

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

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ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| SENATORIAL<br>DISTRICT NO. 13<br><br>September 10, 1974 | McLaughlin, r | Scattering | McLaughlin, d | Scattering |
|---|---------------|------------|---------------|------------|
| Nashua —  |               |            |               |            |
| Ward 4 . . . . .  | —             | —          | 365           | 2          |
| Ward 5 . . . . .  | —             | —          | 295           | —          |
| Ward 6 . . . . .  | 2             | —          | 410           | —          |
| Ward 8 . . . . .  | 1             | —          | 368           | 2          |
| Ward 9 . . . . .  | 2             | —          | 203           | —          |
| Totals . . . . .  | 5             | —          | 1641          | 4          |

| SENATORIAL<br>DISTRICT NO. 14<br><br>September 10, 1974 | Rodgers, r | Claneau, r | Scattering | Claneau, r | Rodgers, r | Scattering |
|---|------------|------------|------------|------------|------------|------------|
| Hudson . . . . .  | 469        | 1          | 4          | 741        | 5          | 4          |
| Londonderry . . . .                                     | 425        | —          | —          | 142        | —          | —          |
| Nashua  |            |            |            |            |            |            |
| Ward 3 . . . . .  | 190        | —          | —          | 281        | —          | —          |
| Ward 7 . . . . .  | 90         | —          | —          | 484        | —          | —          |
| Totals . . . . .  | 1174       | 1          | 4          | 1648       | 5          | 4          |

| SENATORIAL<br>DISTRICT NO. 15 |      |          |            |          |             |            |
|-------------------------------|------|----------|------------|----------|-------------|------------|
| September 10, 1974            |      | Smith, r | Scattering | Smith, d | Dunn, V., d | Scattering |
| Concord —                     |      |          |            |          |             |            |
| Ward 1 . . . . .              | 349  | —        | —          | —        | —           | —          |
| Ward 2 . . . . .              | 626  | 1        | 2          | 17       | 11          |            |
| Ward 3 . . . . .              | 518  | 2        | —          | 14       | 5           |            |
| Ward 4 . . . . .              | 437  | —        | —          | —        | —           |            |
| Ward 5 . . . . .              | 398  | —        | 3          | 15       | 4           |            |
| Ward 6 . . . . .              | 299  | 2        | 4          | 3        | 1           |            |
| Ward 7 . . . . .              | 734  | —        | —          | —        | —           |            |
| Ward 8 . . . . .              | 513  | —        | —          | —        | —           |            |
| Totals . . . . .              | 3874 | 5        | 9          | 49       | 21          |            |

| SENATORIAL<br>DISTRICT NO. 16<br><br>September 10, 1974 | Ferdinando, r | Scattering | Healy, d | Scattering |
|---|---------------|------------|----------|------------|
| Allenstown . . . . .                                    | 117           | —          | 184      | —          |
| Chichester . . . . .                                    | 149           | —          | 16       | —          |
| Epsom . . . . .   | 207           | —          | 45       | —          |
| Hooksett . . . . .                                      | 532           | 3          | 331      | 5          |
| Loudon . . . . .  | 191           | —          | 33       | —          |
| Manchester —  |               |            |          |            |
| Ward 1 . . . . .  | 1000          | —          | 522      | —          |
| Ward 2 . . . . .  | 665           | —          | 646      | —          |
| Pembroke . . . . .                                      | 434           | —          | 163      | —          |
| Totals . . . . .  | 3295          | 3          | 1940     | 5          |

| SENATORIAL<br>DISTRICT NO. 17<br><br>September 10, 1974 | Sanborn, r | Scattering | Dennis, d | Scattering |
|---|------------|------------|-----------|------------|
| Auburn . . . . .  | 188        | 8          | 82        | 1          |
| Brentwood . . . . .                                     | 167        | —          | 27        | —          |
| Candia . . . . .  | 278        | —          | 41        | —          |
| Deerfield . . . . .                                     | 219        | 3          | 37        | 7          |
| Epping . . . . .  | 255        | —          | 144       | —          |
| Fremont . . . . .                                       | 180        | —          | 43        | —          |
| Manchester —  |            |            |           |            |
| Ward 4 . . . . .  | 245        | —          | 554       | —          |
| Ward 6 . . . . .  | 306        | —          | 670       | —          |
| Northwood . . . . .                                     | 259        | —          | 33        | 1          |
| Nottingham . . . . .                                    | 126        | —          | 35        | —          |
| Raymond . . . . .                                       | 386        | 8          | 149       | —          |
| Strafford . . . . .                                     | 155        | —          | 24        | —          |
| Totals . . . . .  | 2764       | 19         | 1839      | 9          |

| SENATORIAL<br>DISTRICT NO. 18 | Provost, r | Marcoux, r | Marcoux, d | Provost, d |
|-------------------------------|------------|------------|------------|------------|
| September 10, 1974            |            |            |            |            |
| Manchester —                  |            |            |            |            |
| Ward 5 . . . . .              | —          | —          | 191        | 499        |
| Ward 7 . . . . .              | 6          | 4          | 334        | 595        |
| Ward 8 . . . . .              | —          | —          | 229        | 474        |
| Ward 9 . . . . .              | <u>13</u>  | <u>—</u>   | <u>254</u> | <u>738</u> |
| Totals . . . . .              | 19         | 4          | 1008       | 2306       |

| SENATORIAL<br>DISTRICT NO. 19 |          |            |            |          |
|-------------------------------|----------|------------|------------|----------|
| September 10, 1974            | Brown, r | Scattering | Gibbons, d | Brown, d |
| Chester . . . . .             | 260      | 2          | 32         | —        |
| Danville . . . . .            | 133      | 1          | 22         | —        |
| Derry . . . . .               | 913      | —          | 317        | —        |
| East Kingston . . . . .       | 81       | —          | 20         | —        |
| Hampstead . . . . .           | 428      | 3          | 92         | 5        |
| Kingston . . . . .            | 404      | —          | 79         | —        |
| Newton . . . . .              | 222      | —          | 52         | 1        |
| Plaistow . . . . .            | 388      | —          | 65         | —        |
| Sandown . . . . .             | 191      | —          | 36         | —        |
| Seabrook . . . . .            | 219      | —          | 119        | —        |
| South Hampton . . . . .       | 75       | —          | 39         | —        |
| Totals . . . . .              | 3314     | 6          | 873        | 6        |



| SENATORIAL<br>DISTRICT NO. 20<br><br>September 10, 1974 | Scattering |  | Bossie, d |  |
|---|------------|--|-----------|--|
| Manchester —  |            |  |           |  |
| Ward 3 . . . . .  |            |  | 562       |  |
| Ward 10 . . . . .                                       |            |  | 893       |  |
| Ward 11 . . . . .                                       |            |  | 644       |  |
| Ward 12 . . . . .                                       |            |  | 985       |  |
| Totals . . . . .  |            |  | 3084      |  |

| SENATORIAL<br>DISTRICT NO. 21<br><br>September 10, 1974 | Johnson, r | Fennelly, r | Scattering | Fennelly, d | Johnson, d | Scattering |
|---|------------|-------------|------------|-------------|------------|------------|
| Dover —   |            |             |            |             |            |            |
| Ward 1 . . . . .  | 236        | 1           | 3          | 166         | —          | —          |
| Ward 2 . . . . .  | 132        | 1           | —          | 256         | 3          | —          |
| Ward 3 . . . . .  | 238        | —           | 2          | 197         | 6          | 1          |
| Ward 4 . . . . .  | 261        | —           | —          | 174         | —          | —          |
| Ward 5 . . . . .  | 379        | —           | —          | 164         | 6          | 1          |
| Ward 6 . . . . .  | 192        | —           | —          | 103         | —          | —          |
| Durham . . . . .  | 686        | —           | 1          | 224         | 3          | 2          |
| Lee . . . . .   | 144        | —           | —          | 48          | —          | —          |
| Madbury . . . . .                                       | 80         | —           | —          | 18          | 1          | 2          |
| Totals . . . . .  | 2348       | 2           | 6          | 1350        | 19         | 6          |

| SENATORIAL<br>DISTRICT NO. 22 | Downing, r | Scattering | Sununu, r | Downing, d | Scattering |
|-------------------------------|------------|------------|-----------|------------|------------|
| September 10, 1974            |            |            |           |            |            |
| Atkinson . . . . .            | —          | —          | 140       | 58         | —          |
| Pelham . . . . .              | 28         | 9          | 60        | 259        | 12         |
| Salem . . . . .               | 158        | —          | 298       | 1015       | —          |
| Windham . . . . .             | 6          | 3          | 76        | 187        | 15         |
| Totals . . . . .              | 192        | 12         | 574       | 1519       | 27         |

| SENATORIAL<br>DISTRICT NO. 23<br><br>September 10, 1974 | Burnham, r | Scattering | Preston, d | Scattering |
|---|------------|------------|------------|------------|
| Exeter . . . . .  | 1366       | —          | 244        | —          |
| Greenland . . . . .                                     | 273        | 1          | 71         | 2          |
| Hampton . . . . .                                       | 933        | 7          | 389        | —          |
| Hampton Falls . . . . .                                 | 233        | —          | 27         | —          |
| Kensington . . . . .                                    | 140        | —          | 42         | —          |
| Newfields . . . . .                                     | 96         | —          | 25         | —          |
| Newington . . . . .                                     | 115        | —          | 40         | —          |
| Newmarket . . . . .                                     | 140        | —          | 487        | —          |
| North Hampton . . . . .                                 | 400        | —          | 103        | —          |
| Stratham . . . . .                                      | 256        | —          | 49         | —          |
| Totals . . . . .  | 3952       | 8          | 1477       | 2          |

| SENATORIAL<br>DISTRICT NO. 24 |          |          |            |          |            |
|-------------------------------|----------|----------|------------|----------|------------|
| September 10, 1974            | Tonis, r | Foley, r | Scattering | Foley, d | Scattering |
| New Castle . . . . .          | 140      | 3        | —          | 56       | —          |
| Portsmouth —                  |          |          |            |          |            |
| Ward 1 . . . . .              | 131      | 2        | 1          | 181      | —          |
| Ward 2 . . . . .              | 204      | —        | —          | 146      | 1          |
| Ward 3 . . . . .              | 99       | —        | —          | 101      | —          |
| Ward 4 . . . . .              | 178      | —        | —          | 138      | —          |
| Ward 5 . . . . .              | 134      | —        | —          | 233      | —          |
| Ward 6 . . . . .              | 61       | —        | —          | 95       | 2          |
| Rye . . . . .                 | 691      | —        | —          | 127      | —          |
| Totals . . . . .              | 1638     | 5        | 1          | 1077     | 3          |

| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treasurer  |            | Register<br>of Deeds |            | Reg.<br>of<br>Prob. |
|-------------------------|----------|-----------|------------|-----------|------------|------------|------------|----------------------|------------|---------------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Scattering | Wheeler, r           | Scattering | Conly, r            |
| September 10, 1974      |          |           |            |           |            |            |            |                      |            |                     |
| REPUBLICAN              |          |           |            |           |            |            |            |                      |            |                     |
| Alton . . . . .         | 502      | 23        | —          | 401       | —          | 406        | —          | 425                  | —          | 403                 |
| Barnstead . . . . .     | 222      | 17        | 1          | 179       | 1          | 179        | —          | 187                  | —          | 174                 |
| Belmont . . . . .       | 219      | 130       | —          | 270       | —          | 282        | 1          | 282                  | 1          | 278                 |
| Center Harbor . . . . . | 76       | 25        | 1          | 83        | 3          | 91         | —          | 94                   | —          | 90                  |
| Gilford . . . . .       | 454      | 104       | 1          | 455       | 13         | 540        | 1          | 536                  | —          | 543                 |
| Gilmanton . . . . .     | 240      | 25        | —          | 197       | —          | 214        | —          | 221                  | —          | 213                 |
| Laconia —               |          |           |            |           |            |            |            |                      |            |                     |
| Ward 1 . . . . .        | 247      | 99        | —          | 273       | —          | 328        | —          | 334                  | —          | 329                 |
| Ward 2 . . . . .        | 101      | 66        | —          | 134       | —          | 156        | —          | 157                  | —          | 151                 |
| Ward 3 . . . . .        | 90       | 57        | —          | 124       | —          | 135        | —          | 138                  | —          | 135                 |
| Ward 4 . . . . .        | 243      | 79        | —          | 267       | 1          | 290        | —          | 298                  | —          | 298                 |
| Ward 5 . . . . .        | 164      | 104       | —          | 204       | —          | 238        | —          | 231                  | —          | 235                 |
| Ward 6 . . . . .        | 328      | 139       | —          | 386       | —          | 426        | —          | 433                  | —          | 426                 |
| Meredith . . . . .      | 330      | 172       | —          | 431       | —          | 442        | —          | 460                  | —          | 446                 |
| New Hampton . . . . .   | 150      | 24        | —          | 159       | 1          | 162        | —          | 163                  | —          | 161                 |
| Sanbornton . . . . .    | 100      | 46        | 1          | 117       | —          | 124        | —          | 131                  | —          | 131                 |
| Tilton . . . . .        | 214      | 66        | —          | 231       | —          | 239        | —          | 244                  | —          | 236                 |
| Totals . . . . .        | 3680     | 1176      | 4          | 3911      | 19         | 4252       | 2          | 4334                 | 1          | 4249                |

| BELKNAP<br>COUNTY       | COMMISSIONERS |         |            |              |            |              |            |
|-------------------------|---------------|---------|------------|--------------|------------|--------------|------------|
|                         | 1st District  |         |            | 2nd District |            | 3rd District |            |
|                         | Dexter, r     | Ruel, r | Scattering | Atwood, r    | Scattering | Spear, r     | Scattering |
| September 10, 1974      |               |         |            |              |            |              |            |
| REPUBLICAN              |               |         |            |              |            |              |            |
| Alton . . . . .         | 267           | 145     | —          | 392          | —          | 385          | —          |
| Barnstead . . . . .     | 60            | 111     | —          | 175          | —          | 167          | —          |
| Belmont . . . . .       | 186           | 137     | —          | 276          | —          | 265          | —          |
| Center Harbor . . . . . | 53            | 34      | —          | 82           | —          | 75           | —          |
| Gilford . . . . .       | 345           | 212     | —          | 511          | —          | 516          | 5          |
| Gilmanton . . . . .     | 85            | 131     | —          | 212          | —          | 200          | —          |
| Laconia —               |               |         |            |              |            |              |            |
| Ward 1 . . . . .        | 183           | 167     | —          | 288          | —          | 281          | —          |
| Ward 2 . . . . .        | 89            | 75      | —          | 136          | —          | 137          | —          |
| Ward 3 . . . . .        | 78            | 70      | —          | 121          | —          | 123          | —          |
| Ward 4 . . . . .        | 186           | 132     | 1          | 256          | —          | 252          | —          |
| Ward 5 . . . . .        | 115           | 146     | —          | 206          | —          | 203          | —          |
| Ward 6 . . . . .        | 221           | 246     | —          | 397          | —          | 405          | —          |
| Meredith . . . . .      | 249           | 215     | —          | 423          | —          | 414          | —          |
| New Hampton . . . . .   | 76            | 82      | —          | 162          | —          | 153          | —          |
| Sanbornton . . . . .    | 56            | 74      | —          | 124          | 4          | 112          | —          |
| Tilton . . . . .        | 119           | 127     | —          | 241          | —          | 215          | —          |
| Totals . . . . .        | 2368          | 2104    | 1          | 4002         | 4          | 3903         | 5          |

| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treas.     | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-------------------------|----------|-----------|------------|-----------|------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 10, 1974      |          |           |            |           |            |            |                         |            |                           |            |
| DEMOCRATIC              |          |           |            |           |            |            |                         |            |                           |            |
| Alton . . . . .         | 46       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Barnstead . . . . .     | 43       | 1         | 2          | —         | 3          | —          | 1                       | —          | —                         | —          |
| Belmont . . . . .       | 69       | 13        | 1          | 2         | 2          | 1          | 8                       | —          | 2                         | —          |
| Center Harbor . . . . . | 6        | —         | 1          | —         | —          | —          | —                       | —          | —                         | —          |
| Gilford . . . . .       | 27       | 2         | 1          | 4         | 9          | 3          | 2                       | 3          | 4                         | 2          |
| Gilmanton . . . . .     | 24       | 1         | —          | 1         | 1          | —          | 2                       | 1          | —                         | 1          |
| Laconia —               |          |           |            |           |            |            |                         |            |                           |            |
| Ward 1 . . . . .        | 26       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 2 . . . . .        | 31       | —         | —          | —         | —          | —          | 10                      | —          | —                         | —          |
| Ward 3 . . . . .        | 5        | 5         | —          | —         | —          | —          | —                       | —          | 1                         | —          |
| Ward 4 . . . . .        | 43       | 12        | —          | —         | 2          | 1          | 1                       | —          | 3                         | —          |
| Ward 5 . . . . .        | 62       | 29        | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 6 . . . . .        | 27       | 7         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Meredith . . . . .      | 8        | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| New Hampton . . . . .   | 1        | —         | 1          | —         | 1          | —          | 1                       | —          | —                         | —          |
| Sanbornton . . . . .    | 9        | 1         | —          | —         | 1          | 1          | 2                       | —          | 2                         | —          |
| Tilton . . . . .        | 24       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Totals . . . . .        | 451      | 71        | 6          | 7         | 19         | 6          | 27                      | 4          | 12                        | 3          |

Scattering:

Treasurer: Gilford 1.



| BELKNAP COUNTY          | COMMISSIONERS  |              |            |           |              |            |
|-------------------------|----------------|--------------|------------|-----------|--------------|------------|
|                         | 1st District   |              |            | 2nd Dist. | 3rd District |            |
|                         | Dionne, Norman | Dexter, Dean | Scattering | Atwood    | Spear        | Scattering |
| September 10, 1974      |                |              |            |           |              |            |
| DEMOCRATIC              |                |              |            |           |              |            |
| Alton . . . . .         | 34             | —            | —          | —         | —            | —          |
| Barnstead . . . . .     | 35             | —            | —          | —         | —            | 1          |
| Belmont . . . . .       | 83             | 7            | 1          | —         | —            | 1          |
| Center Harbor . . . . . | 10             | —            | —          | —         | —            | —          |
| Gilford . . . . .       | 72             | 3            | 9          | 2         | 1            | 5          |
| Gilmanton . . . . .     | 22             | —            | —          | 3         | 1            | —          |
| Laconia —               |                |              |            |           |              |            |
| Ward 1 . . . . .        | 54             | 10           | —          | —         | —            | —          |
| Ward 2 . . . . .        | 196            | —            | —          | —         | —            | —          |
| Ward 3 . . . . .        | 30             | 3            | 1          | —         | —            | —          |
| Ward 4 . . . . .        | 77             | 5            | 1          | —         | —            | —          |
| Ward 5 . . . . .        | 101            | 10           | —          | —         | —            | —          |
| Ward 6 . . . . .        | 79             | 12           | —          | —         | —            | —          |
| Meredith . . . . .      | 57             | —            | —          | —         | —            | —          |
| New Hampton . . . . .   | 19             | —            | —          | 3         | —            | —          |
| Sanbornton . . . . .    | 26             | 1            | —          | 3         | 1            | —          |
| Tilton . . . . .        | 64             | —            | —          | —         | —            | —          |
| Totals . . . . .        | 959            | 51           | 12         | 11        | 3            | 7          |

Scattering:  
 Commissioner 2nd District: Belmont 3.