

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1979

No. 46

PUBLISHED BY THE  
DEPARTMENT OF STATE

WILLIAM M. GARDNER  
SECRETARY OF STATE

ROBERT P. AMBROSE  
DEPUTY SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1979

|                                      | Commissioners |            |             |         |              |            |            |         |              |               |         |
|--------------------------------------|---------------|------------|-------------|---------|--------------|------------|------------|---------|--------------|---------------|---------|
|                                      | 1st District  |            |             |         | 2nd District |            |            |         | 3rd District |               |         |
|                                      | Brough, r     | Chertok, r | Hamilton, d | Scatter | Grant, r     | Sprague, r | O'Brien, d | Scatter | Marsh, r     | Sederquist, r | Scatter |
| <b>BELKNAP COUNTY<br/>REPUBLICAN</b> |               |            |             |         |              |            |            |         |              |               |         |
| Alton .....                          | 158           | 317        | —           | —       | 181          | 252        | —          | —       | 188          | 321           | —       |
| Barnstead .....                      | 53            | 125        | —           | —       | 81           | 81         | —          | —       | 64           | 105           | —       |
| Belmont .....                        | 113           | 218        | —           | —       | 137          | 150        | —          | 1       | 176          | 128           | —       |
| Center Harbor .....                  | 50            | 82         | —           | —       | 30           | 104        | —          | —       | 83           | 27            | —       |
| Gilford .....                        | 207           | 540        | —           | —       | 137          | 495        | —          | —       | 398          | 303           | 1       |
| Gilmanton .....                      | 88            | 183        | —           | —       | 134          | 110        | —          | —       | 123          | 141           | —       |
| Laconia —                            |               |            |             |         |              |            |            |         |              |               |         |
| Ward 1 .....                         | 90            | 213        | —           | —       | 61           | 205        | —          | —       | 120          | 146           | —       |
| Ward 2 .....                         | 79            | 78         | —           | 2       | 53           | 82         | —          | 1       | 69           | 74            | —       |
| Ward 3 .....                         | 112           | 290        | —           | —       | 59           | 283        | —          | —       | 117          | 232           | —       |
| Ward 4 .....                         | 92            | 99         | —           | —       | 35           | 140        | —          | —       | 84           | 98            | —       |
| Ward 5 .....                         | 45            | 98         | —           | —       | 39           | 86         | —          | —       | 67           | 59            | —       |
| Ward 6 .....                         | 186           | 220        | —           | —       | 62           | 303        | —          | —       | 174          | 196           | —       |
| Meredith .....                       | 166           | 454        | —           | —       | 130          | 497        | —          | —       | 364          | 166           | —       |
| New Hampton .....                    | 33            | 82         | —           | —       | 26           | 81         | —          | —       | 67           | 34            | —       |
| Sanbornton .....                     | 48            | 119        | —           | —       | 119          | 45         | —          | —       | 82           | 68            | —       |
| Tilton .....                         | 114           | 189        | —           | —       | 156          | 118        | —          | —       | 157          | 109           | 5       |
| Totals .....                         | 1634          | 3307       | —           | 2       | 1440         | 3032       | —          | 2       | 2333         | 2207          | 6       |

BELKNAP COUNTY  
DEMOCRATIC

|                     | Sheriff  |          |         | Attorney      |           |         | Treasurer  |         | Register of Deeds |         | Register of Probate |         |
|---------------------|----------|----------|---------|---------------|-----------|---------|------------|---------|-------------------|---------|---------------------|---------|
|                     | Alden, r | Myatt, r | Scatter | McLaughlin, d | Makris, r | Scatter | Wakeman, r | Scatter | Wheeler, r        | Scatter | Conly, r            | Scatter |
| Alton .....         | 51       | 2        | —       | 66            | 1         | —       | 1          | —       | 2                 | —       | 1                   | 1       |
| Barnstead .....     | 14       | 4        | 2       | 56            | 1         | 1       | 1          | 3       | 4                 | 2       | 3                   | 1       |
| Belmont .....       | 64       | 7        | 1       | 88            | 1         | —       | 4          | 1       | 8                 | —       | 1                   | —       |
| Center Harbor ..... | 3        | —        | 2       | 18            | 1         | —       | —          | —       | —                 | —       | 1                   | —       |
| Gilford .....       | 54       | 6        | 4       | 105           | 5         | —       | 5          | 1       | 5                 | 4       | 8                   | 1       |
| Gilmanton .....     | 42       | 3        | —       | 51            | —         | —       | —          | —       | 5                 | 1       | 3                   | —       |
| Laconia —           |          |          |         |               |           |         |            |         |                   |         |                     |         |
| Ward 1 .....        | 26       | 4        | —       | 49            | 3         | —       | 3          | —       | 6                 | —       | 4                   | —       |
| Ward 2 .....        | 51       | 6        | 1       | 130           | 5         | —       | 7          | 2       | 5                 | 5       | 10                  | 1       |
| Ward 3 .....        | 46       | 12       | —       | 132           | 2         | —       | 6          | —       | 14                | —       | 11                  | —       |
| Ward 4 .....        | 71       | 4        | 1       | 107           | —         | —       | 3          | —       | 6                 | 3       | 6                   | —       |
| Ward 5 .....        | —        | —        | —       | 92            | —         | —       | —          | —       | —                 | —       | —                   | —       |
| Ward 6 .....        | 60       | 7        | —       | 120           | 5         | —       | 6          | —       | 6                 | —       | 4                   | —       |
| Meredith .....      | 36       | 1        | 4       | 104           | 2         | —       | 2          | —       | 2                 | —       | 2                   | —       |
| New Hampton .....   | 6        | 2        | —       | 26            | —         | —       | —          | —       | —                 | —       | —                   | —       |
| Sanbornton .....    | 14       | 1        | 1       | 36            | —         | —       | 3          | —       | 6                 | —       | 4                   | —       |
| Tilton .....        | —        | —        | —       | 57            | —         | —       | —          | —       | —                 | —       | —                   | —       |
| Totals .....        | 538      | 59       | 16      | 1237          | 26        | 1       | 41         | 7       | 69                | 15      | 58                  | 4       |

| BELKNAP COUNTY<br>DEMOCRATIC | Commissioners |           |            |         |              |          |            |         |              |               |         |
|------------------------------|---------------|-----------|------------|---------|--------------|----------|------------|---------|--------------|---------------|---------|
|                              | 1st District  |           |            |         | 2nd District |          |            |         | 3rd District |               |         |
|                              | Hamilton, d   | Brough, r | Chertok, r | Scatter | O'Brien, d   | Grant, r | Sprague, r | Scatter | Marsh, r     | Sederquist, r | Scatter |
| Alton .....                  | 41            | 1         | —          | —       | 40           | —        | 1          | 1       | 7            | —             | —       |
| Barnstead .....              | 57            | —         | 1          | —       | 55           | —        | —          | 1       | —            | 1             | —       |
| Belmont .....                | 62            | 1         | 17         | 2       | 73           | —        | —          | 4       | 2            | 1             | 5       |
| Center Harbor .....          | 15            | —         | 1          | —       | 19           | —        | —          | —       | —            | —             | —       |
| Gilford .....                | 72            | 8         | 23         | 3       | 79           | —        | 4          | 1       | 16           | 7             | 5       |
| Gilmanton .....              | 38            | —         | 3          | —       | 40           | —        | —          | —       | —            | —             | 2       |
| Laconia —                    |               |           |            |         |              |          |            |         |              |               |         |
| Ward 1 .....                 | 22            | 3         | 15         | —       | 32           | 1        | 2          | —       | —            | 3             | —       |
| Ward 2 .....                 | 60            | 11        | 19         | 1       | 75           | 3        | 1          | 3       | 2            | 6             | 11      |
| Ward 3 .....                 | 59            | 7         | 36         | —       | 72           | —        | 3          | —       | —            | 3             | —       |
| Ward 4 .....                 | 84            | 20        | 16         | —       | 66           | —        | —          | 2       | 1            | 1             | 4       |
| Ward 5 .....                 | 48            | 12        | 13         | —       | 61           | —        | —          | —       | —            | —             | —       |
| Ward 6 .....                 | 49            | 18        | 13         | —       | 70           | —        | 3          | 3       | —            | —             | —       |
| Meredith .....               | 66            | —         | 6          | 2       | 100          | —        | 7          | —       | —            | 1             | 2       |
| New Hampton .....            | 22            | —         | —          | —       | 25           | —        | —          | —       | —            | —             | —       |
| Sanbornton .....             | 30            | —         | 5          | —       | 31           | 1        | —          | —       | 1            | 1             | —       |
| Tilton .....                 | 47            | —         | —          | —       | 55           | —        | —          | —       | —            | —             | —       |
| Totals .....                 | 772           | 81        | 168        | 8       | 893          | 5        | 21         | 15      | 29           | 24            | 29      |

| CARROLL COUNTY<br>REPUBLICAN | Sheriff      |           |            |            | Attorney |        | Treasurer |          | Register of<br>Deeds |          | Register of<br>Probate |            |         |
|------------------------------|--------------|-----------|------------|------------|----------|--------|-----------|----------|----------------------|----------|------------------------|------------|---------|
|                              | Fullerton, r | Larson, r | Roberts, r | Woodman, r | Scatter  | Cox, r | Scatter   | Weeks, r | Scatter              | Blake, r | Scatter                | Eckhoff, r | Scatter |
| Albany .....                 | 2            | 32        | 16         | 3          | —        | 45     | 1         | 48       | —                    | 50       | —                      | 48         | —       |
| Bartlett .....               | 3            | 130       | 74         | 8          | —        | 191    | —         | 194      | —                    | 195      | —                      | 189        | —       |
| Brookfield .....             | 30           | 49        | 23         | 9          | —        | 103    | 2         | 99       | —                    | 103      | 1                      | 101        | —       |
| Chatham .....                | —            | 11        | 4          | 1          | —        | 13     | —         | 13       | —                    | 13       | —                      | 12         | —       |
| Conway .....                 | 23           | 605       | 340        | 11         | —        | 843    | 6         | 850      | —                    | 877      | —                      | 835        | —       |
| Eaton .....                  | 5            | 32        | 20         | —          | —        | 54     | 1         | 54       | —                    | 56       | —                      | 52         | —       |
| Effingham .....              | 24           | 66        | 6          | 23         | —        | 99     | 1         | 106      | —                    | 104      | —                      | 106        | —       |
| Freedom .....                | 43           | 58        | 26         | 6          | —        | 105    | —         | 127      | —                    | 116      | —                      | 114        | —       |
| Hart's Location .....        | —            | 7         | 2          | —          | —        | 7      | —         | 6        | —                    | 6        | —                      | 6          | —       |
| Hale's Location .....        | —            | —         | —          | —          | —        | —      | —         | —        | —                    | —        | —                      | —          | —       |
| Jackson .....                | 3            | 42        | 49         | —          | —        | 82     | —         | 74       | —                    | 81       | —                      | 76         | —       |
| Madison .....                | 12           | 194       | 40         | 6          | —        | 206    | —         | 201      | —                    | 221      | —                      | 199        | —       |
| Moultonborough .....         | 97           | 125       | 13         | 408        | —        | 526    | 3         | 525      | —                    | 536      | —                      | 528        | 1       |
| Ossipee .....                | 149          | 247       | 31         | 35         | —        | 348    | —         | 376      | —                    | 377      | —                      | 387        | —       |
| Sandwich .....               | 52           | 176       | 15         | 90         | 2        | 260    | —         | 246      | —                    | 256      | —                      | 258        | —       |
| Tamworth .....               | 59           | 148       | 42         | 28         | —        | 220    | —         | 210      | —                    | 235      | —                      | 224        | —       |
| Tuftonboro .....             | 68           | 214       | 44         | 69         | —        | 333    | —         | 359      | 1                    | 360      | 1                      | 365        | —       |
| Wakefield .....              | 121          | 152       | 84         | 34         | —        | 319    | 5         | 310      | —                    | 314      | 1                      | 315        | —       |
| Wolfeboro .....              | 145          | 401       | 88         | 61         | —        | 635    | —         | 636      | —                    | 639      | —                      | 654        | —       |
| Totals .....                 | 836          | 2689      | 917        | 792        | 2        | 4389   | 19        | 4434     | 1                    | 4539     | 3                      | 4469       | 1       |

| CARROLL COUNTY<br>REPUBLICAN | Commissioners |            |              |           |             |              |
|------------------------------|---------------|------------|--------------|-----------|-------------|--------------|
|                              | 1st District  |            | 2nd District |           |             | 3rd District |
|                              | Roberts, r    | Eckberg, d | Hayes, r     | Presby, r | Bickford, d | Thayer, r    |
| Albany .....                 | 47            | —          | —            | 1         | —           | —            |
| Bartlett .....               | 193           | —          | —            | —         | —           | —            |
| Brookfield .....             | —             | —          | —            | —         | —           | 102          |
| Chatham .....                | 12            | —          | —            | —         | —           | —            |
| Conway .....                 | 855           | —          | —            | —         | —           | —            |
| Eaton .....                  | —             | —          | 30           | 23        | —           | —            |
| Effingham .....              | —             | —          | —            | —         | —           | 101          |
| Freedom .....                | —             | —          | 35           | 102       | —           | —            |
| Hart's Location .....        | 6             | —          | —            | —         | —           | —            |
| Hale's Location .....        | —             | —          | —            | —         | —           | —            |
| Jackson .....                | 79            | —          | —            | —         | —           | —            |
| Madison .....                | —             | —          | 138          | 95        | —           | —            |
| Moultonborough .....         | —             | 1          | 250          | 301       | —           | —            |
| Ossipee .....                | —             | —          | 105          | 328       | —           | —            |
| Sandwich .....               | —             | —          | 119          | 150       | 1           | —            |
| Tamworth .....               | —             | —          | 94           | 151       | —           | —            |
| Tuftonboro .....             | —             | —          | —            | —         | —           | 374          |
| Wakefield .....              | —             | —          | —            | 1         | —           | 311          |
| Wolfeboro .....              | —             | —          | —            | —         | —           | 649          |
| Totals .....                 | 1192          | 1          | 771          | 1152      | 1           | 1537         |

| CARROLL COUNTY<br>DEMOCRATIC | Sheriff      |           |            |            |         | Attorney |         | Treasurer |         | Register of Deeds |         | Register of Probate |         |
|------------------------------|--------------|-----------|------------|------------|---------|----------|---------|-----------|---------|-------------------|---------|---------------------|---------|
|                              | Fullerton, r | Larson, r | Roberts, r | Woodman, r | Scatter | Cox, r   | Scatter | Weeks, r  | Scatter | Blake, r          | Scatter | Eckhoff, r          | Scatter |
| Albany .....                 | —            | 8         | 1          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Bartlett .....               | —            | 5         | 9          | —          | 1       | 2        | 1       | —         | —       | 2                 | —       | 1                   | —       |
| Brookfield .....             | —            | 2         | 1          | —          | 1       | 3        | —       | 1         | —       | 1                 | —       | 1                   | —       |
| Chatham .....                | —            | —         | —          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Conway .....                 | —            | 54        | 66         | —          | 3       | 17       | 5       | —         | 8       | —                 | 12      | 6                   | 1       |
| Eaton .....                  | —            | 1         | —          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Effingham .....              | —            | 10        | 1          | 3          | 1       | 4        | —       | 1         | —       | 1                 | 1       | 1                   | 1       |
| Freedom .....                | 3            | 1         | —          | 1          | 1       | 3        | —       | 3         | —       | —                 | —       | —                   | —       |
| Hart's Location .....        | —            | —         | —          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Hale's Location .....        | —            | —         | —          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Jackson .....                | —            | 5         | 7          | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Madison .....                | —            | —         | —          | —          | —       | —        | 1       | —         | —       | —                 | —       | —                   | —       |
| Moultonborough .....         | 8            | 5         | 4          | 33         | 1       | 6        | 2       | 3         | —       | 3                 | 1       | 3                   | 1       |
| Ossipee .....                | 5            | 10        | —          | 1          | —       | 1        | —       | —         | —       | —                 | —       | —                   | —       |
| Sandwich .....               | 6            | 18        | —          | 13         | 1       | 1        | —       | 2         | —       | 2                 | —       | 1                   | —       |
| Tamworth .....               | —            | 15        | 10         | —          | —       | —        | —       | —         | —       | —                 | —       | —                   | —       |
| Tuftonboro .....             | —            | 8         | 1          | 1          | —       | 2        | 1       | —         | —       | 1                 | —       | 1                   | —       |
| Wakefield .....              | 8            | 7         | 4          | —          | —       | 4        | 1       | 1         | —       | 2                 | —       | 1                   | —       |
| Wolfeboro .....              | 9            | 28        | 3          | 17         | —       | 13       | —       | —         | —       | —                 | —       | —                   | —       |
| Totals .....                 | 39           | 177       | 107        | 69         | 9       | 56       | 11      | 11        | 8       | 12                | 14      | 15                  | 3       |

| CARROLL COUNTY<br>DEMOCRATIC | Commissioners |            |         |              |          |           |         |              |
|------------------------------|---------------|------------|---------|--------------|----------|-----------|---------|--------------|
|                              | 1st District  |            |         | 2nd District |          |           |         | 3rd District |
|                              | Eckberg, d    | Roberts, r | Scatter | Bickford, d  | Hayes, r | Presby, r | Scatter | Thayer, r    |
| Albany .....                 | 4             | —          | —       | —            | —        | —         | —       | —            |
| Bartlett .....               | 15            | —          | —       | —            | —        | —         | —       | —            |
| Brookfield .....             | —             | —          | —       | —            | —        | —         | —       | 1            |
| Chatham .....                | 1             | —          | —       | —            | —        | —         | —       | —            |
| Conway .....                 | 104           | —          | 8       | —            | —        | —         | —       | —            |
| Eaton .....                  | —             | —          | —       | 7            | —        | —         | —       | —            |
| Effingham .....              | —             | —          | —       | —            | —        | 1         | 1       | —            |
| Freedom .....                | —             | —          | —       | 10           | —        | 4         | —       | —            |
| Hart's Location .....        | —             | —          | —       | —            | —        | —         | —       | —            |
| Hale's Location .....        | —             | —          | —       | —            | —        | —         | —       | —            |
| Jackson .....                | 17            | —          | —       | —            | —        | —         | —       | —            |
| Madison .....                | —             | —          | —       | 9            | —        | —         | —       | —            |
| Moultonborough .....         | —             | —          | —       | 52           | —        | 4         | —       | —            |
| Ossipee .....                | —             | —          | —       | 22           | —        | —         | —       | —            |
| Sandwich .....               | —             | —          | —       | 47           | —        | —         | —       | —            |
| Tamworth .....               | —             | —          | —       | 48           | —        | —         | —       | —            |
| Tuftonboro .....             | —             | —          | —       | —            | —        | —         | —       | —            |
| Wakefield .....              | —             | —          | —       | —            | —        | 1         | 2       | —            |
| Wolfboro .....               | —             | —          | —       | —            | —        | —         | —       | —            |
| Totals .....                 | 141           | —          | 8       | 195          | —        | 10        | 3       | 1            |



| CHESHIRE COUNTY<br>REPUBLICAN | Sheriff   |         | Attorney   |           |         | Treasurer |         | Register of<br>Deeds |         | Register of<br>Probate |
|-------------------------------|-----------|---------|------------|-----------|---------|-----------|---------|----------------------|---------|------------------------|
|                               | Lysitt, r | Scatter | O'Brien, r | Parent, d | Scatter | Allen, r  | Scatter | Hubal, r             | Scatter | Parker, r              |
| Alstead .....                 | 126       | —       | 114        | —         | —       | 114       | —       | 115                  | 1       | 120                    |
| Chesterfield .....            | 197       | —       | 186        | —         | 3       | 196       | 1       | 187                  | —       | 188                    |
| Dublin .....                  | 152       | —       | 143        | —         | —       | 139       | —       | 142                  | —       | 146                    |
| Fitzwilliam .....             | 205       | —       | 200        | —         | —       | 194       | —       | 193                  | —       | 200                    |
| Gilsum .....                  | 48        | —       | 44         | —         | —       | 38        | —       | 40                   | —       | 43                     |
| Harrisville .....             | 63        | —       | 62         | —         | —       | 58        | —       | 62                   | —       | 63                     |
| Hinsdale .....                | 143       | —       | 136        | —         | —       | 137       | —       | 133                  | —       | 138                    |
| Jaffrey .....                 | 338       | —       | 327        | —         | —       | 313       | —       | 319                  | —       | 330                    |
| Keene—                        |           |         |            |           |         |           |         |                      |         |                        |
| Ward 1 .....                  | 250       | 1       | 239        | 1         | —       | 221       | —       | 232                  | —       | 238                    |
| Ward 2 .....                  | 292       | 1       | 281        | —         | —       | 263       | —       | 266                  | —       | 279                    |
| Ward 3 .....                  | 301       | —       | 291        | —         | —       | 278       | —       | 280                  | 1       | 293                    |
| Ward 4 .....                  | 574       | —       | 549        | —         | —       | 513       | —       | 534                  | —       | 536                    |
| Ward 5 .....                  | 374       | —       | 372        | —         | —       | 353       | —       | 358                  | —       | 361                    |
| Marlborough .....             | 181       | —       | 169        | —         | 1       | 168       | —       | 174                  | —       | 177                    |
| Marlow .....                  | 36        | —       | 27         | —         | —       | 26        | —       | 31                   | —       | 31                     |
| Nelson .....                  | 67        | —       | 56         | 1         | —       | 57        | —       | 54                   | —       | 59                     |
| Richmond .....                | 66        | —       | 60         | 1         | 1       | 60        | —       | 62                   | —       | 62                     |
| Rindge .....                  | 205       | —       | 203        | —         | —       | 198       | —       | 203                  | —       | 202                    |
| Roxbury .....                 | 21        | —       | 20         | —         | —       | 18        | —       | 19                   | —       | 19                     |
| Stoddard .....                | 89        | —       | 85         | —         | —       | 84        | —       | 85                   | —       | 84                     |
| Sullivan .....                | 66        | —       | 66         | —         | —       | 61        | —       | 65                   | —       | 66                     |
| Surry .....                   | 75        | —       | 73         | —         | —       | 68        | —       | 70                   | —       | 73                     |
| Swanzy .....                  | 358       | 6       | 347        | —         | 1       | 333       | —       | 333                  | —       | 340                    |
| Troy .....                    | 69        | —       | 65         | —         | —       | 63        | —       | 64                   | —       | 66                     |
| Walpole .....                 | 379       | —       | 362        | —         | —       | 354       | —       | 353                  | —       | 355                    |
| Westmoreland .....            | 176       | —       | 162        | —         | —       | 162       | —       | 163                  | —       | 164                    |
| Winchester .....              | 147       | —       | 140        | —         | —       | 142       | —       | 140                  | —       | 143                    |
| Totals .....                  | 4998      | 8       | 4779       | 3         | 6       | 4611      | 1       | 4677                 | 2       | 4776                   |

| CHESHIRE COUNTY<br>REPUBLICAN | Commissioners |         |              |          |
|-------------------------------|---------------|---------|--------------|----------|
|                               | 1st District  |         | 2nd District |          |
|                               | Adams, r      | Scatter | Barrett, r   | Lynch, d |
| Alstead .....                 | 113           | —       | —            | —        |
| Chesterfield .....            | 189           | —       | —            | —        |
| Dublin .....                  | —             | —       | —            | —        |
| Fitzwilliam .....             | —             | —       | —            | —        |
| Gilsum .....                  | 42            | —       | —            | —        |
| Harrisville .....             | —             | —       | —            | —        |
| Hinsdale .....                | 135           | —       | —            | —        |
| Jaffrey .....                 | —             | —       | —            | —        |
| Keene —                       | —             | —       | —            | —        |
| Ward 1 .....                  | —             | —       | 232          | 4        |
| Ward 2 .....                  | —             | —       | 272          | 2        |
| Ward 3 .....                  | —             | —       | 291          | —        |
| Ward 4 .....                  | —             | —       | 536          | 2        |
| Ward 5 .....                  | —             | —       | 353          | —        |
| Marlborough .....             | —             | —       | —            | —        |
| Marlow .....                  | 32            | —       | —            | —        |
| Nelson .....                  | —             | —       | —            | —        |
| Richmond .....                | —             | —       | —            | —        |
| Rindge .....                  | —             | —       | —            | —        |
| Roxbury .....                 | —             | —       | —            | —        |
| Stoddard .....                | 81            | 1       | —            | —        |
| Sullivan .....                | 64            | —       | —            | —        |
| Surry .....                   | 72            | —       | —            | —        |
| Swanzy .....                  | —             | —       | —            | —        |
| Troy .....                    | —             | —       | —            | —        |
| Walpole .....                 | 365           | —       | —            | —        |
| Westmoreland .....            | 158           | —       | —            | —        |
| Winchester .....              | —             | —       | —            | —        |
| Totals .....                  | 1251          | 1       | 1684         | 8        |

| CHESHIRE COUNTY<br>DEMOCRATIC | Sheriff   |         | Attorney  |            |         | Treasurer |         | Register of Deeds |         | Register of Probate |         |
|-------------------------------|-----------|---------|-----------|------------|---------|-----------|---------|-------------------|---------|---------------------|---------|
|                               | Lysitt, r | Scatter | Parent, d | O'Brien, r | Scatter | Allen, r  | Scatter | Hubal, r          | Scatter | Parker, r           | Scatter |
| Alstead .....                 | 6         | 2       | 25        | 2          | —       | —         | —       | —                 | 1       | —                   | —       |
| Chesterfield .....            | 9         | 2       | 56        | —          | —       | 4         | 1       | 2                 | 1       | 2                   | 1       |
| Dublin .....                  | 3         | —       | 38        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Fitzwilliam .....             | 1         | 1       | 21        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Gilsom .....                  | 3         | —       | 4         | 1          | —       | —         | —       | —                 | —       | —                   | —       |
| Harrisville .....             | 6         | 1       | 22        | 1          | —       | —         | 1       | —                 | 2       | 1                   | —       |
| Hinsdale .....                | 3         | —       | 68        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Jaffrey .....                 | —         | —       | 60        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Keene—                        |           |         |           |            |         |           |         |                   |         |                     |         |
| Ward 1 .....                  | 24        | 1       | 141       | 1          | —       | 1         | 1       | 3                 | —       | 1                   | 1       |
| Ward 2 .....                  | 33        | 1       | 119       | 4          | 1       | 2         | —       | 5                 | —       | 4                   | 1       |
| Ward 3 .....                  | 25        | 2       | 72        | 2          | 1       | 5         | 3       | 7                 | 3       | 6                   | —       |
| Ward 4 .....                  | 32        | 3       | 146       | 6          | 1       | —         | 1       | 2                 | 1       | 2                   | 1       |
| Ward 5 .....                  | 23        | —       | 118       | —          | —       | —         | —       | 3                 | —       | 4                   | —       |
| Marlborough .....             | 10        | —       | 41        | —          | —       | —         | 1       | —                 | 4       | —                   | 1       |
| Marlow .....                  | 5         | 1       | 8         | —          | 6       | —         | —       | —                 | —       | —                   | —       |
| Nelson .....                  | 6         | —       | 10        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Richmond .....                | 4         | —       | 10        | —          | —       | 1         | —       | —                 | —       | 1                   | —       |
| Ridge .....                   | —         | —       | 33        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Roxbury .....                 | 1         | 1       | 7         | —          | —       | —         | —       | —                 | 1       | —                   | 1       |
| Stoddard .....                | 9         | —       | 20        | —          | 1       | —         | —       | 2                 | —       | 1                   | —       |
| Sullivan .....                | 7         | —       | 25        | 1          | —       | 1         | —       | 2                 | —       | 2                   | —       |
| Surry .....                   | 2         | —       | 9         | —          | —       | 1         | —       | 1                 | —       | 2                   | —       |
| Swanzy .....                  | 37        | 5       | 96        | 3          | —       | 1         | —       | 3                 | —       | 4                   | —       |
| Troy .....                    | 18        | 1       | 64        | 3          | —       | 2         | —       | 2                 | —       | 2                   | —       |
| Walpole .....                 | 8         | —       | 71        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Westmoreland .....            | 7         | —       | 26        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Winchester .....              | 12        | 3       | 51        | —          | —       | —         | —       | —                 | —       | —                   | —       |
| Totals .....                  | 294       | 24      | 1361      | 24         | 10      | 18        | 8       | 32                | 13      | 32                  | 8       |

| CHESHIRE COUNTY<br>DEMOCRATIC | Commissioners |         |              |            |         |
|-------------------------------|---------------|---------|--------------|------------|---------|
|                               | 1st District  |         | 2nd District |            |         |
|                               | Adams, r      | Scatter | Lynch, d     | Barrett, r | Scatter |
| Alstead .....                 | 2             | 1       | —            | —          | —       |
| Chesterfield .....            | 2             | —       | —            | —          | —       |
| Dublin .....                  | —             | —       | —            | —          | —       |
| Fitzwilliam .....             | —             | —       | —            | —          | —       |
| Gilsum .....                  | —             | —       | —            | —          | —       |
| Harrisville .....             | —             | —       | —            | —          | —       |
| Hinsdale .....                | —             | —       | —            | —          | —       |
| Jaffrey .....                 | —             | —       | —            | —          | —       |
| Keene —                       |               |         |              |            |         |
| Ward 1 .....                  | —             | —       | 177          | —          | 1       |
| Ward 2 .....                  | —             | —       | 142          | 2          | —       |
| Ward 3 .....                  | —             | —       | 95           | 2          | —       |
| Ward 4 .....                  | —             | —       | 164          | 1          | —       |
| Ward 5 .....                  | —             | —       | 134          | —          | —       |
| Marlborough .....             | —             | —       | —            | —          | —       |
| Marlow .....                  | —             | —       | —            | —          | —       |
| Nelson .....                  | —             | —       | —            | —          | —       |
| Richmond .....                | —             | —       | —            | —          | —       |
| Rindge .....                  | —             | —       | —            | —          | —       |
| Roxbury .....                 | —             | —       | —            | —          | —       |
| Stoddard .....                | 2             | —       | —            | —          | —       |
| Sullivan .....                | 2             | 1       | —            | 2          | —       |
| Surry .....                   | —             | —       | —            | —          | —       |
| Swanzy .....                  | —             | —       | —            | —          | —       |
| Troy .....                    | —             | —       | —            | —          | —       |
| Walpole .....                 | —             | —       | —            | —          | —       |
| Westmoreland .....            | —             | —       | —            | —          | —       |
| Winchester .....              | —             | —       | —            | —          | —       |
| Totals .....                  | 8             | 2       | 712          | 7          | 1       |

| COOS COUNTY<br>REPUBLICAN         | Sheriff      |         | Attorney |         | Treasurer |         | Register of<br>Deeds |         | Register of<br>Probate |
|-----------------------------------|--------------|---------|----------|---------|-----------|---------|----------------------|---------|------------------------|
|                                   | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r          | Bond, r | MacLean, r             |
| Atkinson and Gil. Ac. Gt. . . . . | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Bean's Grant . . . . .            | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Bean's Purchase . . . . .         | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Berlin —                          |              |         |          |         |           |         |                      |         |                        |
| Ward 1 . . . . .                  | 114          | —       | 113      | —       | 103       | —       | 95                   | 21      | 104                    |
| Ward 2 . . . . .                  | 187          | —       | 183      | —       | 174       | 2       | 162                  | 18      | 173                    |
| Ward 3 . . . . .                  | 323          | —       | 316      | —       | 317       | —       | 279                  | 31      | 301                    |
| Ward 4 . . . . .                  | 38           | —       | 38       | —       | 32        | —       | 24                   | 4       | 30                     |
| Cambridge . . . . .               | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Carroll . . . . .                 | 65           | 1       | 66       | —       | 62        | —       | 27                   | 40      | 63                     |
| Chandler's Purchase . . . . .     | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Clarksville . . . . .             | 27           | —       | 25       | —       | 23        | —       | 27                   | 7       | 33                     |
| Colebrook . . . . .               | 278          | 1       | 271      | 4       | 268       | —       | 239                  | 51      | 279                    |
| Columbia . . . . .                | 23           | —       | 23       | —       | 21        | —       | 19                   | 4       | 24                     |
| Crawford's Purchase . . . . .     | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Cutt's Grant . . . . .            | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Dalton . . . . .                  | 62           | —       | 58       | —       | 56        | —       | 54                   | 13      | 60                     |
| Dix's Grant . . . . .             | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Dixville . . . . .                | 8            | —       | 7        | —       | 9         | —       | 8                    | 1       | 9                      |
| Dummer . . . . .                  | 21           | —       | 21       | —       | 21        | —       | 20                   | 1       | 21                     |
| Errol . . . . .                   | 25           | —       | 25       | —       | 22        | —       | 20                   | 5       | 25                     |
| Erving's Grant or Loc. . . . .    | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Gorham . . . . .                  | 181          | 1       | 179      | 1       | 175       | —       | 133                  | 51      | 184                    |
| Green's Grant . . . . .           | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Hadley's Purchase . . . . .       | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Jefferson . . . . .               | 98           | —       | 93       | —       | 91        | —       | 53                   | 49      | 99                     |
| Kilkenny . . . . .                | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Lancaster . . . . .               | 362          | —       | 362      | —       | 351       | —       | 292                  | 138     | 384                    |
| Low and Burbank's Grant . . . . . | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Martin's Location . . . . .       | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Milan . . . . .                   | 74           | —       | 68       | —       | 73        | —       | 59                   | 13      | 72                     |
| Millsfield . . . . .              | 4            | —       | 3        | —       | 3         | —       | 4                    | —       | 4                      |
| Northumberland . . . . .          | 128          | —       | 119      | —       | 116       | —       | 104                  | 22      | 118                    |
| Odell . . . . .                   | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Pinkham's Grant . . . . .         | 3            | —       | 3        | —       | 3         | —       | 2                    | 1       | 3                      |
| Pittsburg . . . . .               | 103          | —       | 99       | —       | 93        | —       | 89                   | 21      | 104                    |
| Randolph . . . . .                | 61           | —       | 56       | —       | 60        | —       | 42                   | 24      | 63                     |
| Sargent's Purchase . . . . .      | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Second College Grant . . . . .    | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Shelburne . . . . .               | 47           | —       | 34       | 6       | 42        | —       | 39                   | 6       | 45                     |
| Stark . . . . .                   | 30           | —       | 26       | —       | 26        | —       | 28                   | 3       | 30                     |
| Stewartstown . . . . .            | 84           | 4       | 87       | —       | 78        | 1       | 79                   | 18      | 90                     |
| Stratford . . . . .               | 38           | —       | 37       | 1       | 37        | —       | 27                   | 11      | 37                     |
| Success . . . . .                 | —            | —       | —        | —       | —         | —       | —                    | —       | —                      |
| Thompson & Meserve's Pur. . . . . | 1            | —       | 1        | —       | 1         | —       | 1                    | —       | 1                      |
| Wentworth's Location . . . . .    | 11           | —       | 10       | —       | 9         | —       | 8                    | 1       | 9                      |
| Whitefield . . . . .              | 166          | 1       | 161      | 1       | 161       | —       | 120                  | 67      | 173                    |
| Totals . . . . .                  | 2562         | 8       | 2484     | 13      | 2427      | 3       | 2054                 | 621     | 2538                   |

| COOS COUNTY<br>REPUBLICAN      | Commissioners |           |         |              |         |              |         |
|--------------------------------|---------------|-----------|---------|--------------|---------|--------------|---------|
|                                | 1st District  |           |         | 2nd District |         | 3rd District |         |
|                                | Hawkinson, d  | Lemire, d | Scatter | Corrigan, r  | Scatter | Brungot, r   | Ladd, r |
| Atkinson and Gil. Ac. Gt. .... | —             | —         | —       | —            | —       | —            | —       |
| Bean's Grant .....             | —             | —         | —       | —            | —       | —            | —       |
| Bean's Purchase .....          | —             | —         | —       | —            | —       | —            | —       |
| Berlin —                       |               |           |         |              |         |              |         |
| Ward 1 .....                   | —             | —         | —       | —            | —       | —            | —       |
| Ward 2 .....                   | 3             | 16        | 3       | —            | —       | —            | —       |
| Ward 3 .....                   | 22            | 33        | —       | —            | —       | —            | —       |
| Ward 4 .....                   | 2             | 3         | —       | —            | —       | —            | —       |
| Cambridge .....                | —             | —         | —       | —            | —       | —            | —       |
| Carroll .....                  | —             | —         | —       | 65           | —       | —            | —       |
| Chandler's Purchase .....      | —             | —         | —       | —            | —       | —            | —       |
| Clarksville .....              | —             | —         | —       | —            | —       | 25           | 14      |
| Colebrook .....                | —             | —         | —       | —            | —       | 227          | 96      |
| Columbia .....                 | —             | —         | —       | —            | —       | 20           | 9       |
| Crawford's Purchase .....      | —             | —         | —       | —            | —       | —            | —       |
| Cutt's Grant .....             | —             | —         | —       | —            | —       | —            | —       |
| Dalton .....                   | —             | —         | —       | 59           | —       | —            | —       |
| Dix's Grant .....              | —             | —         | —       | —            | —       | —            | —       |
| Dixville .....                 | —             | —         | —       | —            | —       | 7            | 2       |
| Dummer .....                   | 4             | —         | —       | —            | —       | —            | —       |
| Errol .....                    | —             | —         | —       | —            | —       | 17           | 10      |
| Erving's Grant or Loc. ....    | —             | —         | —       | —            | —       | —            | —       |
| Gorham .....                   | 8             | —         | 4       | —            | —       | —            | —       |
| Green's Grant .....            | —             | —         | —       | —            | —       | —            | —       |
| Hadley's Purchase .....        | —             | —         | —       | —            | —       | —            | —       |
| Jefferson .....                | —             | —         | —       | 95           | —       | —            | —       |
| Kilkenny .....                 | —             | —         | —       | —            | —       | —            | —       |
| Lancaster .....                | —             | —         | —       | 354          | —       | —            | —       |
| Low and Burbank's Grant. ....  | —             | —         | —       | —            | —       | —            | —       |
| Martin's Location .....        | —             | —         | —       | —            | —       | —            | —       |
| Milan .....                    | 6             | —         | —       | —            | —       | —            | —       |
| Millsfield .....               | —             | —         | —       | —            | —       | 4            | —       |
| Northumberland .....           | —             | —         | —       | 117          | —       | —            | —       |
| Odell .....                    | —             | —         | —       | —            | —       | —            | —       |
| Pinkham's Grant .....          | —             | —         | —       | —            | —       | —            | —       |
| Pittsburg .....                | —             | —         | —       | —            | —       | 68           | 53      |
| Randolph .....                 | 4             | —         | 2       | —            | —       | —            | —       |
| Sargent's Purchase .....       | —             | —         | —       | —            | —       | —            | —       |
| Second College Grant .....     | —             | —         | —       | —            | —       | —            | —       |
| Shelburne .....                | —             | —         | —       | 1            | —       | 1            | —       |
| Stark .....                    | —             | —         | —       | 27           | —       | —            | —       |
| Stewartstown .....             | —             | —         | —       | —            | —       | 60           | 57      |
| Stratford .....                | —             | —         | —       | —            | —       | 22           | 18      |
| Success .....                  | —             | —         | —       | —            | —       | —            | —       |
| Thompson & Meserve's Pur. .... | —             | —         | —       | —            | —       | —            | —       |
| Wentworth's Location .....     | —             | —         | —       | —            | —       | —            | 10      |
| Whitefield .....               | —             | —         | —       | 166          | 1       | —            | —       |
| Totals .....                   | 49            | 52        | 9       | 884          | 1       | 451          | 269     |

| COOS COUNTY<br>DEMOCRATIC          | Sheriff      |         | Attorney |         | Treasurer |         | Register of<br>Deeds |         |         | Register of<br>Probate |         |
|------------------------------------|--------------|---------|----------|---------|-----------|---------|----------------------|---------|---------|------------------------|---------|
|                                    | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r          | Bond, r | Scatter | MacLean, r             | Scatter |
| Atkinson and Gil. Ac. Gt. . . . .  | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Bean's Grant . . . . .             | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Bean's Purchase . . . . .          | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Berlin —                           |              |         |          |         |           |         |                      |         |         |                        |         |
| Ward 1 . . . . .                   | 68           | —       | —        | —       | —         | —       | 6                    | —       | —       | —                      | —       |
| Ward 2 . . . . .                   | 48           | —       | 39       | —       | 2         | 2       | 14                   | —       | —       | 10                     | —       |
| Ward 3 . . . . .                   | 50           | —       | 30       | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Ward 4 . . . . .                   | 61           | —       | 26       | 8       | 1         | —       | 1                    | 1       | —       | 4                      | —       |
| Cambridge . . . . .                | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Carroll . . . . .                  | 1            | 3       | —        | 2       | —         | 1       | —                    | —       | 1       | —                      | —       |
| Chandler's Purchase . . . . .      | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Clarksville . . . . .              | 2            | —       | 2        | —       | —         | —       | 1                    | —       | —       | —                      | —       |
| Colebrook . . . . .                | 4            | 3       | 4        | 3       | 1         | 1       | 3                    | —       | —       | 4                      | 1       |
| Columbia . . . . .                 | 1            | —       | 1        | —       | 1         | —       | 1                    | —       | —       | 1                      | —       |
| Crawford's Purchase . . . . .      | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Cutt's Grant . . . . .             | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Dalton . . . . .                   | —            | —       | —        | —       | —         | —       | 2                    | 1       | —       | 1                      | —       |
| Dix's Grant . . . . .              | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Dixville . . . . .                 | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Dummer . . . . .                   | 5            | —       | 4        | —       | 3         | —       | 5                    | 1       | —       | 5                      | —       |
| Errol . . . . .                    | 2            | —       | 2        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Erving's Grant or Loc. . . . .     | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Gorham . . . . .                   | 28           | —       | 9        | 7       | 2         | —       | 1                    | 1       | 5       | 15                     | —       |
| Green's Grant . . . . .            | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Hadley's Purchase . . . . .        | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Jefferson . . . . .                | —            | —       | —        | —       | —         | —       | 2                    | 4       | —       | —                      | —       |
| Kilkenny . . . . .                 | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Lancaster . . . . .                | 7            | 5       | 4        | 3       | 1         | 1       | 29                   | 12      | 7       | 37                     | 7       |
| Low and Burbank's Grant . . . . .  | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Martin's Location . . . . .        | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Milan . . . . .                    | 8            | 1       | 6        | 1       | 2         | —       | 3                    | —       | —       | 2                      | —       |
| Millsfield . . . . .               | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Northumberland . . . . .           | 10           | —       | —        | —       | —         | —       | 33                   | —       | —       | —                      | —       |
| Odell . . . . .                    | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Pinkham's Grant . . . . .          | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Pittsburg . . . . .                | 1            | —       | 1        | —       | —         | —       | 1                    | —       | —       | —                      | —       |
| Randolph . . . . .                 | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Sargent's Purchase . . . . .       | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Second College Grant . . . . .     | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Shelburne . . . . .                | 3            | 1       | 1        | 1       | —         | —       | —                    | 1       | 1       | 2                      | —       |
| Stark . . . . .                    | 4            | —       | —        | 1       | —         | —       | —                    | —       | —       | —                      | —       |
| Stewartstown . . . . .             | 1            | —       | 1        | —       | —         | —       | 1                    | —       | 1       | 1                      | —       |
| Stratford . . . . .                | 1            | 1       | 1        | —       | 2         | —       | 2                    | 1       | 1       | 3                      | —       |
| Success . . . . .                  | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Thompson & Meserve's Pur . . . . . | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Wentworth's Location . . . . .     | —            | —       | —        | —       | —         | —       | —                    | —       | —       | —                      | —       |
| Whitefield . . . . .               | 1            | —       | —        | —       | —         | —       | 2                    | —       | 1       | 2                      | —       |
| Totals . . . . .                   | 306          | 14      | 131      | 26      | 15        | 5       | 107                  | 22      | 17      | 87                     | 8       |

| COOS COUNTY<br>DEMOCRATIC      | Commissioners |           |              |         |              |         |
|--------------------------------|---------------|-----------|--------------|---------|--------------|---------|
|                                | 1st District  |           | 2nd District |         | 3rd District |         |
|                                | Hawkinson, d  | Lemire, d | Corrigan, r  | Scatter | Brungot, r   | Ladd, r |
| Atkinson and Gil. Ac. Gt. .... | —             | —         | —            | —       | —            | —       |
| Bean's Grant.....              | —             | —         | —            | —       | —            | —       |
| Bean's Purchase.....           | —             | —         | —            | —       | —            | —       |
| Berlin —                       |               |           |              |         |              |         |
| Ward 1.....                    | 152           | 171       | —            | —       | —            | —       |
| Ward 2.....                    | 249           | 207       | —            | —       | —            | —       |
| Ward 3.....                    | 152           | 171       | —            | —       | —            | —       |
| Ward 4.....                    | 134           | 241       | —            | —       | —            | —       |
| Cambridge.....                 | —             | —         | —            | —       | —            | —       |
| Carroll.....                   | —             | —         | —            | 1       | —            | —       |
| Chandler's Purchase.....       | —             | —         | —            | —       | —            | —       |
| Clarksville.....               | —             | —         | —            | —       | 2            | 4       |
| Colebrook.....                 | —             | —         | —            | —       | 15           | 8       |
| Columbia.....                  | —             | —         | —            | —       | —            | 1       |
| Crawford's Purchase.....       | —             | —         | —            | —       | —            | —       |
| Cutt's Grant.....              | —             | —         | —            | —       | —            | —       |
| Dalton.....                    | —             | —         | —            | —       | —            | —       |
| Dix's Grant.....               | —             | —         | —            | —       | —            | —       |
| Dixville.....                  | —             | —         | —            | —       | —            | —       |
| Dummer.....                    | 17            | 3         | —            | —       | —            | —       |
| Errol.....                     | —             | —         | —            | —       | —            | —       |
| Erving's Grant or Loc.....     | —             | —         | —            | —       | —            | —       |
| Gorham.....                    | 96            | 100       | —            | —       | —            | —       |
| Green's Grant.....             | —             | —         | —            | —       | —            | —       |
| Hadley's Purchase.....         | —             | —         | —            | —       | —            | —       |
| Jefferson.....                 | —             | —         | —            | —       | —            | —       |
| Kilkenny.....                  | —             | —         | —            | —       | —            | —       |
| Lancaster.....                 | —             | —         | 8            | —       | —            | —       |
| Low and Burbank's Grant.....   | —             | —         | —            | —       | —            | —       |
| Martin's Location.....         | —             | —         | —            | —       | —            | —       |
| Milan.....                     | 27            | 11        | —            | —       | —            | —       |
| Millsfield.....                | —             | —         | —            | —       | —            | —       |
| Northumberland.....            | —             | —         | —            | —       | —            | —       |
| Odell.....                     | —             | —         | —            | —       | —            | —       |
| Pinkham's Grant.....           | 2             | —         | —            | —       | —            | —       |
| Pittsburg.....                 | —             | —         | —            | —       | —            | 7       |
| Randolph.....                  | 3             | —         | —            | —       | —            | —       |
| Sargent's Purchase.....        | —             | —         | —            | —       | —            | —       |
| Second College Grant.....      | —             | —         | —            | —       | —            | —       |
| Shelburne.....                 | 13            | 4         | —            | —       | —            | —       |
| Stark.....                     | —             | —         | —            | 2       | —            | —       |
| Stewartstown.....              | —             | —         | —            | —       | 1            | 13      |
| Stratford.....                 | —             | —         | —            | —       | 8            | 2       |
| Success.....                   | —             | —         | —            | —       | —            | —       |
| Thompson & Meserve's Pur.....  | —             | —         | —            | —       | —            | —       |
| Wentworth's Location.....      | —             | —         | —            | —       | —            | —       |
| Whitefield.....                | —             | —         | 1            | 1       | —            | —       |
| Totals.....                    | 845           | 908       | 9            | 4       | 26           | 35      |



| GRAFTON COUNTY<br>REPUBLICAN | Sheriff |         | Attorney |          |         | Treasurer   |         | Register of<br>Deeds |         | Register of<br>Probate |         |
|------------------------------|---------|---------|----------|----------|---------|-------------|---------|----------------------|---------|------------------------|---------|
|                              | Ash, r  | Scatter | Eames, r | Rolli, r | Scatter | Stiegler, r | Scatter | Wood, r              | Scatter | Fortier, r             | Scatter |
| Alexandria                   | 55      | —       | 30       | 19       | —       | 44          | —       | 51                   | —       | 54                     | —       |
| Ashland                      | 207     | 1       | 106      | 85       | —       | 181         | —       | 196                  | —       | 192                    | —       |
| Bath                         | 140     | —       | 58       | 82       | —       | 127         | —       | 134                  | —       | 135                    | —       |
| Benton                       | 25      | —       | 13       | 8        | —       | 21          | 1       | 23                   | 1       | 24                     | —       |
| Bethlehem                    | 181     | —       | 39       | 174      | —       | 162         | —       | 170                  | —       | 169                    | —       |
| Bridgewater                  | 89      | —       | 50       | 27       | —       | 79          | —       | 85                   | —       | 88                     | —       |
| Bristol                      | 316     | 1       | 249      | 47       | 1       | 279         | —       | 303                  | 1       | 305                    | —       |
| Campton                      | 236     | —       | 134      | 89       | —       | 211         | —       | 223                  | —       | 221                    | —       |
| Canaan                       | 160     | 1       | 96       | 60       | —       | 149         | —       | 154                  | —       | 157                    | —       |
| Dorchester                   | 41      | —       | 24       | 10       | —       | 38          | —       | 38                   | —       | 39                     | —       |
| Easton                       | 36      | —       | 10       | 27       | 1       | 31          | —       | 37                   | —       | 36                     | —       |
| Ellsworth                    | 24      | —       | 6        | 15       | —       | 17          | —       | 17                   | —       | 19                     | —       |
| Enfield                      | 193     | —       | 86       | 84       | —       | 159         | —       | 172                  | —       | 164                    | —       |
| Franconia                    | 90      | —       | 50       | 57       | —       | 73          | —       | 93                   | —       | 95                     | —       |
| Grafton                      | 61      | —       | 43       | 15       | —       | 54          | —       | 62                   | —       | 62                     | —       |
| Groton                       | 28      | —       | 17       | 6        | —       | 17          | —       | 23                   | —       | 22                     | —       |
| Hanover                      | 443     | —       | 348      | 125      | —       | 424         | —       | 455                  | —       | 443                    | —       |
| Haverhill                    | 587     | —       | 308      | 303      | —       | 566         | —       | 519                  | 30      | 607                    | —       |
| Hebron                       | 64      | —       | 44       | 15       | —       | 57          | —       | 62                   | —       | 61                     | —       |
| Holderness                   | 230     | —       | 122      | 88       | —       | 200         | —       | 221                  | —       | 226                    | —       |
| Landaff                      | 44      | —       | 14       | 31       | —       | 42          | —       | 42                   | —       | 43                     | —       |
| Lebanon—                     |         |         |          |          |         |             |         |                      |         |                        |         |
| Ward 1                       | 227     | —       | 167      | 75       | —       | 216         | —       | 238                  | —       | 228                    | —       |
| Ward 2                       | 145     | 1       | 74       | 76       | —       | 142         | 1       | 152                  | —       | 149                    | —       |
| Ward 3                       | 270     | —       | 183      | 92       | —       | 252         | —       | 275                  | —       | 272                    | —       |
| Lincoln                      | 121     | —       | 69       | 49       | —       | 107         | —       | 117                  | —       | 112                    | —       |
| Lisbon                       | 211     | —       | 84       | 142      | —       | 205         | —       | 204                  | —       | 205                    | —       |
| Livermore                    | —       | —       | —        | —        | —       | —           | —       | —                    | —       | —                      | —       |
| Littleton                    | 678     | —       | 361      | 408      | —       | 645         | —       | 663                  | —       | 655                    | —       |
| Lyman                        | 39      | —       | 19       | 23       | —       | 37          | —       | 36                   | —       | 39                     | —       |
| Lyme                         | 122     | —       | 73       | 45       | —       | 117         | —       | 130                  | —       | 125                    | —       |
| Monroe                       | 129     | —       | 59       | 63       | —       | 120         | 1       | 125                  | 1       | 125                    | —       |
| Orange                       | 21      | —       | 13       | 10       | —       | 15          | —       | 20                   | —       | 20                     | —       |
| Orford                       | 153     | —       | 83       | 69       | —       | 144         | —       | 158                  | —       | 159                    | —       |
| Piermont                     | 76      | —       | 38       | 36       | —       | 76          | —       | 79                   | —       | 81                     | —       |
| Plymouth                     | 528     | 2       | 329      | 181      | 2       | 486         | 2       | 512                  | —       | 507                    | 2       |
| Rumney                       | 182     | —       | 113      | 57       | —       | 157         | —       | 172                  | —       | 170                    | —       |
| Sugar Hill                   | 111     | —       | 40       | 70       | —       | 106         | —       | 108                  | —       | 107                    | —       |
| Thornton                     | 130     | —       | 66       | 56       | —       | 111         | —       | 123                  | —       | 117                    | —       |
| Warren                       | 107     | —       | 57       | 43       | —       | 94          | —       | 106                  | 1       | 111                    | —       |
| Waterville Valley            | 20      | —       | 13       | 7        | —       | 21          | —       | 23                   | —       | 23                     | —       |
| Wentworth                    | 69      | —       | 37       | 29       | —       | 56          | —       | 64                   | —       | 65                     | —       |
| Woodstock                    | 97      | —       | 61       | 31       | —       | 77          | —       | 90                   | —       | 88                     | —       |
| Totals                       | 6686    | 6       | 3786     | 2929     | 4       | 6115        | 6       | 6475                 | 34      | 6520                   | 2       |