

State of New Hampshire

MANUAL

for the

General Court

2009

No. 61

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DEPARTMENT OF STATE

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Secretary of State

Robert P. Ambrose
Senior Deputy Secretary of State

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Deputy Secretary of State

Compiled by
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**PRESIDENT OF THE UNITED STATES
SUMMARY BY COUNTIES/REPUBLICAN**

| | <i>Cort, r</i> | <i>Cox, r</i> | <i>Fendig, Jr., r</i> | <i>Gilbert, r</i> | <i>Giuliani, r</i> | <i>Howard, r</i> |
|---------------|----------------|---------------|-----------------------|-------------------|--------------------|------------------|
| Belknap | 0 | 2 | 1 | 4 | 1,059 | 2 |
| Carroll | 4 | 2 | 1 | 2 | 768 | 3 |
| Cheshire | 2 | 1 | 3 | 4 | 825 | 3 |
| Coos | 1 | 2 | 0 | 2 | 397 | 3 |
| Grafton | 6 | 3 | 1 | 5 | 1,073 | 5 |
| Hillsborough | 11 | 13 | 1 | 10 | 6,343 | 10 |
| Merrimack | 3 | 5 | 0 | 4 | 2,579 | 6 |
| Rockingham | 7 | 6 | 4 | 4 | 5,221 | 6 |
| Strafford | 1 | 3 | 2 | 0 | 1,545 | 4 |
| Sullivan | 0 | 2 | 0 | 0 | 534 | 1 |
| TOTALS | 35 | 39 | 13 | 35 | 20,344 | 43 |

| | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Klein, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> |
|---------------|--------------------|-----------------------------|-----------------|-----------------|-------------------|------------------|
| Belknap | 1,446 | 77 | 10 | 2 | 3 | 4,814 |
| Carroll | 1,058 | 31 | 11 | 0 | 10 | 4,151 |
| Cheshire | 1,755 | 79 | 10 | 1 | 13 | 4,275 |
| Coos | 857 | 17 | 9 | 0 | 5 | 1,955 |
| Grafton | 1,833 | 41 | 20 | 2 | 15 | 6,540 |
| Hillsborough | 7,592 | 366 | 56 | 5 | 30 | 25,447 |
| Merrimack | 3,562 | 176 | 21 | 1 | 15 | 10,940 |
| Rockingham | 5,379 | 268 | 49 | 4 | 22 | 21,292 |
| Strafford | 2,451 | 95 | 15 | 1 | 10 | 6,504 |
| Sullivan | 983 | 42 | 4 | 0 | 4 | 2,795 |
| TOTALS | 26,916 | 1,192 | 205 | 16 | 127 | 88,713 |

**PRESIDENT OF THE UNITED STATES
SUMMARY BY COUNTIES/REPUBLICAN**

| | <i>Mitchell, Jr., r</i> | <i>O'Connor, r</i> | <i>Paul, r</i> | <i>Romney, r</i> | <i>Shepard, r</i> | <i>Supreme, r</i> | <i>Tancredo, r</i> |
|---------------|-------------------------|--------------------|----------------|------------------|-------------------|-------------------|--------------------|
| Belknap | 2 | 9 | 929 | 4,123 | 2 | 3 | 2 |
| Carroll | 3 | 2 | 836 | 3,385 | 1 | 1 | 5 |
| Cheshire | 2 | 1 | 1,012 | 3,091 | 0 | 3 | 6 |
| Coos | 1 | 5 | 467 | 916 | 1 | 2 | 4 |
| Grafton | 5 | 3 | 1,454 | 2,926 | 3 | 3 | 2 |
| Hillsborough | 5 | 7 | 5,426 | 25,571 | 6 | 13 | 22 |
| Merrimack | 2 | 7 | 2,331 | 7,624 | 5 | 3 | 0 |
| Rockingham | 5 | 8 | 3,803 | 21,881 | 5 | 10 | 11 |
| Strafford | 1 | 3 | 1,494 | 4,433 | 4 | 5 | 11 |
| Sullivan | 0 | 1 | 594 | 1,725 | 1 | 0 | 0 |
| TOTALS | 26 | 46 | 18,346 | 75,675 | 28 | 43 | 63 |

| | <i>Thompson, r</i> | <i>Wuensche, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Kucinich, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|---------------|--------------------|--------------------|-------------------|-------------------|--------------------|-----------------|----------------------|
| Belknap | 213 | 2 | 131 | 64 | 1 | 155 | 12 |
| Carroll | 165 | 1 | 56 | 27 | 0 | 87 | 14 |
| Cheshire | 164 | 4 | 133 | 55 | 4 | 177 | 33 |
| Coos | 71 | 1 | 78 | 40 | 0 | 63 | 7 |
| Grafton | 232 | 6 | 107 | 48 | 0 | 175 | 13 |
| Hillsborough | 775 | 6 | 451 | 176 | 5 | 443 | 41 |
| Merrimack | 292 | 5 | 239 | 102 | 3 | 287 | 37 |
| Rockingham | 625 | 5 | 369 | 129 | 1 | 358 | 28 |
| Strafford | 322 | 4 | 187 | 79 | 0 | 167 | 17 |
| Sullivan | 97 | 2 | 77 | 27 | 1 | 84 | 8 |
| TOTALS | 2,956 | 36 | 1,828 | 747 | 15 | 1,996 | 210 |

The following candidates received less than 10 votes statewide: Biden-1: Gravel-5:Miscellaneous write-ins: 94

**PRESIDENT OF THE UNITED STATES
BELKNAP COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>McCain, r</i> | <i>Paul, r</i> |
|----------------|--------------------|--------------------|-----------------------------|-----------------|------------------|----------------|
| Alton | 112 | 172 | 11 | 0 | 475 | 96 |
| Barnstead | 70 | 131 | 14 | 1 | 271 | 80 |
| Belmont | 94 | 175 | 11 | 2 | 451 | 98 |
| Center Harbor | 21 | 35 | 1 | 0 | 125 | 36 |
| Gilford | 139 | 139 | 8 | 2 | 742 | 78 |
| Gilmanton | 76 | 111 | 2 | 2 | 301 | 84 |
| Laconia Ward 1 | 56 | 56 | 2 | 0 | 235 | 38 |
| Laconia Ward 2 | 40 | 56 | 4 | 0 | 183 | 22 |
| Laconia Ward 3 | 43 | 46 | 0 | 0 | 202 | 27 |
| Laconia Ward 4 | 28 | 49 | 1 | 0 | 163 | 30 |
| Laconia Ward 5 | 39 | 44 | 2 | 0 | 98 | 32 |
| Laconia Ward 6 | 54 | 60 | 3 | 0 | 246 | 50 |
| Meredith | 142 | 154 | 7 | 2 | 655 | 96 |
| New Hampton | 45 | 64 | 4 | 1 | 185 | 50 |
| Sanbornton | 56 | 62 | 4 | 0 | 227 | 61 |
| Tilton | 44 | 92 | 3 | 0 | 255 | 51 |
| TOTALS | 1,059 | 1,446 | 77 | 10 | 4,814 | 929 |

| | <i>Romney, r</i> | <i>Thompson, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|----------------|------------------|--------------------|-------------------|-------------------|-----------------|----------------------|
| Alton | 511 | 32 | 7 | 3 | 9 | 0 |
| Barnstead | 240 | 13 | 11 | 3 | 4 | 1 |
| Belmont | 322 | 30 | 17 | 5 | 26 | 0 |
| Center Harbor | 101 | 5 | 3 | 1 | 0 | 0 |
| Gilford | 734 | 21 | 19 | 16 | 23 | 0 |
| Gilmanton | 237 | 12 | 5 | 1 | 8 | 1 |
| Laconia Ward 1 | 231 | 3 | 4 | 1 | 6 | 0 |
| Laconia Ward 2 | 136 | 8 | 11 | 5 | 10 | 1 |
| Laconia Ward 3 | 132 | 9 | 2 | 1 | 7 | 0 |
| Laconia Ward 4 | 120 | 9 | 7 | 3 | 8 | 1 |
| Laconia Ward 5 | 88 | 4 | 8 | 5 | 11 | 1 |
| Laconia Ward 6 | 246 | 7 | 12 | 2 | 7 | 2 |
| Meredith | 504 | 32 | 12 | 8 | 16 | 1 |
| New Hampton | 129 | 9 | 4 | 2 | 3 | 2 |
| Sanbornton | 226 | 7 | 7 | 5 | 15 | 1 |
| Tilton | 166 | 12 | 2 | 3 | 2 | 1 |
| TOTALS | 4,123 | 213 | 131 | 64 | 155 | 12 |

Cox: 1-Laconia Ward 4; 1-Tilton. **Fendig, Jr.:** 1-Gilmanton. **Gilbert:** 2-Gilford; 1-Laconia Ward 3; 1-Sanbornton. **Howard:** 1-Meredith; 1-Tilton. **Klein:** 1-Belmont; 1-Tilton. **Marchuk:** 1-Laconia Ward 6; 1-Meredith; 1-Tilton. **Mitchell, Jr.:** 1-Laconia Ward 2; 1-Tilton. **O'Connor:** 2-Alton; 3-Barnstead; 1-Gilmanton; 1-Laconia Ward 6; 1-Meredith; 1-Tilton. **Shepard:** 1-Alton; 1-Tilton. **Supreme:** 3-Meredith. **Tancredo:** 1-Belmont; 1-Gilford. **Wuensche:** 1-Belmont; 1-Gilford. **Gravel:** 1-Sanbornton. **Kucinich:** 1-Sanbornton. Miscellaneous write-ins: 9

**PRESIDENT OF THE UNITED STATES
CARROLL COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> |
|-----------------|--------------------|--------------------|-----------------------------|-----------------|-------------------|------------------|
| Albany | 12 | 13 | 1 | 0 | 0 | 47 |
| Bartlett | 47 | 41 | 0 | 0 | 2 | 256 |
| Brookfield | 20 | 29 | 1 | 0 | 1 | 71 |
| Chatham | 5 | 11 | 1 | 0 | 0 | 29 |
| Conway | 76 | 190 | 4 | 0 | 2 | 571 |
| Eaton | 8 | 7 | 0 | 0 | 0 | 42 |
| Effingham | 17 | 44 | 1 | 1 | 1 | 89 |
| Freedom | 25 | 36 | 1 | 1 | 0 | 155 |
| Hale's Location | 5 | 5 | 0 | 0 | 0 | 27 |
| Hart's Location | 0 | 5 | 0 | 0 | 0 | 6 |
| Jackson | 14 | 13 | 0 | 0 | 1 | 102 |
| Madison | 20 | 41 | 4 | 1 | 0 | 224 |
| Moultonborough | 106 | 100 | 5 | 1 | 1 | 523 |
| Ossipee | 54 | 108 | 3 | 1 | 1 | 302 |
| Sandwich | 36 | 33 | 0 | 0 | 0 | 150 |
| Tamworth | 28 | 52 | 3 | 0 | 0 | 225 |
| Tuftonboro | 52 | 58 | 2 | 0 | 1 | 276 |
| Wakefield | 93 | 111 | 3 | 1 | 0 | 380 |
| Wolfeboro | 150 | 161 | 2 | 5 | 0 | 676 |
| TOTALS | 768 | 1,058 | 31 | 11 | 10 | 4,151 |

| | <i>Paul, r</i> | <i>Romney, r</i> | <i>Thompson, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|-----------------|----------------|------------------|--------------------|-------------------|-------------------|-----------------|----------------------|
| Albany | 17 | 36 | 2 | 1 | 1 | 1 | 0 |
| Bartlett | 54 | 180 | 11 | 2 | 3 | 3 | 3 |
| Brookfield | 14 | 63 | 3 | 2 | 0 | 0 | 0 |
| Chatham | 5 | 28 | 2 | 0 | 0 | 0 | 0 |
| Conway | 123 | 329 | 25 | 5 | 6 | 11 | 2 |
| Eaton | 5 | 26 | 0 | 1 | 0 | 0 | 0 |
| Effingham | 33 | 64 | 9 | 0 | 1 | 3 | 1 |
| Freedom | 14 | 124 | 6 | 0 | 0 | 2 | 0 |
| Hale's Location | 1 | 41 | 1 | 0 | 0 | 0 | 0 |
| Hart's Location | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| Jackson | 7 | 81 | 2 | 0 | 0 | 1 | 1 |
| Madison | 51 | 114 | 8 | 2 | 1 | 4 | 3 |
| Moultonborough | 103 | 461 | 7 | 8 | 2 | 18 | 1 |
| Ossipee | 83 | 233 | 13 | 6 | 1 | 5 | 0 |
| Sandwich | 25 | 100 | 11 | 1 | 3 | 3 | 0 |
| Tamworth | 50 | 123 | 10 | 11 | 5 | 10 | 1 |
| Tuftonboro | 49 | 318 | 8 | 5 | 1 | 2 | 0 |
| Wakefield | 82 | 271 | 28 | 2 | 0 | 4 | 0 |
| Wolfeboro | 116 | 792 | 19 | 10 | 3 | 20 | 2 |
| TOTALS | 836 | 3,385 | 165 | 56 | 27 | 87 | 14 |

Cort: 1-Ossipee; 1-Tamworth; 1-Tuftonboro; 1-Wolfeboro. **Cox:** 1-Conway; 1-Wolfeboro. **Fendig, Jr.:** 1-Wakefield. **Gilbert:** 1-Ossipee; 1-Wakefield. **Howard:** 1-Bartlett; 1-Brookfield; 1-Ossipee. **Mitchell, Jr.:** 1-Madison; 1-Ossipee; 1-Sandwich. **O'Connor:** 1-Ossipee; 1-Wakefield. **Shepard:** 1-Bartlett. **Supreme:** 1-Tamworth. **Tancredo:** 1-Bartlett; 1-Jackson; 2-Moultonborough; 1-Tamworth. **Wuensche:** 1-Brookfield. Miscellaneous write-ins: 4

**PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> |
|---------------|--------------------|--------------------|-----------------------------|-----------------|-------------------|------------------|
| Alstead | 31 | 37 | 3 | 1 | 2 | 104 |
| Chesterfield | 52 | 95 | 2 | 0 | 1 | 243 |
| Dublin | 17 | 85 | 2 | 0 | 1 | 152 |
| Fitzwilliam | 26 | 59 | 4 | 0 | 0 | 168 |
| Gilsum | 10 | 17 | 4 | 0 | 0 | 54 |
| Harrisville | 7 | 15 | 1 | 0 | 0 | 63 |
| Hinsdale | 30 | 71 | 1 | 0 | 0 | 141 |
| Jaffrey | 72 | 145 | 9 | 0 | 2 | 346 |
| Keene Ward 1 | 24 | 25 | 4 | 2 | 0 | 109 |
| Keene Ward 2 | 24 | 72 | 1 | 0 | 1 | 184 |
| Keene Ward 3 | 50 | 80 | 2 | 0 | 0 | 230 |
| Keene Ward 4 | 61 | 113 | 8 | 1 | 0 | 281 |
| Keene Ward 5 | 60 | 83 | 5 | 2 | 0 | 286 |
| Marlborough | 27 | 37 | 1 | 0 | 0 | 120 |
| Marlow | 12 | 17 | 1 | 0 | 0 | 53 |
| Nelson | 7 | 12 | 3 | 0 | 1 | 43 |
| Richmond | 11 | 36 | 2 | 2 | 1 | 50 |
| Rindge | 49 | 287 | 2 | 0 | 0 | 352 |
| Roxbury | 2 | 4 | 0 | 0 | 0 | 17 |
| Stoddard | 18 | 32 | 1 | 1 | 1 | 63 |
| Sullivan | 8 | 21 | 1 | 0 | 1 | 32 |
| Surry | 13 | 25 | 0 | 0 | 0 | 74 |
| Swanzey | 88 | 145 | 7 | 1 | 0 | 414 |
| Troy | 25 | 58 | 3 | 0 | 0 | 110 |
| Walpole | 51 | 50 | 9 | 0 | 0 | 275 |
| Westmoreland | 22 | 45 | 2 | 0 | 1 | 138 |
| Winchester | 28 | 89 | 1 | 0 | 1 | 173 |
| TOTALS | 825 | 1,755 | 79 | 10 | 13 | 4,275 |

**PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/REPUBLICAN**

| | <i>Paul, r</i> | <i>Romney, r</i> | <i>Thompson, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|--------------|----------------|------------------|--------------------|-------------------|-------------------|-----------------|----------------------|
| Alstead | 19 | 58 | 4 | 5 | 5 | 7 | 1 |
| Chesterfield | 49 | 164 | 9 | 7 | 1 | 3 | 1 |
| Dublin | 22 | 109 | 11 | 2 | 0 | 1 | 2 |
| Fitzwilliam | 53 | 125 | 2 | 7 | 3 | 8 | 0 |
| Gilsum | 10 | 46 | 5 | 0 | 1 | 1 | 0 |
| Harrisville | 13 | 48 | 3 | 0 | 0 | 0 | 0 |
| Hinsdale | 30 | 60 | 5 | 7 | 3 | 3 | 0 |
| Jaffrey | 89 | 323 | 6 | 3 | 0 | 6 | 0 |
| Keene Ward 1 | 20 | 62 | 3 | 2 | 2 | 7 | 0 |
| Keene Ward 2 | 51 | 125 | 9 | 5 | 1 | 5 | 1 |
| Keene Ward 3 | 40 | 165 | 14 | 4 | 3 | 9 | 3 |
| Keene Ward 4 | 52 | 188 | 9 | 12 | 3 | 16 | 2 |
| Keene Ward 5 | 40 | 201 | 13 | 16 | 1 | 13 | 1 |
| Marlborough | 29 | 82 | 6 | 2 | 1 | 3 | 0 |
| Marlow | 24 | 27 | 3 | 1 | 0 | 0 | 0 |
| Nelson | 10 | 39 | 0 | 1 | 0 | 4 | 0 |
| Richmond | 89 | 52 | 6 | 2 | 1 | 4 | 4 |
| Rindge | 120 | 367 | 11 | 6 | 2 | 11 | 0 |
| Roxbury | 2 | 6 | 0 | 1 | 0 | 1 | 0 |
| Stoddard | 12 | 79 | 1 | 1 | 0 | 2 | 1 |
| Sullivan | 13 | 35 | 1 | 0 | 0 | 0 | 0 |
| Surry | 17 | 46 | 1 | 0 | 0 | 4 | 1 |
| Swanzey | 69 | 248 | 17 | 21 | 13 | 37 | 7 |
| Troy | 37 | 67 | 3 | 4 | 2 | 3 | 2 |
| Walpole | 47 | 177 | 7 | 6 | 8 | 17 | 1 |
| Westmoreland | 14 | 94 | 7 | 4 | 1 | 8 | 5 |
| Winchester | 41 | 98 | 8 | 14 | 4 | 4 | 1 |
| TOTALS | 1,012 | 3,091 | 164 | 133 | 55 | 177 | 33 |

Cort: 1-Keene Ward 3; 1-Rindge. **Cox:** 1-Alstead. **Fendig, Jr.:** 1-Hinsdale; 1-Troy; 1-Westmoreland. **Gilbert:** 1-Chesterfield; 1-Keene Ward 4; 1-Keene Ward 5; 1-Walpole. **Howard:** 1-Hinsdale; 1-Stoddard; 1-Walpole. **Klein:** 1-Keene Ward 5. **Mitchell, Jr.:** 1-Marlborough; 1-Swanzey. **O'Connor:** 1-Chesterfield. **Supreme:** 1-Fitzwilliam; 1-Keene Ward 2; 1-Rindge. **Tancredo:** 2-Richmond; 2-Rindge; 2-Swanzey. **Wuensche:** 1-Keene Ward 5; 1-Sullivan; 2-Swanzey. **Kucinich:** 1-Keene Ward 4; 1-Rindge; 1-Swanzey; 1-Westmoreland. Miscellaneous write-ins: 3

**PRESIDENT OF THE UNITED STATES
COOS COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>McCain, r</i> | <i>Paul, r</i> |
|----------------------|--------------------|--------------------|-----------------------------|------------------|----------------|
| Berlin Ward 1 | 6 | 42 | 0 | 67 | 20 |
| Berlin Ward 2 | 29 | 31 | 0 | 67 | 19 |
| Berlin Ward 3 | 26 | 65 | 0 | 129 | 35 |
| Berlin Ward 4 | 10 | 36 | 2 | 68 | 21 |
| Cambridge | 1 | 0 | 0 | | 0 |
| Carroll | 10 | 29 | 1 | 61 | 9 |
| Clarksville | 4 | 16 | 0 | 22 | 13 |
| Colebrook | 28 | 60 | 1 | 178 | 35 |
| Columbia | 7 | 26 | 0 | 72 | 21 |
| Dalton | 17 | 48 | 1 | 77 | 18 |
| Dixville | 1 | 0 | 0 | 4 | 0 |
| Dummer | 2 | 19 | 1 | 17 | 8 |
| Errol | 3 | 7 | 0 | 25 | 4 |
| Gorham | 32 | 71 | 2 | 145 | 26 |
| Jefferson | 26 | 45 | 0 | 135 | 23 |
| Lancaster | 55 | 83 | 4 | 277 | 67 |
| Milan | 21 | 56 | 0 | 83 | 25 |
| Millsfield | 0 | 2 | 0 | 3 | 0 |
| Northumberland | 25 | 48 | 0 | 116 | 26 |
| Pittsburg | 16 | 21 | 3 | 95 | 21 |
| Randolph | 9 | 12 | 0 | 33 | 6 |
| Shelburne | 10 | 11 | 0 | 29 | 7 |
| Stark | 10 | 22 | 2 | 35 | 7 |
| Stewartstown | 4 | 16 | 0 | 53 | 17 |
| Stratford | 5 | 14 | 0 | 23 | 3 |
| Wentworth's Location | 0 | 0 | 0 | 3 | 0 |
| Whitefield | 40 | 77 | 0 | 138 | 36 |
| TOTALS | 397 | 857 | 17 | 1,955 | 467 |

No votes cast: Atkinson & Gilmanton Academy Grant; Bean's Grant; Bean's Purchase; Chandler's Purchase, Crawford's Purchase; Cutt's Grant; Dix's Grant; Erving's Location; Green's Grant; Hadley's Purchase; Kilkenny; Low & Burbank's Grant; Martin's Location; Odell; Pinkham's Grant; Sargent's Purchase; Second College Grant; Success;Thompson & Mes's Purchase

**PRESIDENT OF THE UNITED STATES
COOS COUNTY/REPUBLICAN**

| | Romney, r | Thompson, r | Clinton, d | Edwards, d | Obama, d |
|----------------------|------------|-------------|------------|------------|-----------|
| Berlin Ward 1 | 45 | 3 | 2 | 1 | 2 |
| Berlin Ward 2 | 48 | 2 | 6 | 3 | 0 |
| Berlin Ward 3 | 62 | 4 | 11 | 3 | 5 |
| Berlin Ward 4 | 46 | 1 | 2 | 2 | 0 |
| Cambridge | 0 | 0 | 0 | 0 | 0 |
| Carroll | 44 | 0 | 3 | 0 | 0 |
| Clarksville | 15 | 1 | 0 | 0 | 0 |
| Colebrook | 67 | 2 | 2 | 1 | 8 |
| Columbia | 26 | 2 | 4 | 0 | 0 |
| Dalton | 23 | 3 | 1 | | 2 |
| Dixville | 2 | 0 | 0 | 0 | 0 |
| Dummer | 12 | 3 | 0 | 0 | 0 |
| Errol | 32 | 1 | 0 | 0 | 0 |
| Gorham | 91 | 2 | 18 | 7 | 15 |
| Jefferson | 37 | 6 | 1 | 1 | 5 |
| Lancaster | 102 | 7 | 12 | 3 | 10 |
| Milan | 33 | 4 | 2 | 3 | 1 |
| Millsfield | 2 | 1 | 0 | 0 | 0 |
| Northumberland | 38 | 2 | 6 | 7 | 3 |
| Pittsburg | 40 | 6 | 1 | 0 | 4 |
| Randolph | 19 | 3 | | 1 | 1 |
| Shelburne | 27 | 5 | | | 0 |
| Stark | 21 | 1 | 3 | 3 | 5 |
| Stewartstown | 18 | 5 | 3 | 0 | 0 |
| Stratford | 10 | 1 | 1 | 2 | 1 |
| Wentworth's Location | 2 | 0 | 0 | 0 | 0 |
| Whitefield | 54 | 6 | 0 | 3 | 1 |
| TOTALS | 916 | 71 | 78 | 40 | 63 |

No votes cast: Atkinson & Gilmanton Academy Grant; Bean's Grant; Bean's Purchase; Chandler's Purchase, Crawford's Purchase; Cutt's Grant; Dix's Grant; Erving's Location; Green's Grant; Hadley's Purchase; Kilkenny; Low & Burbank's Grant; Martin's Location; Odell; Pinkham's Grant; Sargent's Purchase; Second College Grant; Success;Thompson & Mes's Purchase

Cort: 1-Milan. **Cox:** 1-Lancaster; 1-Northumberland. **Gilbert:** 2-Colebrook. **Howard:** 1-Berlin Ward 3; 1-Dalton; 1-Gorham. **Keyes:** 1-Berlin Ward 3; 1-Berlin Ward 4; 1-Colebrook; 1-Milan; 1-Stark; 3-Stewartstown;1-Whitefield. **Marchuk:** 1-Berlin Ward 4; 1-Colebrook; 1-Gorham; 1-Stark; 1-Stewartstown. **Mitchell, Jr.:** 1-Northumberland. **O'Connor:** 1-Lancaster; 3 Northumberland; 1-Stewartstown. **Shepard:** 1-Shelburne. **Supreme:** 1-Berlin Ward 3; 1-Whitefield. **Tancredo:** 1-Berlin Ward 3; 3-Whitefield. **Wuensche:** 1-Berlin Ward 3. **Richardson:** 1-Clarksville; 2- Colebrook; 2-Gorham; 1-Lancaster;1-Milan. Miscellaneous write-ins: 2

**PRESIDENT OF THE UNITED STATES
GRAFTON COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> |
|-------------------|--------------------|--------------------|-----------------------------|-----------------|-------------------|------------------|
| Alexandria | 30 | 48 | 2 | 0 | 0 | 148 |
| Ashland | 22 | 78 | 2 | 0 | 0 | 147 |
| Bath | 24 | 44 | 0 | 0 | 0 | 100 |
| Benton | 0 | 22 | 0 | 2 | 1 | 21 |
| Bethlehem | 57 | 53 | 0 | 0 | 0 | 222 |
| Bridgewater | 20 | 33 | 0 | 0 | 0 | 124 |
| Bristol | 58 | 81 | 1 | 0 | 0 | 233 |
| Campton | 55 | 59 | 0 | 1 | 0 | 251 |
| Canaan | 44 | 59 | 4 | 1 | 0 | 223 |
| Dorchester | 3 | 16 | 1 | 0 | 0 | 29 |
| Easton | 4 | 7 | 0 | 0 | 0 | 25 |
| Ellsworth | 2 | 0 | 0 | 0 | 0 | 10 |
| Enfield | 41 | 74 | 0 | 1 | 1 | 308 |
| Franconia | 22 | 22 | 1 | 0 | 0 | 113 |
| Grafton | 13 | 35 | 1 | 1 | 0 | 74 |
| Groton | 7 | 10 | 0 | 0 | 0 | 47 |
| Hanover | 82 | 68 | 2 | 1 | 0 | 740 |
| Haverhill | 40 | 132 | 2 | 1 | 0 | 403 |
| Hebron | 16 | 17 | 0 | 0 | 0 | 99 |
| Holderness | 28 | 53 | 1 | 0 | 2 | 219 |
| Landaff | 7 | 11 | 0 | 0 | 0 | 44 |
| Lebanon Ward 1 | 45 | 77 | 4 | 0 | 0 | 253 |
| Lebanon Ward 2 | 33 | 63 | 1 | 0 | 1 | 223 |
| Lebanon Ward 3 | 44 | 72 | 1 | 0 | 0 | 257 |
| Lincoln | 23 | 23 | 0 | 4 | 0 | 145 |
| Lisbon | 28 | 59 | 1 | 3 | 0 | 106 |
| Littleton | 84 | 201 | 1 | 1 | 2 | 479 |
| Livermore | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyman | 3 | 15 | 1 | 0 | 0 | 42 |
| Lyme | 19 | 19 | 0 | 0 | 0 | 139 |
| Monroe | 12 | 36 | 2 | 1 | 2 | 115 |
| Orange | 5 | 3 | 0 | 0 | 0 | 18 |
| Orford | 10 | 30 | 2 | 2 | 0 | 89 |
| Piermont | 10 | 26 | 4 | 0 | 1 | 56 |
| Plymouth | 66 | 88 | 0 | 0 | 2 | 316 |
| Rumney | 31 | 58 | 0 | 0 | 2 | 141 |
| Sugar Hill | 4 | 5 | 2 | 1 | 0 | 64 |
| Thornton | 31 | 54 | 0 | 0 | 0 | 237 |
| Warren | 15 | 24 | 3 | 0 | 1 | 81 |
| Waterville Valley | 3 | 9 | 0 | 0 | 0 | 32 |
| Wentworth | 9 | 24 | 1 | 0 | 0 | 62 |
| Woodstock | 23 | 25 | 1 | 0 | 0 | 105 |
| TOTALS | 1,073 | 1,833 | 41 | 20 | 15 | 6,540 |

PRESIDENT OF THE UNITED STATES
GRAFTON COUNTY/REPUBLICAN

| | <i>Paul, r</i> | <i>Romney, r</i> | <i>Thompson, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|-------------------|----------------|------------------|--------------------|-------------------|-------------------|-----------------|----------------------|
| Alexandria | 29 | 62 | 10 | 2 | 0 | 3 | 0 |
| Ashland | 43 | 94 | 5 | 2 | 0 | 0 | 0 |
| Bath | 20 | 28 | 6 | 0 | 1 | 3 | 0 |
| Benton | 14 | 16 | 1 | 0 | 0 | 0 | 0 |
| Bethlehem | 42 | 44 | 9 | 4 | 7 | 12 | 0 |
| Bridgewater | 23 | 90 | 2 | 0 | 0 | 4 | 0 |
| Bristol | 72 | 185 | 12 | 2 | 4 | 8 | 0 |
| Campton | 80 | 124 | 10 | 7 | 4 | 13 | 0 |
| Canaan | 90 | 105 | 12 | 3 | 1 | 5 | 1 |
| Dorchester | 9 | 13 | 1 | 0 | 0 | 0 | 0 |
| Easton | 3 | 12 | 1 | 0 | 0 | 0 | 0 |
| Ellsworth | 1 | 3 | 1 | 0 | 0 | 0 | 0 |
| Enfield | 69 | 120 | 18 | 2 | 0 | 5 | 0 |
| Franconia | 5 | 54 | 0 | 3 | 1 | 4 | 0 |
| Grafton | 57 | 55 | 6 | 0 | 0 | 1 | 0 |
| Groton | 14 | 25 | 5 | 1 | 0 | 1 | 0 |
| Hanover | 106 | 259 | 16 | 1 | 1 | 4 | 1 |
| Haverhill | 118 | 91 | 15 | 14 | 7 | 19 | 1 |
| Hebron | 17 | 45 | 6 | 1 | 0 | 2 | 0 |
| Holderness | 22 | 107 | 8 | 3 | 0 | 6 | 3 |
| Landaff | 2 | 18 | 0 | 0 | 0 | 1 | 0 |
| Lebanon Ward 1 | 43 | 125 | 12 | 7 | 4 | 7 | 1 |
| Lebanon Ward 2 | 45 | 119 | 10 | 0 | 0 | 4 | 0 |
| Lebanon Ward 3 | 49 | 147 | 12 | 9 | 2 | 11 | 3 |
| Lincoln | 10 | 56 | 1 | 0 | 0 | 2 | 0 |
| Lisbon | 19 | 47 | 3 | 6 | 0 | 3 | 0 |
| Littleton | 82 | 216 | 14 | 15 | 3 | 27 | 1 |
| Livermore | 0 | | | 0 | 0 | 0 | 0 |
| Lyman | 31 | 13 | 0 | 0 | 0 | 1 | 0 |
| Lyme | 19 | 51 | 6 | 1 | 0 | 0 | 0 |
| Monroe | 18 | 34 | 1 | 1 | 0 | 0 | 1 |
| Orange | 12 | 9 | 2 | 1 | 0 | 2 | 0 |
| Orford | 19 | 45 | 5 | 1 | 0 | 0 | 0 |
| Piermont | 11 | 26 | 2 | 3 | 1 | 0 | 1 |
| Plymouth | 83 | 128 | 5 | 11 | 6 | 10 | 0 |
| Rumney | 53 | 75 | 4 | 3 | 2 | 2 | 0 |
| Sugar Hill | 12 | 39 | 2 | 0 | 0 | 4 | 0 |
| Thornton | 33 | 92 | 2 | 0 | 2 | 5 | 0 |
| Warren | 19 | 28 | 0 | 1 | 2 | 2 | 0 |
| Waterville Valley | 1 | 24 | 0 | 1 | 0 | 0 | 0 |
| Wentworth | 46 | 45 | 3 | 1 | 0 | 1 | 0 |
| Woodstock | 13 | 57 | 4 | 1 | 0 | 3 | 0 |
| TOTALS | 1,454 | 2,926 | 232 | 107 | 48 | 175 | 13 |

Cort: 1-Benton; 1-Campton; 1-Canaan; 1-Landaff; 1-Lebanon Ward 2; 1-Littleton. **Cox:** 1-Enfield; 1-Haverhill; 1-Plymouth. **Fendig, Jr.:** 1-Littleton. **Gilbert:** 1-Bethlehem; 1-Campton; 1-Franconia; 1-Holderness; 1-Lebanon Ward 2. **Howard:** 1-Bridgewater; 1-Lisbon; 2-Lyman; 1-Orford; **Klein:** 1-Haverhill; 1-Lincoln. **Mitchell, Jr.:** 1-Benton; 1-Bristol; 1-Lisbon; 1-Littleton; 1-Thornton. **O'Connor:** 1-Haverhill; 1-Holderness; 1-Lisbon. **Shepard:** 1-Haverhill; 1-Rumney; 1-Woodstock. **Supreme:** 1-Groton; 1-Lebanon Ward 3; 1-Waterville Valley. **Tancredo:** 1-Groton; 1-Haverhill. **Wuensche:** 1-Bath; 1-Benton; 1-Enfield; 1-Hanover; 1-Lebanon Ward 3; 1-Orford. Miscellaneous write-ins: 4

**PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/REPUBLICAN**

| | <i>Cort, r</i> | <i>Cox, r</i> | <i>Gilbert, r</i> | <i>Giuliani, r</i> | <i>Howard, r</i> | <i>Huckabee, r</i> |
|--------------------|----------------|---------------|-------------------|--------------------|------------------|--------------------|
| Amherst | 0 | 0 | 0 | 288 | 0 | 257 |
| Antrim | 0 | 1 | 0 | 42 | 0 | 93 |
| Bedford | 1 | 0 | 0 | 579 | 0 | 437 |
| Bennington | 0 | 0 | 0 | 37 | 0 | 37 |
| Brookline | 0 | 0 | 0 | 119 | 1 | 128 |
| Deering | 0 | 0 | 0 | 38 | 0 | 47 |
| Francestown | 0 | 0 | 0 | 40 | 0 | 39 |
| Goffstown | 1 | 1 | 1 | 309 | 1 | 418 |
| Greenfield | 0 | 1 | 0 | 26 | 0 | 38 |
| Greenville | 0 | 0 | 0 | 16 | 0 | 32 |
| Hancock | 0 | 0 | 0 | 30 | 0 | 32 |
| Hillsborough | 0 | 1 | 0 | 116 | 0 | 126 |
| Hollis | 1 | 0 | 0 | 195 | 2 | 159 |
| Hudson | 1 | 4 | 0 | 326 | 1 | 456 |
| Litchfield | 0 | 0 | 1 | 159 | 0 | 180 |
| Lyndeborough | 0 | 0 | 0 | 41 | 0 | 43 |
| Manchester Ward 1 | 0 | 0 | 0 | 236 | 0 | 154 |
| Manchester Ward 2 | 0 | 0 | 0 | 149 | 0 | 160 |
| Manchester Ward 3 | 1 | 0 | 0 | 72 | 0 | 78 |
| Manchester Ward 4 | 0 | 1 | 0 | 94 | 0 | 123 |
| Manchester Ward 5 | 2 | 1 | 0 | 59 | 1 | 76 |
| Manchester Ward 6 | 0 | 0 | 0 | 167 | 0 | 168 |
| Manchester Ward 7 | 0 | 0 | 0 | 96 | 0 | 126 |
| Manchester Ward 8 | 0 | 1 | 0 | 163 | 0 | 180 |
| Manchester Ward 9 | 0 | 0 | 0 | 112 | 0 | 167 |
| Manchester Ward 10 | 1 | 0 | 0 | 121 | 0 | 144 |
| Manchester Ward 11 | 1 | 0 | 0 | 75 | 0 | 109 |
| Manchester Ward 12 | 0 | 0 | 1 | 115 | 0 | 164 |
| Mason | 0 | 0 | 0 | 20 | 0 | 45 |
| Merrimack | 1 | 1 | 2 | 525 | 3 | 562 |
| Milford | 0 | 0 | 0 | 205 | 0 | 513 |
| Mont Vernon | 0 | 0 | 0 | 38 | 0 | 75 |
| Nashua Ward 1 | 0 | 0 | 0 | 126 | 1 | 156 |
| Nashua Ward 2 | 0 | 0 | 1 | 134 | 0 | 161 |
| Nashua Ward 3 | 0 | 0 | 0 | 95 | 0 | 124 |
| Nashua Ward 4 | 1 | 0 | 1 | 55 | 0 | 60 |
| Nashua Ward 5 | 0 | 0 | 0 | 138 | 0 | 138 |
| Nashua Ward 6 | 0 | 1 | 0 | 110 | 0 | 121 |
| Nashua Ward 7 | 0 | 0 | 0 | 78 | 0 | 118 |
| Nashua Ward 8 | 0 | 0 | 0 | 129 | 0 | 110 |
| Nashua Ward 9 | 0 | 0 | 0 | 127 | 0 | 135 |
| New Boston | 0 | 0 | 0 | 124 | 0 | 141 |
| New Ipswich | 0 | 0 | 0 | 50 | 0 | 257 |
| Pelham | 0 | 0 | 0 | 195 | 0 | 196 |
| Peterborough | 0 | 0 | 2 | 97 | 0 | 95 |
| Sharon | 0 | 0 | 0 | 4 | 0 | 14 |
| Temple | 0 | 0 | 0 | 22 | 0 | 36 |
| Weare | 0 | 0 | 0 | 187 | 0 | 257 |
| Wilton | 0 | 0 | 1 | 56 | 0 | 99 |
| Windsor | 0 | 0 | 0 | 8 | 0 | 8 |
| TOTALS | 11 | 13 | 10 | 6,343 | 10 | 7,592 |

**PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/REPUBLICAN**

| | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> | <i>Paul, r</i> | <i>Romney, r</i> |
|--------------------|-----------------------------|-----------------|-------------------|------------------|----------------|------------------|
| Amherst | 10 | 1 | 1 | 1,275 | 198 | 1142 |
| Antrim | 2 | 0 | 0 | 187 | 70 | 165 |
| Bedford | 15 | 2 | 0 | 2,148 | 264 | 2489 |
| Bennington | 3 | 0 | 0 | 105 | 36 | 70 |
| Brookline | 7 | 0 | 0 | 395 | 93 | 505 |
| Deering | 2 | 0 | 0 | 122 | 31 | 99 |
| Francestown | 4 | 1 | 0 | 167 | 43 | 134 |
| Goffstown | 19 | 2 | 0 | 1,210 | 262 | 1260 |
| Greenfield | 0 | 0 | 0 | 130 | 30 | 117 |
| Greenville | 5 | 0 | 1 | 86 | 25 | 124 |
| Hancock | 1 | 0 | 5 | 189 | 38 | 119 |
| Hillsborough | 2 | 2 | 2 | 355 | 110 | 259 |
| Hollis | 6 | 3 | 0 | 904 | 122 | 787 |
| Hudson | 21 | 2 | 0 | 1,399 | 306 | 1517 |
| Litchfield | 14 | 0 | 0 | 585 | 103 | 719 |
| Lyndeborough | 0 | 0 | 0 | 159 | 32 | 140 |
| Manchester Ward 1 | 13 | 1 | 1 | 799 | 134 | 731 |
| Manchester Ward 2 | 8 | 1 | 2 | 541 | 115 | 518 |
| Manchester Ward 3 | 8 | 1 | 0 | 259 | 80 | 228 |
| Manchester Ward 4 | 5 | 3 | 0 | 320 | 114 | 298 |
| Manchester Ward 5 | 2 | 1 | 1 | 218 | 62 | 177 |
| Manchester Ward 6 | 16 | 2 | 0 | 551 | 108 | 558 |
| Manchester Ward 7 | 5 | 0 | 1 | 373 | 101 | 367 |
| Manchester Ward 8 | 14 | 0 | 0 | 575 | 114 | 630 |
| Manchester Ward 9 | 8 | 6 | 1 | 378 | 88 | 330 |
| Manchester Ward 10 | 6 | 1 | 1 | 405 | 109 | 426 |
| Manchester Ward 11 | 6 | 0 | 1 | 261 | 92 | 249 |
| Manchester Ward 12 | 3 | 0 | 1 | 459 | 115 | 445 |
| Mason | 3 | 0 | 0 | 109 | 43 | 136 |
| Merrimack | 40 | 8 | 1 | 2,047 | 388 | 2064 |
| Milford | 19 | 1 | 2 | 979 | 200 | 869 |
| Mont Vernon | 1 | 1 | 0 | 239 | 55 | 186 |
| Nashua Ward 1 | 9 | 0 | 0 | 702 | 120 | 720 |
| Nashua Ward 2 | 5 | 0 | 0 | 527 | 116 | 552 |
| Nashua Ward 3 | 16 | 1 | 0 | 479 | 126 | 448 |
| Nashua Ward 4 | 6 | 3 | 0 | 169 | 82 | 213 |
| Nashua Ward 5 | 8 | 2 | 1 | 607 | 116 | 665 |
| Nashua Ward 6 | 4 | 1 | 1 | 363 | 92 | 366 |
| Nashua Ward 7 | 2 | 1 | 2 | 346 | 108 | 387 |
| Nashua Ward 8 | 1 | 2 | 0 | 512 | 113 | 505 |
| Nashua Ward 9 | 11 | 1 | 0 | 611 | 115 | 606 |
| New Boston | 6 | 0 | 0 | 418 | 90 | 495 |
| New Ipswich | 7 | 1 | 0 | 256 | 171 | 432 |
| Pelham | 5 | 0 | 0 | 884 | 139 | 1007 |
| Peterborough | 0 | 0 | 2 | 529 | 83 | 346 |
| Sharon | 0 | 0 | 1 | 29 | 8 | 30 |
| Temple | 0 | 1 | 1 | 124 | 14 | 109 |
| Weare | 14 | 2 | 0 | 661 | 169 | 570 |
| Wilton | 4 | 2 | 0 | 282 | 81 | 245 |
| Windsor | 0 | 0 | 1 | 19 | 2 | 17 |
| TOTALS | 366 | 56 | 30 | 25,447 | 5,426 | 25,571 |

**PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/REPUBLICAN**

| | Supreme, r | Tancredo, r | Thompson, r | Clinton, d | Edwards, d | Obama, d | Richardson, d |
|--------------------|------------|-------------|-------------|------------|------------|------------|---------------|
| Amherst | 1 | 5 | 34 | 6 | 4 | 18 | 2 |
| Antrim | 0 | 0 | 11 | 1 | 1 | 3 | 2 |
| Bedford | 3 | 1 | 53 | 18 | 5 | 29 | 1 |
| Bennington | 0 | 0 | 2 | 4 | 2 | 1 | 2 |
| Brookline | 0 | 0 | 19 | 4 | 1 | 4 | 0 |
| Deering | 0 | 0 | 6 | 2 | 2 | 5 | 0 |
| Fracestown | 0 | 0 | 4 | 0 | 0 | 2 | 0 |
| Goffstown | 0 | 2 | 30 | 19 | 6 | 22 | 2 |
| Greenfield | 0 | 0 | 8 | 1 | 1 | 5 | 0 |
| Greenville | 0 | 0 | 2 | 1 | 0 | 2 | 0 |
| Hancock | 0 | 0 | 6 | 2 | 3 | 2 | 1 |
| Hillsborough | 1 | 0 | 16 | 4 | 5 | 8 | 1 |
| Hollis | 0 | 0 | 14 | 7 | 1 | 7 | 0 |
| Hudson | 1 | 0 | 57 | 31 | 11 | 28 | 1 |
| Litchfield | 0 | 0 | 21 | 6 | 4 | 7 | 1 |
| Lyndeborough | 0 | 0 | 6 | 0 | 1 | 1 | 0 |
| Manchester Ward 1 | 0 | 0 | 16 | 14 | 5 | 16 | 1 |
| Manchester Ward 2 | 0 | 1 | 12 | 14 | 2 | 13 | 2 |
| Manchester Ward 3 | 0 | 0 | 11 | 15 | 5 | 8 | 1 |
| Manchester Ward 4 | 0 | 2 | 14 | 15 | 8 | 8 | 1 |
| Manchester Ward 5 | 0 | 1 | 14 | 12 | 4 | 16 | 0 |
| Manchester Ward 6 | 0 | 1 | 12 | 22 | 8 | 19 | 3 |
| Manchester Ward 7 | 0 | 0 | 6 | 18 | 13 | 6 | 0 |
| Manchester Ward 8 | 0 | 0 | 13 | 10 | 12 | 18 | 3 |
| Manchester Ward 9 | 0 | 0 | 14 | 11 | 10 | 14 | 2 |
| Manchester Ward 10 | 1 | 1 | 15 | 20 | 5 | 12 | 0 |
| Manchester Ward 11 | 0 | 0 | 7 | 4 | 3 | 14 | 1 |
| Manchester Ward 12 | 2 | 0 | 7 | 16 | 3 | 6 | 0 |
| Mason | 0 | 0 | 6 | 2 | 0 | 2 | 0 |
| Merrimack | 1 | 1 | 71 | 42 | 13 | 29 | 3 |
| Milford | 0 | 1 | 23 | 7 | 3 | 13 | 1 |
| Mont Vernon | 0 | 0 | 5 | 3 | 0 | 4 | 2 |
| Nashua Ward 1 | 0 | 1 | 16 | 7 | 2 | 9 | 0 |
| Nashua Ward 2 | 0 | 1 | 19 | 8 | 0 | 9 | 0 |
| Nashua Ward 3 | 0 | 0 | 20 | 11 | 3 | 3 | 0 |
| Nashua Ward 4 | 0 | 0 | 6 | 9 | 2 | 3 | 1 |
| Nashua Ward 5 | 0 | 2 | 11 | 11 | 4 | 4 | 0 |
| Nashua Ward 6 | 0 | 0 | 8 | 4 | 1 | 4 | 0 |
| Nashua Ward 7 | 0 | 0 | 12 | 8 | 4 | 3 | 1 |
| Nashua Ward 8 | 0 | 0 | 23 | 3 | 0 | 0 | 0 |
| Nashua Ward 9 | 1 | 0 | 13 | 18 | 3 | 11 | 0 |
| New Boston | 0 | 0 | 21 | 16 | 6 | 23 | 2 |
| New Ipswich | 0 | 0 | 11 | 1 | 1 | 2 | 1 |
| Pelham | 0 | 1 | 32 | 13 | 2 | 4 | 0 |
| Peterborough | 1 | 0 | 10 | 2 | 3 | 9 | 1 |
| Sharon | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Temple | 0 | 1 | 7 | 0 | 0 | 5 | 0 |
| Weare | 1 | 0 | 22 | 7 | 3 | 9 | 1 |
| Wilton | 0 | 0 | 9 | 2 | 1 | 3 | 1 |
| Windsor | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 13 | 22 | 775 | 451 | 176 | 443 | 41 |

Fendig, Jr.: 1-Manchester Ward 12. **Klein:** 2-Litchfield; 1-Manchester Ward 11; 1-Nashua Ward 7; 1-New Boston. **Mitchell, Jr.:** 1-Greenville; 1-Manchester Ward 1; 1-Manchester Ward 6; 1-Nashua Ward 9; 1-Peterborough. **O'Connor:** 1-Bedford; 1-Hudson; 1-Manchester Ward 2; 1-Manchester Ward 8; 1-Merrimack; 2-Weare. **Shepard:** 1-Manchester Ward 3; 1-Manchester Ward 4; 1-Manchester Ward 6; 1-Nashua Ward 1; 1-Nashua Ward 4; 1-Wilton. **Wuensche:** 1-Bedford; 1-Bennington; 1-Merrimack; 1-Nashua Ward 2; 1-Nashua Ward 9; 1-New Boston. **Gravel:** 1-New Boston. **Kucinich:** 1-Amherst; 1-Bedford; 1-Manchester Ward 8; 1-Manchester Ward 12; 1-Weare. Miscellaneous write-ins: 22

**PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> |
|-----------------|--------------------|--------------------|-----------------------------|-----------------|-------------------|------------------|
| Allenstown | 77 | 85 | 5 | 0 | 0 | 242 |
| Andover | 44 | 73 | 8 | 0 | 0 | 189 |
| Boscawen | 62 | 95 | 5 | 1 | 1 | 219 |
| Bow | 176 | 232 | 8 | 0 | 1 | 828 |
| Bradford | 46 | 55 | 5 | 0 | 0 | 117 |
| Canterbury | 27 | 51 | 3 | 1 | 1 | 228 |
| Chichester | 45 | 99 | 7 | 0 | 1 | 250 |
| Concord Ward 1 | 70 | 110 | 1 | 0 | 0 | 255 |
| Concord Ward 2 | 54 | 77 | 1 | 0 | 0 | 214 |
| Concord Ward 3 | 38 | 74 | 1 | 0 | 0 | 197 |
| Concord Ward 4 | 48 | 65 | 5 | 1 | 0 | 208 |
| Concord Ward 5 | 62 | 68 | 1 | 0 | 0 | 364 |
| Concord Ward 6 | 52 | 53 | 2 | 0 | 0 | 167 |
| Concord Ward 7 | 55 | 83 | 2 | 1 | 0 | 341 |
| Concord Ward 8 | 42 | 82 | 3 | 0 | 0 | 248 |
| Concord Ward 9 | 48 | 78 | 4 | 0 | 1 | 215 |
| Concord Ward 10 | 98 | 99 | 4 | 1 | 0 | 485 |
| Danbury | 17 | 28 | 4 | 0 | 0 | 88 |
| Dunbarton | 70 | 98 | 2 | 1 | 1 | 302 |
| Epsom | 85 | 187 | 7 | 1 | 0 | 339 |
| Franklin Ward 1 | 39 | 71 | 1 | 1 | 0 | 186 |
| Franklin Ward 2 | 28 | 48 | 2 | 1 | 0 | 140 |
| Franklin Ward 3 | 41 | 67 | 3 | 0 | 0 | 148 |
| Henniker | 92 | 97 | 5 | 1 | 2 | 323 |
| Hill | 20 | 30 | 3 | 0 | 0 | 100 |
| Hooksett | 302 | 294 | 14 | 2 | 0 | 992 |
| Hopkinton | 105 | 139 | 11 | 1 | 0 | 617 |
| Loudon | 90 | 193 | 13 | 0 | 0 | 417 |
| Newbury | 43 | 62 | 3 | 1 | 1 | 211 |
| New London | 84 | 76 | 1 | 2 | 0 | 533 |
| Northfield | 51 | 146 | 3 | 1 | 0 | 290 |
| Pembroke | 153 | 169 | 14 | 1 | 1 | 484 |
| Pittsfield | 81 | 138 | 8 | 0 | 1 | 227 |
| Salisbury | 48 | 59 | 2 | 1 | 1 | 116 |
| Sutton | 52 | 45 | 0 | 0 | 2 | 161 |
| Warner | 60 | 64 | 6 | 2 | 0 | 217 |
| Webster | 41 | 46 | 8 | 0 | 1 | 157 |
| Wilmot | 33 | 26 | 1 | 0 | 0 | 125 |
| TOTALS | 2,579 | 3,562 | 176 | 21 | 15 | 10,940 |

**PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/REPUBLICAN**

| | <i>Paul, r</i> | <i>Romney, r</i> | <i>Thompson, r</i> | <i>Clinton, d</i> | <i>Edwards, d</i> | <i>Obama, d</i> | <i>Richardson, d</i> |
|-----------------|----------------|------------------|--------------------|-------------------|-------------------|-----------------|----------------------|
| Allenstown | 74 | 182 | 7 | 7 | 2 | 4 | 1 |
| Andover | 41 | 96 | 7 | 5 | 1 | 4 | 1 |
| Boscawen | 60 | 142 | 7 | 11 | 7 | 16 | 1 |
| Bow | 127 | 684 | 28 | 9 | 4 | 12 | 5 |
| Bradford | 25 | 111 | 3 | 0 | 1 | 3 | 1 |
| Canterbury | 51 | 126 | 12 | 2 | 0 | 3 | 0 |
| Chichester | 55 | 169 | 5 | 2 | 0 | 2 | 0 |
| Concord Ward 1 | 80 | 159 | 2 | 14 | 10 | 15 | 1 |
| Concord Ward 2 | 58 | 157 | 1 | 13 | 5 | 10 | 3 |
| Concord Ward 3 | 45 | 107 | 7 | 0 | 3 | 7 | 1 |
| Concord Ward 4 | 76 | 113 | 3 | 9 | 3 | 4 | 0 |
| Concord Ward 5 | 56 | 233 | 5 | 6 | 1 | 6 | 1 |
| Concord Ward 6 | 64 | 73 | 5 | 4 | 1 | 8 | 1 |
| Concord Ward 7 | 62 | 181 | 2 | 7 | 2 | 11 | 1 |
| Concord Ward 8 | 69 | 133 | 11 | 7 | 5 | 7 | 0 |
| Concord Ward 9 | 45 | 136 | 6 | 4 | 4 | 2 | 0 |
| Concord Ward 10 | 52 | 288 | 7 | 6 | 4 | 8 | 1 |
| Danbury | 25 | 61 | 8 | 3 | 1 | 8 | 0 |
| Dunbarton | 48 | 244 | 7 | 4 | 4 | 5 | 2 |
| Epsom | 108 | 235 | 7 | 17 | 6 | 13 | 2 |
| Franklin Ward 1 | 36 | 111 | 2 | 7 | 2 | 7 | 0 |
| Franklin Ward 2 | 22 | 81 | 3 | 3 | 0 | 1 | 0 |
| Franklin Ward 3 | 37 | 108 | 10 | 3 | 2 | 4 | 0 |
| Henniker | 90 | 193 | 8 | 4 | 2 | 7 | 0 |
| Hill | 21 | 47 | 8 | 6 | 0 | 3 | 1 |
| Hooksett | 169 | 992 | 27 | 30 | 14 | 30 | 4 |
| Hopkinton | 81 | 366 | 17 | 9 | 1 | 12 | 1 |
| Loudon | 102 | 295 | 15 | 9 | 3 | 15 | 3 |
| Newbury | 33 | 150 | 15 | 1 | 1 | 4 | 2 |
| New London | 43 | 371 | 3 | 7 | 0 | 3 | 1 |
| Northfield | 81 | 175 | 6 | 8 | 4 | 11 | 1 |
| Pembroke | 138 | 399 | 17 | 6 | 6 | 14 | 2 |
| Pittsfield | 70 | 186 | 4 | 8 | 1 | 9 | 0 |
| Salisbury | 28 | 75 | 2 | 0 | 0 | 0 | 0 |
| Sutton | 33 | 120 | 3 | 1 | 0 | 3 | 0 |
| Warner | 68 | 159 | 6 | 5 | 1 | 4 | 0 |
| Webster | 41 | 91 | 4 | 0 | 0 | 1 | 0 |
| Wilmot | 17 | 75 | 2 | 2 | 1 | 11 | 0 |
| TOTALS | 2,331 | 7,624 | 292 | 239 | 102 | 287 | 37 |

Cort: 1-Concord Ward 7; 1-Danbury; 1-Hooksett. **Cox:** 1-Concord Ward 1; 1-Franklin Ward 1; 1-Franklin Ward 3; 2-Sutton. **Gilbert:** 1-Bradford; 1-Concord Ward 7; 1-Epsom; 1-Northfield. **Howard:** 1-Bow; 1-Concord Ward 10; 2-New London; 1-Pembroke; 1-Warner. **Klein:** 1-Warner. **Mitchell, Jr.:** 1-Franklin Ward 1; 1-Loudon. **O'Connor:** 1-Concord Ward 10; 1-Dunbarton; 1-Epsom; 1-Franklin Ward 1; 2-Northfield; 1-Pembroke. **Shepard:** 1-Bradford; 1-Concord Ward 1; 1-Concord Ward 10; 1-Newbury; 1-Pembroke. **Supreme:** 1-Allenstown; 1-Hopkinton; 1-New London. **Wuensche:** 1-Concord Ward 4; 1-Concord Ward 8; 1-Concord Ward 10; 1-New London; 1-Sutton. **Gravel:** 1-Concord Ward 3. **Kucinich:** 1-Concord Ward 6; 1-Henniker; 1-Pembroke. Miscellaneous write-ins: 12

**PRESIDENT OF THE UNITED STATES
ROCKINGHAM COUNTY/REPUBLICAN**

| | <i>Giuliani, r</i> | <i>Huckabee, r</i> | <i>Duncan Hunter, r</i> | <i>Keyes, r</i> | <i>Marchuk, r</i> | <i>McCain, r</i> | <i>Paul, r</i> |
|-------------------|--------------------|--------------------|-----------------------------|-----------------|-------------------|------------------|----------------|
| Atkinson | 153 | 114 | 3 | 0 | 0 | 676 | 104 |
| Auburn | 139 | 158 | 12 | 2 | 0 | 509 | 102 |
| Brentwood | 72 | 84 | 5 | 1 | 1 | 346 | 66 |
| Candia | 135 | 149 | 14 | 0 | 1 | 415 | 108 |
| Chester | 95 | 167 | 16 | 0 | 0 | 354 | 101 |
| Danville | 74 | 75 | 5 | 1 | 0 | 327 | 50 |
| Deerfield | 118 | 145 | 5 | 0 | 0 | 356 | 88 |
| Derry | 375 | 535 | 33 | 5 | 2 | 1,762 | 413 |
| East Kingston | 43 | 46 | 5 | 0 | 0 | 237 | 54 |
| Epping | 81 | 154 | 9 | 1 | 0 | 364 | 89 |
| Exeter | 241 | 223 | 8 | 2 | 0 | 1,206 | 168 |
| Fremont | 80 | 76 | 4 | 1 | 1 | 328 | 47 |
| Greenland | 80 | 70 | 2 | 0 | 0 | 330 | 39 |
| Hampstead | 212 | 146 | 9 | 2 | 0 | 773 | 108 |
| Hampton | 287 | 218 | 7 | 2 | 3 | 1,223 | 144 |
| Hampton Falls | 64 | 53 | 2 | 0 | 2 | 213 | 29 |
| Kensington | 48 | 30 | 3 | 0 | 1 | 225 | 31 |
| Kingston | 102 | 131 | 6 | 1 | 0 | 435 | 93 |
| Londonderry | 418 | 544 | 18 | 2 | 0 | 1,761 | 289 |
| New Castle | 38 | 21 | 1 | 1 | 0 | 189 | 9 |
| Newfields | 33 | 34 | 1 | 0 | 0 | 137 | 31 |
| Newington | 32 | 15 | 1 | 0 | 1 | 102 | 17 |
| Newmarket | 138 | 138 | 4 | 1 | 3 | 477 | 137 |
| Newton | 65 | 82 | 4 | 2 | 0 | 243 | 55 |
| North Hampton | 90 | 77 | 2 | 0 | 0 | 469 | 53 |
| Northwood | 79 | 128 | 1 | 0 | 1 | 285 | 60 |
| Nottingham | 65 | 142 | 7 | 1 | 1 | 375 | 75 |
| Plaistow | 124 | 97 | 4 | 3 | 0 | 487 | 99 |
| Portsmouth Ward 1 | 46 | 34 | 3 | 1 | 0 | 177 | 37 |
| Portsmouth Ward 2 | 60 | 32 | 1 | 0 | 0 | 212 | 51 |
| Portsmouth Ward 3 | 34 | 32 | 0 | 0 | 0 | 146 | 23 |
| Portsmouth Ward 4 | 87 | 58 | 4 | 0 | 0 | 407 | 60 |
| Portsmouth Ward 5 | 98 | 42 | 2 | 0 | 1 | 278 | 51 |
| Raymond | 165 | 243 | 10 | 0 | 1 | 623 | 164 |
| Rye | 124 | 97 | 5 | 0 | 0 | 637 | 67 |
| Salem | 417 | 402 | 17 | 9 | 2 | 1,568 | 271 |
| Sandown | 126 | 125 | 10 | 4 | 1 | 339 | 89 |
| Seabrook | 107 | 131 | 8 | 2 | 0 | 460 | 76 |
| South Hampton | 10 | 8 | 0 | 0 | 0 | 64 | 25 |
| Stratham | 200 | 89 | 8 | 1 | 0 | 710 | 80 |
| Windham | 266 | 234 | 9 | 4 | 0 | 1,067 | 150 |
| TOTALS | 5,221 | 5,379 | 268 | 49 | 22 | 21,292 | 3,803 |