

State of New Hampshire

MANUAL

for the

GENERAL COURT

1979

No. 46

PUBLISHED BY THE
DEPARTMENT OF STATE

WILLIAM M. GARDNER
SECRETARY OF STATE

ROBERT P. AMBROSE
DEPUTY SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1979

| CARROLL COUNTY REPUBLICAN | Sheriff | | | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | | |
|------------------------------|--------------|-----------|------------|------------|----------|--------|-----------|----------|----------------------|----------|------------------------|------------|---------|
| | Fullerton, r | Larson, r | Roberts, r | Woodman, r | Scatter | Cox, r | Scatter | Weeks, r | Scatter | Blake, r | Scatter | Eckhoff, r | Scatter |
| Albany | 2 | 32 | 16 | 3 | — | 45 | 1 | 48 | — | 50 | — | 48 | — |
| Bartlett | 3 | 130 | 74 | 8 | — | 191 | — | 194 | — | 195 | — | 189 | — |
| Brookfield | 30 | 49 | 23 | 9 | — | 103 | 2 | 99 | — | 103 | 1 | 101 | — |
| Chatham | — | 11 | 4 | 1 | — | 13 | — | 13 | — | 13 | — | 12 | — |
| Conway | 23 | 605 | 340 | 11 | — | 843 | 6 | 850 | — | 877 | — | 835 | — |
| Eaton | 5 | 32 | 20 | — | — | 54 | 1 | 54 | — | 56 | — | 52 | — |
| Effingham | 24 | 66 | 6 | 23 | — | 99 | 1 | 106 | — | 104 | — | 106 | — |
| Freedom | 43 | 58 | 26 | 6 | — | 105 | — | 127 | — | 116 | — | 114 | — |
| Hart's Location | — | 7 | 2 | — | — | 7 | — | 6 | — | 6 | — | 6 | — |
| Hale's Location | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Jackson | 3 | 42 | 49 | — | — | 82 | — | 74 | — | 81 | — | 76 | — |
| Madison | 12 | 194 | 40 | 6 | — | 206 | — | 201 | — | 221 | — | 199 | — |
| Moultonborough | 97 | 125 | 13 | 408 | — | 526 | 3 | 525 | — | 536 | — | 528 | 1 |
| Ossipee | 149 | 247 | 31 | 35 | — | 348 | — | 376 | — | 377 | — | 387 | — |
| Sandwich | 52 | 176 | 15 | 90 | 2 | 260 | — | 246 | — | 256 | — | 258 | — |
| Tamworth | 59 | 148 | 42 | 28 | — | 220 | — | 210 | — | 235 | — | 224 | — |
| Tuftonboro | 68 | 214 | 44 | 69 | — | 333 | — | 359 | 1 | 360 | 1 | 365 | — |
| Wakefield | 121 | 152 | 84 | 34 | — | 319 | 5 | 310 | — | 314 | 1 | 315 | — |
| Wolfeboro | 145 | 401 | 88 | 61 | — | 635 | — | 636 | — | 639 | — | 654 | — |
| Totals | 836 | 2689 | 917 | 792 | 2 | 4389 | 19 | 4434 | 1 | 4539 | 3 | 4469 | 1 |

| CARROLL COUNTY REPUBLICAN | Commissioners | | | | | |
|------------------------------|---------------|------------|--------------|-----------|-------------|--------------|
| | 1st District | | 2nd District | | | 3rd District |
| | Roberts, r | Eckberg, d | Hayes, r | Presby, r | Bickford, d | Thayer, r |
| Albany | 47 | — | — | 1 | — | — |
| Bartlett | 193 | — | — | — | — | — |
| Brookfield | — | — | — | — | — | 102 |
| Chatham | 12 | — | — | — | — | — |
| Conway | 855 | — | — | — | — | — |
| Eaton | — | — | 30 | 23 | — | — |
| Effingham | — | — | — | — | — | 101 |
| Freedom | — | — | 35 | 102 | — | — |
| Hart's Location | 6 | — | — | — | — | — |
| Hale's Location | — | — | — | — | — | — |
| Jackson | 79 | — | — | — | — | — |
| Madison | — | — | 138 | 95 | — | — |
| Moultonborough | — | 1 | 250 | 301 | — | — |
| Ossipee | — | — | 105 | 328 | — | — |
| Sandwich | — | — | 119 | 150 | 1 | — |
| Tamworth | — | — | 94 | 151 | — | — |
| Tuftonboro | — | — | — | — | — | 374 |
| Wakefield | — | — | — | 1 | — | 311 |
| Wolfeboro | — | — | — | — | — | 649 |
| Totals | 1192 | 1 | 771 | 1152 | 1 | 1537 |

| CARROLL COUNTY DEMOCRATIC | Sheriff | | | | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|--------------|-----------|------------|------------|---------|----------|---------|-----------|---------|----------------------|---------|------------------------|---------|
| | Fullerton, r | Larson, r | Roberts, r | Woodman, r | Scatter | Cox, r | Scatter | Weeks, r | Scatter | Blake, r | Scatter | Eckhoff, r | Scatter |
| Albany | — | 8 | 1 | — | — | — | — | — | — | — | — | — | — |
| Bartlett | — | 5 | 9 | — | 1 | 2 | 1 | — | — | 2 | — | 1 | — |
| Brookfield | — | 2 | 1 | — | 1 | 3 | — | 1 | — | 1 | — | 1 | — |
| Chatham | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Conway | — | 54 | 66 | — | 3 | 17 | 5 | — | 8 | — | 12 | 6 | 1 |
| Eaton | — | 1 | — | — | — | — | — | — | — | — | — | — | — |
| Effingham | — | 10 | 1 | 3 | 1 | 4 | — | 1 | — | 1 | 1 | 1 | 1 |
| Freedom | 3 | 1 | — | 1 | 1 | 3 | — | 3 | — | — | — | — | — |
| Hart's Location | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Hale's Location | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Jackson | — | 5 | 7 | — | — | — | — | — | — | — | — | — | — |
| Madison | — | — | — | — | — | — | 1 | — | — | — | — | — | — |
| Moultonborough | 8 | 5 | 4 | 33 | 1 | 6 | 2 | 3 | — | 3 | 1 | 3 | 1 |
| Ossipee | 5 | 10 | — | 1 | — | 1 | — | — | — | — | — | — | — |
| Sandwich | 6 | 18 | — | 13 | 1 | 1 | — | 2 | — | 2 | — | 1 | — |
| Tamworth | — | 15 | 10 | — | — | — | — | — | — | — | — | — | — |
| Tuftonboro | — | 8 | 1 | 1 | — | 2 | 1 | — | — | 1 | — | 1 | — |
| Wakefield | 8 | 7 | 4 | — | — | 4 | 1 | 1 | — | 2 | — | 1 | — |
| Wolfeboro | 9 | 28 | 3 | 17 | — | 13 | — | — | — | — | — | — | — |
| Totals | 39 | 177 | 107 | 69 | 9 | 56 | 11 | 11 | 8 | 12 | 14 | 15 | 3 |

| CARROLL COUNTY DEMOCRATIC | Commissioners | | | | | | | |
|------------------------------|---------------|------------|---------|--------------|----------|-----------|---------|--------------|
| | 1st District | | | 2nd District | | | | 3rd District |
| | Eckberg, d | Roberts, r | Scatter | Bickford, d | Hayes, r | Presby, r | Scatter | Thayer, r |
| Albany | 4 | — | — | — | — | — | — | — |
| Bartlett | 15 | — | — | — | — | — | — | — |
| Brookfield | — | — | — | — | — | — | — | 1 |
| Chatham | 1 | — | — | — | — | — | — | — |
| Conway | 104 | — | 8 | — | — | — | — | — |
| Eaton | — | — | — | 7 | — | — | — | — |
| Effingham | — | — | — | — | — | 1 | 1 | — |
| Freedom | — | — | — | 10 | — | 4 | — | — |
| Hart's Location | — | — | — | — | — | — | — | — |
| Hale's Location | — | — | — | — | — | — | — | — |
| Jackson | 17 | — | — | — | — | — | — | — |
| Madison | — | — | — | 9 | — | — | — | — |
| Moultonborough | — | — | — | 52 | — | 4 | — | — |
| Ossipee | — | — | — | 22 | — | — | — | — |
| Sandwich | — | — | — | 47 | — | — | — | — |
| Tamworth | — | — | — | 48 | — | — | — | — |
| Tuftonboro | — | — | — | — | — | — | — | — |
| Wakefield | — | — | — | — | — | 1 | 2 | — |
| Wolfboro | — | — | — | — | — | — | — | — |
| Totals | 141 | — | 8 | 195 | — | 10 | 3 | 1 |

| CHESHIRE COUNTY REPUBLICAN | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate |
|-------------------------------|-----------|---------|------------|-----------|---------|-----------|---------|----------------------|---------|------------------------|
| | Lysitt, r | Scatter | O'Brien, r | Parent, d | Scatter | Allen, r | Scatter | Hubal, r | Scatter | Parker, r |
| Alstead | 126 | — | 114 | — | — | 114 | — | 115 | 1 | 120 |
| Chesterfield | 197 | — | 186 | — | 3 | 196 | 1 | 187 | — | 188 |
| Dublin | 152 | — | 143 | — | — | 139 | — | 142 | — | 146 |
| Fitzwilliam | 205 | — | 200 | — | — | 194 | — | 193 | — | 200 |
| Gilsum | 48 | — | 44 | — | — | 38 | — | 40 | — | 43 |
| Harrisville | 63 | — | 62 | — | — | 58 | — | 62 | — | 63 |
| Hinsdale | 143 | — | 136 | — | — | 137 | — | 133 | — | 138 |
| Jaffrey | 338 | — | 327 | — | — | 313 | — | 319 | — | 330 |
| Keene— | | | | | | | | | | |
| Ward 1 | 250 | 1 | 239 | 1 | — | 221 | — | 232 | — | 238 |
| Ward 2 | 292 | 1 | 281 | — | — | 263 | — | 266 | — | 279 |
| Ward 3 | 301 | — | 291 | — | — | 278 | — | 280 | 1 | 293 |
| Ward 4 | 574 | — | 549 | — | — | 513 | — | 534 | — | 536 |
| Ward 5 | 374 | — | 372 | — | — | 353 | — | 358 | — | 361 |
| Marlborough | 181 | — | 169 | — | 1 | 168 | — | 174 | — | 177 |
| Marlow | 36 | — | 27 | — | — | 26 | — | 31 | — | 31 |
| Nelson | 67 | — | 56 | 1 | — | 57 | — | 54 | — | 59 |
| Richmond | 66 | — | 60 | 1 | 1 | 60 | — | 62 | — | 62 |
| Rindge | 205 | — | 203 | — | — | 198 | — | 203 | — | 202 |
| Roxbury | 21 | — | 20 | — | — | 18 | — | 19 | — | 19 |
| Stoddard | 89 | — | 85 | — | — | 84 | — | 85 | — | 84 |
| Sullivan | 66 | — | 66 | — | — | 61 | — | 65 | — | 66 |
| Surry | 75 | — | 73 | — | — | 68 | — | 70 | — | 73 |
| Swanzy | 358 | 6 | 347 | — | 1 | 333 | — | 333 | — | 340 |
| Troy | 69 | — | 65 | — | — | 63 | — | 64 | — | 66 |
| Walpole | 379 | — | 362 | — | — | 354 | — | 353 | — | 355 |
| Westmoreland | 176 | — | 162 | — | — | 162 | — | 163 | — | 164 |
| Winchester | 147 | — | 140 | — | — | 142 | — | 140 | — | 143 |
| Totals | 4998 | 8 | 4779 | 3 | 6 | 4611 | 1 | 4677 | 2 | 4776 |

| CHESHIRE COUNTY REPUBLICAN | Commissioners | | | |
|-------------------------------|---------------|---------|--------------|----------|
| | 1st District | | 2nd District | |
| | Adams, r | Scatter | Barrett, r | Lynch, d |
| Alstead | 113 | — | — | — |
| Chesterfield | 189 | — | — | — |
| Dublin | — | — | — | — |
| Fitzwilliam | — | — | — | — |
| Gilsum | 42 | — | — | — |
| Harrisville | — | — | — | — |
| Hinsdale | 135 | — | — | — |
| Jaffrey | — | — | — | — |
| Keene — | — | — | — | — |
| Ward 1 | — | — | 232 | 4 |
| Ward 2 | — | — | 272 | 2 |
| Ward 3 | — | — | 291 | — |
| Ward 4 | — | — | 536 | 2 |
| Ward 5 | — | — | 353 | — |
| Marlborough | — | — | — | — |
| Marlow | 32 | — | — | — |
| Nelson | — | — | — | — |
| Richmond | — | — | — | — |
| Rindge | — | — | — | — |
| Roxbury | — | — | — | — |
| Stoddard | 81 | 1 | — | — |
| Sullivan | 64 | — | — | — |
| Surry | 72 | — | — | — |
| Swanzy | — | — | — | — |
| Troy | — | — | — | — |
| Walpole | 365 | — | — | — |
| Westmoreland | 158 | — | — | — |
| Winchester | — | — | — | — |
| Totals | 1251 | 1 | 1684 | 8 |

| CHESHIRE COUNTY DEMOCRATIC | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate | |
|-------------------------------|-----------|---------|-----------|------------|---------|-----------|---------|----------------------|---------|------------------------|---------|
| | Lysitt, r | Scatter | Parent, d | O'Brien, r | Scatter | Allen, r | Scatter | Hubal, r | Scatter | Parker, r | Scatter |
| Alstead | 6 | 2 | 25 | 2 | — | — | — | — | 1 | — | — |
| Chesterfield | 9 | 2 | 56 | — | — | 4 | 1 | 2 | 1 | 2 | 1 |
| Dublin | 3 | — | 38 | — | — | — | — | — | — | — | — |
| Fitzwilliam | 1 | 1 | 21 | — | — | — | — | — | — | — | — |
| Gilsium | 3 | — | 4 | 1 | — | — | — | — | — | — | — |
| Harrisville | 6 | 1 | 22 | 1 | — | — | 1 | — | 2 | 1 | — |
| Hinsdale | 3 | — | 68 | — | — | — | — | — | — | — | — |
| Jaffrey | — | — | 60 | — | — | — | — | — | — | — | — |
| Keene— | | | | | | | | | | | |
| Ward 1 | 24 | 1 | 141 | 1 | — | 1 | 1 | 3 | — | 1 | 1 |
| Ward 2 | 33 | 1 | 119 | 4 | 1 | 2 | — | 5 | — | 4 | 1 |
| Ward 3 | 25 | 2 | 72 | 2 | 1 | 5 | 3 | 7 | 3 | 6 | 2 |
| Ward 4 | 32 | 3 | 146 | 6 | 1 | — | 1 | 2 | 1 | 2 | 1 |
| Ward 5 | 23 | — | 118 | — | — | — | — | 3 | — | 4 | — |
| Marlborough | 10 | — | 41 | — | — | — | 1 | — | 4 | — | 1 |
| Marlow | 5 | 1 | 8 | — | 6 | — | — | — | — | — | — |
| Nelson | 6 | — | 10 | — | — | — | — | — | — | — | — |
| Richmond | 4 | — | 10 | — | — | 1 | — | — | — | 1 | — |
| Ridge | — | — | 33 | — | — | — | — | — | — | — | — |
| Roxbury | 1 | 1 | 7 | — | — | — | — | — | 1 | — | 1 |
| Stoddard | 9 | — | 20 | — | 1 | — | — | 2 | — | 1 | — |
| Sullivan | 7 | — | 25 | 1 | — | 1 | — | 2 | — | 2 | — |
| Surry | 2 | — | 9 | — | — | 1 | — | 1 | — | 2 | — |
| Swanzy | 37 | 5 | 96 | 3 | — | 1 | — | 3 | — | 4 | — |
| Troy | 18 | 1 | 64 | 3 | — | 2 | — | 2 | — | 2 | — |
| Walpole | 8 | — | 71 | — | — | — | — | — | — | — | — |
| Westmoreland | 7 | — | 26 | — | — | — | — | — | — | — | — |
| Winchester | 12 | 3 | 51 | — | — | — | — | — | — | — | — |
| Totals | 294 | 24 | 1361 | 24 | 10 | 18 | 8 | 32 | 13 | 32 | 8 |

| CHESHIRE COUNTY DEMOCRATIC | Commissioners | | | | |
|-------------------------------|---------------|---------|--------------|------------|---------|
| | 1st District | | 2nd District | | |
| | Adams, r | Scatter | Lynch, d | Barrett, r | Scatter |
| Alstead | 2 | 1 | — | — | — |
| Chesterfield | 2 | — | — | — | — |
| Dublin | — | — | — | — | — |
| Fitzwilliam | — | — | — | — | — |
| Gilsum | — | — | — | — | — |
| Harrisville | — | — | — | — | — |
| Hinsdale | — | — | — | — | — |
| Jaffrey | — | — | — | — | — |
| Keene — | | | | | |
| Ward 1 | — | — | 177 | — | 1 |
| Ward 2 | — | — | 142 | 2 | — |
| Ward 3 | — | — | 95 | 2 | — |
| Ward 4 | — | — | 164 | 1 | — |
| Ward 5 | — | — | 134 | — | — |
| Marlborough | — | — | — | — | — |
| Marlow | — | — | — | — | — |
| Nelson | — | — | — | — | — |
| Richmond | — | — | — | — | — |
| Rindge | — | — | — | — | — |
| Roxbury | — | — | — | — | — |
| Stoddard | 2 | — | — | — | — |
| Sullivan | 2 | 1 | — | 2 | — |
| Surry | — | — | — | — | — |
| Swanzy | — | — | — | — | — |
| Troy | — | — | — | — | — |
| Walpole | — | — | — | — | — |
| Westmoreland | — | — | — | — | — |
| Winchester | — | — | — | — | — |
| Totals | 8 | 2 | 712 | 7 | 1 |

| COOS COUNTY REPUBLICAN | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate |
|-----------------------------------|--------------|---------|----------|---------|-----------|---------|----------------------|---------|------------------------|
| | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r | Bond, r | MacLean, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | |
| Ward 1 | 114 | — | 113 | — | 103 | — | 95 | 21 | 104 |
| Ward 2 | 187 | — | 183 | — | 174 | 2 | 162 | 18 | 173 |
| Ward 3 | 323 | — | 316 | — | 317 | — | 279 | 31 | 301 |
| Ward 4 | 38 | — | 38 | — | 32 | — | 24 | 4 | 30 |
| Cambridge | — | — | — | — | — | — | — | — | — |
| Carroll | 65 | 1 | 66 | — | 62 | — | 27 | 40 | 63 |
| Chandler's Purchase | — | — | — | — | — | — | — | — | — |
| Clarksville | 27 | — | 25 | — | 23 | — | 27 | 7 | 33 |
| Colebrook | 278 | 1 | 271 | 4 | 268 | — | 239 | 51 | 279 |
| Columbia | 23 | — | 23 | — | 21 | — | 19 | 4 | 24 |
| Crawford's Purchase | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — |
| Dalton | 62 | — | 58 | — | 56 | — | 54 | 13 | 60 |
| Dix's Grant | — | — | — | — | — | — | — | — | — |
| Dixville | 8 | — | 7 | — | 9 | — | 8 | 1 | 9 |
| Dummer | 21 | — | 21 | — | 21 | — | 20 | 1 | 21 |
| Errol | 25 | — | 25 | — | 22 | — | 20 | 5 | 25 |
| Erving's Grant or Loc. | — | — | — | — | — | — | — | — | — |
| Gorham | 181 | 1 | 179 | 1 | 175 | — | 133 | 51 | 184 |
| Green's Grant | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — |
| Jefferson | 98 | — | 93 | — | 91 | — | 53 | 49 | 99 |
| Kilkenny | — | — | — | — | — | — | — | — | — |
| Lancaster | 362 | — | 362 | — | 351 | — | 292 | 138 | 384 |
| Low and Burbank's Grant | — | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — | — |
| Milan | 74 | — | 68 | — | 73 | — | 59 | 13 | 72 |
| Millsfield | 4 | — | 3 | — | 3 | — | 4 | — | 4 |
| Northumberland | 128 | — | 119 | — | 116 | — | 104 | 22 | 118 |
| Odell | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | 3 | — | 3 | — | 3 | — | 2 | 1 | 3 |
| Pittsburg | 103 | — | 99 | — | 93 | — | 89 | 21 | 104 |
| Randolph | 61 | — | 56 | — | 60 | — | 42 | 24 | 63 |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — | — | — | — |
| Shelburne | 47 | — | 34 | 6 | 42 | — | 39 | 6 | 45 |
| Stark | 30 | — | 26 | — | 26 | — | 28 | 3 | 30 |
| Stewartstown | 84 | 4 | 87 | — | 78 | 1 | 79 | 18 | 90 |
| Stratford | 38 | — | 37 | 1 | 37 | — | 27 | 11 | 37 |
| Success | — | — | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur. | 1 | — | 1 | — | 1 | — | 1 | — | 1 |
| Wentworth's Location | 11 | — | 10 | — | 9 | — | 8 | 1 | 9 |
| Whitefield | 166 | 1 | 161 | 1 | 161 | — | 120 | 67 | 173 |
| Totals | 2562 | 8 | 2484 | 13 | 2427 | 3 | 2054 | 621 | 2538 |

| COOS COUNTY REPUBLICAN | Commissioners | | | | | | |
|--------------------------------|---------------|-----------|---------|--------------|---------|--------------|---------|
| | 1st District | | | 2nd District | | 3rd District | |
| | Hawkinson, d | Lemire, d | Scatter | Corrigan, r | Scatter | Brungot, r | Ladd, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — |
| Bean's Grant..... | — | — | — | — | — | — | — |
| Bean's Purchase..... | — | — | — | — | — | — | — |
| Berlin — | | | | | | | |
| Ward 1 | — | — | — | — | — | — | — |
| Ward 2 | 3 | 16 | 3 | — | — | — | — |
| Ward 3 | 22 | 33 | — | — | — | — | — |
| Ward 4 | 2 | 3 | — | — | — | — | — |
| Cambridge | — | — | — | — | — | — | — |
| Carroll | — | — | — | 65 | — | — | — |
| Chandler's Purchase..... | — | — | — | — | — | — | — |
| Clarksville | — | — | — | — | — | 25 | 14 |
| Colebrook | — | — | — | — | — | 227 | 96 |
| Columbia | — | — | — | — | — | 20 | 9 |
| Crawford's Purchase..... | — | — | — | — | — | — | — |
| Cutt's Grant..... | — | — | — | — | — | — | — |
| Dalton | — | — | — | 59 | — | — | — |
| Dix's Grant..... | — | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | 7 | 2 |
| Dummer | 4 | — | — | — | — | — | — |
| Errol | — | — | — | — | — | 17 | 10 |
| Erving's Grant or Loc..... | — | — | — | — | — | — | — |
| Gorham | 8 | — | 4 | — | — | — | — |
| Green's Grant..... | — | — | — | — | — | — | — |
| Hadley's Purchase..... | — | — | — | — | — | — | — |
| Jefferson | — | — | — | 95 | — | — | — |
| Kilkenny | — | — | — | — | — | — | — |
| Lancaster | — | — | — | 354 | — | — | — |
| Low and Burbank's Grant..... | — | — | — | — | — | — | — |
| Martin's Location..... | — | — | — | — | — | — | — |
| Milan | 6 | — | — | — | — | — | — |
| Millsfield | — | — | — | — | — | 4 | — |
| Northumberland | — | — | — | 117 | — | — | — |
| Odell | — | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — | — |
| Pittsburg | — | — | — | — | — | 68 | 53 |
| Randolph | 4 | — | 2 | — | — | — | — |
| Sargent's Purchase..... | — | — | — | — | — | — | — |
| Second College Grant..... | — | — | — | — | — | — | — |
| Shelburne | — | — | — | 1 | — | 1 | — |
| Stark | — | — | — | 27 | — | — | — |
| Stewartstown | — | — | — | — | — | 60 | 57 |
| Stratford | — | — | — | — | — | 22 | 18 |
| Success | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur. | — | — | — | — | — | — | — |
| Wentworth's Location | — | — | — | — | — | — | 10 |
| Whitefield | — | — | — | 166 | 1 | — | — |
| Totals | 49 | 52 | 9 | 884 | 1 | 451 | 269 |

| COOS COUNTY DEMOCRATIC | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | | Register of Probate | |
|------------------------------------|--------------|---------|----------|---------|-----------|---------|-------------------|---------|---------|---------------------|---------|
| | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r | Bond, r | Scatter | MacLean, r | Scatter |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | | | |
| Ward 1 | 68 | — | — | — | — | — | 6 | — | — | — | — |
| Ward 2 | 48 | — | 39 | — | 2 | 2 | 14 | — | — | 10 | — |
| Ward 3 | 50 | — | 30 | — | — | — | — | — | — | — | — |
| Ward 4 | 61 | — | 26 | 8 | 1 | — | 1 | 1 | — | 4 | — |
| Cambridge | — | — | — | — | — | — | — | — | — | — | — |
| Carroll | 1 | 3 | — | 2 | — | 1 | — | — | 1 | — | — |
| Chandler's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Clarksville | 2 | — | 2 | — | — | — | 1 | — | — | — | — |
| Colebrook | 4 | 3 | 4 | 3 | 1 | 1 | 3 | — | — | 4 | 1 |
| Columbia | 1 | — | 1 | — | 1 | — | 1 | — | — | 1 | — |
| Crawford's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Dalton | — | — | — | — | — | — | 2 | 1 | — | 1 | — |
| Dix's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | — | — | — | — | — | — |
| Dummer | 5 | — | 4 | — | 3 | — | 5 | 1 | — | 5 | — |
| Errol | 2 | — | 2 | — | — | — | — | — | — | — | — |
| Erving's Grant or Loc. | — | — | — | — | — | — | — | — | — | — | — |
| Gorham | 28 | — | 9 | 7 | 2 | — | 1 | 1 | 5 | 15 | — |
| Green's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Jefferson | — | — | — | — | — | — | 2 | 4 | — | — | — |
| Kilkenny | — | — | — | — | — | — | — | — | — | — | — |
| Lancaster | 7 | 5 | 4 | 3 | 1 | 1 | 29 | 12 | 7 | 37 | 7 |
| Low and Burbank's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — | — | — | — |
| Milan | 8 | 1 | 6 | 1 | 2 | — | 3 | — | — | 2 | — |
| Millsfield | — | — | — | — | — | — | — | — | — | — | — |
| Northumberland | 10 | — | — | — | — | — | 33 | — | — | — | — |
| Odell | — | — | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Pittsburg | 1 | — | 1 | — | — | — | 1 | — | — | — | — |
| Randolph | — | — | — | — | — | — | — | — | — | — | — |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — | — | — | — | — | — |
| Shelburne | 3 | 1 | 1 | 1 | — | — | — | 1 | 1 | 2 | — |
| Stark | 4 | — | — | 1 | — | — | — | — | — | — | — |
| Stewartstown | 1 | — | 1 | — | — | — | 1 | — | 1 | 1 | — |
| Stratford | 1 | 1 | 1 | — | 2 | — | 2 | 1 | 1 | 3 | — |
| Success | — | — | — | — | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur | — | — | — | — | — | — | — | — | — | — | — |
| Wentworth's Location | — | — | — | — | — | — | — | — | — | — | — |
| Whitefield | 1 | — | — | — | — | — | 2 | — | 1 | 2 | — |
| Totals | 306 | 14 | 131 | 26 | 15 | 5 | 107 | 22 | 17 | 87 | 8 |

| COOS COUNTY DEMOCRATIC | Commissioners | | | | | |
|--------------------------------|---------------|-----------|--------------|---------|--------------|---------|
| | 1st District | | 2nd District | | 3rd District | |
| | Hawkinson, d | Lemire, d | Corrigan, r | Scatter | Brungot, r | Ladd, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant..... | — | — | — | — | — | — |
| Bean's Purchase..... | — | — | — | — | — | — |
| Berlin — | | | | | | |
| Ward 1 | 152 | 171 | — | — | — | — |
| Ward 2 | 249 | 207 | — | — | — | — |
| Ward 3 | 152 | 171 | — | — | — | — |
| Ward 4 | 134 | 241 | — | — | — | — |
| Cambridge | — | — | — | — | — | — |
| Carroll | — | — | — | 1 | — | — |
| Chandler's Purchase..... | — | — | — | — | — | — |
| Clarksville | — | — | — | — | 2 | 4 |
| Colebrook | — | — | — | — | 15 | 8 |
| Columbia | — | — | — | — | — | 1 |
| Crawford's Purchase..... | — | — | — | — | — | — |
| Cutt's Grant..... | — | — | — | — | — | — |
| Dalton | — | — | — | — | — | — |
| Dix's Grant..... | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | — |
| Dummer | 17 | 3 | — | — | — | — |
| Errol | — | — | — | — | — | — |
| Erving's Grant or Loc..... | — | — | — | — | — | — |
| Gorham | 96 | 100 | — | — | — | — |
| Green's Grant..... | — | — | — | — | — | — |
| Hadley's Purchase..... | — | — | — | — | — | — |
| Jefferson | — | — | — | — | — | — |
| Kilkenny | — | — | — | — | — | — |
| Lancaster | — | — | 8 | — | — | — |
| Low and Burbank's Grant..... | — | — | — | — | — | — |
| Martin's Location..... | — | — | — | — | — | — |
| Milan | 27 | 11 | — | — | — | — |
| Millsfield | — | — | — | — | — | — |
| Northumberland | — | — | — | — | — | — |
| Odell | — | — | — | — | — | — |
| Pinkham's Grant | 2 | — | — | — | — | — |
| Pittsburg | — | — | — | — | — | 7 |
| Randolph | 3 | — | — | — | — | — |
| Sargent's Purchase..... | — | — | — | — | — | — |
| Second College Grant..... | — | — | — | — | — | — |
| Shelburne | 13 | 4 | — | — | — | — |
| Stark | — | — | — | 2 | — | — |
| Stewartstown | — | — | — | — | 1 | 13 |
| Stratford | — | — | — | — | 8 | 2 |
| Success | — | — | — | — | — | — |
| Thompson & Meserve's Pur. | — | — | — | — | — | — |
| Wentworth's Location | — | — | — | — | — | — |
| Whitefield | — | — | 1 | 1 | — | — |
| Totals | 845 | 908 | 9 | 4 | 26 | 35 |

| GRAFTON COUNTY REPUBLICAN | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|---------|---------|----------|----------|---------|-------------|---------|----------------------|---------|------------------------|---------|
| | Ash, r | Scatter | Eames, r | Rolli, r | Scatter | Stiegler, r | Scatter | Wood, r | Scatter | Fortier, r | Scatter |
| Alexandria | 55 | — | 30 | 19 | — | 44 | — | 51 | — | 54 | — |
| Ashland | 207 | 1 | 106 | 85 | — | 181 | — | 196 | — | 192 | — |
| Bath | 140 | — | 58 | 82 | — | 127 | — | 134 | — | 135 | — |
| Benton | 25 | — | 13 | 8 | — | 21 | 1 | 23 | 1 | 24 | — |
| Bethlehem | 181 | — | 39 | 174 | — | 162 | — | 170 | — | 169 | — |
| Bridgewater | 89 | — | 50 | 27 | — | 79 | — | 85 | — | 88 | — |
| Bristol | 316 | 1 | 249 | 47 | 1 | 279 | — | 303 | 1 | 305 | — |
| Campton | 236 | — | 134 | 89 | — | 211 | — | 223 | — | 221 | — |
| Canaan | 160 | 1 | 96 | 60 | — | 149 | — | 154 | — | 157 | — |
| Dorchester | 41 | — | 24 | 10 | — | 38 | — | 38 | — | 39 | — |
| Easton | 36 | — | 10 | 27 | 1 | 31 | — | 37 | — | 36 | — |
| Ellsworth | 24 | — | 6 | 15 | — | 17 | — | 17 | — | 19 | — |
| Enfield | 193 | — | 86 | 84 | — | 159 | — | 172 | — | 164 | — |
| Franconia | 90 | — | 50 | 57 | — | 73 | — | 93 | — | 95 | — |
| Grafton | 61 | — | 43 | 15 | — | 54 | — | 62 | — | 62 | — |
| Groton | 28 | — | 17 | 6 | — | 17 | — | 23 | — | 22 | — |
| Hanover | 443 | — | 348 | 125 | — | 424 | — | 455 | — | 443 | — |
| Haverhill | 587 | — | 308 | 303 | — | 566 | — | 519 | 30 | 607 | — |
| Hebron | 64 | — | 44 | 15 | — | 57 | — | 62 | — | 61 | — |
| Holderness | 230 | — | 122 | 88 | — | 200 | — | 221 | — | 226 | — |
| Landaff | 44 | — | 14 | 31 | — | 42 | — | 42 | — | 43 | — |
| Lebanon— | | | | | | | | | | | |
| Ward 1 | 227 | — | 167 | 75 | — | 216 | — | 238 | — | 228 | — |
| Ward 2 | 145 | 1 | 74 | 76 | — | 142 | 1 | 152 | — | 149 | — |
| Ward 3 | 270 | — | 183 | 92 | — | 252 | — | 275 | — | 272 | — |
| Lincoln | 121 | — | 69 | 49 | — | 107 | — | 117 | — | 112 | — |
| Lisbon | 211 | — | 84 | 142 | — | 205 | — | 204 | — | 205 | — |
| Livermore | — | — | — | — | — | — | — | — | — | — | — |
| Littleton | 678 | — | 361 | 408 | — | 645 | — | 663 | — | 655 | — |
| Lyman | 39 | — | 19 | 23 | — | 37 | — | 36 | — | 39 | — |
| Lyme | 122 | — | 73 | 45 | — | 117 | — | 130 | — | 125 | — |
| Monroe | 129 | — | 59 | 63 | — | 120 | 1 | 125 | 1 | 125 | — |
| Orange | 21 | — | 13 | 10 | — | 15 | — | 20 | — | 20 | — |
| Orford | 153 | — | 83 | 69 | — | 144 | — | 158 | — | 159 | — |
| Piermont | 76 | — | 38 | 36 | — | 76 | — | 79 | — | 81 | — |
| Plymouth | 528 | 2 | 329 | 181 | 2 | 486 | 2 | 512 | — | 507 | 2 |
| Rumney | 182 | — | 113 | 57 | — | 157 | — | 172 | — | 170 | — |
| Sugar Hill | 111 | — | 40 | 70 | — | 106 | — | 108 | — | 107 | — |
| Thornton | 130 | — | 66 | 56 | — | 111 | — | 123 | — | 117 | — |
| Warren | 107 | — | 57 | 43 | — | 94 | — | 106 | 1 | 111 | — |
| Waterville Valley | 20 | — | 13 | 7 | — | 21 | — | 23 | — | 23 | — |
| Wentworth | 69 | — | 37 | 29 | — | 56 | — | 64 | — | 65 | — |
| Woodstock | 97 | — | 61 | 31 | — | 77 | — | 90 | — | 88 | — |
| Totals | 6686 | 6 | 3786 | 2929 | 4 | 6115 | 6 | 6475 | 34 | 6520 | 2 |

| GRAFTON COUNTY REPUBLICAN | Commissioners | | | | | | |
|------------------------------|---------------|------------|---------|--------------|----------|--------------|---------|
| | 1st District | | | 2nd District | | 3rd District | |
| | Hoots, r | Campion, d | Scatter | Klark, r | Snell, r | Bradley, r | Scatter |
| Alexandria | — | — | — | — | — | 49 | — |
| Ashland | — | — | — | — | — | 232 | — |
| Bath | — | — | — | 77 | 72 | — | — |
| Benton | — | — | — | 14 | 11 | — | — |
| Bethlehem | — | — | — | 11 | 144 | — | — |
| Bridgewater | — | — | — | — | — | 87 | — |
| Bristol | — | — | — | — | — | 290 | — |
| Campton | — | — | — | — | — | 224 | — |
| Canaan | 23 | 1 | 10 | — | — | — | — |
| Dorchester | — | — | — | — | — | — | — |
| Easton | — | — | — | 6 | 30 | — | — |
| Ellsworth | — | — | — | — | — | 20 | — |
| Enfield | 108 | — | — | — | — | — | — |
| Franconia | — | — | — | 18 | 78 | — | — |
| Grafton | 35 | — | — | — | — | — | — |
| Groton | — | — | — | — | — | 21 | — |
| Hanover | 269 | 25 | — | — | — | — | — |
| Haverhill | — | — | — | 386 | 259 | — | — |
| Hebron | — | — | — | — | — | 61 | — |
| Holderness | — | — | — | — | — | 218 | — |
| Landaff | — | — | — | 8 | 39 | — | — |
| Lebanon | — | — | — | — | — | — | — |
| Ward 1 | 111 | 1 | 2 | — | — | — | — |
| Ward 2 | 18 | 3 | 3 | — | — | — | — |
| Ward 3 | 93 | 13 | — | — | — | — | — |
| Lincoln | — | — | — | — | — | 118 | — |
| Lisbon | — | — | — | 35 | 206 | — | — |
| Livermore | — | — | — | — | — | — | — |
| Littleton | — | — | — | 225 | 491 | — | — |
| Lyman | — | — | — | 5 | 37 | — | — |
| Lyme | 50 | 2 | 1 | — | — | — | — |
| Monroe | — | — | — | 47 | 78 | — | — |
| Orange | — | — | 1 | — | — | — | — |
| Orford | 19 | — | — | — | — | — | — |
| Piermont | 3 | 2 | 2 | — | — | — | — |
| Plymouth | — | — | — | — | — | 487 | 4 |
| Rumney | — | — | — | — | — | 177 | — |
| Sugar Hill | — | — | — | 15 | 92 | — | — |
| Thornton | — | — | — | — | — | 121 | — |
| Warren | — | — | — | — | — | 97 | 2 |
| Waterville Valley | — | — | — | — | — | 25 | — |
| Wentworth | — | — | — | — | — | 61 | 1 |
| Woodstock | — | — | — | — | — | 81 | 1 |
| Totals | 729 | 47 | 19 | 847 | 1537 | 2369 | 7 |

| GRAFTON COUNTY DEMOCRATIC | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|---------|---------|----------|----------|---------|-------------|---------|-------------------|---------|---------------------|---------|
| | Ash, r | Scatter | Eames, r | Rolli, r | Scatter | Stiegler, r | Scatter | Wood, r | Scatter | Fortier, r | Scatter |
| Alexandria | — | 1 | 1 | — | — | 1 | — | 2 | — | 1 | — |
| Ashland | 16 | — | — | 1 | 2 | — | 1 | — | 2 | — | 1 |
| Bath | 1 | — | 1 | 1 | — | — | — | — | 1 | — | — |
| Benton | — | — | — | — | — | — | — | 1 | — | — | — |
| Bethlehem | 1 | 1 | 3 | 13 | — | — | — | — | 1 | 1 | — |
| Bridgewater | — | — | 1 | — | — | — | 1 | 2 | — | — | — |
| Bristol | 5 | — | 8 | 1 | — | — | — | — | — | — | — |
| Campton | 16 | — | 2 | 1 | — | — | — | 1 | — | — | — |
| Canaan | — | 4 | 3 | 3 | — | — | — | — | 1 | 2 | — |
| Dorchester | 1 | 1 | — | — | — | — | — | — | — | — | — |
| Easton | 3 | 1 | 1 | 1 | — | — | — | — | — | 1 | — |
| Ellsworth | — | — | — | — | — | — | — | — | — | — | — |
| Enfield | 4 | — | — | — | — | — | — | — | — | — | — |
| Franconia | 4 | 1 | 1 | 5 | 2 | — | — | 2 | 1 | 2 | — |
| Grafton | 1 | — | — | — | — | — | — | — | — | — | — |
| Groton | 3 | — | — | — | — | — | — | 1 | — | — | — |
| Hanover | — | — | 36 | 5 | — | — | — | — | — | — | 4 |
| Haverhill | 17 | 1 | 37 | 13 | — | 10 | 1 | 17 | 3 | 12 | — |
| Hebron | 1 | — | — | — | — | — | — | — | — | — | — |
| Holderness | 3 | — | — | — | — | — | — | — | — | — | — |
| Landaff | 3 | 1 | — | 1 | — | — | — | — | — | — | — |
| Lebanon— | | | | | | | | | | | |
| Ward 1 | 5 | 2 | 18 | 5 | — | — | — | — | — | — | 1 |
| Ward 2 | 4 | — | — | 4 | 1 | — | — | — | — | — | — |
| Ward 3 | — | — | 16 | — | — | — | — | — | — | — | — |
| Lincoln | 13 | — | 2 | 2 | — | — | — | 2 | — | — | — |
| Lisbon | — | — | — | — | — | — | — | — | — | — | — |
| Livermore | — | — | — | — | — | — | — | — | — | — | — |
| Littleton | 16 | 7 | 81 | 29 | 1 | 3 | 2 | 9 | 1 | 3 | 1 |
| Lyman | — | 1 | 3 | — | — | — | — | — | — | — | — |
| Lyme | — | 1 | — | — | — | — | — | — | — | — | — |
| Monroe | 3 | 1 | 1 | 2 | — | — | 1 | 1 | 1 | — | 1 |
| Orange | — | 1 | — | — | 1 | — | — | — | — | — | — |
| Orford | — | — | — | — | — | — | — | — | — | — | — |
| Piermont | 1 | — | 1 | — | 1 | 1 | — | — | — | — | — |
| Plymouth | 18 | 2 | 13 | 2 | 4 | 1 | 1 | 2 | — | 3 | — |
| Rumney | 7 | 1 | — | 1 | — | — | — | 1 | — | — | — |
| Sugar Hill | — | 3 | 1 | 1 | — | — | — | — | — | 1 | — |
| Thornton | 5 | — | 2 | — | — | — | — | — | — | — | — |
| Warren | 6 | — | 1 | 1 | — | 1 | — | 4 | — | 4 | — |
| Waterville Valley | 1 | 1 | — | — | — | — | — | 1 | — | — | — |
| Wentworth | 3 | 1 | — | 1 | — | — | — | — | — | — | — |
| Woodstock | 5 | — | 2 | — | — | — | — | — | — | — | — |
| Totals | 166 | 32 | 235 | 93 | 12 | 17 | 7 | 46 | 11 | 30 | 8 |

| GRAFTON COUNTY DEMOCRATIC | Commissioners | | | | | | | |
|------------------------------|---------------|----------|---------|--------------|----------|---------|--------------|---------|
| | 1st District | | | 2nd District | | | 3rd District | |
| | Campion, d | Hoots, r | Scatter | Klark, r | Snell, r | Scatter | Bradley, r | Scatter |
| Alexandria | — | — | — | — | — | — | 1 | — |
| Ashland | — | — | — | — | — | — | — | 1 |
| Bath | — | — | — | — | 1 | — | — | — |
| Benton | — | — | — | — | — | — | — | — |
| Bethlehem | — | — | — | — | 1 | — | — | — |
| Bridgewater | — | — | — | — | — | — | — | — |
| Bristol | — | — | — | — | — | — | — | — |
| Campton | — | — | — | — | — | — | — | — |
| Canaan | 54 | — | — | — | — | — | — | — |
| Dorchester | — | — | — | — | — | — | — | — |
| Easton | — | — | — | — | — | — | — | — |
| Ellsworth | — | 4 | — | — | — | — | — | — |
| Enfield | 46 | 4 | — | — | — | — | — | — |
| Franconia | — | — | — | 1 | 1 | — | — | — |
| Grafton | 13 | 1 | — | — | — | — | — | — |
| Groton | — | — | — | — | — | — | 21 | — |
| Hanover | 355 | 4 | — | — | — | — | — | — |
| Haverhill | — | — | — | 17 | 10 | 1 | — | — |
| Hebron | — | — | — | — | — | — | — | — |
| Holderness | — | — | — | — | — | — | — | — |
| Landaff | — | — | — | — | 1 | — | — | — |
| Lebanon — | — | — | — | — | — | — | — | — |
| Ward 1 | 74 | 3 | — | — | — | — | — | — |
| Ward 2 | 87 | — | — | — | — | — | — | — |
| Ward 3 | 70 | — | — | — | — | — | — | — |
| Lincoln | — | — | — | — | — | — | 4 | — |
| Lisbon | — | — | — | 5 | 11 | — | — | — |
| Livermore | — | — | — | — | — | — | — | — |
| Littleton | — | — | — | 19 | 7 | 2 | — | — |
| Lyman | — | — | — | — | 1 | 1 | — | — |
| Lyme | 44 | — | — | — | — | — | — | — |
| Monroe | — | — | — | — | — | 1 | — | — |
| Orange | 7 | — | — | — | — | — | — | — |
| Orford | 17 | — | — | — | — | — | — | — |
| Piermont | 13 | — | — | — | — | — | — | — |
| Plymouth | — | — | — | — | — | — | 2 | — |
| Rumney | — | — | — | — | — | — | — | — |
| Sugar Hill | — | — | — | — | 1 | — | — | — |
| Thornton | — | — | — | — | — | — | 2 | — |
| Warren | — | — | — | — | — | — | 2 | — |
| Waterville Valley | — | — | — | — | — | — | — | — |
| Wentworth | — | — | — | — | — | — | 1 | — |
| Woodstock | — | — | — | — | — | — | 1 | — |
| Totals | 780 | 12 | — | 42 | 34 | 5 | 34 | 1 |