Ward 4 . . . . .       | —                 | 133  | —          | 139                 | —      |
| Ward 5 . . . . .       | —                 | 152  | —          | 138                 | —      |
| Marlborough . . . . .  | —                 | 34   | —          | 32                  | —      |
| Marlow . . . . .       | —                 | 6    | —          | 3                   | —      |
| Nelson . . . . .       | 1                 | 14   | —          | 11                  | 1      |
| Richmond . . . . .     | —                 | 14   | —          | 11                  | —      |
| Rindge . . . . .       | —                 | 38   | —          | 41                  | —      |
| Roxbury . . . . .      | —                 | 6    | —          | 6                   | —      |
| Stoddard . . . . .     | —                 | 13   | —          | 12                  | —      |
| Sullivan . . . . .     | —                 | 19   | 1          | 15                  | —      |
| Surry . . . . .        | —                 | 14   | —          | 12                  | —      |
| Swanzey . . . . .      | 1                 | 143  | —          | 130                 | —      |
| Troy . . . . .         | 2                 | 75   | —          | 70                  | —      |
| Walpole . . . . .      | —                 | 52   | —          | 47                  | —      |
| Westmoreland . . . . . | —                 | 33   | —          | 32                  | —      |
| Winchester . . . . .   | —                 | 76   | —          | 72                  | —      |
| Totals . . . . .       | 10                | 1496 | 1          | 1427                | 5      |

| CHESHIRE<br>COUNTY     | COMMISSIONERS |            |              |        |
|------------------------|---------------|------------|--------------|--------|
|                        | 2nd District  |            | 3rd District |        |
|                        | Barrett       | Scattering | Bonner       | Savage |
| September 10, 1974     |               |            |              |        |
| DEMOCRATIC             |               |            |              |        |
| Alstead . . . . .      | —             | —          | —            | —      |
| Chesterfield . . . . . | —             | —          | —            | —      |
| Dublin . . . . .       | —             | —          | 34           | —      |
| Fitzwilliam . . . . .  | —             | —          | 19           | —      |
| Gilsum . . . . .       | —             | —          | —            | —      |
| Harrisville . . . . .  | —             | —          | 23           | —      |
| Hinsdale . . . . .     | —             | —          | —            | —      |
| Jaffrey . . . . .      | —             | —          | 82           | —      |
| Keene —                |               |            |              |        |
| Ward 1 . . . . .       | 3             | 5          | —            | —      |
| Ward 2 . . . . .       | 6             | —          | —            | —      |
| Ward 3 . . . . .       | —             | —          | —            | —      |
| Ward 4 . . . . .       | 5             | —          | —            | —      |
| Ward 5 . . . . .       | —             | —          | —            | —      |
| Marlborough . . . . .  | —             | —          | 32           | —      |
| Marlow . . . . .       | —             | —          | —            | —      |
| Nelson . . . . .       | —             | —          | 11           | —      |
| Richmond . . . . .     | —             | —          | 14           | —      |
| Rindge . . . . .       | —             | —          | 40           | 2      |
| Roxbury . . . . .      | —             | —          | 6            | —      |
| Stoddard . . . . .     | —             | —          | —            | —      |
| Sullivan . . . . .     | —             | —          | —            | —      |
| Surry . . . . .        | —             | —          | —            | —      |
| Swanzy . . . . .       | —             | —          | 147          | —      |
| Troy . . . . .         | —             | —          | 64           | —      |
| Walpole . . . . .      | —             | —          | —            | —      |
| Westmoreland . . . . . | —             | —          | —            | —      |
| Winchester . . . . .   | —             | —          | 79           | —      |
| Totals . . . . .       | 14            | 5          | 551          | 2      |

| COOS<br>COUNTY                | Sheriff      |            | Attorney |            | Treasurer |            | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-------------------------------|--------------|------------|----------|------------|-----------|------------|-------------------------|------------|---------------------------|------------|
|                               | Martineau, r | Scattering | Morin, r | Scattering | Morton, r | Scattering | Bartlett, r             | Scattering | Mac Lean, r               | Scattering |
| September 10, 1974            |              |            |          |            |           |            |                         |            |                           |            |
| REPUBLICAN                    |              |            |          |            |           |            |                         |            |                           |            |
| Atk. and Gil. Ac. Gt.         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Bean's Grant . . . . .        | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Bean's Purchase . . . . .     | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Berlin —                      |              |            |          |            |           |            |                         |            |                           |            |
| Ward 1 . . . . .              | 111          | —          | 122      | —          | 116       | —          | 116                     | —          | 107                       | —          |
| Ward 2 . . . . .              | 242          | —          | 238      | —          | 235       | —          | 233                     | —          | 219                       | —          |
| Ward 3 . . . . .              | 423          | —          | 407      | —          | 421       | —          | 407                     | —          | 400                       | —          |
| Ward 4 . . . . .              | 52           | —          | 49       | —          | 45        | —          | 44                      | —          | 42                        | —          |
| Cambridge . . . . .           | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Carroll . . . . .             | 59           | —          | 59       | —          | 60        | —          | 64                      | —          | 60                        | —          |
| Chandler's Purchase . . . . . | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Clarksville . . . . .         | 16           | —          | 10       | —          | 11        | —          | 16                      | —          | 17                        | —          |
| Colebrook . . . . .           | 174          | 2          | 176      | 1          | 178       | —          | 183                     | —          | 187                       | —          |
| Columbia . . . . .            | 28           | —          | 28       | —          | 27        | —          | 31                      | —          | 31                        | —          |
| Crawford's Purchase . . . . . | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Cutt's Grant . . . . .        | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Dalton . . . . .              | 45           | —          | 46       | —          | 47        | —          | 51                      | —          | 50                        | —          |
| Dix's Grant . . . . .         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Dixville . . . . .            | 7            | —          | 6        | 1          | 8         | —          | 8                       | —          | 8                         | —          |
| Dummer . . . . .              | 35           | —          | 35       | —          | 36        | —          | 36                      | —          | 35                        | —          |
| Errol . . . . .               | 13           | —          | 9        | —          | 12        | —          | 14                      | —          | 14                        | —          |
| Erving's Gt. or Loc. . . . .  | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Gorham . . . . .              | 168          | 7          | 196      | —          | 190       | —          | 198                     | —          | 206                       | —          |
| Green's Grant . . . . .       | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Hadley's Purchase . . . . .   | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Jefferson . . . . .           | 106          | —          | 106      | —          | 105       | —          | 108                     | —          | 114                       | —          |
| Kilkenny . . . . .            | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Lancaster . . . . .           | 409          | —          | 405      | —          | 399       | —          | 428                     | —          | 437                       | —          |
| Low&Burbank's Gt. . . . .     | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Martin's Loc. . . . .         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Milan . . . . .               | 70           | —          | 67       | —          | 67        | —          | 69                      | —          | 68                        | —          |
| Millsfield . . . . .          | 2            | —          | 2        | —          | 2         | —          | 2                       | —          | 2                         | —          |
| Northumberland . . . . .      | 184          | —          | 182      | —          | 180       | —          | 200                     | —          | 195                       | —          |
| Odell . . . . .               | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Pinkham's Grant . . . . .     | 4            | —          | 4        | —          | 4         | —          | 4                       | —          | 3                         | —          |
| Pittsburg . . . . .           | 87           | 1          | 85       | —          | 81        | —          | 100                     | —          | 104                       | —          |
| Randolph . . . . .            | 62           | 1          | 63       | 1          | 62        | —          | 66                      | —          | 68                        | —          |
| Sargent's Purchase . . . . .  | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Second College Gt. . . . .    | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Shelburne . . . . .           | 38           | —          | 34       | 1          | 37        | —          | 36                      | —          | 37                        | —          |
| Stark . . . . .               | 31           | —          | 23       | —          | 23        | —          | 27                      | —          | 27                        | —          |
| Stewartstown . . . . .        | 50           | 1          | 60       | —          | 58        | —          | 66                      | —          | 66                        | —          |
| Stratford . . . . .           | 48           | —          | 48       | —          | 44        | —          | 51                      | —          | 50                        | —          |
| Success . . . . .             | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Thomp.&Mes'sPur. . . . .      | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Wentworth's Loc. . . . .      | 7            | —          | 5        | —          | 5         | —          | 5                       | —          | 6                         | —          |
| Whitefield . . . . .          | 157          | —          | 162      | —          | 158       | —          | 173                     | —          | 170                       | —          |
| Totals . . . . .              | 2628         | 12         | 2627     | 4          | 2611      | —          | 2736                    | —          | 2723                      | —          |