

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1977

No. 45

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WILLIAM M. GARDNER  
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CONCORD, NEW HAMPSHIRE

1977

| CHESHIRE<br>COUNTY               | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |
|----------------------------------|-----------|---------|-------------------------|---------|---------------------------|
|                                  | Allen, r  | Scatter | Hubal, r                | Scatter | Parker, r                 |
| September 14, 1976<br>REPUBLICAN |           |         |                         |         |                           |
| Alstead .....                    | 117       | —       | 123                     | —       | 122                       |
| Chesterfield .....               | 242       | —       | 224                     | —       | 228                       |
| Dublin .....                     | 185       | —       | 188                     | —       | 192                       |
| Fitzwilliam .....                | 170       | —       | 173                     | —       | 178                       |
| Gilsum .....                     | 36        | —       | 39                      | —       | 41                        |
| Harrisville .....                | 75        | —       | 80                      | —       | 79                        |
| Hinsdale .....                   | 126       | —       | 124                     | —       | 127                       |
| Jaffrey .....                    | 363       | —       | 366                     | —       | 378                       |
| Keene—Ward 1 ..                  | 270       | 1       | 287                     | 1       | 296                       |
| Keene—Ward 2 ..                  | 267       | —       | 267                     | 2       | 276                       |
| Keene—Ward 3 ..                  | 281       | —       | 278                     | 2       | 310                       |
| Keene—Ward 4 ..                  | 575       | 2       | 593                     | —       | 616                       |
| Keene—Ward 5 ..                  | 372       | —       | 368                     | —       | 374                       |
| Marlborough .....                | 251       | —       | 254                     | —       | 263                       |
| Marlow .....                     | 47        | —       | 56                      | —       | 57                        |
| Nelson .....                     | 62        | —       | 63                      | 1       | 68                        |
| Richmond .....                   | 52        | —       | 54                      | —       | 54                        |
| Rindge .....                     | 183       | —       | 185                     | —       | 188                       |
| Roxbury .....                    | 17        | —       | 21                      | —       | 20                        |
| Stoddard .....                   | 96        | 3       | 105                     | —       | 101                       |
| Sullivan .....                   | 57        | —       | 55                      | —       | 59                        |
| Surry .....                      | 58        | —       | 61                      | —       | 64                        |
| Swanzy .....                     | 461       | 1       | 460                     | 1       | 580                       |
| Troy .....                       | 72        | —       | 71                      | —       | 77                        |
| Walpole .....                    | 314       | —       | 319                     | —       | 324                       |
| Westmoreland ....                | 165       | —       | 162                     | —       | 167                       |
| Winchester .....                 | 184       | —       | 184                     | —       | 188                       |
| Totals .....                     | 5098      | 7       | 5160                    | 7       | 5327                      |

Scatter

Register of Probate — Keene, Ward 4 — 1, Surry — 1

| CHESHIRE<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | COUNTY COMMISSIONER |          |         |              |         |
|--|---------------------|----------|---------|--------------|---------|
|  | 1st District        |          |         | 3rd District |         |
|  | Adams, r            | Louis, r | Scatter | Savage, r    | Scatter |
| Alstead .....  | 78                  | 35       | —       | —            | —       |
| Chesterfield .....   | 84                  | 149      | —       | —            | —       |
| Dublin .....   | —                   | —        | —       | 186          | —       |
| Fitzwilliam .....  | —                   | —        | —       | 176          | —       |
| Gilsum .....   | 32                  | 11       | —       | —            | —       |
| Harrisville .....  | —                   | —        | —       | 76           | —       |
| Hinsdale .....   | 51                  | 73       | —       | —            | —       |
| Jaffrey .....  | —                   | —        | —       | 383          | —       |
| Keene—Ward 1 ..  | —                   | —        | —       | —            | —       |
| Keene—Ward 2 ..  | —                   | —        | —       | —            | —       |
| Keene—Ward 3 ..  | —                   | —        | —       | —            | —       |
| Keene—Ward 4 ..  | —                   | —        | —       | —            | —       |
| Keene—Ward 5 ..  | —                   | —        | —       | —            | —       |
| Marlborough .....  | —                   | —        | —       | 253          | —       |
| Marlow .....   | 35                  | 18       | —       | —            | —       |
| Nelson .....   | —                   | —        | —       | 56           | 2       |
| Richmond .....   | —                   | —        | —       | 53           | —       |
| Rindge .....   | —                   | —        | —       | 191          | —       |
| Roxbury .....  | —                   | —        | —       | 20           | —       |
| Stoddard .....   | 67                  | 29       | —       | —            | —       |
| Sullivan .....   | 38                  | 21       | —       | —            | —       |
| Surry .....  | 44                  | 26       | 1       | —            | —       |
| Swanzy .....   | —                   | —        | —       | 437          | 2       |
| Troy .....   | —                   | —        | —       | 66           | 1       |
| Walpole .....  | 285                 | 61       | —       | —            | —       |
| Westmoreland ....  | 121                 | 65       | 1       | —            | —       |
| Winchester .....   | —                   | —        | —       | 173          | 6       |
| Totals .....   | 845                 | 488      | 2       | 2070         | 11      |

| CHESHIRE<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | Sheriff   |           |            |         | Attorney      |            |         |
|--|-----------|-----------|------------|---------|---------------|------------|---------|
|  | Dearth, d | Lysitt, r | Schnyer, r | Scatter | Shorthidge, d | O'Brien, r | Scatter |
| Alstead .....  | 36        | 11        | —          | —       | 48            | 3          | —       |
| Chesterfield .....   | 36        | 27        | 3          | —       | 69            | 2          | 1       |
| Dublin .....   | 48        | 12        | —          | —       | 63            | —          | —       |
| Fitzwilliam .....  | 16        | 17        | —          | —       | 33            | —          | —       |
| Gilsum .....   | 11        | 8         | —          | —       | 20            | —          | —       |
| Harrisville .....  | 18        | 21        | 5          | —       | 47            | 2          | 1       |
| Hinsdale .....   | 86        | —         | —          | —       | 100           | —          | —       |
| Jaffrey .....  | 105       | 45        | —          | —       | 148           | —          | —       |
| Keene—Ward 1 ..  | 122       | 109       | 6          | —       | 247           | 3          | —       |
| Keene—Ward 2 ..  | 118       | 89        | 15         | —       | 229           | 3          | 1       |
| Keene—Ward 3 ..  | 96        | 69        | 4          | —       | 177           | 2          | —       |
| Keene—Ward 4 ..  | 115       | 152       | 14         | 4       | 290           | 6          | —       |
| Keene—Ward 5 ..  | 102       | 143       | 12         | —       | 237           | —          | —       |
| Marlborough .....  | 35        | 68        | 2          | —       | 97            | —          | —       |
| Marlow .....   | 8         | 16        | 1          | 2       | 24            | 2          | 1       |
| Nelson .....   | 3         | 26        | —          | 1       | 27            | —          | —       |
| Richmond .....   | 5         | —         | —          | —       | 16            | —          | —       |
| Rindge .....   | 43        | 6         | —          | —       | 53            | —          | —       |
| Roxbury .....  | 5         | —         | —          | —       | 11            | —          | —       |
| Stoddard .....   | 16        | 16        | 4          | —       | 32            | 5          | —       |
| Sullivan .....   | 16        | 13        | 2          | —       | 24            | 2          | —       |
| Surry .....  | 13        | 11        | 2          | —       | 20            | 2          | —       |
| Swanzy .....   | 90        | 129       | 23         | —       | 215           | 5          | —       |
| Troy .....   | 51        | 68        | 6          | —       | 114           | —          | 1       |
| Walpole .....  | 89        | 47        | —          | —       | 137           | —          | —       |
| Westmoreland ....  | 19        | 20        | 2          | —       | 45            | —          | —       |
| Winchester .....   | 54        | 44        | 29         | —       | 120           | 1          | —       |
| Totals .....   | 1356      | 1167      | 130        | 7       | 2643          | 38         | 5       |

| CHESHIRE<br>COUNTY               | Treasurer |          |         | Register<br>of<br>Deeds |          |         | Register<br>of<br>Probate |           |
|----------------------------------|-----------|----------|---------|-------------------------|----------|---------|---------------------------|-----------|
|                                  | Bemis, d  | Allen, r | Scatter | Anderson, d             | Hubal, r | Scatter | Davey, d                  | Parker, r |
| September 14, 1976<br>DEMOCRATIC |           |          |         |                         |          |         |                           |           |
| Alstead .....                    | 49        | —        | —       | 49                      | 1        | —       | 51                        | —         |
| Chesterfield .....               | 65        | 2        | —       | 64                      | 4        | 1       | 62                        | 1         |
| Dublin .....                     | 60        | —        | —       | 69                      | —        | —       | 57                        | —         |
| Fitzwilliam .....                | 34        | —        | —       | 27                      | —        | —       | 25                        | —         |
| Gilsam .....                     | 19        | —        | —       | 19                      | —        | —       | 18                        | —         |
| Harrisville .....                | 41        | —        | —       | 44                      | —        | —       | 36                        | —         |
| Hinsdale .....                   | 104       | —        | —       | 98                      | —        | —       | 99                        | —         |
| Jaffrey .....                    | 137       | —        | —       | 142                     | —        | —       | 134                       | —         |
| Keene—Ward 1 ..                  | 238       | —        | 1       | 236                     | 2        | —       | 237                       | 1         |
| Keene—Ward 2 ..                  | 212       | 1        | 1       | 217                     | 6        | —       | 204                       | 1         |
| Keene—Ward 3 ..                  | 162       | —        | —       | 165                     | 2        | —       | 152                       | 1         |
| Keene—Ward 4 ..                  | 251       | —        | 1       | 306                     | —        | 2       | 256                       | 2         |
| Keene—Ward 5 ..                  | 222       | —        | —       | 222                     | —        | —       | 212                       | —         |
| Marlborough .....                | 90        | —        | —       | 93                      | —        | —       | 77                        | —         |
| Marlow .....                     | 21        | —        | —       | 22                      | —        | 1       | 21                        | 1         |
| Nelson .....                     | 27        | —        | —       | 23                      | —        | —       | 22                        | —         |
| Richmond .....                   | 15        | —        | —       | 16                      | —        | —       | 15                        | —         |
| Rindge .....                     | 50        | —        | —       | 50                      | —        | —       | 50                        | —         |
| Roxbury .....                    | 7         | —        | —       | 7                       | —        | —       | 7                         | —         |
| Stoddard .....                   | 33        | —        | —       | 36                      | —        | —       | 32                        | 1         |
| Sullivan .....                   | 19        | —        | —       | 22                      | 1        | —       | 17                        | 2         |
| Surry .....                      | 2         | —        | —       | 17                      | 1        | —       | 16                        | 1         |
| Swanzy .....                     | 219       | —        | —       | 201                     | 4        | —       | 187                       | 2         |
| Troy .....                       | 109       | —        | —       | 107                     | —        | 1       | 103                       | 1         |
| Walpole .....                    | 133       | —        | —       | 132                     | —        | —       | 136                       | —         |
| Westmoreland ....                | 44        | —        | —       | 42                      | —        | —       | 42                        | —         |
| Winchester .....                 | 114       | —        | —       | 106                     | —        | —       | 108                       | —         |
| Totals .....                     | 2494      | 3        | 3       | 2532                    | 21       | 5       | 2376                      | 14        |

Scatter

Register of Probate — 1, Stoddard

| CHESHIRE<br>COUNTY | COUNTY COMMISSIONER |          |          |              |           |
|--------------------|---------------------|----------|----------|--------------|-----------|
|                    | 1st District        |          |          | 3rd District |           |
|                    | Bishopric, d        | Adams, r | Louis, r | Gutoski, d   | Savage, r |
| September 14, 1976 |                     |          |          |              |           |
| DEMOCRATIC         |                     |          |          |              |           |
| Alstead .....      | 51                  | 1        | —        | —            | —         |
| Chesterfield ..... | 64                  | 1        | —        | —            | —         |
| Dublin .....       | —                   | —        | —        | 57           | —         |
| Fitzwilliam .....  | —                   | —        | —        | 28           | —         |
| Gilsum .....       | 18                  | —        | —        | —            | —         |
| Harrisville .....  | —                   | —        | —        | 36           | —         |
| Hinsdale .....     | 95                  | —        | —        | —            | —         |
| Jaffrey .....      | —                   | —        | —        | 136          | —         |
| Keene—Ward 1 ..    | —                   | —        | —        | —            | —         |
| Keene—Ward 2 ..    | —                   | —        | —        | —            | —         |
| Keene—Ward 3 ..    | —                   | —        | —        | —            | —         |
| Keene—Ward 4 ..    | —                   | —        | —        | —            | —         |
| Keene—Ward 5 ..    | —                   | —        | —        | —            | —         |
| Marlborough .....  | —                   | —        | —        | 74           | —         |
| Marlow .....       | 19                  | 1        | 1        | —            | —         |
| Nelson .....       | —                   | —        | —        | 21           | —         |
| Richmond .....     | —                   | —        | —        | 16           | —         |
| Rindge .....       | —                   | —        | —        | 44           | —         |
| Roxbury .....      | —                   | —        | —        | 5            | —         |
| Stoddard .....     | 29                  | 2        | —        | —            | —         |
| Sullivan .....     | 18                  | 1        | —        | —            | —         |
| Surry .....        | 16                  | 1        | —        | —            | —         |
| Swanzey .....      | —                   | —        | —        | 193          | 1         |
| Troy .....         | —                   | —        | —        | 100          | —         |
| Walpole .....      | 125                 | —        | —        | —            | —         |
| Westmoreland ....  | 44                  | 3        | —        | —            | —         |
| Winchester .....   | —                   | —        | —        | 108          | —         |
| Totals .....       | 479                 | 10       | 1        | 818          | 1         |

## Scatter

1st Dist. — Stoddard — 1, Westmoreland — 1

3rd Dist. — Marlow — 1

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | Sheriff      |         | Attorney |            |         |         |
|--|--------------|---------|----------|------------|---------|---------|
|  | Martineau, r | Scatter | Morin, r | Clement, d | Cote, d | Scatter |
| Atk.&Gil. Ac. Gt. .  | —            | —       | —        | —          | —       | —       |
| Bean's Grant . . . . .                                     | —            | —       | —        | —          | —       | —       |
| Bean's Purchase ..   | —            | —       | —        | —          | —       | —       |
| Berlin—Ward 1 ..   | 118          | —       | 142      | —          | —       | —       |
| Berlin—Ward 2 ..   | 223          | —       | 225      | —          | —       | —       |
| Berlin—Ward 3 ..   | 390          | —       | 375      | —          | —       | —       |
| Berlin—Ward 4 ..   | 37           | —       | 50       | —          | —       | —       |
| Cambridge . . . . .  | —            | —       | —        | —          | —       | —       |
| Carroll . . . . .  | 74           | 2       | 72       | —          | —       | —       |
| Chandler's Pur. . . . .                                    | —            | —       | —        | —          | —       | —       |
| Clarksville . . . . .                                      | 12           | 1       | 12       | —          | —       | —       |
| Colebrook . . . . .  | 202          | —       | 198      | —          | —       | —       |
| Columbia . . . . .   | 29           | —       | 23       | —          | —       | —       |
| Crawford's Pur. . . . .                                    | —            | —       | —        | —          | —       | —       |
| Cutt's Grant . . . . .                                     | —            | —       | —        | —          | —       | —       |
| Dalton . . . . .   | 53           | —       | 53       | —          | —       | —       |
| Dix's Grant . . . . .                                      | —            | —       | —        | —          | —       | —       |
| Dixville . . . . .   | 12           | —       | 11       | —          | —       | —       |
| Dummer . . . . .   | 31           | —       | 31       | —          | 1       | —       |
| Errol . . . . .  | 28           | —       | 26       | —          | —       | —       |
| Erving's Gt. or Loc.                                       | —            | —       | —        | —          | —       | —       |
| Gorham . . . . .   | 218          | —       | 191      | 2          | 11      | 1       |
| Green's Grant . . . . .                                    | —            | —       | —        | —          | —       | —       |
| Hadley's Pur. . . . .                                      | —            | —       | —        | —          | —       | —       |
| Jefferson . . . . .  | 80           | —       | 79       | —          | —       | —       |
| Kilkenny . . . . .   | —            | —       | —        | —          | —       | —       |
| Lancaster . . . . .  | 396          | 5       | 382      | 2          | —       | —       |
| Low&Burbank's Gt.  | —            | —       | —        | —          | —       | —       |
| Martin's Location .  | —            | —       | —        | —          | —       | —       |
| Milan . . . . .  | 83           | 1       | 72       | —          | —       | 1       |
| Millsfield . . . . .                                       | 5            | —       | 4        | —          | —       | —       |
| Northumberland ..  | 11           | —       | 92       | —          | —       | —       |
| Odell . . . . .  | —            | —       | —        | —          | —       | —       |
| Pinkham's Grant .  | —            | —       | 1        | —          | 1       | —       |
| Pittsburg . . . . .  | 80           | 1       | 76       | —          | —       | —       |
| Randolph . . . . .   | 65           | 1       | 56       | 1          | 4       | —       |

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | Sheriff      |         | Attorney |            |         |         |
|--|--------------|---------|----------|------------|---------|---------|
|  | Martineau, r | Scatter | Morin, r | Clement, d | Cote, d | Scatter |
| Sargent's Pur. ....  | —            | —       | —        | —          | —       | —       |
| Second Col. Gt. ..   | —            | —       | —        | —          | —       | —       |
| Shelburne .....  | 39           | —       | 34       | —          | 2       | —       |
| Stark .....  | 48           | —       | 40       | 3          | —       | —       |
| Stewartstown .....   | 53           | —       | 52       | —          | —       | —       |
| Stratford .....  | 35           | —       | 26       | 1          | —       | 1       |
| Success .....  | —            | —       | —        | —          | —       | —       |
| Thomp.&Mes's Pur.  | 1            | —       | 1        | —          | —       | —       |
| Wentworth's Loc. .   | 6            | —       | 6        | —          | —       | —       |
| Whitefield .....   | 181          | —       | 179      | —          | —       | —       |
| Totals .....   | 2510         | 11      | 2509     | 9          | 19      | 4       |



| COOS<br>COUNTY                   | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |
|----------------------------------|-----------|---------|-------------------------|---------|---------------------------|
|                                  | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                |
| September 14, 1976<br>REPUBLICAN |           |         |                         |         |                           |
| Atk.&Gil. Ac. Gt. .              | —         | —       | —                       | —       | —                         |
| Bean's Grant . . . .             | —         | —       | —                       | —       | —                         |
| Bean's Purchase ..               | —         | —       | —                       | —       | —                         |
| Berlin—Ward 1 ..                 | 126       | —       | 130                     | —       | 127                       |
| Berlin—Ward 2 ..                 | 215       | —       | 218                     | —       | 215                       |
| Berlin—Ward 3 ..                 | 382       | —       | 371                     | —       | 353                       |
| Berlin—Ward 4 ..                 | 47        | —       | 46                      | —       | 47                        |
| Cambridge . . . . .              | —         | —       | —                       | —       | —                         |
| Carroll . . . . .                | 70        | —       | 77                      | —       | 74                        |
| Chandler's Pur. . . .            | —         | —       | —                       | —       | —                         |
| Clarksville . . . . .            | 11        | —       | 16                      | —       | 16                        |
| Colebrook . . . . .              | 195       | —       | 206                     | —       | 207                       |
| Columbia . . . . .               | 26        | —       | 33                      | —       | 32                        |
| Crawford's Pur. . . .            | —         | —       | —                       | —       | —                         |
| Cutt's Grant . . . . .           | —         | —       | —                       | —       | —                         |
| Dalton . . . . .                 | 51        | —       | 54                      | —       | 55                        |
| Dix's Grant . . . . .            | —         | —       | —                       | —       | —                         |
| Dixville . . . . .               | 10        | —       | 11                      | —       | 11                        |
| Dummer . . . . .                 | 30        | —       | 32                      | —       | 31                        |
| Errol . . . . .                  | 24        | 1       | 28                      | —       | 29                        |
| Erving's Gt. or Loc.             | —         | —       | —                       | —       | —                         |
| Gorham . . . . .                 | 211       | —       | 208                     | —       | 224                       |
| Green's Grant . . . .            | —         | —       | —                       | —       | —                         |
| Hadley's Pur. . . . .            | —         | —       | —                       | —       | —                         |
| Jefferson . . . . .              | 76        | —       | 78                      | —       | 81                        |
| Kilkenny . . . . .               | —         | —       | —                       | —       | —                         |
| Lancaster . . . . .              | 372       | —       | 403                     | —       | 413                       |
| Low&Burbank's Gt.                | —         | —       | —                       | —       | —                         |
| Martin's Location .              | —         | —       | —                       | —       | —                         |
| Milan . . . . .                  | 81        | —       | 82                      | —       | 83                        |
| Millsfield . . . . .             | 3         | —       | 4                       | —       | 4                         |
| Northumberland ..                | 97        | —       | 110                     | —       | 108                       |
| Odell . . . . .                  | —         | —       | —                       | —       | —                         |
| Pinkham's Grant .                | 2         | —       | 2                       | —       | 2                         |
| Pittsburg . . . . .              | 83        | —       | 91                      | 2       | 91                        |
| Randolph . . . . .               | 62        | —       | 65                      | —       | 66                        |

| COOS<br>COUNTY                   | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |
|----------------------------------|-----------|---------|-------------------------|---------|---------------------------|
|                                  | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                |
| September 14, 1976<br>REPUBLICAN |           |         |                         |         |                           |
| Sargent's Pur. ....              | —         | —       | —                       | —       | —                         |
| Second Col. Gt. ..               | —         | —       | —                       | —       | —                         |
| Shelburne .....                  | 39        | —       | 38                      | —       | 38                        |
| Stark .....                      | 43        | —       | 44                      | —       | 44                        |
| Stewartstown .....               | 48        | —       | 59                      | —       | 59                        |
| Stratford .....                  | 30        | —       | 36                      | —       | 36                        |
| Success .....                    | —         | —       | —                       | —       | —                         |
| Thomp.&Mes's Pur.                | 1         | —       | 1                       | —       | 1                         |
| Wentworth's Loc. .               | 5         | —       | 6                       | —       | 6                         |
| Whitefield .....                 | 176       | —       | 191                     | —       | 191                       |
| Totals .....                     | 2516      | 1       | 2640                    | 2       | 2644                      |

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>REPUBLICAN | COUNTY COMMISSIONERS |              |              |         |              |         |
|--|----------------------|--------------|--------------|---------|--------------|---------|
|  | 1st District         |              | 2nd District |         | 3rd District |         |
|  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| Atk.&Gil. Ac. Gt. .  | —                    | —            | —            | —       | —            | —       |
| Bean's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Bean's Purchase ..   | —                    | —            | —            | —       | —            | —       |
| Berlin—Ward 1 ..   | 13                   | 28           | —            | —       | —            | —       |
| Berlin—Ward 2 ..   | 10                   | 38           | —            | —       | —            | —       |
| Berlin—Ward 3 ..   | 28                   | 75           | —            | —       | —            | —       |
| Berlin—Ward 4 ..   | 8                    | 7            | —            | —       | —            | —       |
| Cambridge . . . . .  | —                    | —            | —            | —       | —            | —       |
| Carroll . . . . .  | —                    | —            | 72           | —       | —            | —       |
| Chandler's Pur. . . .                                      | —                    | —            | —            | —       | —            | —       |
| Clarksville . . . . .                                      | —                    | —            | —            | —       | 17           | —       |
| Colebrook . . . . .  | —                    | —            | —            | —       | 220          | —       |
| Columbia . . . . .   | —                    | —            | —            | —       | 39           | —       |
| Crawford's Pur. . .  | —                    | —            | —            | —       | —            | —       |
| Cutt's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Dalton . . . . .   | —                    | —            | 54           | —       | —            | —       |
| Dix's Grant . . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Dixville . . . . .   | —                    | —            | —            | —       | 12           | —       |
| Dummer . . . . .   | 4                    | 5            | —            | —       | —            | —       |
| Errol . . . . .  | —                    | —            | —            | —       | 29           | —       |
| Erving's Gt. or Loc.                                       | —                    | —            | —            | —       | —            | —       |
| Gorham . . . . .   | 13                   | 20           | —            | —       | —            | —       |
| Green's Grant . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Hadley's Pur. . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Jefferson . . . . .  | —                    | —            | 77           | —       | —            | —       |
| Kilkenny . . . . .   | —                    | —            | —            | —       | —            | —       |
| Lancaster . . . . .  | —                    | —            | 338          | —       | —            | —       |
| Low&Burbank's Gt.  | —                    | —            | —            | —       | —            | —       |
| Martin's Location .  | —                    | —            | —            | —       | —            | —       |
| Milan . . . . .  | 4                    | 15           | —            | —       | —            | —       |
| Millsfield . . . . .                                       | —                    | —            | —            | —       | 5            | —       |
| Northumberland ..  | —                    | —            | 106          | —       | —            | —       |
| Odell . . . . .  | —                    | —            | —            | —       | —            | —       |
| Pinkham's Grant .  | —                    | —            | —            | —       | —            | —       |
| Pittsburg . . . . .  | —                    | —            | —            | —       | 96           | 1       |
| Randolph . . . . .   | —                    | 8            | —            | —       | —            | —       |

| COOS<br>COUNTY                   | COUNTY COMMISSIONERS |              |              |         |              |         |
|----------------------------------|----------------------|--------------|--------------|---------|--------------|---------|
|                                  | 1st District         |              | 2nd District |         | 3rd District |         |
|                                  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| September 14, 1976<br>REPUBLICAN |                      |              |              |         |              |         |
| Sargent's Pur. ....              | —                    | —            | —            | —       | —            | —       |
| Second Col. Gt. ..               | —                    | —            | —            | —       | —            | —       |
| Shelburne .....                  | —                    | 7            | —            | —       | —            | —       |
| Stark .....                      | —                    | —            | 43           | —       | —            | —       |
| Stewartstown .....               | —                    | —            | —            | —       | 60           | 1       |
| Stratford .....                  | —                    | —            | —            | —       | 35           | —       |
| Success .....                    | —                    | —            | —            | —       | —            | —       |
| Thomp.&Mes's Pur.                | —                    | —            | —            | —       | —            | —       |
| Wentworth's Loc. .               | —                    | —            | —            | —       | 6            | —       |
| Whitefield .....                 | —                    | —            | 184          | —       | —            | —       |
| Totals .....                     | 80                   | 203          | 924          | —       | 519          | 2       |

Scatter

1st Dist. — Gorham — 1, Milan — 1, Randolph — 2

| COOS<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | Sheriff      |         | Attorney   |         |         |          |
|--|--------------|---------|------------|---------|---------|----------|
|  | Martineau, r | Scatter | Clement, d | Cote, d | Scatter | Morin, r |
| Atk.&Gil. Ac. Gt. .  | —            | —       | —          | —       | —       | —        |
| Bean's Grant . . . .                                       | —            | —       | —          | —       | —       | —        |
| Bean's Purchase ..   | —            | —       | —          | —       | —       | —        |
| Berlin—Ward 1 ..   | 65           | —       | 53         | 384     | —       | —        |
| Berlin—Ward 2 ..   | 86           | —       | 26         | 444     | —       | 9        |
| Berlin—Ward 3 ..   | 101          | 10      | 22         | 310     | —       | 20       |
| Berlin—Ward 4 ..   | 141          | —       | 86         | 502     | —       | 8        |
| Cambridge . . . . .  | —            | —       | —          | —       | —       | —        |
| Carroll . . . . .  | 1            | 5       | 21         | 20      | 1       | —        |
| Chandler's Pur. . . .                                      | —            | —       | —          | —       | —       | —        |
| Clarksville . . . . .                                      | —            | —       | 4          | 3       | —       | —        |
| Colebrook . . . . .  | 3            | 1       | 24         | 17      | —       | —        |
| Columbia . . . . .   | —            | 1       | 4          | 1       | —       | —        |
| Crawford's Pur. . . .                                      | —            | —       | —          | —       | —       | —        |
| Cutt's Grant . . . . .                                     | —            | —       | —          | —       | —       | —        |
| Dalton . . . . .   | 3            | —       | 18         | 12      | —       | —        |
| Dix's Grant . . . . .                                      | —            | —       | —          | —       | —       | —        |
| Dixville . . . . .   | 1            | 1       | 1          | 5       | —       | —        |
| Dummer . . . . .   | 8            | —       | 5          | 19      | —       | —        |
| Errol . . . . .  | 2            | —       | 2          | 7       | —       | —        |
| Erving's Gt. or Loc.                                       | —            | —       | —          | —       | —       | —        |
| Gorham . . . . .   | 33           | 4       | 22         | 224     | 4       | —        |
| Green's Grant . . . .                                      | —            | —       | —          | —       | —       | —        |
| Hadley's Pur. . . . .                                      | —            | —       | —          | —       | —       | —        |
| Jefferson . . . . .  | 1            | —       | 6          | 7       | —       | —        |
| Kilkenny . . . . .   | —            | —       | —          | —       | —       | —        |
| Lancaster . . . . .  | 7            | 5       | 72         | 23      | 1       | —        |
| Low&Burbank's Gt.  | —            | —       | —          | —       | —       | —        |
| Martin's Location .  | —            | —       | —          | —       | —       | —        |
| Milan . . . . .  | 5            | 1       | 11         | 31      | —       | —        |
| Millsfield . . . . .                                       | 1            | —       | —          | 1       | —       | —        |
| Northumberland ..  | 19           | 12      | 173        | 16      | —       | —        |
| Odell . . . . .  | —            | —       | —          | —       | —       | —        |
| Pinkham's Grant .  | —            | —       | —          | —       | —       | —        |
| Pittsburg . . . . .  | 4            | 1       | 14         | 8       | —       | —        |
| Randolph . . . . .   | —            | —       | —          | 8       | —       | —        |

| COOS<br>COUNTY                   | Sheriff      |         | Attorney   |         |         |          |
|----------------------------------|--------------|---------|------------|---------|---------|----------|
|                                  | Martineau, r | Scatter | Clement, d | Cote, d | Scatter | Morin, r |
| September 14, 1976<br>DEMOCRATIC |              |         |            |         |         |          |
| Sargent's Pur. ....              | —            | —       | —          | —       | —       | —        |
| Second Col. Gt. ...              | —            | —       | —          | —       | —       | —        |
| Shelburne .....                  | 4            | —       | 3          | 12      | —       | —        |
| Stark .....                      | 3            | —       | 9          | 6       | —       | —        |
| Stewartstown .....               | —            | —       | 1          | 4       | —       | —        |
| Stratford .....                  | 1            | 1       | 25         | 1       | —       | —        |
| Success .....                    | —            | —       | —          | —       | —       | —        |
| Thomp.&Mes's Pur.                | —            | —       | —          | —       | —       | —        |
| Wentworth's Loc. .               | 1            | —       | —          | —       | —       | —        |
| Whitefield .....                 | 2            | 6       | 48         | 22      | —       | —        |
| Totals .....                     | 492          | 48      | 650        | 2087    | 6       | 37       |

| COOS<br>COUNTY         | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |         |
|------------------------|-----------|---------|-------------------------|---------|---------------------------|---------|
|                        | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                | Scatter |
| September 14, 1976     |           |         |                         |         |                           |         |
| DEMOCRATIC             |           |         |                         |         |                           |         |
| Atk.&Gil. Ac. Gt. .    | —         | —       | —                       | —       | —                         | —       |
| Bean's Grant . . . . . | —         | —       | —                       | —       | —                         | —       |
| Bean's Purchase ..     | —         | —       | —                       | —       | —                         | —       |
| Berlin—Ward 1 ..       | —         | —       | —                       | —       | —                         | —       |
| Berlin—Ward 2 ..       | 5         | —       | 6                       | —       | 9                         | —       |
| Berlin—Ward 3 ..       | —         | —       | 34                      | —       | 16                        | —       |
| Berlin—Ward 4 ..       | —         | —       | 5                       | —       | —                         | —       |
| Cambridge . . . . .    | —         | —       | —                       | —       | —                         | —       |
| Carroll . . . . .      | —         | 2       | —                       | 1       | —                         | 1       |
| Chandler's Pur. . . .  | —         | —       | —                       | —       | —                         | —       |
| Clarksville . . . . .  | —         | —       | —                       | —       | —                         | —       |
| Colebrook . . . . .    | —         | 1       | 4                       | —       | 3                         | 3       |
| Columbia . . . . .     | —         | —       | 1                       | —       | —                         | —       |
| Crawford's Pur. . .    | —         | —       | —                       | —       | —                         | —       |
| Cutt's Grant . . . . . | —         | —       | —                       | —       | —                         | —       |
| Dalton . . . . .       | 3         | —       | 5                       | —       | 4                         | —       |
| Dix's Grant . . . . .  | —         | —       | —                       | —       | —                         | —       |
| Dixville . . . . .     | —         | —       | —                       | —       | —                         | —       |
| Dummer . . . . .       | 3         | —       | 5                       | —       | 4                         | —       |
| Errol . . . . .        | —         | —       | —                       | —       | —                         | —       |
| Erving's Gt. or Loc.   | —         | —       | —                       | —       | —                         | —       |
| Gorham . . . . .       | 3         | 1       | 3                       | 11      | 62                        | —       |
| Green's Grant . . . .  | —         | —       | —                       | —       | —                         | —       |
| Hadley's Pur. . . . .  | —         | —       | —                       | —       | —                         | —       |
| Jefferson . . . . .    | —         | —       | 3                       | —       | 3                         | —       |
| Kilkenny . . . . .     | —         | —       | —                       | —       | —                         | —       |
| Lancaster . . . . .    | 1         | —       | 45                      | 11      | 53                        | 5       |
| Low&Burbank's Gt.      | —         | —       | —                       | —       | —                         | —       |
| Martin's Location .    | —         | —       | —                       | —       | —                         | —       |
| Milan . . . . .        | —         | —       | 1                       | —       | 1                         | —       |
| Millsfield . . . . .   | —         | —       | —                       | —       | —                         | —       |
| Northumberland ..      | 3         | —       | 29                      | —       | 26                        | —       |
| Odell . . . . .        | —         | —       | —                       | —       | —                         | —       |
| Pinkham's Grant .      | —         | —       | —                       | —       | —                         | —       |
| Pittsburg . . . . .    | 4         | —       | 5                       | —       | 4                         | —       |
| Randolph . . . . .     | —         | —       | —                       | —       | —                         | —       |

| COOS<br>COUNTY                   | Treasurer |         | Register<br>of<br>Deeds |         | Register<br>of<br>Probate |         |
|----------------------------------|-----------|---------|-------------------------|---------|---------------------------|---------|
|                                  | Morton, r | Scatter | Bartlett, r             | Scatter | MacLean, r                | Scatter |
| September 14, 1976<br>DEMOCRATIC |           |         |                         |         |                           |         |
| Sargent's Pur. ....              | —         | —       | —                       | —       | —                         | —       |
| Second Col. Gt. ..               | —         | —       | —                       | —       | —                         | —       |
| Shelburne .....                  | —         | —       | 2                       | 1       | —                         | —       |
| Stark .....                      | —         | —       | —                       | —       | —                         | —       |
| Stewartstown .....               | —         | —       | —                       | —       | —                         | —       |
| Stratford .....                  | 2         | —       | 3                       | —       | 3                         | —       |
| Success .....                    | —         | —       | —                       | —       | —                         | —       |
| Thomp.&Mes's Pur.                | —         | —       | —                       | —       | —                         | —       |
| Wentworth's Loc. .               | —         | —       | —                       | —       | —                         | —       |
| Whitefield .....                 | 1         | —       | 3                       | —       | 3                         | —       |
| Totals .....                     | 25        | 4       | 154                     | 24      | 191                       | 9       |



| COOS<br>COUNTY<br><br>September 14, 1976<br><br>DEMOCRATIC | COUNTY COMMISSIONERS |              |              |         |              |         |
|--|----------------------|--------------|--------------|---------|--------------|---------|
|  | 1st District         |              | 2nd District |         | 3rd District |         |
|  | Bergeron, d          | Hawkinson, d | Corrigan, r  | Scatter | Brungot, r   | Scatter |
| Atk.&Gil. Ac. Gt. .  | —                    | —            | —            | —       | —            | —       |
| Bean's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Bean's Purchase ..   | —                    | —            | —            | —       | —            | —       |
| Berlin—Ward 1 ..   | 210                  | 320          | —            | —       | —            | 42      |
| Berlin—Ward 2 ..   | 227                  | 368          | —            | —       | —            | —       |
| Berlin—Ward 3 ..   | 190                  | 227          | —            | —       | —            | —       |
| Berlin—Ward 4 ..   | 311                  | 380          | —            | —       | —            | —       |
| Cambridge . . . . .  | —                    | —            | —            | —       | —            | —       |
| Carroll . . . . .  | —                    | —            | —            | —       | —            | 2       |
| Chandler's Pur. . . . .                                    | —                    | —            | —            | —       | —            | —       |
| Clarksville . . . . .                                      | —                    | —            | —            | —       | 1            | —       |
| Colebrook . . . . .  | —                    | —            | —            | —       | 9            | 1       |
| Columbia . . . . .   | —                    | —            | —            | —       | —            | —       |
| Crawford's Pur. . . . .                                    | —                    | —            | —            | —       | —            | —       |
| Cutt's Grant . . . . .                                     | —                    | —            | —            | —       | —            | —       |
| Dalton . . . . .   | —                    | —            | 2            | —       | —            | —       |
| Dix's Grant . . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Dixville . . . . .   | —                    | —            | —            | —       | —            | —       |
| Dummer . . . . .   | 12                   | 12           | —            | —       | —            | —       |
| Errol . . . . .  | —                    | —            | —            | —       | —            | 1       |
| Erving's Gt. or Loc.                                       | —                    | —            | —            | —       | —            | —       |
| Gorham . . . . .   | 13                   | 20           | —            | —       | —            | 1       |
| Green's Grant . . . . .                                    | —                    | —            | —            | —       | —            | —       |
| Hadley's Pur. . . . .                                      | —                    | —            | —            | —       | —            | —       |
| Jefferson . . . . .  | —                    | —            | 3            | —       | —            | —       |
| Kilkenny . . . . .   | —                    | —            | —            | —       | —            | —       |
| Lancaster . . . . .  | —                    | —            | 9            | —       | —            | 1       |
| Low&Burbank's Gt.  | —                    | —            | —            | —       | —            | —       |
| Martin's Location .  | —                    | —            | —            | —       | —            | —       |
| Milan . . . . .  | 27                   | 23           | —            | —       | —            | —       |
| Millsfield . . . . .                                       | —                    | —            | —            | —       | —            | —       |
| Northumberland ..  | —                    | —            | 3            | —       | —            | —       |
| Odell . . . . .  | —                    | —            | —            | —       | —            | —       |
| Pinkham's Grant .  | —                    | —            | —            | —       | —            | —       |
| Pittsburg . . . . .  | —                    | —            | —            | —       | —            | —       |
| Randolph . . . . .   | 1                    | 6            | —            | —       | —            | —       |