

State of New Hampshire

MANUAL

for the

GENERAL COURT

1977

No. 45

PUBLISHED BY THE  
DEPARTMENT OF STATE

WILLIAM M. GARDNER  
SECRETARY OF STATE

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EDWARD C. KELLEY  
DEPUTY SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1977

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | COUNTY COMMISSIONERS |              |              |         |              |         |
|--|----------------------|--------------|--------------|---------|--------------|---------|
|  | 1st District         |              | 2nd District |         | 3rd District |         |
|  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| Atk.&Gil. Ac. Gt. .  | —                    | —            | —            | —       | —            | —       |
| Bean's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Bean's Purchase ..   | —                    | —            | —            | —       | —            | —       |
| Berlin—Ward 1 ..   | 13                   | 28           | —            | —       | —            | —       |
| Berlin—Ward 2 ..   | 10                   | 38           | —            | —       | —            | —       |
| Berlin—Ward 3 ..   | 28                   | 75           | —            | —       | —            | —       |
| Berlin—Ward 4 ..   | 8                    | 7            | —            | —       | —            | —       |
| Cambridge . . . . .  | —                    | —            | —            | —       | —            | —       |
| Carroll . . . . .  | —                    | —            | 72           | —       | —            | —       |
| Chandler's Pur. . . .                                      | —                    | —            | —            | —       | —            | —       |
| Clarksville . . . . .                                      | —                    | —            | —            | —       | 17           | —       |
| Colebrook . . . . .  | —                    | —            | —            | —       | 220          | —       |
| Columbia . . . . .   | —                    | —            | —            | —       | 39           | —       |
| Crawford's Pur. . . .                                      | —                    | —            | —            | —       | —            | —       |
| Cutt's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Dalton . . . . .   | —                    | —            | 54           | —       | —            | —       |
| Dix's Grant . . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Dixville . . . . .   | —                    | —            | —            | —       | 12           | —       |
| Dummer . . . . .   | 4                    | 5            | —            | —       | —            | —       |
| Errol . . . . .  | —                    | —            | —            | —       | 29           | —       |
| Erving's Gt. or Loc.                                       | —                    | —            | —            | —       | —            | —       |
| Gorham . . . . .   | 13                   | 20           | —            | —       | —            | —       |
| Green's Grant . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Hadley's Pur. . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Jefferson . . . . .  | —                    | —            | 77           | —       | —            | —       |
| Kilkenny . . . . .   | —                    | —            | —            | —       | —            | —       |
| Lancaster . . . . .  | —                    | —            | 338          | —       | —            | —       |
| Low&Burbank's Gt.  | —                    | —            | —            | —       | —            | —       |
| Martin's Location .  | —                    | —            | —            | —       | —            | —       |
| Milan . . . . .  | 4                    | 15           | —            | —       | —            | —       |
| Millsfield . . . . .                                       | —                    | —            | —            | —       | 5            | —       |
| Northumberland ..  | —                    | —            | 106          | —       | —            | —       |
| Odell . . . . .  | —                    | —            | —            | —       | —            | —       |
| Pinkham's Grant .  | —                    | —            | —            | —       | —            | —       |
| Pittsburg . . . . .  | —                    | —            | —            | —       | 96           | 1       |
| Randolph . . . . .   | —                    | 8            | —            | —       | —            | —       |

| COOS<br>COUNTY                   | COUNTY COMMISSIONERS |              |              |         |              |         |
|----------------------------------|----------------------|--------------|--------------|---------|--------------|---------|
|                                  | 1st District         |              | 2nd District |         | 3rd District |         |
|                                  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| September 14, 1976<br>REPUBLICAN |                      |              |              |         |              |         |
| Sargent's Pur. ....              | —                    | —            | —            | —       | —            | —       |
| Second Col. Gt. ..               | —                    | —            | —            | —       | —            | —       |
| Shelburne .....                  | —                    | 7            | —            | —       | —            | —       |
| Stark .....                      | —                    | —            | 43           | —       | —            | —       |
| Stewartstown .....               | —                    | —            | —            | —       | 60           | 1       |
| Stratford .....                  | —                    | —            | —            | —       | 35           | —       |
| Success .....                    | —                    | —            | —            | —       | —            | —       |
| Thomp.&Mes's Pur.                | —                    | —            | —            | —       | —            | —       |
| Wentworth's Loc. .               | —                    | —            | —            | —       | 6            | —       |
| Whitefield .....                 | —                    | —            | 184          | —       | —            | —       |
| Totals .....                     | 80                   | 203          | 924          | —       | 519          | 2       |

Scatter

1st Dist. — Gorham — 1, Milan — 1, Randolph — 2

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | Sheriff      |         | Attorney   |         |         |          |
|--|--------------|---------|------------|---------|---------|----------|
|  | Martineau, r | Scatter | Clement, d | Cote, d | Scatter | Morin, r |
| Atk.&Gil. Ac. Gt. .  | —            | —       | —          | —       | —       | —        |
| Bean's Grant . . . .                                       | —            | —       | —          | —       | —       | —        |
| Bean's Purchase ..   | —            | —       | —          | —       | —       | —        |
| Berlin—Ward 1 ..   | 65           | —       | 53         | 384     | —       | —        |
| Berlin—Ward 2 ..   | 86           | —       | 26         | 444     | —       | 9        |
| Berlin—Ward 3 ..   | 101          | 10      | 22         | 310     | —       | 20       |
| Berlin—Ward 4 ..   | 141          | —       | 86         | 502     | —       | 8        |
| Cambridge . . . . .  | —            | —       | —          | —       | —       | —        |
| Carroll . . . . .  | 1            | 5       | 21         | 20      | 1       | —        |
| Chandler's Pur. . . .                                      | —            | —       | —          | —       | —       | —        |
| Clarksville . . . . .                                      | —            | —       | 4          | 3       | —       | —        |
| Colebrook . . . . .  | 3            | 1       | 24         | 17      | —       | —        |
| Columbia . . . . .   | —            | 1       | 4          | 1       | —       | —        |
| Crawford's Pur. . . .                                      | —            | —       | —          | —       | —       | —        |
| Cutt's Grant . . . . .                                     | —            | —       | —          | —       | —       | —        |
| Dalton . . . . .   | 3            | —       | 18         | 12      | —       | —        |
| Dix's Grant . . . . .                                      | —            | —       | —          | —       | —       | —        |
| Dixville . . . . .   | 1            | 1       | 1          | 5       | —       | —        |
| Dummer . . . . .   | 8            | —       | 5          | 19      | —       | —        |
| Errol . . . . .  | 2            | —       | 2          | 7       | —       | —        |
| Erving's Gt. or Loc.                                       | —            | —       | —          | —       | —       | —        |
| Gorham . . . . .   | 33           | 4       | 22         | 224     | 4       | —        |
| Green's Grant . . . .                                      | —            | —       | —          | —       | —       | —        |
| Hadley's Pur. . . . .                                      | —            | —       | —          | —       | —       | —        |
| Jefferson . . . . .  | 1            | —       | 6          | 7       | —       | —        |
| Kilkenny . . . . .   | —            | —       | —          | —       | —       | —        |
| Lancaster . . . . .  | 7            | 5       | 72         | 23      | 1       | —        |
| Low&Burbank's Gt.  | —            | —       | —          | —       | —       | —        |
| Martin's Location .  | —            | —       | —          | —       | —       | —        |
| Milan . . . . .  | 5            | 1       | 11         | 31      | —       | —        |
| Millsfield . . . . .                                       | 1            | —       | —          | 1       | —       | —        |
| Northumberland ..  | 19           | 12      | 173        | 16      | —       | —        |
| Odell . . . . .  | —            | —       | —          | —       | —       | —        |
| Pinkham's Grant .  | —            | —       | —          | —       | —       | —        |
| Pittsburg . . . . .  | 4            | 1       | 14         | 8       | —       | —        |
| Randolph . . . . .   | —            | —       | —          | 8       | —       | —        |

| COOS<br>COUNTY                   | Sheriff      |         | Attorney   |         |         |          |
|----------------------------------|--------------|---------|------------|---------|---------|----------|
|                                  | Martineau, r | Scatter | Clement, d | Cote, d | Scatter | Morin, r |
| September 14, 1976<br>DEMOCRATIC |              |         |            |         |         |          |
| Sargent's Pur. ....              | —            | —       | —          | —       | —       | —        |
| Second Col. Gt. ...              | —            | —       | —          | —       | —       | —        |
| Shelburne .....                  | 4            | —       | 3          | 12      | —       | —        |
| Stark .....                      | 3            | —       | 9          | 6       | —       | —        |
| Stewartstown .....               | —            | —       | 1          | 4       | —       | —        |
| Stratford .....                  | 1            | 1       | 25         | 1       | —       | —        |
| Success .....                    | —            | —       | —          | —       | —       | —        |
| Thomp.&Mes's Pur.                | —            | —       | —          | —       | —       | —        |
| Wentworth's Loc. .               | 1            | —       | —          | —       | —       | —        |
| Whitefield .....                 | 2            | 6       | 48         | 22      | —       | —        |
| Totals .....                     | 492          | 48      | 650        | 2087    | 6       | 37       |

| COOS<br>COUNTY         | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |         |
|------------------------|-----------|---------|-------------------------|---------|---------------------------|---------|
|                        | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                | Scatter |
| September 14, 1976     |           |         |                         |         |                           |         |
| DEMOCRATIC             |           |         |                         |         |                           |         |
| Atk.&Gil. Ac. Gt. .    | —         | —       | —                       | —       | —                         | —       |
| Bean's Grant . . . . . | —         | —       | —                       | —       | —                         | —       |
| Bean's Purchase ..     | —         | —       | —                       | —       | —                         | —       |
| Berlin—Ward 1 ..       | —         | —       | —                       | —       | —                         | —       |
| Berlin—Ward 2 ..       | 5         | —       | 6                       | —       | 9                         | —       |
| Berlin—Ward 3 ..       | —         | —       | 34                      | —       | 16                        | —       |
| Berlin—Ward 4 ..       | —         | —       | 5                       | —       | —                         | —       |
| Cambridge . . . . .    | —         | —       | —                       | —       | —                         | —       |
| Carroll . . . . .      | —         | 2       | —                       | 1       | —                         | 1       |
| Chandler's Pur. . . .  | —         | —       | —                       | —       | —                         | —       |
| Clarksville . . . . .  | —         | —       | —                       | —       | —                         | —       |
| Colebrook . . . . .    | —         | 1       | 4                       | —       | 3                         | 3       |
| Columbia . . . . .     | —         | —       | 1                       | —       | —                         | —       |
| Crawford's Pur. . .    | —         | —       | —                       | —       | —                         | —       |
| Cutt's Grant . . . . . | —         | —       | —                       | —       | —                         | —       |
| Dalton . . . . .       | 3         | —       | 5                       | —       | 4                         | —       |
| Dix's Grant . . . . .  | —         | —       | —                       | —       | —                         | —       |
| Dixville . . . . .     | —         | —       | —                       | —       | —                         | —       |
| Dummer . . . . .       | 3         | —       | 5                       | —       | 4                         | —       |
| Errol . . . . .        | —         | —       | —                       | —       | —                         | —       |
| Erving's Gt. or Loc.   | —         | —       | —                       | —       | —                         | —       |
| Gorham . . . . .       | 3         | 1       | 3                       | 11      | 62                        | —       |
| Green's Grant . . . .  | —         | —       | —                       | —       | —                         | —       |
| Hadley's Pur. . . . .  | —         | —       | —                       | —       | —                         | —       |
| Jefferson . . . . .    | —         | —       | 3                       | —       | 3                         | —       |
| Kilkenny . . . . .     | —         | —       | —                       | —       | —                         | —       |
| Lancaster . . . . .    | 1         | —       | 45                      | 11      | 53                        | 5       |
| Low&Burbank's Gt.      | —         | —       | —                       | —       | —                         | —       |
| Martin's Location .    | —         | —       | —                       | —       | —                         | —       |
| Milan . . . . .        | —         | —       | 1                       | —       | 1                         | —       |
| Millsfield . . . . .   | —         | —       | —                       | —       | —                         | —       |
| Northumberland ..      | 3         | —       | 29                      | —       | 26                        | —       |
| Odell . . . . .        | —         | —       | —                       | —       | —                         | —       |
| Pinkham's Grant .      | —         | —       | —                       | —       | —                         | —       |
| Pittsburg . . . . .    | 4         | —       | 5                       | —       | 4                         | —       |
| Randolph . . . . .     | —         | —       | —                       | —       | —                         | —       |

| COOS<br>COUNTY                   | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |         |
|----------------------------------|-----------|---------|-------------------------|---------|---------------------------|---------|
|                                  | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                | Scatter |
| September 14, 1976<br>DEMOCRATIC |           |         |                         |         |                           |         |
| Sargent's Pur. ....              | —         | —       | —                       | —       | —                         | —       |
| Second Col. Gt. ..               | —         | —       | —                       | —       | —                         | —       |
| Shelburne .....                  | —         | —       | 2                       | 1       | —                         | —       |
| Stark .....                      | —         | —       | —                       | —       | —                         | —       |
| Stewartstown .....               | —         | —       | —                       | —       | —                         | —       |
| Stratford .....                  | 2         | —       | 3                       | —       | 3                         | —       |
| Success .....                    | —         | —       | —                       | —       | —                         | —       |
| Thomp.&Mes's Pur.                | —         | —       | —                       | —       | —                         | —       |
| Wentworth's Loc. .               | —         | —       | —                       | —       | —                         | —       |
| Whitefield .....                 | 1         | —       | 3                       | —       | 3                         | —       |
| Totals .....                     | 25        | 4       | 154                     | 24      | 191                       | 9       |

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | COUNTY COMMISSIONERS |              |              |         |              |         |
|--|----------------------|--------------|--------------|---------|--------------|---------|
|  | 1st District         |              | 2nd District |         | 3rd District |         |
|  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| Atk.&Gil. Ac. Gt. .  | —                    | —            | —            | —       | —            | —       |
| Bean's Grant . . . .                                       | —                    | —            | —            | —       | —            | —       |
| Bean's Purchase ..   | —                    | —            | —            | —       | —            | —       |
| Berlin—Ward 1 ..   | 210                  | 320          | —            | —       | —            | 42      |
| Berlin—Ward 2 ..   | 227                  | 368          | —            | —       | —            | —       |
| Berlin—Ward 3 ..   | 190                  | 227          | —            | —       | —            | —       |
| Berlin—Ward 4 ..   | 311                  | 380          | —            | —       | —            | —       |
| Cambridge . . . . .  | —                    | —            | —            | —       | —            | —       |
| Carroll . . . . .  | —                    | —            | —            | —       | —            | 2       |
| Chandler's Pur. . . .                                      | —                    | —            | —            | —       | —            | —       |
| Clarksville . . . . .                                      | —                    | —            | —            | —       | 1            | —       |
| Colebrook . . . . .  | —                    | —            | —            | —       | 9            | 1       |
| Columbia . . . . .   | —                    | —            | —            | —       | —            | —       |
| Crawford's Pur. . . .                                      | —                    | —            | —            | —       | —            | —       |
| Cutt's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Dalton . . . . .   | —                    | —            | 2            | —       | —            | —       |
| Dix's Grant . . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Dixville . . . . .   | —                    | —            | —            | —       | —            | —       |
| Dummer . . . . .   | 12                   | 12           | —            | —       | —            | —       |
| Errol . . . . .  | —                    | —            | —            | —       | —            | 1       |
| Erving's Gt. or Loc.                                       | —                    | —            | —            | —       | —            | —       |
| Gorham . . . . .   | 13                   | 20           | —            | —       | —            | 1       |
| Green's Grant . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Hadley's Pur. . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Jefferson . . . . .  | —                    | —            | 3            | —       | —            | —       |
| Kilkenny . . . . .   | —                    | —            | —            | —       | —            | —       |
| Lancaster . . . . .  | —                    | —            | 9            | —       | —            | 1       |
| Low&Burbank's Gt.  | —                    | —            | —            | —       | —            | —       |
| Martin's Location .  | —                    | —            | —            | —       | —            | —       |
| Milan . . . . .  | 27                   | 23           | —            | —       | —            | —       |
| Millsfield . . . . .                                       | —                    | —            | —            | —       | —            | —       |
| Northumberland ..  | —                    | —            | 3            | —       | —            | —       |
| Odell . . . . .  | —                    | —            | —            | —       | —            | —       |
| Pinkham's Grant .  | —                    | —            | —            | —       | —            | —       |
| Pittsburg . . . . .  | —                    | —            | —            | —       | —            | —       |
| Randolph . . . . .   | 1                    | 6            | —            | —       | —            | —       |

| COOS<br>COUNTY                   | COUNTY COMMISSIONERS |              |              |         |              |         |
|----------------------------------|----------------------|--------------|--------------|---------|--------------|---------|
|                                  | 1st District         |              | 2nd District |         | 3rd District |         |
|                                  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| September 14, 1976<br>DEMOCRATIC |                      |              |              |         |              |         |
| Sargent's Pur. ....              | —                    | —            | —            | —       | —            | —       |
| Second Col. Gt. ..               | —                    | —            | —            | —       | —            | —       |
| Shelburne .....                  | 10                   | 6            | —            | —       | —            | —       |
| Stark .....                      | —                    | 1            | 1            | —       | 1            | —       |
| Stewartstown .....               | —                    | —            | —            | —       | 1            | —       |
| Stratford .....                  | —                    | —            | —            | —       | 4            | —       |
| Success .....                    | —                    | —            | —            | —       | —            | —       |
| Thomp.&Mes's Pur.                | —                    | —            | —            | —       | —            | —       |
| Wentworth's Loc. .               | —                    | —            | —            | —       | —            | —       |
| Whitefield .....                 | —                    | —            | 1            | —       | —            | —       |
| Totals .....                     | 1001                 | 1363         | 19           | —       | 15           | 48      |

| GRAFTON<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | Sheriff |            | Attorney |              |            | Treasurer  |            |
|---|---------|------------|----------|--------------|------------|------------|------------|
|   | Ash, r  | Scattering | Rolli, r | Daschbach, d | Scattering | Bromage, r | Scattering |
| Alexandria .....  | 53      | —          | 46       | —            | —          | 47         | —          |
| Ashland .....   | 213     | —          | 172      | —            | —          | 168        | —          |
| Bath .....  | 122     | —          | 112      | —            | —          | 116        | —          |
| Benton .....  | 28      | —          | 20       | —            | —          | 20         | —          |
| Bethlehem .....   | 236     | —          | 240      | —            | —          | 209        | —          |
| Bridgewater .....   | 93      | —          | 75       | —            | —          | 78         | —          |
| Bristol .....   | 402     | —          | 350      | —            | —          | 351        | —          |
| Campton .....   | 194     | —          | 164      | —            | —          | 167        | —          |
| Canaan .....  | 181     | 1          | 178      | —            | —          | 176        | —          |
| Dorchester .....  | 48      | —          | 36       | —            | —          | 34         | —          |
| Easton .....  | 22      | —          | 21       | —            | —          | 22         | —          |
| Ellsworth .....   | 20      | —          | 17       | —            | —          | 18         | —          |
| Enfield .....   | 174     | —          | 159      | —            | —          | 160        | —          |
| Franconia .....   | 103     | —          | 98       | —            | 4          | 89         | —          |
| Grafton .....   | 67      | —          | 59       | —            | —          | 58         | —          |
| Groton .....  | 20      | —          | 15       | —            | —          | 14         | —          |
| Hanover .....   | 653     | 2          | 610      | 6            | 1          | 613        | —          |
| Haverhill .....   | 518     | 6          | 479      | —            | 5          | 494        | —          |
| Hebron .....  | 63      | —          | 54       | —            | —          | 52         | —          |
| Holderness .....  | 201     | —          | 165      | —            | —          | 162        | —          |
| Landaff .....   | 41      | —          | 36       | —            | —          | 38         | —          |
| Lebanon —   |         |            |          |              |            |            |            |
| Ward 1 .....  | 289     | —          | 258      | 2            | —          | 270        | —          |
| Ward 2 .....  | 150     | —          | 143      | 1            | —          | 145        | —          |
| Ward 3 .....  | 325     | —          | 288      | —            | —          | 299        | —          |
| Lincoln .....   | 122     | 11         | 123      | —            | —          | 118        | —          |
| Lisbon .....  | 234     | —          | 220      | —            | —          | 226        | —          |
| Livermore .....   | —       | —          | —        | —            | —          | —          | —          |
| Littleton .....   | 778     | 3          | 756      | —            | 4          | 720        | 1          |
| Lyman .....   | 29      | —          | 27       | —            | —          | 28         | —          |
| Lyme .....  | 135     | —          | 120      | 1            | —          | 124        | —          |
| Monroe .....  | 121     | —          | 111      | —            | —          | 112        | —          |
| Orange .....  | 19      | —          | 18       | —            | —          | 16         | —          |
| Orford .....  | 234     | —          | 216      | —            | —          | 200        | —          |
| Piermont .....  | 72      | —          | 63       | —            | —          | 66         | —          |
| Plymouth .....  | 592     | 3          | 517      | 1            | 4          | 516        | 2          |
| Rumney .....  | 281     | —          | 167      | —            | —          | 228        | —          |
| Sugar Hill .....  | 108     | —          | 102      | —            | 2          | 100        | —          |
| Thornton .....  | 147     | —          | 121      | —            | —          | 125        | —          |
| Warren .....  | 164     | 1          | 134      | —            | —          | 133        | —          |
| Waterville Valley .   | 32      | —          | 28       | —            | —          | 26         | —          |
| Wentworth .....   | 113     | —          | 91       | —            | —          | 87         | —          |
| Woodstock .....   | 136     | 20         | 115      | —            | 1          | 123        | —          |
| Totals .....  | 7533    | 47         | 6724     | 5            | 21         | 6748       | 3          |

| GRAFTON<br>COUNTY                | Register<br>of<br>Deeds |         |            | Register<br>of<br>Probate |            |
|----------------------------------|-------------------------|---------|------------|---------------------------|------------|
|                                  | Johnson, r              | Wood, r | Scattering | Fortier, r                | Scattering |
| September 14, 1976<br>REPUBLICAN |                         |         |            |                           |            |
| Alexandria .....                 | 16                      | 36      | —          | 51                        | —          |
| Ashland .....                    | 89                      | 106     | —          | 185                       | —          |
| Bath .....                       | 43                      | 87      | —          | 120                       | —          |
| Benton .....                     | 6                       | 20      | —          | 23                        | —          |
| Bethlehem .....                  | 32                      | 191     | —          | 208                       | —          |
| Bridgewater .....                | 37                      | 50      | —          | 84                        | —          |
| Bristol .....                    | 106                     | 267     | —          | 373                       | —          |
| Campton .....                    | 69                      | 109     | —          | 178                       | —          |
| Canaan .....                     | 44                      | 147     | —          | 186                       | —          |
| Dorchester .....                 | 13                      | 27      | —          | 37                        | —          |
| Easton .....                     | 4                       | 19      | —          | 22                        | —          |
| Ellsworth .....                  | 7                       | 13      | —          | 19                        | —          |
| Enfield .....                    | 54                      | 122     | —          | 178                       | —          |
| Franconia .....                  | 11                      | 93      | —          | 95                        | —          |
| Grafton .....                    | 15                      | 55      | —          | 63                        | —          |
| Groton .....                     | 8                       | 10      | —          | 16                        | —          |
| Hanover .....                    | 166                     | 513     | —          | 643                       | —          |
| Haverhill .....                  | 174                     | 387     | 1          | 548                       | —          |
| Hebron .....                     | 18                      | 40      | —          | 55                        | —          |
| Holderness .....                 | 82                      | 99      | —          | 177                       | —          |
| Landaff .....                    | 10                      | 29      | —          | 39                        | —          |
| Lebanon —                        |                         |         |            |                           |            |
| Ward 1 .....                     | 85                      | 202     | —          | 281                       | —          |
| Ward 2 .....                     | 60                      | 96      | —          | 156                       | 1          |
| Ward 3 .....                     | 65                      | 256     | —          | 315                       | —          |
| Lincoln .....                    | 12                      | 116     | —          | 118                       | —          |
| Lisbon .....                     | 37                      | 196     | —          | 223                       | —          |
| Livermore .....                  | —                       | —       | —          | —                         | —          |
| Littleton .....                  | 187                     | 555     | —          | 734                       | —          |
| Lyman .....                      | 12                      | 17      | —          | 28                        | —          |
| Lyme .....                       | 21                      | 124     | —          | 139                       | —          |
| Monroe .....                     | 25                      | 91      | —          | 119                       | —          |
| Orange .....                     | 4                       | 14      | —          | 19                        | —          |
| Orford .....                     | 72                      | 162     | —          | 112                       | —          |
| Piermont .....                   | 16                      | 61      | —          | 74                        | —          |
| Plymouth .....                   | 177                     | 408     | —          | 551                       | —          |
| Rumney .....                     | 97                      | 172     | —          | 237                       | —          |
| Sugar Hill .....                 | 15                      | 92      | —          | 105                       | —          |
| Thornton .....                   | 38                      | 103     | —          | 130                       | —          |
| Warren .....                     | 43                      | 121     | —          | 155                       | —          |
| Waterville Valley .              | 10                      | 18      | —          | 27                        | —          |
| Wentworth .....                  | 45                      | 73      | —          | 102                       | —          |
| Woodstock .....                  | 30                      | 115     | —          | 131                       | —          |
| Totals .....                     | 2055                    | 5412    | 1          | 7056                      | 1          |

| GRAFTON<br>COUNTY   | COUNTY COMMISSIONERS |         |                     |              |            |            |              |            |
|---------------------|----------------------|---------|---------------------|--------------|------------|------------|--------------|------------|
|                     | 1st District         |         |                     | 2nd District |            |            | 3rd District |            |
|                     | Fahrner, r           | Hill, d | English,<br>Raymond | Mann, r      | Mayette, r | Hadlock, d | Bradley, r   | Scattering |
| September 14, 1976  |                      |         |                     |              |            |            |              |            |
| REPUBLICAN          |                      |         |                     |              |            |            |              |            |
| Alexandria .....    | —                    | —       | —                   | —            | —          | —          | 47           | —          |
| Ashland .....       | —                    | —       | —                   | —            | —          | —          | 184          | —          |
| Bath .....          | —                    | —       | —                   | 57           | 72         | —          | —            | —          |
| Benton .....        | —                    | —       | —                   | 13           | 15         | —          | —            | —          |
| Bethlehem .....     | —                    | —       | —                   | 127          | 77         | —          | —            | —          |
| Bridgewater .....   | —                    | —       | —                   | —            | —          | —          | 80           | —          |
| Bristol .....       | —                    | —       | —                   | —            | —          | —          | 364          | —          |
| Campton .....       | —                    | —       | —                   | —            | —          | —          | 185          | —          |
| Canaan .....        | 142                  | —       | —                   | —            | —          | —          | —            | —          |
| Dorchester .....    | 32                   | —       | —                   | —            | —          | —          | —            | —          |
| Easton .....        | —                    | —       | —                   | 13           | 6          | 1          | —            | —          |
| Ellsworth .....     | —                    | —       | —                   | —            | —          | —          | 18           | —          |
| Enfield .....       | 161                  | —       | —                   | —            | —          | —          | —            | —          |
| Franconia .....     | —                    | —       | —                   | 34           | 53         | —          | —            | —          |
| Grafton .....       | 57                   | 2       | —                   | —            | —          | —          | —            | —          |
| Groton .....        | —                    | —       | —                   | —            | —          | —          | 15           | —          |
| Hanover .....       | 622                  | 2       | —                   | —            | —          | —          | —            | —          |
| Haverhill .....     | —                    | —       | —                   | 217          | 354        | 1          | —            | —          |
| Hebron .....        | —                    | —       | —                   | —            | —          | —          | 58           | —          |
| Holderness .....    | —                    | —       | —                   | —            | —          | —          | 178          | —          |
| Landaff .....       | —                    | —       | —                   | 16           | 23         | —          | —            | —          |
| Lebanon —           |                      |         |                     |              |            |            |              |            |
| Ward 1 .....        | 272                  | 1       | —                   | —            | —          | —          | —            | —          |
| Ward 2 .....        | 138                  | 3       | —                   | —            | —          | —          | —            | —          |
| Ward 3 .....        | 269                  | —       | 21                  | —            | —          | —          | —            | —          |
| Lincoln .....       | —                    | —       | —                   | —            | —          | —          | 132          | —          |
| Lisbon .....        | —                    | —       | —                   | 94           | 136        | —          | —            | —          |
| Livermore .....     | —                    | —       | —                   | —            | —          | —          | —            | —          |
| Littleton .....     | —                    | —       | —                   | 444          | 259        | 1          | —            | —          |
| Lyman .....         | —                    | —       | —                   | —            | 12         | —          | —            | —          |
| Lyme .....          | 124                  | —       | —                   | —            | —          | —          | —            | —          |
| Monroe .....        | —                    | —       | —                   | 67           | 52         | —          | —            | —          |
| Orange .....        | 15                   | 2       | —                   | —            | —          | —          | —            | —          |
| Orford .....        | 184                  | —       | —                   | —            | —          | —          | —            | —          |
| Piermont .....      | 61                   | —       | —                   | —            | —          | —          | —            | —          |
| Plymouth .....      | —                    | —       | —                   | —            | —          | —          | 545          | 4          |
| Rumney .....        | —                    | —       | —                   | —            | —          | —          | 255          | —          |
| Sugar Hill .....    | —                    | —       | —                   | 43           | 54         | —          | —            | —          |
| Thornton .....      | —                    | —       | —                   | —            | —          | —          | 146          | —          |
| Warren .....        | —                    | —       | —                   | —            | —          | —          | 137          | —          |
| Waterville Valley . | —                    | —       | —                   | —            | —          | —          | 25           | 1          |
| Wentworth .....     | —                    | —       | —                   | —            | —          | —          | 98           | —          |
| Woodstock .....     | —                    | —       | —                   | —            | —          | —          | 139          | 1          |
| Totals .....        | 2077                 | 10      | 21                  | 1125         | 1113       | 3          | 2606         | 6          |

Scattering: 1st Dist. — Canaan — 5, Lebanon — Ward 2 — 4  
2nd Dist. Haverhill — 1, Lyman — 15

| GRAFTON<br>COUNTY   | Sheriff |            | Attorney     |          |            | Treasurer  |            |
|---------------------|---------|------------|--------------|----------|------------|------------|------------|
|                     | Ash, r  | Scattering | Daschbach, d | Rolli, r | Scattering | Bromage, r | Scattering |
| Alexandria .....    | 3       | 1          | 16           | —        | —          | —          | —          |
| Ashland .....       | 19      | 1          | 39           | —        | —          | —          | —          |
| Bath .....          | 6       | —          | 8            | —        | —          | 1          | —          |
| Benton .....        | 1       | —          | 3            | —        | —          | —          | —          |
| Bethlehem .....     | —       | —          | 34           | —        | —          | —          | —          |
| Bridgewater .....   | 4       | 1          | 15           | —        | —          | —          | —          |
| Bristol .....       | 14      | —          | —            | —        | —          | —          | —          |
| Campton .....       | 14      | 1          | 24           | —        | —          | —          | —          |
| Canaan .....        | 7       | 4          | 63           | 2        | —          | —          | 1          |
| Dorchester .....    | —       | 1          | 3            | —        | —          | —          | —          |
| Easton .....        | 2       | —          | 13           | —        | —          | 1          | —          |
| Ellsworth .....     | —       | —          | —            | —        | —          | —          | —          |
| Enfield .....       | —       | —          | 57           | —        | —          | —          | —          |
| Franconia .....     | 4       | 3          | 29           | 1        | —          | 1          | 1          |
| Grafton .....       | —       | —          | 14           | —        | —          | —          | —          |
| Groton .....        | 6       | —          | 16           | —        | —          | —          | —          |
| Hanover .....       | 8       | 23         | 502          | —        | 1          | 2          | 6          |
| Haverhill .....     | 28      | —          | 47           | 2        | —          | 1          | —          |
| Hebron .....        | 1       | —          | 1            | —        | —          | —          | —          |
| Holderness .....    | 6       | 1          | 23           | —        | —          | —          | —          |
| Landaff .....       | 2       | 1          | 6            | 1        | —          | 1          | —          |
| Lebanon —           |         |            |              |          |            |            |            |
| Ward 1 .....        | 5       | 2          | 109          | —        | —          | —          | —          |
| Ward 2 .....        | 6       | 7          | 119          | —        | —          | 1          | —          |
| Ward 3 .....        | —       | —          | 89           | —        | —          | —          | —          |
| Lincoln .....       | 21      | 7          | 45           | —        | —          | —          | —          |
| Lisbon .....        | 5       | 7          | 20           | 3        | —          | 1          | 3          |
| Livermore .....     | —       | —          | —            | —        | —          | —          | —          |
| Littleton .....     | 10      | 9          | 233          | 6        | 2          | —          | 2          |
| Lyman .....         | —       | 1          | 11           | —        | —          | —          | —          |
| Lyme .....          | 1       | 2          | 56           | —        | —          | —          | —          |
| Monroe .....        | 3       | —          | 10           | —        | —          | —          | 1          |
| Orange .....        | 1       | —          | 13           | —        | —          | —          | —          |
| Orford .....        | 1       | —          | 15           | —        | —          | —          | —          |
| Piermont .....      | 3       | 2          | 26           | —        | —          | 1          | —          |
| Plymouth .....      | 42      | 7          | 70           | —        | 1          | 1          | 2          |
| Rumney .....        | 11      | 5          | 26           | —        | —          | —          | 1          |
| Sugar Hill .....    | 2       | —          | 22           | —        | —          | —          | —          |
| Thornton .....      | 8       | —          | 15           | —        | —          | —          | —          |
| Warren .....        | 4       | —          | 11           | —        | —          | 1          | —          |
| Waterville Valley . | 5       | —          | 6            | 2        | —          | —          | —          |
| Wentworth .....     | 10      | —          | 6            | —        | —          | 2          | —          |
| Woodstock .....     | 12      | 4          | 27           | —        | —          | —          | —          |
| Totals .....        | 275     | 90         | 1842         | 17       | 4          | 14         | 17         |

| GRAFTON<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | Register<br>of<br>Deeds |         |            | Register<br>of<br>Probate |            |
|---|-------------------------|---------|------------|---------------------------|------------|
|   | Johnson, r              | Wood, r | Scattering | Fortier, r                | Scattering |
| Alexandria .....  | —                       | 1       | —          | —                         | —          |
| Ashland .....   | —                       | 1       | 1          | —                         | 1          |
| Bath .....  | —                       | 1       | —          | 1                         | —          |
| Benton .....  | —                       | —       | —          | —                         | —          |
| Bethlehem .....   | —                       | —       | —          | —                         | —          |
| Bridgewater .....   | —                       | 1       | —          | —                         | —          |
| Bristol .....   | —                       | —       | —          | —                         | —          |
| Campton .....   | —                       | —       | —          | —                         | —          |
| Canaan .....  | —                       | 1       | 2          | 4                         | —          |
| Dorchester .....  | —                       | —       | —          | —                         | —          |
| Easton .....  | —                       | 1       | —          | 2                         | —          |
| Ellsworth .....   | —                       | —       | —          | —                         | —          |
| Enfield .....   | —                       | —       | —          | —                         | —          |
| Franconia .....   | —                       | 1       | —          | 1                         | —          |
| Grafton .....   | —                       | —       | —          | —                         | —          |
| Groton .....  | —                       | —       | —          | —                         | —          |
| Hanover .....   | —                       | 3       | 3          | 2                         | 3          |
| Haverhill .....   | —                       | 10      | 2          | 5                         | 1          |
| Hebron .....  | —                       | —       | —          | —                         | —          |
| Holderness .....  | —                       | 1       | —          | —                         | —          |
| Landaff .....   | —                       | 1       | 1          | 1                         | —          |
| Lebanon —   |                         |         |            |                           |            |
| Ward 1 .....  | —                       | 2       | 2          | 1                         | 2          |
| Ward 2 .....  | —                       | 2       | —          | 1                         | —          |
| Ward 3 .....  | —                       | —       | —          | —                         | —          |
| Lincoln .....   | —                       | —       | —          | —                         | —          |
| Lisbon .....  | —                       | —       | 1          | —                         | 1          |
| Livermore .....   | —                       | —       | —          | —                         | —          |
| Littleton .....   | —                       | 1       | 1          | 1                         | —          |
| Lyman .....   | —                       | 1       | —          | —                         | —          |
| Lyme .....  | —                       | —       | —          | —                         | —          |
| Monroe .....  | —                       | 1       | 1          | —                         | 2          |
| Orange .....  | —                       | 2       | —          | —                         | —          |
| Orford .....  | —                       | —       | —          | —                         | —          |
| Piermont .....  | 1                       | 2       | 1          | 1                         | —          |
| Plymouth .....  | —                       | 4       | 8          | 1                         | 3          |
| Rumney .....  | —                       | —       | —          | —                         | —          |
| Sugar Hill .....  | —                       | —       | —          | —                         | —          |
| Thornton .....  | —                       | 1       | —          | —                         | —          |
| Warren .....  | —                       | 3       | —          | 3                         | —          |
| Waterville Valley .   | —                       | —       | —          | —                         | —          |
| Wentworth .....   | 4                       | 6       | —          | 3                         | —          |
| Woodstock .....   | —                       | —       | —          | —                         | —          |
| Totals .....  | 5                       | 47      | 23         | 27                        | 13         |

| GRAFTON<br>COUNTY   | COUNTY COMMISSIONERS |            |            |              |         |            |              |            |
|---------------------|----------------------|------------|------------|--------------|---------|------------|--------------|------------|
|                     | 1st District         |            |            | 2nd District |         |            | 3rd District |            |
|                     | Hill, d              | Fahrner, r | Scattering | Hadlock, d   | Mann, r | Mayette, r | Bradley, r   | Scattering |
| September 14, 1976  |                      |            |            |              |         |            |              |            |
| DEMOCRATIC          |                      |            |            |              |         |            |              |            |
| Alexandria .....    | —                    | —          | —          | —            | —       | —          | —            | —          |
| Ashland .....       | —                    | —          | —          | —            | —       | —          | —            | —          |
| Bath .....          | —                    | —          | 1          | 5            | —       | 2          | —            | —          |
| Benton .....        | —                    | —          | —          | 3            | —       | —          | —            | —          |
| Bethlehem .....     | —                    | —          | —          | 52           | —       | —          | —            | —          |
| Bridgewater .....   | —                    | —          | —          | —            | —       | —          | —            | —          |
| Bristol .....       | —                    | —          | —          | —            | —       | —          | —            | —          |
| Campton .....       | —                    | —          | —          | —            | —       | —          | —            | —          |
| Canaan .....        | 62                   | 4          | —          | —            | —       | —          | —            | —          |
| Dorchester .....    | 3                    | —          | —          | —            | —       | —          | —            | —          |
| Easton .....        | —                    | —          | —          | 11           | —       | —          | —            | —          |
| Ellsworth .....     | —                    | —          | —          | —            | —       | —          | —            | —          |
| Enfield .....       | 70                   | —          | —          | —            | —       | —          | —            | —          |
| Franconia .....     | —                    | —          | —          | 31           | 1       | —          | —            | —          |
| Grafton .....       | 11                   | 2          | —          | —            | —       | —          | —            | —          |
| Groton .....        | —                    | —          | —          | —            | —       | —          | —            | —          |
| Hanover .....       | 523                  | —          | —          | —            | —       | —          | —            | —          |
| Haverhill .....     | —                    | —          | —          | 48           | 8       | 2          | —            | —          |
| Hebron .....        | —                    | —          | —          | —            | —       | —          | —            | —          |
| Holderness .....    | —                    | —          | —          | —            | —       | —          | —            | —          |
| Landaff .....       | —                    | —          | —          | 7            | —       | 1          | —            | —          |
| Lebanon —           | —                    | —          | —          | —            | —       | —          | —            | —          |
| Ward 1 .....        | 132                  | 1          | —          | —            | —       | —          | —            | —          |
| Ward 2 .....        | 137                  | 3          | 1          | —            | —       | —          | —            | —          |
| Ward 3 .....        | 123                  | —          | —          | —            | —       | —          | —            | —          |
| Lincoln .....       | —                    | —          | —          | —            | —       | —          | 4            | —          |
| Lisbon .....        | —                    | —          | —          | 26           | 1       | —          | —            | —          |
| Livermore .....     | —                    | —          | —          | —            | —       | —          | —            | —          |
| Littleton .....     | —                    | —          | 1          | 263          | 1       | 1          | —            | —          |
| Lyman .....         | —                    | —          | —          | 14           | —       | —          | —            | —          |
| Lyme .....          | 67                   | —          | —          | —            | —       | —          | —            | —          |
| Monroe .....        | —                    | —          | —          | 11           | —       | —          | —            | —          |
| Orange .....        | 11                   | —          | —          | —            | —       | —          | —            | —          |
| Orford .....        | 19                   | —          | —          | —            | —       | —          | —            | —          |
| Piermont .....      | 29                   | —          | —          | —            | —       | —          | —            | —          |
| Plymouth .....      | —                    | —          | 3          | —            | —       | —          | 3            | —          |
| Rumney .....        | —                    | —          | 1          | —            | —       | —          | —            | —          |
| Sugar Hill .....    | —                    | —          | —          | 20           | —       | —          | —            | —          |
| Thornton .....      | —                    | —          | 1          | —            | —       | —          | —            | —          |
| Warren .....        | —                    | —          | —          | —            | —       | —          | 2            | —          |
| Waterville Valley . | —                    | —          | —          | —            | —       | —          | —            | —          |
| Wentworth .....     | —                    | —          | —          | —            | —       | —          | 3            | —          |
| Woodstock .....     | —                    | —          | —          | —            | —       | —          | —            | —          |
| Totals .....        | 1187                 | 10         | 8          | 491          | 11      | 6          | 12           | —          |

| HILLSBOROUGH<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | Sheriff    |         |         | Attorney    |         |
|--|------------|---------|---------|-------------|---------|
|  | Lambert, d | Shea, d | Scatter | Cloutier, d | Scatter |
| Amherst .....  | —          | 6       | 12      | —           | 5       |
| Antrim .....   | —          | —       | —       | —           | —       |
| Bedford .....  | —          | 13      | —       | —           | —       |
| Bennington .....   | —          | 1       | 2       | —           | —       |
| Brookline .....  | —          | —       | 4       | —           | —       |
| Deering .....  | —          | —       | —       | —           | —       |
| Francestown .....  | —          | 4       | 1       | —           | 1       |
| Goffstown .....  | —          | 21      | 12      | 60          | —       |
| Greenfield .....   | —          | —       | —       | 1           | 2       |
| Greenville .....   | —          | —       | —       | —           | —       |
| Hancock .....  | —          | 5       | —       | —           | —       |
| Hillsborough .....   | —          | —       | —       | —           | —       |
| Hollis .....   | —          | —       | —       | —           | —       |
| Hudson .....   | —          | 1       | 6       | —           | 1       |
| Litchfield .....   | —          | 3       | 2       | 1           | 1       |
| Lyndeborough .....   | —          | —       | 11      | —           | 1       |
| Manchester   |            |         |         |             |         |
| Ward 1 .....   | —          | —       | —       | —           | —       |
| Ward 2 .....   | —          | 3       | 1       | 1           | 3       |
| Ward 3 .....   | —          | 4       | —       | 4           | —       |
| Ward 4 .....   | —          | 1       | —       | —           | —       |
| Ward 5 .....   | —          | 2       | —       | 1           | —       |
| Ward 6 .....   | —          | —       | —       | —           | —       |
| Ward 7 .....   | —          | —       | —       | —           | —       |
| Ward 8 .....   | —          | —       | —       | —           | —       |
| Ward 9 .....   | —          | —       | —       | —           | —       |
| Ward 10 .....  | —          | —       | —       | —           | —       |
| Ward 11 .....  | —          | —       | —       | —           | —       |
| Ward 12 .....  | —          | —       | —       | 2           | —       |
| Mason .....  | —          | —       | —       | —           | —       |
| Merrimack .....  | —          | 10      | 20      | —           | 15      |
| Milford .....  | 1          | 5       | 5       | —           | 4       |
| Mont Vernon .....  | —          | —       | 1       | —           | 1       |
| Nashua—Ward 1 .....  | —          | —       | —       | —           | —       |
| Nashua—Ward 2 .....  | —          | —       | —       | —           | —       |
| Nashua—Ward 3 .....  | —          | —       | —       | —           | —       |

| HILLSBOROUGH<br>COUNTY<br>September 14, 1976<br>REPUBLICAN | Sheriff    |         |         | Attorney    |         |
|--|------------|---------|---------|-------------|---------|
|  | Lambert, d | Shea, d | Scatter | Cloutier, d | Scatter |
| Nashua—Ward 4 .  | —          | —       | —       | —           | —       |
| Nashua—Ward 5 .  | —          | —       | —       | —           | —       |
| Nashua—Ward 6 .  | —          | —       | —       | —           | —       |
| Nashua—Ward 7 .  | —          | —       | —       | —           | —       |
| Nashua—Ward 8 .  | —          | 2       | —       | 1           | —       |
| Nashua—Ward 9 .  | —          | 1       | —       | —           | —       |
| New Boston . . . . .                                       | —          | 2       | 6       | 1           | 4       |
| New Ipswich . . . . .                                      | —          | 1       | 4       | —           | 2       |
| Pelham . . . . .   | —          | 3       | 5       | —           | 9       |
| Peterborough . . . . .                                     | —          | —       | —       | —           | —       |
| Sharon . . . . .   | —          | —       | —       | —           | —       |
| Temple . . . . .   | —          | —       | 2       | —           | 2       |
| Weare . . . . .  | —          | 3       | 13      | 2           | 6       |
| Wilton . . . . .   | 2          | 2       | 7       | 1           | 4       |
| Windsor . . . . .  | 2          | 3       | —       | 4           | —       |
| Totals . . . . .   | 5          | 96      | 114     | 79          | 65      |