

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| SULLIVAN<br>COUNTY    | Sheriff     |            | Attorney  |            | Treasurer |           | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-----------------------|-------------|------------|-----------|------------|-----------|-----------|-------------------------|------------|---------------------------|------------|
|                       | McCusker, r | Scattering | Tenney, r | Scattering | Bain, r   | Lovely, r | LaForge, r              | Scattering | MacWilliams, r            | Scattering |
| September 10, 1974    |             |            |           |            |           |           |                         |            |                           |            |
| REPUBLICAN            |             |            |           |            |           |           |                         |            |                           |            |
| Acworth . . . . .     | 65          | —          | 63        | —          | 39        | 14        | 46                      | —          | 62                        | —          |
| Charlestown . . . . . | 293         | —          | 271       | —          | 87        | 156       | 292                     | —          | 293                       | —          |
| Claremont —           |             |            |           |            |           |           |                         |            |                           |            |
| Ward 1 . . . . .      | 265         | 1          | 255       | —          | 98        | 118       | 265                     | —          | 267                       | —          |
| Ward 2 . . . . .      | 632         | —          | 581       | —          | 224       | 308       | 603                     | —          | 612                       | —          |
| Ward 3 . . . . .      | 184         | 13         | 178       | —          | 109       | 50        | 176                     | —          | 185                       | —          |
| Cornish . . . . .     | 148         | 2          | 151       | 2          | 68        | 73        | 152                     | —          | 155                       | —          |
| Croydon . . . . .     | 40          | —          | 38        | —          | 23        | 16        | 44                      | —          | 45                        | —          |
| Goshen . . . . .      | 63          | —          | 61        | —          | 25        | 40        | 64                      | —          | 63                        | —          |
| Grantham . . . . .    | 39          | —          | 38        | —          | 23        | 15        | 42                      | —          | 44                        | —          |
| Langdon . . . . .     | 47          | —          | 45        | —          | 11        | 18        | 45                      | —          | 48                        | —          |
| Lempster . . . . .    | 46          | —          | 43        | —          | 13        | 27        | 45                      | —          | 46                        | —          |
| Newport . . . . .     | 585         | —          | 548       | —          | 277       | 343       | 580                     | —          | 581                       | —          |
| Plainfield . . . . .  | 192         | —          | 183       | —          | 89        | 79        | 190                     | —          | 190                       | —          |
| Springfield . . . . . | 54          | —          | 50        | —          | 11        | 37        | 52                      | —          | 53                        | —          |
| Sunapee . . . . .     | 307         | —          | 286       | 2          | 93        | 203       | 305                     | —          | 306                       | 1          |
| Unity . . . . .       | 39          | —          | 39        | —          | 17        | 17        | 40                      | —          | 37                        | —          |
| Washington . . . . .  | 63          | —          | 60        | —          | 36        | 22        | 63                      | —          | 64                        | —          |
| Totals                | 3062        | 16         | 2890      | 4          | 1243      | 1536      | 3004                    | —          | 3051                      | 1          |

| SULLIVAN<br>COUNTY    | COMMISSIONERS |            |              |            |              |            |
|-----------------------|---------------|------------|--------------|------------|--------------|------------|
|                       | 1st District  |            | 2nd District |            | 3rd District |            |
|                       | Webster, r    | Scattering | Woodhull, r  | Scattering | Bascom, r    | Scattering |
| September 10, 1974    |               |            |              |            |              |            |
| REPUBLICAN            |               |            |              |            |              |            |
| Acworth . . . . .     | 52            | —          | 50           | —          | 68           | —          |
| Charlestown . . . . . | 273           | —          | 262          | —          | 292          | —          |
| Claremont —           |               |            |              |            |              |            |
| Ward 1 . . . . .      | 255           | —          | 240          | —          | 232          | —          |
| Ward 2 . . . . .      | 589           | —          | 555          | —          | 554          | —          |
| Ward 3 . . . . .      | 170           | 2          | 155          | —          | 160          | —          |
| Cornish . . . . .     | 151           | —          | 149          | —          | 149          | 2          |
| Croydon . . . . .     | 30            | —          | 45           | —          | 33           | —          |
| Goshen . . . . .      | 49            | —          | 58           | —          | 51           | —          |
| Grantham . . . . .    | 35            | —          | 42           | —          | 38           | —          |
| Langdon . . . . .     | 35            | —          | 33           | —          | 48           | —          |
| Lempster . . . . .    | 35            | —          | 43           | —          | 42           | —          |
| Newport . . . . .     | 465           | —          | 559          | —          | 484          | —          |
| Plainfield . . . . .  | 175           | —          | 171          | —          | 181          | —          |
| Springfield . . . . . | 38            | —          | 46           | —          | 38           | —          |
| Sunapee . . . . .     | 265           | —          | 288          | —          | 271          | —          |
| Unity . . . . .       | 32            | —          | 34           | —          | 35           | —          |
| Washington . . . . .  | 55            | —          | 58           | —          | 57           | —          |
| Totals . . . . .      | 2704          | 2          | 2788         | —          | 2733         | 2          |

| SULLIVAN COUNTY       | Sheriff |          |            | Attorney |        |            | Treasurer | Reg. of Deeds | Reg. of Prob. |             |
|-----------------------|---------|----------|------------|----------|--------|------------|-----------|---------------|---------------|-------------|
|                       | Johnson | McCusker | Scattering | Elliot   | Tenney | Scattering | Palmer    | Scattering    | LaForge       | MacWilliams |
| September 10, 1974    |         |          |            |          |        |            |           |               |               |             |
| DEMOCRATIC            |         |          |            |          |        |            |           |               |               |             |
| Acworth . . . . .     | —       | 2        | 1          | —        | 1      | —          | —         | —             | 1             | 1           |
| Charlestown . . . . . | —       | —        | —          | —        | —      | —          | —         | —             | —             | —           |
| Claremont —           |         |          |            |          |        |            |           |               |               |             |
| Ward 1 . . . . .      | 1       | 15       | 3          | 6        | 5      | 6          | 8         | —             | —             | 5           |
| Ward 2 . . . . .      | —       | 14       | —          | 15       | 17     | —          | 19        | —             | —             | —           |
| Ward 3 . . . . .      | 57      | 8        | 26         | 23       | 3      | 8          | 47        | 4             | 3             | 2           |
| Cornish . . . . .     | —       | 1        | 3          | —        | —      | 2          | —         | 1             | —             | 1           |
| Croydon . . . . .     | —       | —        | 1          | —        | —      | —          | 2         | 2             | 2             | 1           |
| Goshen . . . . .      | —       | —        | —          | —        | 1      | 1          | —         | 4             | —             | 1           |
| Grantham . . . . .    | —       | —        | —          | —        | —      | —          | —         | —             | —             | —           |
| Langdon . . . . .     | —       | —        | —          | —        | —      | —          | —         | —             | —             | —           |
| Lempster . . . . .    | —       | —        | 1          | —        | 2      | —          | —         | —             | —             | —           |
| Newport . . . . .     | —       | 136      | —          | 142      | —      | —          | 76        | —             | 137           | 23          |
| Plainfield . . . . .  | —       | 4        | 2          | —        | 3      | —          | —         | 3             | 3             | 2           |
| Springfield . . . . . | —       | 4        | —          | —        | 3      | —          | —         | 5             | 5             | 4           |
| Sunapee . . . . .     | —       | 4        | 1          | 3        | 2      | 4          | —         | 4             | 2             | 3           |
| Unity . . . . .       | —       | 5        | —          | 4        | 4      | —          | 4         | 2             | 1             | 2           |
| Washington . . . . .  | —       | —        | 3          | —        | —      | 1          | —         | 1             | 1             | 1           |
| Totals . . . . .      | 58      | 193      | 41         | 193      | 41     | 22         | 156       | 26            | 155           | 46          |

Scattering:

Register of Deeds: Claremont Ward 3 2, Cornish 1, Goshen 1, Unity 1.

Register of Probate: Claremont Ward 3 1.

| SULLIVAN<br>COUNTY    | COMMISSIONERS |            |              |      |              |            |
|-----------------------|---------------|------------|--------------|------|--------------|------------|
|                       | 1st District  |            | 2nd District |      | 3rd District |            |
|                       | O'Brien       | Scattering | Woodhull     | Edes | Ackerman,    | Scattering |
| September 10, 1974    |               |            |              |      |              |            |
| DEMOCRATIC            |               |            |              |      |              |            |
| Acworth . . . . .     | —             | 1          | 1            | —    | 8            | 2          |
| Charlestown . . . . . | —             | —          | —            | —    | 64           | —          |
| Claremont —           |               |            |              |      |              |            |
| Ward 1 . . . . .      | 2             | —          | —            | 3    | 220          | —          |
| Ward 2 . . . . .      | 10            | —          | —            | —    | 240          | —          |
| Ward 3 . . . . .      | 21            | 1          | 1            | 19   | 247          | —          |
| Cornish . . . . .     | —             | —          | —            | —    | 36           | 1          |
| Croydon . . . . .     | —             | —          | —            | —    | 21           | 1          |
| Goshen . . . . .      | —             | —          | —            | —    | 37           | —          |
| Grantham . . . . .    | —             | —          | —            | —    | 7            | —          |
| Langdon . . . . .     | —             | —          | —            | —    | 3            | —          |
| Lempster . . . . .    | —             | —          | —            | —    | 13           | —          |
| Newport . . . . .     | 95            | —          | —            | 111  | 264          | —          |
| Plainfield . . . . .  | —             | 2          | 2            | —    | 44           | —          |
| Springfield . . . . . | —             | 3          | 3            | —    | 10           | 2          |
| Sunapee . . . . .     | —             | —          | 1            | —    | 57           | —          |
| Unity . . . . .       | —             | —          | —            | —    | 18           | 2          |
| Washington . . . . .  | —             | —          | —            | —    | 6            | —          |
| Totals . . . . .      | 128           | 7          | 8            | 133  | 1295         | 8          |

TOTAL REGISTERED REPUBLICANS AND DEMOCRATS  
AS OF SEPTEMBER 10, 1974

| SUMMARY BY<br>COUNTIES | REPUBLICANS | DEMOCRATS |
|------------------------|-------------|-----------|
| Belknap . . . . .      | 9,804       | 4,363     |
| Carroll . . . . .      | 8,776       | 1,714     |
| Cheshire . . . . .     | 11,757      | 6,573     |
| Coos . . . . .         | 6,688       | 7,416     |
| Grafton . . . . .      | 14,612      | 6,643     |
| Hillsborough . . . . . | 37,933      | 45,953    |
| Merrimack . . . . .    | 22,090      | 9,720     |
| Rockingham . . . . .   | 34,349      | 17,819    |
| Strafford . . . . .    | 11,596      | 9,889     |
| Sullivan . . . . .     | 6,858       | 5,707     |
| Totals . . . . .       | 164,463     | 115,797   |
| *****                  |             |           |

| BELKNAP<br>COUNTY       |             |           | CARROLL<br>COUNTY         |             |           |
|-------------------------|-------------|-----------|---------------------------|-------------|-----------|
|                         | Republicans | Democrats |                           | Republicans | Democrats |
| September 10, 1974      |             |           | September 10, 1974        |             |           |
| Alton . . . . .         | 891         | 162       | Albany . . . . .          | 76          | 36        |
| Barnstead . . . . .     | 417         | 223       | Bartlett . . . . .        | 510         | 97        |
| Belmont . . . . .       | 722         | 455       | Brookfield . . . . .      | 174         | 17        |
| Center Harbor . . . . . | 173         | 57        | Chatham . . . . .         | 30          | 21        |
| Gilford . . . . .       | 1298        | 389       | Conway . . . . .          | 2101        | 508       |
| Gilmanton . . . . .     | 488         | 138       | Eaton . . . . .           | 119         | 24        |
| Laconia —               |             |           | Effingham . . . . .       | 99          | 27        |
| Ward 1 . . . . .        | 657         | 227       | Freedom . . . . .         | 185         | 38        |
| Ward 2 . . . . .        | 383         | 574       | Hart's Location . . . . . | 10          | 3         |
| Ward 3 . . . . .        | 274         | 128       | Hale's Location . . . . . | —           | —         |
| Ward 4 . . . . .        | 527         | 283       | Jackson . . . . .         | 160         | 49        |
| Ward 5 . . . . .        | 572         | 468       | Madison . . . . .         | 254         | 23        |
| Ward 6 . . . . .        | 975         | 410       | Moultonborough . . . . .  | 803         | 99        |
| Meredith . . . . .      | 1067        | 255       | Ossipee . . . . .         | 580         | 88        |
| New Hampton . . . . .   | 336         | 118       | Sandwich . . . . .        | 365         | 70        |
| Sanbornton . . . . .    | 398         | 147       | Tamworth . . . . .        | 556         | 165       |
| Tilton . . . . .        | 626         | 329       | Tuftonboro . . . . .      | 640         | 57        |
| Totals . . . . .        | 9804        | 4363      | Wakefield . . . . .       | 728         | 176       |
|                         |             |           | Wolfeboro . . . . .       | 1386        | 216       |
|                         |             |           | Totals . . . . .          | 8776        | 1714      |

| CHESHIRE<br>COUNTY     |             |           | COOS<br>COUNTY          |             |           |
|------------------------|-------------|-----------|-------------------------|-------------|-----------|
|                        | Republicans | Democrats |                         | Republicans | Democrats |
| September 10, 1974     |             |           | September 10, 1974      |             |           |
| Alstead . . . . .      | 390         | 151       | Atk. & Gil. Ac. Gt.     | —           | —         |
| Chesterfield . . . . . | 575         | 256       | Bean's Grant . . . . .  | —           | —         |
| Dublin . . . . .       | 358         | 122       | Bean's Purchase . . .   | —           | —         |
| Fitzwilliam . . . . .  | 435         | 115       | Berlin —                |             |           |
| Gilsum . . . . .       | 100         | 61        | Ward 1 . . . . .        | 391         | 1209      |
| Harrisville . . . . .  | 165         | 95        | Ward 2 . . . . .        | 547         | 1179      |
| Hinsdale . . . . .     | 541         | 360       | Ward 3 . . . . .        | 949         | 887       |
| Jaffrey . . . . .      | 823         | 608       | Ward 4 . . . . .        | 143         | 1226      |
| Keene —                |             |           | Cambridge . . . . .     | —           | —         |
| Ward 1 . . . . .       | 652         | 482       | Carroll . . . . .       | 125         | 97        |
| Ward 2 . . . . .       | 701         | 424       | Chandler's Pur. . . . . | —           | —         |
| Ward 3 . . . . .       | 648         | 351       | Clarksville . . . . .   | 53          | 29        |
| Ward 4 . . . . .       | 1230        | 577       | Colebrook . . . . .     | 648         | 225       |
| Ward 5 . . . . .       | 784         | 476       | Columbia . . . . .      | 90          | 40        |
| Marlborough . . . . .  | 388         | 217       | Crawford's Pur. . . . . | —           | —         |
| Marlow . . . . .       | 119         | 66        | Cutt's Grant . . . . .  | —           | —         |
| Nelson . . . . .       | 144         | 50        | Dalton . . . . .        | 71          | 42        |
| Richmond . . . . .     | 117         | 39        | Dix's Grant . . . . .   | —           | —         |
| Rindge . . . . .       | 471         | 253       | Dixville . . . . .      | 8           | 7         |
| Roxbury . . . . .      | 47          | 20        | Dummer . . . . .        | 59          | 45        |
| Stoddard . . . . .     | 168         | 26        | Errol . . . . .         | 18          | 3         |
| Sullivan . . . . .     | 107         | 81        | Erving's Gt. or Loc.    | —           | —         |
| Surry . . . . .        | 129         | 45        | Gorham . . . . .        | 534         | 689       |
| Swanzy . . . . .       | 840         | 482       | Green's Grant . . . . . | —           | —         |
| Troy . . . . .         | 230         | 356       | Hadley's Pur. . . . .   | —           | —         |
| Walpole . . . . .      | 851         | 347       | Jefferson . . . . .     | 224         | 54        |
| Westmoreland . . . . . | 316         | 118       | Kilkenny . . . . .      | —           | —         |
| Winchester . . . . .   | 428         | 395       | Lancaster . . . . .     | 877         | 300       |
| Totals . . . . .       | 11757       | 6573      | Low&BurbankGt. . .      | —           | —         |
|                        |             |           | Martin's Loc. . . . .   | —           | —         |
|                        |             |           | Milan . . . . .         | 174         | 128       |
|                        |             |           | Millsfield . . . . .    | 2           | —         |
|                        |             |           | Northumberland . . .    | 431         | 639       |
|                        |             |           | Odell . . . . .         | —           | —         |
|                        |             |           | Pinkham Gt. . . . .     | —           | —         |
|                        |             |           | Pittsburg . . . . .     | 275         | 83        |
|                        |             |           | Randolph . . . . .      | 164         | 12        |
|                        |             |           | Sargent's Pur. . . . .  | —           | —         |
|                        |             |           | Second College Gt.      | —           | —         |
|                        |             |           | Shelburne . . . . .     | 91          | 35        |
|                        |             |           | Stark . . . . .         | 40          | 15        |
|                        |             |           | Stewartstown . . . . .  | 193         | 99        |
|                        |             |           | Stratford . . . . .     | 100         | 155       |
|                        |             |           | Success . . . . .       | —           | —         |
|                        |             |           | Thomp.&Mes'sPur. . .    | —           | —         |
|                        |             |           | Wentworth's Loc. . .    | 10          | 4         |
|                        |             |           | Whitefield . . . . .    | 471         | 214       |
|                        |             |           | Totals . . . . .        | 6,688       | 7,416     |

| GRAFTON<br>COUNTY           |             |           | HILLSBOROUGH<br>COUNTY |             |           |
|-----------------------------|-------------|-----------|------------------------|-------------|-----------|
|                             | Republicans | Democrats |                        | Republicans | Democrats |
| September 10, 1974          |             |           | September 10, 1974     |             |           |
| Alexandria . . . . .        | 155         | 71        | Amherst . . . . .      | 1989        | 601       |
| Ashland . . . . .           | 460         | 214       | Antrim . . . . .       | 493         | 173       |
| Bath . . . . .              | 235         | 33        | Bedford . . . . .      | 1829        | 891       |
| Benton . . . . .            | 52          | 11        | Bennington . . . . .   | 224         | 83        |
| Bethlehem . . . . .         | 465         | 177       | Brookline . . . . .    | 340         | 179       |
| Bridgewater . . . . .       | 208         | 56        | Deering . . . . .      | 201         | 69        |
| Bristol . . . . .           | 635         | 112       | Fracestown . . . . .   | 291         | 55        |
| Campton . . . . .           | 446         | 108       | Goffstown . . . . .    | 1768        | 1532      |
| Canaan . . . . .            | 477         | 213       | Greenfield . . . . .   | 238         | 98        |
| Dorchester . . . . .        | 78          | 29        | Greenville . . . . .   | 215         | 437       |
| Easton . . . . .            | 39          | 10        | Hancock . . . . .      | 499         | 113       |
| Ellsworth . . . . .         | 20          | 2         | Hillsborough . . . . . | 792         | 245       |
| Enfield . . . . .           | 517         | 388       | Hollis . . . . .       | 1014        | 282       |
| Franconia . . . . .         | 225         | 132       | Hudson . . . . .       | 1493        | 2292      |
| Grafton . . . . .           | 143         | 65        | Litchfield . . . . .   | 274         | 247       |
| Groton . . . . .            | 46          | 38        | Lyndeborough . . . . . | 211         | 49        |
| Hanover . . . . .           | 1491        | 1276      | Manchester —           |             |           |
| Haverhill . . . . .         | 953         | 205       | Ward 1 . . . . .       | 1934        | 1235      |
| Hebron . . . . .            | 109         | 20        | Ward 2 . . . . .       | 1383        | 1651      |
| Holderness . . . . .        | 489         | 88        | Ward 3 . . . . .       | 685         | 1643      |
| Landaff . . . . .           | 79          | 16        | Ward 4 . . . . .       | 782         | 1766      |
| Lebanon —                   |             |           | Ward 5 . . . . .       | 477         | 1769      |
| Ward 1 . . . . .            | 539         | 483       | Ward 6 . . . . .       | 878         | 1905      |
| Ward 2 . . . . .            | 360         | 456       | Ward 7 . . . . .       | 502         | 1976      |
| Ward 3 . . . . .            | 469         | 263       | Ward 8 . . . . .       | 730         | 1567      |
| Lincoln . . . . .           | 219         | 309       | Ward 9 . . . . .       | 520         | 2105      |
| Lisbon . . . . .            | 386         | 139       | Ward 10 . . . . .      | 865         | 1897      |
| Livermore . . . . .         | —           | —         | Ward 11 . . . . .      | 359         | 1908      |
| Littleton . . . . .         | 1697        | 792       | Ward 12 . . . . .      | 606         | 2275      |
| Lyman . . . . .             | 53          | 43        | Mason . . . . .        | 156         | 55        |
| Lyme . . . . .              | 369         | 125       | Merrimack . . . . .    | 2029        | 1703      |
| Monroe . . . . .            | 198         | 51        | Milford . . . . .      | 1830        | 832       |
| Orange . . . . .            | 50          | 38        | Mont Vernon . . . . .  | 295         | 70        |
| Orford . . . . .            | 387         | 60        | Nashua —               |             |           |
| Piermont . . . . .          | 94          | 16        | Ward 1 . . . . .       | 1031        | 996       |
| Plymouth . . . . .          | 1090        | 229       | Ward 2 . . . . .       | 1388        | 883       |
| Rumney . . . . .            | 356         | 91        | Ward 3 . . . . .       | 732         | 1094      |
| Sugar Hill . . . . .        | 87          | 16        | Ward 4 . . . . .       | 390         | 1358      |
| Thornton . . . . .          | 242         | 51        | Ward 5 . . . . .       | 481         | 1265      |
| Warren . . . . .            | 232         | 43        | Ward 6 . . . . .       | 580         | 1694      |
| Waterville Valley . . . . . | 45          | 33        | Ward 7 . . . . .       | 437         | 1757      |
| Wentworth . . . . .         | 169         | 39        | Ward 8 . . . . .       | 1061        | 1380      |
| Woodstock . . . . .         | 248         | 102       | Ward 9 . . . . .       | 633         | 896       |
| Totals . . . . .            | 4612        | 6643      | New Boston . . . . .   | 522         | 107       |
|                             |             |           | New Ipswich . . . . .  | 448         | 296       |
|                             |             |           | Pelham . . . . .       | 949         | 1334      |
|                             |             |           | Peterborough . . . . . | 1642        | 469       |
|                             |             |           | Sharon . . . . .       | 59          | 19        |
|                             |             |           | Temple . . . . .       | 256         | 42        |
|                             |             |           | Weare . . . . .        | 704         | 229       |
|                             |             |           | Wilton . . . . .       | 690         | 417       |
|                             |             |           | Windsor . . . . .      | 28          | 15        |
|                             |             |           | Totals . . . . .       | 37933       | 45953     |



| MERRIMACK COUNTY     |             | ROCKINGHAM COUNTY  |                         |           |       |
|----------------------|-------------|--------------------|-------------------------|-----------|-------|
| September 10, 1974   |             | September 10, 1974 |                         |           |       |
|                      | Republicans | Democrats          | Republicans             | Democrats |       |
| Allenstown . . . . . | 212         | 655                | Atkinson . . . . .      | 730       | 330   |
| Andover . . . . .    | 426         | 223                | Auburn . . . . .        | 498       | 344   |
| Boscawen . . . . .   | 645         | 212                | Brentwood . . . . .     | 447       | 124   |
| Bow . . . . .        | 1139        | 214                | Candia . . . . .        | 741       | 216   |
| Bradford . . . . .   | 358         | 56                 | Chester . . . . .       | 547       | 66    |
| Canterbury . . . . . | 317         | 107                | Danville . . . . .      | 310       | 113   |
| Chichester . . . . . | 369         | 92                 | Deerfield . . . . .     | 471       | 180   |
| Concord —            |             |                    | Derry . . . . .         | 2706      | 1221  |
| Ward 1 . . . . .     | 880         | 501                | East Kingston . . . . . | 248       | 111   |
| Ward 2 . . . . .     | 1335        | 386                | Epping . . . . .        | 549       | 554   |
| Ward 3 . . . . .     | 940         | 245                | Exeter . . . . .        | 3904      | 1185  |
| Ward 4 . . . . .     | 1046        | 399                | Fremont . . . . .       | 346       | 123   |
| Ward 5 . . . . .     | 797         | 246                | Greenland . . . . .     | 448       | 102   |
| Ward 6 . . . . .     | 736         | 481                | Hampstead . . . . .     | 1046      | 379   |
| Ward 7 . . . . .     | 1462        | 381                | Hampton . . . . .       | 2307      | 811   |
| Ward 8 . . . . .     | 1342        | 529                | Hampton Falls . . . . . | 513       | 101   |
| Danbury . . . . .    | 143         | 44                 | Kensington . . . . .    | 259       | 121   |
| Dunbarton . . . . .  | 345         | 123                | Kingston . . . . .      | 1024      | 376   |
| Epsom . . . . .      | 384         | 134                | Londonderry . . . . .   | 1236      | 664   |
| Franklin —           |             |                    | Newcastle . . . . .     | 208       | 57    |
| Ward 1 . . . . .     | 492         | 299                | Newfields . . . . .     | 261       | 96    |
| Ward 2 . . . . .     | 235         | 557                | Newington . . . . .     | 223       | 83    |
| Ward 3 . . . . .     | 357         | 317                | Newmarket . . . . .     | 326       | 1054  |
| Henniker . . . . .   | 620         | 171                | Newton . . . . .        | 596       | 284   |
| Hill . . . . .       | 137         | 17                 | North Hampton . . . . . | 1007      | 320   |
| Hooksett . . . . .   | 834         | 644                | Northwood . . . . .     | 555       | 130   |
| Hopkinton . . . . .  | 1397        | 291                | Nottingham . . . . .    | 318       | 146   |
| Loudon . . . . .     | 392         | 209                | Plaistow . . . . .      | 1012      | 546   |
| Newbury . . . . .    | 271         | 80                 | Portsmouth —            |           |       |
| New London . . . . . | 1060        | 162                | Ward 1 . . . . .        | 347       | 374   |
| Northfield . . . . . | 526         | 309                | Ward 2 . . . . .        | 466       | 257   |
| Pembroke . . . . .   | 920         | 900                | Ward 3 . . . . .        | 182       | 153   |
| Pittsfield . . . . . | 634         | 322                | Ward 4 . . . . .        | 381       | 270   |
| Salisbury . . . . .  | 160         | 73                 | Ward 5 . . . . .        | 383       | 272   |
| Sutton . . . . .     | 232         | 73                 | Ward 6 . . . . .        | 154       | 136   |
| Warner . . . . .     | 576         | 131                | Raymond . . . . .       | 876       | 499   |
| Webster . . . . .    | 214         | 72                 | Rye . . . . .           | 1648      | 409   |
| Wilmot . . . . .     | 157         | 65                 | Salem . . . . .         | 4238      | 4261  |
| Totals               | 22090       | 9720               | Sandown . . . . .       | 309       | 102   |
|                      |             |                    | Seabrook . . . . .      | 914       | 373   |
|                      |             |                    | South Hampton . . . . . | 137       | 77    |
|                      |             |                    | Stratham . . . . .      | 611       | 179   |
|                      |             |                    | Windham . . . . .       | 867       | 620   |
|                      |             |                    | Totals . . . . .        | 34349     | 17819 |

| STRAFFORD<br>COUNTY   | Republicans | Democrats | SULLIVAN<br>COUNTY    | Republicans | Democrats |
|-----------------------|-------------|-----------|-----------------------|-------------|-----------|
| September 10, 1974    |             |           | September 10, 1974    |             |           |
| Barrington . . . . .  | 514         | 227       | Acworth . . . . .     | 144         | 35        |
| Dover —               |             |           | Charlestown . . . . . | 765         | 447       |
| Ward 1 . . . . .      | 545         | 466       | Claremont —           |             |           |
| Ward 2 . . . . .      | 385         | 700       | Ward 1 . . . . .      | 613         | 753       |
| Ward 3 . . . . .      | 645         | 620       | Ward 2 . . . . .      | 1297        | 1087      |
| Ward 4 . . . . .      | 683         | 507       | Ward 3 . . . . .      | 488         | 1038      |
| Ward 5 . . . . .      | 922         | 522       | Cornish . . . . .     | 335         | 151       |
| Ward 6 . . . . .      | 504         | 375       | Croydon . . . . .     | 119         | 69        |
| Durham . . . . .      | 1331        | 784       | Goshen . . . . .      | 116         | 81        |
| Framington . . . . .  | 819         | 506       | Grantham . . . . .    | 79          | 40        |
| Lee . . . . .         | 398         | 206       | Langdon . . . . .     | 119         | 20        |
| Madbury . . . . .     | 172         | 57        | Lempster . . . . .    | 52          | 30        |
| Middleton . . . . .   | 21          | 14        | Newport . . . . .     | 1179        | 1361      |
| Milton . . . . .      | 394         | 226       | Plainfield . . . . .  | 364         | 161       |
| New Durham . . . . .  | 267         | 64        | Springfield . . . . . | 166         | 46        |
| Rochester —           |             |           | Sunapee . . . . .     | 709         | 241       |
| Ward 1 . . . . .      | 573         | 356       | Unity . . . . .       | 102         | 114       |
| Ward 2 . . . . .      | 808         | 538       | Washington . . . . .  | 211         | 33        |
| Ward 3 . . . . .      | 435         | 478       |                       |             |           |
| Ward 4 . . . . .      | 554         | 870       | Totals . . . . .      | 6858        | 5707      |
| Ward 5 . . . . .      | 623         | 375       |                       |             |           |
| Rollinsford . . . . . | 288         | 456       |                       |             |           |
| Sommersworth —        |             |           |                       |             |           |
| Ward 1 . . . . .      | 108         | 272       |                       |             |           |
| Ward 2 . . . . .      | 56          | 252       |                       |             |           |
| Ward 3 . . . . .      | 58          | 255       |                       |             |           |
| Ward 4 . . . . .      | 63          | 339       |                       |             |           |
| Ward 5 . . . . .      | 45          | 310       |                       |             |           |
| Strafford . . . . .   | 385         | 114       |                       |             |           |
| Totals . . . . .      | 11596       | 9889      |                       |             |           |

### RECOUNTS AFTER THE PRIMARY

After the Primary, fourteen requests for recounts were received. The request for a recount of ballots cast for Rockingham County Commissioner, District No. 2, Democratic, was withdrawn.

Thirteen recounts of ballots were conducted by the Secretary of State, September 30, 1974; eight recounts were Republican contests, and five were Democratic contests.

One of the recounts resulted in a change in Bedford – Democratic.

The recount in Hillsborough County District No. 5 – Republican, resulted in a tie vote between Henry B. Richardson and Mervin E. Willard. The tie was broken by drawing lots and Henry B. Richardson won the tie.

The other recounts did not result in a change of nominees.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

#### REPUBLICAN RECOUNTS

##### STATE SENATOR

| District No. 12 |       | Recount |
|-----------------|-------|---------|
| Fred Fletcher   | 1,198 | 1,196   |
| Betty B. Hall   | 1,544 | 1,550*  |
| D. Alan Rock    | 1,485 | 1,436   |

##### REPRESENTATIVES

##### CHESHIRE COUNTY

| District No. 1      |     | Recount |
|---------------------|-----|---------|
| Louis S. Ballam     | 363 | 368*    |
| Francis P. Callahan | 373 | 371*    |
| Robert L. Galloway  | 395 | 394*    |
| Jutta Maria Goss    | 360 | 358     |

##### GRAFTON COUNTY

| Littleton        |     | Recount |
|------------------|-----|---------|
| Ira E. Allen     | 585 | 592*    |
| Paul Dovholuk    | 449 | 448     |
| Greta Poulsen    | 360 | 356     |
| John H. Tilton   | 573 | 579*    |
| Kathleen W. Ward | 462 | 466*    |
| E. F. John Young | 228 | 181     |

##### HILLSBOROUGH COUNTY

| Bedford            |     | Recount |
|--------------------|-----|---------|
| Michael B. Ingram  | 607 | 605*    |
| Elaine Nelson      | 557 | 559     |
| Marjorie Y. Peters | 590 | 587*    |
| Anna S. Van Loan   | 596 | 596*    |

##### District No. 5

|                      |     | Recount |
|----------------------|-----|---------|
| Clyde S. Eaton       | 283 | 282*    |
| Philip C. Heald, Jr. | 492 | 493*    |
| Donna Mae Hoover     | 244 | 247     |
| Henry B. Richardson  | 278 | 278*    |
| Edward George Warren | 262 | 264     |
| Mervin E. Willard    | 279 | 278     |

## ROCKINGHAM COUNTY

|                       |     | Recount |
|-----------------------|-----|---------|
| District No. 3        |     |         |
| William P. Boucher    | 547 | 547*    |
| Peter C. Gaskill      | 422 | 423*    |
| Juanita E. Kashulines | 535 | 536*    |
| Vance R. Kelly        | 278 | 280     |
| Patrina R. Nesmith    | 391 | 392     |
| Patricia M. Skinner   | 584 | 583*    |
| Earle L. Soule        | 401 | 405     |
| George J. Thibeault   | 439 | 436*    |

|                   |     | Recount |
|-------------------|-----|---------|
| District No. 8    |     |         |
| Robert C. Erler   | 474 | 472*    |
| Vera E. Goodrich  | 395 | 391*    |
| John Hoar, Jr.    | 404 | 409*    |
| T. Anne W. Marvel | 387 | 389     |

|                         |     | Recount |
|-------------------------|-----|---------|
| District No. 15         |     |         |
| Michael P. Harney       | 372 | 369*    |
| W. Douglas Scamman, Jr. | 604 | 605*    |
| Bertha J. Wolfsen       | 369 | 366     |
| Franklin G. Wolfsen     | 376 | 377*    |

## DEMOCRATIC RECOUNTS

## STATE SENATOR

|                 |      | Recount |
|-----------------|------|---------|
| District No. 12 |      |         |
| Fred Fletcher   | # 3  | # 6     |
| Betty B. Hall   | # 71 | # 74    |
| D. Alan Rock    | # 72 | # 77*   |

## REPRESENTATIVES

## GRAFTON COUNTY

|                    |       | Recount |
|--------------------|-------|---------|
| Littleton          |       |         |
| Robert S. McCullen | 296   | 295*    |
| Steven L. Plant    | 285   | 290*    |
| R. Shep Melnick    | # 127 | # 128*  |
| Kathleen W. Ward   | # 108 | # 110   |

## HILLSBOROUGH COUNTY

|                    |      | Recount |
|--------------------|------|---------|
| Bedford            |      |         |
| Michael B. Ingram  | # 13 | # 17*   |
| Elaine Nelson      | # 14 | # 14    |
| Marjorie Y. Peters | # 18 | # 19*   |
| Anna S. Van Loan   | # 39 | # 40*   |

## STRAFFORD COUNTY

|                    |     | Recount |
|--------------------|-----|---------|
| Dover - Ward 2     |     |         |
| Mary E. Bernard    | 190 | 192*    |
| Helene R. Donnelly | 171 | 172*    |
| John Maglaras      | 159 | 159     |

|                      |       | Recount |
|----------------------|-------|---------|
| Somersworth - Ward 5 |       |         |
| David J. Bouchard    | 133   | 133*    |
| George M. Bald       | # 128 | # 127   |

# Write-in votes.



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**PARTY  
ORGANIZATIONS**

**1974**

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REPUBLICAN ORGANIZATION  
REPUBLICAN STATE PLATFORM

1974 REPUBLICAN COMMITTEE  
ON PLATFORM AND RESOLUTIONS

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Hillsborough

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SPECIAL ADVISORS

Charles G. Douglas, III, Esq., Hopkinton  
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SHIRLEY HODGDON, Republican State Chairman

PREAMBLE TO THE  
1974 REPUBLICAN STATE CONVENTION PLATFORM

We, the Republican Party, in Convention assembled at Manchester, on Saturday, the 28th day of September in the year of Our Lord 1974, do hereby adopt the following statements of principle and beliefs for our Party for the next biennium of the State of New Hampshire.

We will maintain the basic Republican Doctrines of free enterprise and fiscal responsibility.

We pledge to accelerate our efforts to combat inflation and resolve energy related problems. We support increased industrial productivity and effectiveness in government by common-sense business management.

We recommend that the State impose no unfunded programs on subsidiary levels of government.

We believe we should always be responsive to the needs of our people and accountable at all times to the taxpayer.

We firmly subscribe to the philosophy of Abe Lincoln—that government be of, by and for the people.

Therefore, we urge solid support for all Republican candidates as a means of assuring continued good government.

## HUMAN RESOURCES

### Social Services

We recognize that top priority lies with our state institutions. We therefore urge expanded and modernized mental health services for New Hampshire, capable of early intervention in the causes of mental illnesses and disorders and of rehabilitating a larger number of those presently cared for in the state's institutions.

We will strive for the adoption of a uniform code on alcoholism and drug abuse with provisions for medical care and rehabilitative treatment for all persons who are alcohol and drug dependent.

We will continue to insist that waste and fraud in Welfare be eliminated and see that the taxpayers and worthy welfare recipients receive fair consideration.

We believe that without decency and morality our society would indeed perish, therefore, we urge continuing resistance against, smut, pornography and depravity throughout our state.

We will continue to work to relieve our elderly citizens from burdensome taxes and will insist on a more efficient delivery of federal funds to our elderly citizens.

We pledge expansion of child care services.

We urge continued study and adoption of a fair mobile home law that will carefully define the rights and responsibilities of mobile home owners, park owners and our communities.

### Education

We believe that the entire secondary and post secondary education resources of the state, including vocational-technical schools, should continue to be strengthened.

We will continue our strong support of the University System, but insist that costs for our in-state students be kept to a minimum, that greater efficiency be effected and that educational preference continue to be given to New Hampshire students.

We believe our private schools and colleges contribute to a better New Hampshire. Our goal is to keep them healthy and productive.



We advocate increased emphasis on vocational education in our secondary schools.

We recognize that the learning disabled and the handicapped child present a major concern. We urge that legislation on the state and national levels be focused on this problem.

We encourage the continuation of our Vocational Rehabilitation and Manpower Training Programs to encourage people to be working, productive members of society with dignity and self-respect.

We believe it is the right of each citizen, child and adult, to attain the completion of a high school education, should that be his desire, and declare our support of plans and programs that will provide all New Hampshire citizens, during their lifetime, a continuing opportunity to reach this level of attainment that is recognized so broadly as a requirement for job opportunity and promotion.

## NATURAL AND ECONOMIC RESOURCES

### **Environment**

We will continue the cleanup of our air, lakes and rivers with all possible speed; however, environmental considerations should be balanced with economic progress.

### **Recreation**

We reaffirm our pledge to encourage orderly expansion and development of recreational areas by the private sector.

We will continue the orderly and prosperous expansion of New Hampshire recreational facilities, including snowmobile trails.

### **Fish and Game**

We support the efficient operation and more responsive service to our sportsmen within income limits.

### **Development**

We support land use legislation based upon the ability of the land to support the proposed use and where most decisions are made at the local level.

We oppose the creation of any new state control system: rather we support the simplification of existing agencies.

We strongly support efforts to preserve our agricultural and forest lands recognizing their importance to our economy and way of life.

We support the adoption of a 200 mile fishing limit.

We accept the New Hampshire-Maine boundary compromise approved by the Governor and Council and the State's legal counsel. We recognize the problems of the New Hampshire fishermen in this settlement and their right to submit new and better evidence.