

State of New Hampshire

MANUAL

for the

GENERAL COURT

1981

No. 47

PUBLISHED BY THE
DEPARTMENT OF STATE

WILLIAM M. GARDNER
SECRETARY OF STATE

ROBERT P. AMBROSE
DEPUTY SECRETARY OF STATE

Concord, New Hampshire
1981

| SENATORIAL Dist. No. 19 DEMOCRATIC | Brown, r | Scatter |
|--|----------|---------|
| Chester | - | 1 |
| Danville | - | 2 |
| Derry | 4 | 3 |
| East Kingston | - | - |
| Hampstead | 13 | 1 |
| Kingston | 2 | 5 |
| Newton | - | 2 |
| Plaistow | - | 2 |
| Sandown | 5 | - |
| Seabrook | 3 | - |
| South Hampton | - | 2 |
| Totals | 27 | 18 |

| SENATORIAL Dist. No. 20 DEMOCRATIC | Champagne, d | McDonough, d | Morrisette, d |
|--|--------------|--------------|---------------|
| Manchester—Ward 3 | 283 | 192 | 369 |
| Manchester—Ward 10 | 541 | 187 | 334 |
| Manchester—Ward 11 | 469 | 96 | 333 |
| Manchester—Ward 12 | 730 | 102 | 476 |
| Totals | 2,023 | 577 | 1,512 |

| SENATORIAL Dist. No. 21 DEMOCRATIC | Fennelly, d | Lessard, d | Cochrane, r | McManus, r |
|--|-------------|------------|-------------|------------|
| Dover—Ward 1 | 68 | 253 | - | 1 |
| Dover—Ward 2 | 117 | 261 | 2 | 2 |
| Dover—Ward 3 | 83 | 287 | - | - |
| Dover—Ward 4 | 80 | 232 | - | - |
| Dover—Ward 5 | 40 | 255 | - | 2 |
| Dover—Ward 6 | 27 | 178 | - | - |
| Durham | 44 | 283 | - | 3 |
| Lee | 20 | 72 | - | - |
| Madbury | 12 | 47 | - | - |
| Totals | 491 | 1,868 | 2 | 8 |

| SENATORIAL Dist. No. 22 DEMOCRATIC | Dunn, d | Roy, r |
|--|---------|--------|
| Atkinson | 88 | - |
| Pelham | 372 | 1 |
| Salem | 1008 | 9 |
| Windham | 143 | 5 |
| Totals | 1,611 | 15 |

| SENATORIAL Dist. No. 23 DEMOCRATIC | Preston, d | Beyer, r |
|--|------------|----------|
| Exeter | 302 | - |
| Greenland | 120 | - |
| Hampton | 488 | - |
| Hampton Falls | 44 | - |
| Kensington | 53 | - |
| Newfields | 36 | - |
| Newington | 35 | - |
| Newmarket | 381 | - |
| North Hampton | 118 | - |
| Stratham | 83 | - |
| Totals | 1,660 | - |

| SENATORIAL Dist. No. 24 DEMOCRATIC | Splaine, d | Dame, r |
|--|------------|---------|
| New Castle | 49 | - |
| Portsmouth—Ward 1 | 175 | - |
| Portsmouth—Ward 2 | 120 | - |
| Portsmouth—Ward 3 | 121 | - |
| Portsmouth—Ward 4 | 175 | - |
| Portsmouth—Ward 5 | 144 | - |
| Portsmouth—Ward 6 | 155 | - |
| Rye | 149 | - |
| Totals | 1,088 | - |

| | Sheriff | Attorney | | Treas | Register of Deeds | Register of Probate | |
|---------------------------------|-----------------|-------------------|------------------|-------------------|-------------------|---------------------|--------------------|
| BELKNAP County REPUBLICAN | <i>Alden, r</i> | <i>Randall, r</i> | <i>O'Neil, d</i> | <i>Wakeman, r</i> | <i>Wheeler, r</i> | <i>Conly, r</i> | <i>Hamilton, d</i> |
| Alton..... | 601 | 508 | - | 510 | 540 | 507 | - |
| Barnstead..... | 282 | 249 | - | 246 | 253 | 251 | - |
| Belmont..... | 382 | 351 | - | 367 | 372 | 356 | 1 |
| Center Harbor..... | 135 | 127 | - | 126 | 130 | 125 | - |
| Gilford..... | 821 | 782 | 2 | 723 | 824 | 818 | - |
| Gilmanton..... | 369 | 330 | 2 | 335 | 342 | 341 | - |
| Laconia—Ward 1..... | 317 | 308 | - | 318 | 323 | 319 | - |
| Laconia—Ward 2..... | 171 | 151 | - | 163 | 161 | 165 | - |
| Laconia—Ward 3..... | 401 | 375 | - | 402 | 399 | 397 | - |
| Laconia—Ward 4..... | 186 | 167 | - | 180 | 182 | 185 | - |
| Laconia—Ward 5..... | 136 | 119 | 3 | 133 | 131 | 134 | - |
| Laconia—Ward 6..... | 415 | 379 | - | 398 | 407 | 395 | - |
| Meredith..... | 578 | 549 | - | 561 | 564 | 549 | - |
| New Hampton..... | 152 | 137 | - | 138 | 144 | 141 | - |
| Sanbornton..... | 187 | 173 | 2 | 182 | 186 | 181 | - |
| Tilton..... | 298 | 273 | - | 278 | 286 | 278 | - |
| Totals..... | 5,431 | 4,978 | 9 | 5,060 | 5,244 | 5,142 | 1 |

COUNTY COMMISSIONERS

| | 1st District | 2nd District | 3rd District |
|---------------------------------|-------------------|-------------------|-----------------|
| BELKNAP County REPUBLICAN | <i>Chertok, r</i> | <i>Sprague, r</i> | <i>Marsh, r</i> |
| Alton..... | 495 | 485 | 477 |
| Barnstead..... | 243 | 229 | 232 |
| Belmont..... | 354 | 333 | 352 |
| Center Harbor..... | 126 | 127 | 123 |
| Gilford..... | 814 | 786 | 743 |
| Gilmanton..... | 336 | 316 | 310 |
| Laconia—Ward 1..... | 309 | 294 | 270 |
| Laconia—Ward 2..... | 159 | 155 | 142 |
| Laconia—Ward 3..... | 391 | 363 | 342 |
| Laconia—Ward 4..... | 163 | 164 | 155 |
| Laconia—Ward 5..... | 129 | 119 | 109 |
| Laconia—Ward 6..... | 376 | 366 | 339 |
| Meredith..... | 534 | 581 | 525 |
| New Hampton..... | 134 | 132 | 125 |
| Sanbornton..... | 181 | 168 | 164 |
| Tilton..... | 270 | 256 | 257 |
| Totals..... | 5,014 | 4,874 | 4,665 |

| | Sheriff | Attorney | | Treas | Register of Deeds | Register of Probate | |
|--|-----------------|----------|-------------------|------------------------|-------------------|---------------------|-----------------|
| BELKNAP County DEMOCRATIC | <i>Alden, r</i> | | <i>Randall, r</i> | <i>Wakeman, Jr., r</i> | <i>Wheeler, r</i> | <i>Hamilton, d</i> | <i>Conly, r</i> |
| Alton..... | - | 64 | - | - | - | 63 | - |
| Barnstead..... | 12 | 65 | - | - | 2 | 61 | 1 |
| Belmont..... | 29 | 104 | 1 | 1 | 6 | 77 | 4 |
| Center Harbor..... | 2 | 26 | - | 1 | - | 21 | 2 |
| Gilford..... | - | 125 | 2 | 2 | 3 | 97 | 5 |
| Gilmanton..... | 22 | 70 | 1 | 1 | 2 | 56 | 1 |
| Laconia—Ward 1..... | 5 | 61 | - | 2 | 4 | 38 | 3 |
| Laconia—Ward 2..... | 11 | 144 | - | 1 | 4 | 74 | 2 |
| Laconia—Ward 3..... | 5 | 98 | - | - | 3 | 47 | 4 |
| Laconia—Ward 4..... | 13 | 98 | - | 3 | 6 | 55 | 3 |
| Laconia—Ward 5..... | 10 | 109 | 1 | 3 | 4 | 62 | 4 |
| Laconia—Ward 6..... | 12 | 99 | - | 3 | 6 | 69 | - |
| Meredith..... | - | 95 | - | - | - | 96 | - |
| New Hampton..... | - | - | - | - | 1 | 27 | 1 |
| Sanbornton..... | 10 | 42 | 1 | 3 | 12 | 34 | 6 |
| Tilton..... | 2 | 77 | - | - | - | 63 | 2 |
| Totals..... | 133 | 1,277 | 6 | 20 | 53 | 940 | 38 |

| | | COUNTY COMMISSIONERS | | | | |
|--|----|----------------------|-------------------|-------------------|-----------------|---------------------|
| | | 1st District | | 2nd District | 3rd District | |
| BELKNAP County DEMOCRATIC | | <i>Chertok, r</i> | <i>Seymour, r</i> | <i>Sprague, r</i> | <i>Marsh, r</i> | <i>Clairmont, r</i> |
| Alton..... | - | - | - | - | - | - |
| Barnstead..... | - | - | - | - | - | - |
| Belmont..... | - | - | - | 1 | - | - |
| Center Harbor..... | 1 | - | - | 1 | 1 | - |
| Gilford..... | 2 | - | 2 | 3 | - | - |
| Gilmanton..... | 1 | - | - | 1 | 1 | 3 |
| Laconia—Ward 1..... | 3 | 1 | - | - | - | - |
| Laconia—Ward 2..... | 1 | 14 | 1 | 2 | - | - |
| Laconia—Ward 3..... | 2 | 3 | - | - | - | - |
| Laconia—Ward 4..... | 3 | 3 | - | 1 | - | - |
| Laconia—Ward 5..... | 3 | 9 | 2 | 2 | 4 | - |
| Laconia—Ward 6..... | - | 9 | - | - | - | 6 |
| Meredith..... | - | - | - | - | - | - |
| New Hampton..... | - | - | - | - | - | - |
| Sanbornton..... | 6 | - | 3 | 1 | - | - |
| Tilton..... | - | 2 | - | - | - | - |
| Totals..... | 22 | 43 | 11 | 8 | 13 | |

| CARROLL County REPUBLICAN | Sheriff | | Attorney | | | Treas | Reg of Deeds | Reg of Prob | |
|---------------------------------|-----------|------------|----------|--------------|---------|-----------|--------------------|-------------------|------------|
| | Larson, r | Roberts, r | Cox, r | McFarlane, r | Shea, r | Ekberg, d | Weeks, r | Blake, r | Eckhoff, r |
| Albany | 52 | 14 | 31 | 20 | 11 | - | 60 | 62 | 61 |
| Bartlett | 174 | 98 | 95 | 119 | 52 | - | 243 | 247 | 243 |
| Brookfield | 76 | 42 | 37 | 71 | 12 | - | 113 | 113 | 111 |
| Chatham | 19 | 6 | 5 | 16 | 3 | - | 20 | 21 | 19 |
| Conway | 711 | 471 | 471 | 559 | 102 | - | 1036 | 1052 | 1018 |
| Eaton | 42 | 14 | 31 | 18 | 8 | - | 46 | 50 | 47 |
| Effingham | 49 | 37 | 20 | 60 | 7 | - | 82 | 81 | 82 |
| Freedom | 101 | 33 | 43 | 74 | 14 | - | 130 | 132 | 130 |
| Hart's Location | 11 | 1 | 5 | 6 | 1 | - | 11 | 11 | 11 |
| Hale's Location | - | - | - | - | - | - | - | - | - |
| Jackson | 94 | 64 | 62 | 70 | 17 | - | 135 | 142 | 133 |
| Madison | 154 | 66 | 88 | 89 | 22 | - | 186 | 202 | 187 |
| Moultonborough | 337 | 297 | 222 | 317 | 78 | - | 532 | 541 | 536 |
| Ossipee | 311 | 145 | 143 | 309 | 29 | - | 394 | 403 | 416 |
| Sandwich | 224 | 74 | 102 | 157 | 31 | - | 229 | 249 | 242 |
| Tamworth | 238 | 87 | 123 | 161 | 37 | - | 279 | 295 | 292 |
| Tuftonboro | 268 | 215 | 124 | 352 | 28 | - | 450 | 449 | 464 |
| Wakefield | 235 | 175 | 191 | 167 | 85 | - | 352 | 362 | 368 |
| Wolfboro | 610 | 333 | 277 | 666 | 68 | - | 868 | 875 | 904 |
| Totals | 3,706 | 2,172 | 2,070 | 3,231 | 605 | - | 5,166 | 5,287 | 5,264 |

| CARROLL County REPUBLICAN | COUNTY COMMISSIONERS | | | | |
|---------------------------------|----------------------|--------------|--------------|--------------|----------|
| | 1st District | 2nd District | | 3rd District | |
| | Roberts, r | Presby, r | Feuerborn, d | Thayer, r | Ganem, d |
| Albany | 58 | - | - | - | - |
| Bartlett | 247 | - | - | - | - |
| Brookfield | - | - | - | 112 | - |
| Chatham | 21 | - | - | - | - |
| Conway | 1035 | - | - | - | - |
| Eaton | - | 45 | - | - | - |
| Effingham | - | - | - | 80 | - |
| Freedom | - | 138 | - | - | - |
| Hart's Location | 11 | - | - | - | - |
| Hale's Location | - | - | - | - | - |
| Jackson | 138 | - | - | - | - |
| Madison | - | 175 | - | - | - |
| Moultonborough | - | 529 | - | - | - |
| Ossipee | - | 404 | - | - | - |
| Sandwich | - | 231 | - | - | - |
| Tamworth | - | 282 | - | - | - |
| Tuftonboro | - | - | - | 456 | 3 |
| Wakefield | - | - | - | 360 | - |
| Wolfboro | - | - | - | 896 | - |
| Totals | 1,510 | 1,804 | - | 1,904 | 5 |

| CARROLL County DEMOCRATIC | Sheriff | | Attorney | | | | Treas | Reg of Deeds | Reg of Prob |
|---------------------------------|-----------|------------|-----------|--------|--------------|---------|----------|--------------------|-------------------|
| | Larson, r | Roberts, r | Ekberg, d | Cox, r | McFarlane, r | Shea, r | Weeks, r | Blake, r | Eckhoff, r |
| Albany | 3 | - | 10 | - | - | - | - | - | - |
| Bartlett | 6 | 9 | 25 | - | 3 | - | - | 1 | - |
| Brookfield | 1 | 1 | 8 | 1 | 3 | - | 2 | 3 | 3 |
| Chatham | - | - | 4 | - | 1 | - | - | - | - |
| Conway | - | 74 | 126 | - | - | - | - | - | - |
| Eaton | - | - | 5 | - | - | - | 1 | - | - |
| Effingham | 4 | 3 | 12 | 3 | 1 | - | - | - | - |
| Freedom | - | - | 14 | - | 7 | - | - | - | - |
| Hart's Location | - | - | 2 | - | - | - | - | - | - |
| Hale's Location | - | - | - | - | - | - | - | - | - |
| Jackson | 10 | 2 | 16 | - | 6 | - | - | - | - |
| Madison | - | - | 23 | - | - | - | - | - | - |
| Moultonborough | 7 | 17 | 39 | 1 | 5 | - | 3 | 1 | 1 |
| Ossipee | 25 | 6 | 25 | 6 | 18 | - | 1 | 1 | 2 |
| Sandwich | 10 | 2 | 40 | - | 5 | 1 | - | - | 1 |
| Tamworth | 12 | - | 32 | - | - | - | - | - | - |
| Tuftonboro | 3 | 5 | 9 | - | 5 | - | - | - | - |
| Wakefield | - | - | 21 | - | - | - | - | - | - |
| Wolfeboro | 28 | 4 | 40 | 6 | 19 | - | - | - | - |
| Totals | 109 | 123 | 451 | 17 | 73 | 1 | 6 | 6 | 7 |

| CARROLL County DEMOCRATIC | COUNTY COMMISSIONERS | | | | |
|---------------------------------|----------------------|--------------|-----------|--------------|-----------|
| | 1st District | 2nd District | | 3rd District | |
| | Roberts, r | Feuerborn, d | Presby, r | Ganem, d | Thayer, r |
| Albany | - | - | - | - | - |
| Bartlett | - | - | - | - | - |
| Brookfield | - | - | - | 16 | - |
| Chatham | - | - | - | - | - |
| Conway | - | - | - | - | - |
| Eaton | - | 6 | - | - | - |
| Effingham | - | - | - | 13 | - |
| Freedom | - | 17 | - | - | 1 |
| Hart's Location | - | - | - | - | - |
| Hale's Location | - | - | - | - | - |
| Jackson | - | - | - | - | - |
| Madison | - | 24 | - | - | - |
| Moultonborough | - | 39 | 1 | - | - |
| Ossipee | - | 38 | 2 | - | - |
| Sandwich | - | 43 | - | - | - |
| Tamworth | - | 48 | - | - | - |
| Tuftonboro | - | - | - | 13 | - |
| Wakefield | - | - | - | 34 | - |
| Wolfeboro | - | - | - | 96 | - |
| Totals | - | 215 | 3 | 172 | 1 |

| | Sheriff | Attorney | Treasurer | Register of Deeds | Register of Probate |
|----------------------------|------------------|-------------------|-----------------|-------------------|---------------------|
| CHESHIRE County REPUBLICAN | <i>Lysitt, r</i> | <i>O'Brien, r</i> | <i>Allen, r</i> | <i>Hubal, r</i> | <i>Parker, r</i> |
| Alstead | 141 | 130 | 132 | 134 | 138 |
| Chesterfield | 225 | 209 | 224 | 212 | 219 |
| Dublin | 240 | 224 | 229 | 229 | 228 |
| Fitzwilliam | 201 | 196 | 186 | 190 | 197 |
| Gilsum | 45 | 41 | 39 | 40 | 42 |
| Harrisville | 87 | 83 | 77 | 80 | 80 |
| Hinsdale | 169 | 162 | 156 | 161 | 160 |
| Jaffrey | 466 | 458 | 439 | 447 | 455 |
| Keene—Ward 1 | 295 | 278 | 272 | 279 | 284 |
| Keene—Ward 2 | 306 | 302 | 292 | 293 | 297 |
| Keene—Ward 3 | 318 | 305 | 291 | 303 | 308 |
| Keene—Ward 4 | 684 | 651 | 626 | 645 | 652 |
| Keene—Ward 5 | 469 | 454 | 432 | 446 | 447 |
| Marlborough | 184 | 174 | 167 | 177 | 176 |
| Marlow | 41 | 35 | 36 | 35 | 38 |
| Nelson | 57 | 51 | 51 | 54 | 53 |
| Richmond | 67 | 62 | 59 | 63 | 64 |
| Rindge | 285 | 281 | 273 | 278 | 276 |
| Roxbury | 22 | 22 | 19 | 21 | 23 |
| Stoddard | 77 | 75 | 72 | 80 | 79 |
| Sullivan | 54 | 52 | 52 | 51 | 53 |
| Surry | 87 | 85 | 79 | 83 | 82 |
| Swanzy | 512 | 396 | 473 | 480 | 484 |
| Troy | 121 | 114 | 105 | 110 | 112 |
| Walpole | 373 | 362 | 347 | 346 | 347 |
| Westmoreland | 140 | 137 | 138 | 140 | 141 |
| Winchester | 179 | 174 | 171 | 175 | 178 |
| Totals | 5,845 | 5,513 | 5,437 | 5,552 | 5,613 |

| COUNTY COMMISSIONERS | | | |
|----------------------------|-----------------|-------------------|------------------|
| CHESHIRE County REPUBLICAN | 2nd District | | 3rd District |
| | <i>Colby, r</i> | <i>Croteau, r</i> | <i>Savage, r</i> |
| Alstead | - | - | - |
| Chesterfield | - | - | - |
| Dublin | - | - | 230 |
| Fitzwilliam | - | - | 195 |
| Gilsum | - | - | - |
| Harrisville | - | - | 77 |
| Hinsdale | - | - | - |
| Jaffrey | - | - | 457 |
| Keene—Ward 1 | 106 | 183 | - |
| Keene—Ward 2 | 133 | 175 | - |
| Keene—Ward 3 | 80 | 250 | - |
| Keene—Ward 4 | 351 | 524 | - |
| Keene—Ward 5 | 120 | 364 | - |
| Marlborough | - | - | 165 |
| Marlow | - | - | - |
| Nelson | - | - | 52 |
| Richmond | - | - | 61 |
| Rindge | - | - | 304 |
| Roxbury | - | - | 21 |
| Stoddard | - | - | - |
| Sullivan | - | - | - |
| Surry | - | - | - |
| Swanzy | - | - | 472 |
| Troy | - | - | 106 |
| Walpole | - | - | - |
| Westmoreland | - | - | - |
| Winchester | - | - | 171 |
| Totals | 796 | 1,496 | 2,311 |

| CHESHIRE County DEMOCRATIC | Sheriff | Attor | Treasurer | | Register of Deeds | | Reg of Prob |
|----------------------------------|-----------|------------|-----------|----------|----------------------|-----------|----------------|
| | Lysitt, r | O'Brien, r | Allen, r | Hubal, r | Hubal, r | Parker, r | Parker, r |
| Alstead | 5 | 1 | - | - | - | - | - |
| Chesterfield | 1 | - | 2 | - | - | - | - |
| Dublin | 7 | 2 | - | 2 | - | 1 | - |
| Fitzwilliam | 5 | 2 | - | - | - | - | - |
| Gilsum | 7 | 4 | - | - | 1 | - | 3 |
| Harrisville | 4 | 3 | - | - | - | 1 | 1 |
| Hinsdale | 12 | 2 | - | - | - | - | 1 |
| Jaffrey | 6 | 3 | 3 | - | - | 2 | 3 |
| Keene—Ward 1 | 33 | 7 | - | - | 2 | - | - |
| Keene—Ward 2 | 29 | - | - | - | - | - | - |
| Keene—Ward 3 | 21 | 3 | 1 | - | 2 | - | 4 |
| Keene—Ward 4 | 27 | 11 | 1 | - | 2 | - | 3 |
| Keene—Ward 5 | 18 | 5 | - | - | 1 | 2 | 1 |
| Marlborough | 7 | - | - | - | - | - | 3 |
| Marlow | 4 | 4 | 1 | - | 2 | - | 1 |
| Nelson | 2 | 2 | 1 | - | - | 1 | 1 |
| Richmond | 4 | 1 | - | - | - | - | - |
| Rindge | - | - | - | - | - | - | - |
| Roxbury | - | - | - | - | - | - | - |
| Stoddard | 6 | 3 | 2 | - | 3 | - | 2 |
| Sullivan | 7 | 2 | 1 | - | 1 | - | 1 |
| Surry | 6 | 1 | 1 | - | 1 | - | - |
| Swansey | 27 | 10 | 3 | - | 5 | - | 6 |
| Troy | 22 | 6 | 1 | - | 2 | - | 2 |
| Walpole | 14 | - | - | - | - | - | - |
| Westmoreland | 4 | 2 | - | - | - | - | - |
| Winchester | 21 | 4 | - | - | - | - | - |
| Totals | 299 | 78 | 17 | 2 | 26 | 5 | 32 |

| CHESHIRE County DEMOCRATIC | COUNTY COMMISSIONERS | | | | |
|----------------------------------|----------------------|----------|----------|------------|-----------------|
| | 2nd District | | | | 3rd District |
| | Blastos, d | Lynch, d | Colby, r | Croteau, r | Savage, r |
| Alstead | - | - | - | - | - |
| Chesterfield | - | - | - | - | - |
| Dublin | - | - | - | - | - |
| Fitzwilliam | - | - | - | - | - |
| Gilsum | - | - | - | - | - |
| Harrisville | - | - | - | - | - |
| Hinsdale | - | - | - | - | - |
| Jaffrey | - | - | - | - | 3 |
| Keene—Ward 1 | 38 | 172 | - | 1 | - |
| Keene—Ward 2 | 39 | 123 | - | - | - |
| Keene—Ward 3 | 26 | 91 | 1 | 1 | - |
| Keene—Ward 4 | 66 | 164 | 1 | - | - |
| Keene—Ward 5 | 39 | 148 | 1 | - | - |
| Marlborough | - | 2 | - | - | - |
| Marlow | - | - | - | - | - |
| Nelson | - | - | - | - | 1 |
| Richmond | - | - | - | - | - |
| Rindge | - | - | - | - | - |
| Roxbury | - | - | - | - | - |
| Stoddard | - | - | - | - | - |
| Sullivan | - | - | - | - | - |
| Surry | - | - | - | - | - |
| Swansey | - | - | - | - | 3 |
| Troy | - | - | - | - | 3 |
| Walpole | - | - | - | - | - |
| Westmoreland | - | - | - | - | - |
| Winchester | - | - | - | - | - |
| Totals | 208 | 700 | 3 | 3 | 10 |

| COOS County REPUBLICAN | Sheriff | | | | Attor | Treasurer | | | | Register of Deeds | | Register of Probate | |
|-----------------------------------|----------|------------|-----------|------------|----------|-----------|----------|------------|------------|----------------------|-----------|------------------------|-----------|
| | Joyce, r | Leonard, r | Morton, r | Croteau, d | Morin, r | Bisson, r | Heath, r | Olivier, r | Arietta, d | Bartlett, r | Murphy, d | MacLean, r | Savage, d |
| Atkinson and Gil. Ac. Gt. | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bean's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bean's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Berlin—Ward 1 | 43 | 19 | 113 | - | 163 | 42 | 7 | 127 | - | 160 | - | 160 | - |
| Berlin—Ward 2 | 45 | 40 | 162 | - | 226 | 61 | 20 | 166 | - | 217 | - | 219 | - |
| Berlin—Ward 3 | 79 | 91 | 307 | - | 430 | 238 | 33 | 217 | - | 434 | - | 429 | - |
| Berlin—Ward 4 | 15 | 6 | 43 | 1 | 58 | 22 | 4 | 36 | - | 57 | 3 | 57 | 1 |
| Cambridge | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Carroll | 23 | 38 | 23 | - | 71 | 18 | 38 | 11 | - | 72 | - | 72 | - |
| Chandler's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Clarksville | 6 | 11 | 13 | - | 21 | 9 | 8 | 5 | - | 31 | - | 30 | - |
| Colebrook | 48 | 124 | 110 | - | 244 | 54 | 117 | 59 | - | 268 | - | 270 | - |
| Columbia | 6 | 21 | 17 | - | 40 | 17 | 10 | 13 | - | 44 | - | 43 | - |
| Crawford's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cutt's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dalton | 15 | 49 | 22 | - | 80 | 16 | 38 | 20 | - | 84 | - | 81 | - |
| Dix's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dixville | 2 | - | 14 | - | 14 | 6 | 3 | 4 | - | 14 | - | 15 | - |
| Dummer | 3 | 9 | 13 | 3 | 26 | 6 | 10 | 13 | - | 28 | - | 28 | - |
| Errol | 12 | 5 | 21 | - | 25 | 7 | 5 | 19 | - | 34 | - | 32 | - |
| Erving's Grant or Loc. | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gorham | 53 | 72 | 185 | - | 264 | 42 | 173 | 80 | - | 280 | - | 282 | - |
| Green's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hadley's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Jefferson | 35 | 91 | 47 | - | 143 | 28 | 72 | 31 | - | 157 | - | 162 | - |
| Kilkenny | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lancaster | 52 | 344 | 118 | - | 439 | 85 | 236 | 102 | - | 491 | - | 507 | - |
| Low and Burbank's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Martin's Location | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Milan | 29 | 23 | 72 | 4 | 107 | 29 | 30 | 60 | - | 116 | - | 120 | - |
| Millsfield | 3 | 1 | 4 | - | 7 | - | 2 | 6 | - | 8 | - | 8 | - |
| Northumberland | 134 | 58 | 42 | - | 181 | 53 | 78 | 51 | - | 208 | - | 205 | - |
| Odell | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pinkham's Grant | - | - | 1 | - | - | 1 | - | - | - | 1 | - | 1 | - |
| Pittsburg | 24 | 46 | 51 | - | 97 | 37 | 42 | 19 | - | 121 | - | 121 | - |
| Randolph | 24 | 21 | 35 | - | 64 | 12 | 43 | 22 | - | 73 | - | 71 | - |
| Sargent's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Second College Grant | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Shelburne | 10 | 13 | 33 | 1 | 41 | 3 | 30 | 15 | - | 51 | 1 | 49 | 1 |
| Stark | 34 | 7 | 26 | - | 52 | 17 | 19 | 22 | - | 59 | - | 59 | - |
| Stewartstown | 10 | 28 | 15 | - | 45 | 17 | 18 | 12 | - | 54 | - | 51 | - |
| Stratford | 13 | 22 | 10 | - | 37 | 11 | 12 | 9 | - | 46 | - | 46 | - |
| Success | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Thompson and Mes's Pur. | - | - | 1 | - | 1 | 1 | - | - | - | 1 | - | 1 | - |
| Wentworth's Location | - | 3 | 12 | - | 14 | 5 | 3 | 5 | - | 15 | - | 14 | - |
| Whitefield | 31 | 124 | 71 | - | 189 | 44 | 111 | 39 | - | 222 | - | 221 | - |
| Totals | 749 | 1,266 | 1,581 | 9 | 3,079 | 881 | 1,162 | 1,163 | - | 3,346 | 4 | 3,354 | 2 |

| COOS County REPUBLICAN | COUNTY COMMISSIONERS | | | | | |
|--------------------------------|----------------------|------------------|--------------------|-------------------|--------------------|-------------------|
| | 1st District | | | | 2nd District | 3rd District |
| | <i>Savchick, r</i> | <i>Lemire, d</i> | <i>Gothreau, d</i> | <i>Brideau, d</i> | <i>Corrigan, r</i> | <i>Brungot, r</i> |
| Atkinson and Gil. Ac. Gt. | - | - | - | - | - | - |
| Bean's Grant | - | - | - | - | - | - |
| Bean's Purchase | - | - | - | - | - | - |
| Berlin—Ward 1 | 154 | 2 | 53 | 54 | - | - |
| Berlin—Ward 2 | 220 | - | - | - | - | - |
| Berlin—Ward 3 | 419 | - | - | - | - | - |
| Berlin—Ward 4 | 57 | - | - | - | - | - |
| Cambridge | - | - | - | - | - | - |
| Carroll | - | - | - | - | 75 | - |
| Chandler's Purchase | - | - | - | - | - | - |
| Clarksville | - | - | - | - | - | 31 |
| Colebrook | - | - | - | - | - | 282 |
| Columbia | - | - | - | - | - | 39 |
| Crawford's Purchase | - | - | - | - | - | - |
| Cutt's Grant | - | - | - | - | - | - |
| Dalton | - | - | - | - | 80 | - |
| Dix's Grant | - | - | - | - | - | - |
| Dixville | - | - | - | - | - | 16 |
| Dummer | 27 | - | - | - | - | - |
| Errol | - | - | - | - | - | 31 |
| Erving's Grant or Loc. | - | - | - | - | - | - |
| Gorham | 260 | - | - | - | - | - |
| Green's Grant | - | - | - | - | - | - |
| Hadley's Purchase | - | - | - | - | - | - |
| Jefferson | - | - | - | - | 156 | - |
| Kilkenny | - | - | - | - | - | - |
| Lancaster | - | - | - | - | 474 | - |
| Low and Burbank's Grant | - | - | - | - | - | - |
| Martin's Location | - | - | - | - | - | - |
| Milan | 104 | - | - | - | - | - |
| Millsfield | - | - | - | - | - | 8 |
| Northumberland | - | - | - | - | 199 | - |
| Odell | - | - | - | - | - | - |
| Pinkham's Grant | 1 | - | - | - | - | - |
| Pittsburg | - | - | - | - | - | 114 |
| Randolph | 71 | - | - | - | - | - |
| Sargent's Purchase | - | - | - | - | - | - |
| Second College Grant | - | - | - | - | - | - |
| Shelburne | 43 | - | - | - | - | - |
| Stark | - | - | - | - | 58 | - |
| Stewartstown | - | - | - | - | - | - |
| Stratford | - | - | - | - | - | 50 |
| Success | - | - | - | - | - | 47 |
| Thompson and Mes's Pur. | 1 | - | - | - | - | - |
| Wentworth's Location | - | - | - | - | - | 15 |
| Whitefield | - | - | - | - | 215 | - |
| Totals | 1,357 | 2 | 53 | 54 | 1,257 | 633 |

| COOS County DEMOCRATIC | Sheriff | | | | Attor | | Treasurer | | | | Reg of Deeds | | Reg of Prob | |
|------------------------------|------------|----------|------------|-----------|---------|----------|------------|-----------|----------|------------|--------------------|-------------|----------------|------------|
| | Croteau, d | Joyce, r | Leonard, r | Morton, r | Cote, r | Morin, r | Arietta, d | Bisson, r | Heath, r | Olivier, r | Murphy, d | Bartlett, r | Savage, d | MacLean, r |
| Atkinson and Gil. Ac. Gt. | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bean's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bean's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Berlin—Ward 1 | 310 | 29 | - | 55 | - | 23 | 269 | 4 | - | 64 | 404 | 1 | 377 | - |
| Berlin—Ward 2 | 239 | 14 | 8 | 91 | - | 26 | 220 | 10 | 2 | 68 | 370 | 5 | 335 | 5 |
| Berlin—Ward 3 | 185 | 37 | 1 | 65 | - | 28 | 185 | 15 | - | 35 | 281 | 5 | 265 | 2 |
| Berlin—Ward 4 | 241 | 41 | 5 | 63 | - | 20 | 198 | 4 | - | 105 | 357 | - | 321 | - |
| Cambridge | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Carroll | 17 | 7 | 2 | - | - | - | 24 | - | - | - | 24 | - | 25 | - |
| Chandler's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Clarksville | 5 | 2 | - | - | - | - | 5 | - | - | 2 | 7 | - | 8 | - |
| Colebrook | 34 | 1 | - | 2 | - | - | 32 | - | - | - | 35 | 1 | 32 | 1 |
| Columbia | 2 | - | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - |
| Crawford's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cutt's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dalton | 11 | - | 3 | 22 | - | - | 13 | 1 | - | - | 15 | 3 | 14 | 3 |
| Dix's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dixville | 3 | - | - | 2 | - | - | 6 | - | - | - | 6 | - | 6 | - |
| Dummer | 16 | - | 2 | 2 | - | 2 | 17 | 1 | - | - | 17 | 1 | 17 | 1 |
| Errol | 6 | 1 | - | - | - | 1 | 5 | - | - | - | 6 | - | 6 | - |
| Erving's Grant or Loc. | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gorham | 198 | 17 | - | 13 | 34 | 8 | 204 | - | - | 10 | 235 | - | 232 | - |
| Green's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hadley's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Jefferson | 10 | - | 1 | - | - | 2 | 9 | - | - | - | 8 | 4 | 8 | 2 |
| Kilkenny | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lancaster | 50 | - | - | - | - | 6 | 75 | - | - | - | 65 | 14 | 62 | - |
| Low and Burbank's Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Martin's Location | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Milan | 32 | 6 | 2 | 6 | - | 7 | 34 | 2 | 1 | 5 | 47 | 3 | 47 | 1 |
| Millsfield | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Northumberland | 195 | 80 | - | - | 8 | 8 | 295 | - | - | - | 248 | - | 248 | - |
| Odell | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pinkham's Grant | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pittsburg | 11 | - | - | - | - | 2 | 14 | - | - | - | 14 | - | 14 | - |
| Randolph | 12 | - | - | 1 | - | 2 | 11 | - | - | - | 11 | - | 11 | - |
| Sargent's Purchase | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Second College Grant | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Shelburne | 12 | - | - | 1 | 1 | 1 | 1 | 1 | - | - | 12 | - | 14 | - |
| Stark | 13 | 13 | 4 | 3 | - | - | 24 | 1 | - | - | 21 | 5 | 25 | 3 |
| Stewartstown | 10 | - | - | - | - | - | 12 | - | - | - | 13 | - | 13 | - |
| Stratford | 31 | 2 | 1 | - | - | 1 | 28 | - | - | - | 26 | 1 | 22 | - |
| Success | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Thompson and Mes's Pur. | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Wentworth's Location | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Whitefield | 63 | 4 | 2 | 1 | - | - | 54 | - | - | - | 68 | - | 68 | 1 |
| Totals | 1,709 | 254 | 31 | 327 | 43 | 137 | 1,738 | 39 | 4 | 289 | 2,293 | 43 | 2,174 | 17 |

| | | COUNTY COMMISSIONERS | | | |
|--------------------------------|-------|----------------------|--------------------|--------------------|-------------------|
| | | 1st District | | 2nd District | 3rd District |
| COOS County DEMOCRATIC | | <i>Lemire, d</i> | <i>Savchick, r</i> | <i>Corrigan, r</i> | <i>Brungot, r</i> |
| Atkinson and Gil. Ac. Gt. | - | - | - | - | - |
| Bean's Grant | - | - | - | - | - |
| Bean's Purchase | - | - | - | - | - |
| Berlin—Ward 1 | 408 | - | - | - | - |
| Berlin—Ward 2 | 375 | 5 | - | - | - |
| Berlin—Ward 3 | 278 | 7 | - | - | - |
| Berlin—Ward 4 | 359 | 2 | - | - | - |
| Cambridge | - | - | - | - | - |
| Carroll | - | - | - | - | - |
| Chandler's Purchase | - | - | - | - | - |
| Clarksville | - | - | - | - | 1 |
| Colebrook | - | - | - | - | 5 |
| Columbia | - | - | - | - | 1 |
| Crawford's Purchase | - | - | - | - | - |
| Cutt's Grant | - | - | - | - | - |
| Dalton | - | - | 3 | - | - |
| Dix's Grant | - | - | - | - | - |
| Dixville | - | - | - | - | - |
| Dummer | 19 | - | - | - | - |
| Errol | - | - | - | - | - |
| Erving's Grant or Loc. | - | - | - | - | - |
| Gorham | 246 | - | - | - | - |
| Green's Grant | - | - | - | - | - |
| Hadley's Purchase | - | - | 4 | - | - |
| Jefferson | - | - | - | - | - |
| Kilkenny | - | - | - | - | - |
| Lancaster | - | - | 6 | - | - |
| Low and Burbank's Grant | - | - | - | - | - |
| Martin's Location | - | - | - | - | - |
| Milan | 46 | - | - | - | - |
| Millsfield | - | - | - | - | - |
| Northumberland | - | - | 6 | - | - |
| Odell | - | - | - | - | - |
| Pinkham's Grant | - | - | - | - | - |
| Pittsburg | - | - | - | - | 3 |
| Randolph | 10 | - | - | - | - |
| Sargent's Purchase | - | - | - | - | - |
| Second College Grant | - | - | - | - | - |
| Shelburne | 13 | - | - | - | - |
| Stark | - | - | 8 | - | - |
| Stewartstown | - | - | - | - | 2 |
| Stratford | - | - | - | - | 3 |
| Success | - | - | - | - | - |
| Thompson and Mes's Pur. | - | - | - | - | - |
| Wentworth's Location | - | - | - | - | - |
| Whitefield | - | - | - | - | - |
| Totals | 1,755 | 14 | 27 | 15 | |

| GRAFTON County REPUBLICAN | Sheriff | Attorney | | Treasurer | Register of Deeds | Register of Probate |
|---------------------------------|---------------|-----------------|----------------|-------------------------|----------------------|------------------------|
| | <i>Ash, r</i> | <i>Eames, r</i> | <i>Ryan, r</i> | <i>Steigler, III, r</i> | <i>Wood, r</i> | <i>Fortier, r</i> |
| Alexandria | 85 | 45 | 37 | 66 | 80 | 85 |
| Ashland | 195 | 108 | 79 | 16 | 185 | 182 |
| Bath | 163 | 137 | 38 | 163 | 167 | 170 |
| Benton | 28 | 24 | 2 | 21 | 26 | 25 |
| Bethlehem | 177 | 128 | 67 | 168 | 175 | 174 |
| Bridgewater | 115 | 70 | 33 | 93 | 109 | 107 |
| Bristol | 348 | 273 | 84 | 313 | 329 | 338 |
| Campton | 260 | 137 | 91 | 220 | 235 | 226 |
| Canaan | 232 | 106 | 136 | 215 | 232 | 235 |
| Dorchester | 42 | 18 | 18 | 38 | 42 | 42 |
| Easton | 31 | 31 | 5 | 30 | 33 | 30 |
| Ellsworth | 22 | 11 | 6 | 17 | 19 | 20 |
| Enfield | 198 | 82 | 133 | 195 | 199 | 199 |
| Franconia | 110 | 96 | 25 | 116 | 108 | 109 |
| Grafton | 57 | 22 | 37 | 54 | 60 | 60 |
| Groton | 32 | 20 | 9 | 29 | 31 | 31 |
| Hanover | 756 | 304 | 460 | 731 | 754 | 746 |
| Haverhill | 591 | 389 | 219 | 594 | 560 | 617 |
| Hebron | 79 | 43 | 29 | 67 | 74 | 73 |
| Holderness | 199 | 116 | 72 | 177 | 191 | 188 |
| Landaff | 47 | 31 | 12 | 41 | 45 | 43 |
| Lebanon—Ward 1 | 298 | 110 | 223 | 289 | 301 | 297 |
| Lebanon—Ward 2 | 182 | 54 | 142 | 179 | 189 | 188 |
| Lebanon—Ward 3 | 325 | 152 | 205 | 319 | 332 | 331 |
| Lincoln | 132 | 111 | 27 | 125 | 130 | 129 |
| Lisbon | 186 | 146 | 53 | 192 | 189 | 189 |
| Livermore | - | - | - | - | - | - |
| Littleton | 712 | 673 | 133 | 675 | 702 | 701 |
| Lyman | 39 | 33 | 10 | 39 | 38 | 40 |
| Lyme | 166 | 81 | 83 | 149 | 164 | 159 |
| Monroe | 143 | 116 | 38 | 138 | 142 | 144 |
| Orange | 28 | 14 | 18 | 28 | 30 | 28 |
| Orford | 166 | 76 | 100 | 164 | 178 | 171 |
| Piermont | 106 | 67 | 34 | 97 | 109 | 109 |
| Plymouth | 544 | 336 | 200 | 502 | 533 | 531 |
| Rumney | 221 | 128 | 78 | 197 | 213 | 215 |
| Sugar Hill | 104 | 87 | 18 | 98 | 104 | 102 |
| Thornton | 135 | 93 | 35 | 119 | 128 | 127 |
| Warren | 103 | 65 | 45 | 102 | 107 | 107 |
| Waterville Valley | 25 | 20 | 3 | 24 | 25 | 24 |
| Wentworth | 68 | 42 | 28 | 58 | 65 | 63 |
| Woodstock | 100 | 67 | 33 | 82 | 93 | 90 |
| Totals | 7,550 | 4,662 | 3,098 | 7,090 | 7,426 | 7,445 |

| | COUNTY COMMISSIONERS | | |
|--|----------------------|-----------------|-------------------|
| | 1st District | 2nd District | 3rd District |
| GRAFTON County REPUBLICAN | <i>Campion, d</i> | <i>Snell, r</i> | <i>Bradley, r</i> |
| Alexandria | - | - | 75 |
| Ashland | - | - | 185 |
| Bath | - | 167 | - |
| Benton | - | 27 | - |
| Bethlehem | - | 173 | - |
| Bridgewater | - | - | 99 |
| Bristol | - | - | 321 |
| Campton | - | - | 227 |
| Canaan | - | - | - |
| Dorchester | - | - | - |
| Easton | - | 31 | - |
| Ellsworth | - | - | 21 |
| Enfield | 1 | - | - |
| Franconia | - | 108 | - |
| Grafton | 1 | - | - |
| Groton | - | - | 30 |
| Hanover | 35 | - | - |
| Haverhill | - | 582 | - |
| Hebron | - | - | 72 |
| Holderness | - | - | 184 |
| Landaff | - | 47 | - |
| Lebanon—Ward 1 | 4 | - | - |
| Lebanon—Ward 2 | 2 | - | - |
| Lebanon—Ward 3 | 7 | - | - |
| Lincoln | - | - | 130 |
| Lisbon | - | 194 | - |
| Livermore | - | - | - |
| Littleton | - | 692 | - |
| Lyman | - | 40 | - |
| Lyme | - | - | - |
| Monroe | - | 141 | - |
| Orange | - | - | - |
| Orford | - | - | - |
| Piermont | - | - | - |
| Plymouth | - | - | 516 |
| Rumney | - | - | 218 |
| Sugar Hill | - | 101 | - |
| Thornton | - | - | 133 |
| Warren | - | - | 97 |
| Waterville Valley | - | - | 25 |
| Wentworth | - | - | 62 |
| Woodstock | - | - | 89 |
| Totals | 50 | 2,303 | 2,484 |

| GRAFTON County DEMOCRATIC | Sheriff | Attorney | | Treas | Register of Deeds | Register of Probate |
|---------------------------------|---------------|-----------------|----------------|-------------------------|----------------------|------------------------|
| | <i>Ash, r</i> | <i>Eames, r</i> | <i>Ryan, r</i> | <i>Stiegler, III, r</i> | <i>Wood, r</i> | <i>Fortier, r</i> |
| Alexandria | 1 | - | - | - | - | - |
| Ashland | 10 | 2 | - | - | 2 | 1 |
| Bath | 2 | - | - | - | 2 | - |
| Benton | 1 | - | - | 1 | 1 | - |
| Bethlehem | 1 | 1 | - | - | 1 | 1 |
| Bridgewater | - | - | - | - | 1 | - |
| Bristol | 4 | 9 | - | - | 1 | - |
| Campton | 8 | - | 1 | - | 1 | - |
| Canaan | - | 3 | 4 | 1 | - | - |
| Dorchester | 2 | 1 | - | - | - | - |
| Easton | - | 1 | - | - | 1 | - |
| Ellsworth | - | - | - | - | - | - |
| Enfield | 2 | - | 2 | - | - | - |
| Franconia | 1 | 6 | - | - | 1 | 1 |
| Grafton | 1 | - | - | - | - | - |
| Groton | - | - | - | - | 1 | - |
| Hanover | 1 | 13 | 7 | - | 1 | 1 |
| Haverhill | 14 | 7 | 2 | 3 | 13 | 6 |
| Hebron | 2 | - | 2 | 2 | 2 | 2 |
| Holderness | 4 | 2 | - | 1 | 1 | 1 |
| Landaff | 1 | - | - | - | 1 | 1 |
| Lebanon—Ward 1 | 1 | 21 | 30 | - | 1 | 1 |
| Lebanon—Ward 2 | 2 | 3 | 16 | 1 | 3 | 3 |
| Lebanon—Ward 3 | 1 | 11 | 4 | 1 | 1 | 1 |
| Lincoln | 4 | 3 | - | 1 | 1 | 1 |
| Lisbon | - | - | - | - | - | - |
| Livermore | - | - | - | - | - | - |
| Littleton | 3 | 46 | 11 | - | 2 | 3 |
| Lyman | - | 1 | - | - | 1 | - |
| Lyme | - | 1 | 1 | - | - | - |
| Monroe | 2 | - | - | - | - | 1 |
| Orange | 2 | 1 | - | - | 1 | - |
| Orford | - | - | - | - | - | - |
| Piermont | 1 | - | - | 1 | - | - |
| Plymouth | 19 | 16 | 6 | - | 5 | 3 |
| Rumney | 4 | - | - | - | - | - |
| Sugar Hill | 2 | 1 | - | - | - | - |
| Thornton | 5 | 1 | - | - | 1 | - |
| Warren | - | - | - | - | - | - |
| Waterville Valley | - | - | - | - | - | - |
| Wentworth | - | - | - | - | - | - |
| Woodstock | 2 | 1 | - | - | - | - |
| Totals | 103 | 150 | 86 | 12 | 46 | 27 |

| | COUNTY COMMISSIONERS | | |
|--|----------------------|-----------------|-------------------|
| | 1st District | 2nd District | 3rd District |
| | <i>Campion, d</i> | <i>Snell, r</i> | <i>Bradley, r</i> |
| GRAFTON County DEMOCRATIC | | | |
| Alexandria | - | - | - |
| Ashland | - | - | - |
| Bath | - | 2 | - |
| Benton | - | - | - |
| Bethlehem | - | - | - |
| Bridgewater | - | - | - |
| Bristol | - | - | - |
| Campton | - | - | - |
| Canaan | 76 | - | - |
| Dorchester | - | - | - |
| Easton | - | - | - |
| Ellsworth | - | - | - |
| Enfield | 45 | - | - |
| Franconia | - | - | - |
| Grafton | 18 | - | - |
| Groton | - | - | - |
| Hanover | 333 | - | - |
| Haverhill | 1 | - | - |
| Hebron | - | - | - |
| Holderness | - | - | 1 |
| Lardaff | - | 2 | - |
| Lebanon—Ward 1 | 87 | - | - |
| Lebanon—Ward 2 | 90 | - | - |
| Lebanon—Ward 3 | 90 | - | - |
| Lincoln | - | - | 1 |
| Lisbon | - | - | - |
| Livermore | - | - | - |
| Littleton | - | - | - |
| Lyman | - | - | - |
| Lyme | 42 | - | - |
| Monroe | - | - | - |
| Orange | 10 | - | - |
| Orford | 19 | - | - |
| Piermont | 16 | - | - |
| Plymouth | - | - | - |
| Runney | - | - | - |
| Sugar Hill | - | - | - |
| Thornton | 1 | - | - |
| Warren | - | - | - |
| Waterville Valley | - | - | - |
| Wentworth | - | - | - |
| Woodstock | - | - | 1 |
| Totals | <u>828</u> | <u>4</u> | <u>3</u> |