

State of New Hampshire

MANUAL

for the

General Court

2005

No. 59

PUBLISHED BY THE
DEPARTMENT OF STATE

William M. Gardner
Secretary of State

Robert P. Ambrose
Senior Deputy Secretary of State

David M. Scanlan
Deputy Secretary of State

Compiled by
Karen H. Ladd

**VICE-PRESIDENT OF THE UNITED STATES
SUMMARY BY COUNTIES/DEMOCRATIC**

| | <i>Blechner, r</i> | <i>Jahncke, r</i> | <i>Wesley Clark*</i> | <i>Howard Dean*</i> | <i>John Edwards*</i> | <i>John Kerry*</i> |
|---------------|-----------------------|-------------------------|-----------------------|-------------------------|------------------------|---------------------------------|
| Belknap | 0 | 2 | 321 | 152 | 699 | 147 |
| Carroll | 0 | 1 | 282 | 118 | 610 | 130 |
| Cheshire | 0 | 6 | 559 | 196 | 1,155 | 243 |
| Coos | 0 | 0 | 245 | 88 | 358 | 116 |
| Grafton | 0 | 2 | 531 | 211 | 1,135 | 267 |
| Hillsborough | 0 | 0 | 2,050 | 840 | 4,857 | 950 |
| Merrimack | 4 | 5 | 950 | 415 | 2,115 | 435 |
| Rockingham | 0 | 20 | 1,702 | 618 | 3,632 | 636 |
| Strafford | 0 | 0 | 719 | 267 | 1,419 | 293 |
| Sullivan | 0 | 0 | 277 | 117 | 661 | 185 |
| TOTALS | 4 | 36 | 7,636 | 3,022 | 16,641 | 3,402 |
| | <i>Joe Lieberman*</i> | <i>Dennis Kucinich*</i> | <i>Dick Gephardt*</i> | <i>Hillary Clinton*</i> | <i>Jeanne Shaheen*</i> | <i>Carol Moseley Braun*</i> |
| Belknap | 196 | 44 | 51 | 39 | 6 | 47 |
| Carroll | 157 | 48 | 0 | 34 | 5 | 49 |
| Cheshire | 246 | 99 | 51 | 69 | 7 | 115 |
| Coos | 115 | 15 | 54 | 0 | 0 | 23 |
| Grafton | 214 | 0 | 51 | 49 | 0 | 0 |
| Hillsborough | 1,466 | 205 | 365 | 218 | 24 | 237 |
| Merrimack | 561 | 108 | 0 | 85 | 25 | 176 |
| Rockingham | 992 | 169 | 267 | 0 | 0 | 191 |
| Strafford | 384 | 76 | 117 | 85 | 35 | 103 |
| Sullivan | 129 | 46 | 31 | 27 | 5 | 50 |
| TOTALS | 4,460 | 810 | 987 | 606 | 107 | 991 |
| | <i>Ralph Nader*</i> | <i>Al Gore*</i> | <i>Dick Cheney*</i> | <i>John McCain*</i> | <i>Al Sharpton*</i> | <i>Colin Powell*</i> |
| Belknap | 4 | 10 | 8 | 9 | 15 | 3 |
| Carroll | 0 | 0 | 3 | 2 | 0 | 1 |
| Cheshire | 7 | 21 | 3 | 4 | 27 | 4 |
| Coos | 0 | 15 | 4 | 0 | 7 | 0 |
| Grafton | 0 | 23 | 0 | 0 | 27 | 0 |
| Hillsborough | 20 | 81 | 41 | 27 | 84 | 8 |
| Merrimack | 0 | 0 | 30 | 0 | 0 | 6 |
| Rockingham | 0 | 0 | 17 | 34 | 61 | 7 |
| Strafford | 0 | 39 | 6 | 4 | 32 | 8 |
| Sullivan | 8 | 11 | 8 | 7 | 9 | 6 |
| TOTALS | 39 | 200 | 120 | 87 | 262 | 43 |

**write-in votes. Miscellaneous write-ins: 3,495

**VICE-PRESIDENT OF THE UNITED STATES
BELKNAP COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>Kucinich*</i> |
|----------------|---------------|--------------|-----------------|---------------|-------------------|------------------|
| Alton | 15 | 11 | 40 | 7 | 13 | 0 |
| Barnstead | 18 | 13 | 53 | 15 | 17 | 2 |
| Belmont | 21 | 11 | 55 | 16 | 11 | 0 |
| Center Harbor | 11 | 3 | 20 | 1 | 1 | 3 |
| Gilford | 46 | 23 | 102 | 17 | 23 | 7 |
| Gilmanton | 20 | 7 | 34 | 7 | 10 | 2 |
| Laconia Ward 1 | 16 | 6 | 39 | 9 | 15 | 0 |
| Laconia Ward 2 | 15 | 7 | 35 | 9 | 10 | 7 |
| Laconia Ward 3 | 14 | 7 | 34 | 9 | 11 | 0 |
| Laconia Ward 4 | 16 | 0 | 40 | 5 | 15 | 0 |
| Laconia Ward 5 | 19 | 6 | 30 | 6 | 11 | 0 |
| Laconia Ward 6 | 25 | 7 | 36 | 5 | 16 | 3 |
| Meredith | 26 | 15 | 70 | 14 | 13 | 5 |
| New Hampton | 15 | 9 | 28 | 7 | 7 | 2 |
| Sanbornton | 26 | 13 | 48 | 9 | 14 | 7 |
| Tilton | 18 | 14 | 35 | 11 | 9 | 6 |
| TOTALS | 321 | 152 | 699 | 147 | 196 | 44 |

| | <i>Cephardt*</i> | <i>Hillary Clinton*</i> | <i>Moseley Braun*</i> | <i>Al Gore*</i> | <i>Sharpton*</i> |
|----------------|------------------|-------------------------|-----------------------|-----------------|------------------|
| Alton | 1 | 4 | 2 | 0 | 1 |
| Barnstead | 4 | 2 | 4 | 1 | 1 |
| Belmont | 6 | 5 | 1 | 1 | 0 |
| Center Harbor | 0 | 1 | 2 | 1 | 2 |
| Gilford | 7 | 7 | 4 | 1 | 2 |
| Gilmanton | 5 | 2 | 2 | 1 | 1 |
| Laconia Ward 1 | 4 | 3 | 0 | 0 | 0 |
| Laconia Ward 2 | 0 | 3 | 2 | 0 | 1 |
| Laconia Ward 3 | 2 | 0 | 3 | 1 | 0 |
| Laconia Ward 4 | 2 | 0 | 1 | 1 | 0 |
| Laconia Ward 5 | 2 | 2 | 0 | 0 | 0 |
| Laconia Ward 6 | 0 | 2 | 2 | 0 | 0 |
| Meredith | 3 | 0 | 4 | 0 | 5 |
| New Hampton | 1 | 2 | 6 | 0 | 0 |
| Sanbornton | 3 | 5 | 10 | 0 | 2 |
| Tilton | 11 | 1 | 4 | 3 | 0 |
| TOTALS | 51 | 39 | 47 | 10 | 15 |

*write-ins: **Jahnke**: 2-Gilmanton. **Shaheen***: 1-Belmont; 2-Gilford; 1-Laconia Wd2; 1-New Hampton; 1-Sanbornton. **Nader***: 1-Center Harbor; 1-Laconia Wd2; 1-Laconia Wd5; 1-New Hampton. **Cheney***: 1-Belmont; 1-Gilford; 1-Gilmanton; 1-Laconia Wd4; 1-Laconia Wd6; 3-New Hampton. **McCain***: 1-Barnstead; 1-Center Harbor; 4-Gilford; 1-Laconia Wd3; 1-Laconia Wd4; 1-Sanbornton. **Powell***: 1-Gilford; 1-Laconia Wd5; 1-Tilton. Miscellaneous write-ins: 69

**VICE-PRESIDENT OF THE UNITED STATES
CARROLL COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>Kucinich*</i> | <i>Hillary Clinton*</i> | <i>Moseley Braun*</i> |
|-----------------|---------------|--------------|-----------------|---------------|-------------------|------------------|-------------------------|-----------------------|
| Albany | 4 | 3 | 4 | 2 | 2 | 0 | 0 | 0 |
| Bartlett | 17 | 6 | 49 | 12 | 18 | 3 | 7 | 3 |
| Brookfield | 3 | 1 | 3 | 1 | 0 | 2 | 0 | 0 |
| Chatham | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 |
| Conway | 82 | 33 | 140 | 33 | 40 | 10 | 10 | 15 |
| Eaton | 3 | 2 | 7 | 1 | 0 | 1 | 0 | 0 |
| Effingham | 14 | 7 | 19 | 6 | 6 | 3 | 0 | 0 |
| Freedom | 14 | 5 | 25 | 5 | 4 | 0 | 1 | 0 |
| Hale's Location | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hart's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jackson | 14 | 18 | 25 | 5 | 4 | 1 | 2 | 2 |
| Madison | 12 | 15 | 32 | 4 | 9 | 3 | 1 | 4 |
| Moultonborough | 26 | 1 | 62 | 10 | 18 | 3 | 3 | 7 |
| Ossipee | 14 | 5 | 35 | 14 | 10 | 3 | 3 | 3 |
| Sandwich | 13 | 6 | 43 | 7 | 7 | 3 | 0 | 2 |
| Tamworth | 16 | 9 | 26 | 10 | 4 | 5 | 2 | 4 |
| Tuftonboro | 14 | 0 | 30 | 4 | 8 | 4 | 2 | 3 |
| Wakefield | 19 | 0 | 57 | 11 | 22 | 6 | 3 | 3 |
| Wolfeboro | 14 | 6 | 51 | 5 | 4 | 1 | 0 | 3 |
| TOTALS | 282 | 118 | 610 | 130 | 157 | 48 | 34 | 49 |

*write-ins: **Jahnke**: 1-Albany. **Shaheen***: 1-Bartlett; 1-Effingham; 1-Madison; 2-Ossipee. **Cheney***: 1-Freedom; 1-Wakefield; 1-Wolfeboro. **McCain***: 1-Bartlett; 1-Wolfeboro. **Powell***: 1-Moultonborough. Miscellaneous write-ins: 118

**VICE-PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> |
|---------------|---------------|--------------|-----------------|---------------|-------------------|
| Alstead | 15 | 8 | 36 | 6 | 7 |
| Chesterfield | 31 | 12 | 62 | 22 | 13 |
| Dublin | 29 | 6 | 54 | 11 | 7 |
| Fitzwilliam | 0 | 0 | 0 | 0 | 0 |
| Gilsum | 3 | 2 | 6 | 1 | 3 |
| Harrisville | 25 | 8 | 18 | 6 | 6 |
| Hinsdale | 15 | 1 | 53 | 18 | 15 |
| Jaffrey | 43 | 10 | 104 | 27 | 34 |
| Keene Ward 1 | 39 | 19 | 54 | 12 | 20 |
| Keene Ward 2 | 0 | 0 | 0 | 0 | 0 |
| Keene Ward 3 | 47 | 11 | 101 | 15 | 13 |
| Keene Ward 4 | 50 | 22 | 89 | 22 | 16 |
| Keene Ward 5 | 63 | 17 | 104 | 22 | 13 |
| Marlborough | 0 | 0 | 0 | 0 | 0 |
| Marlow | 5 | 2 | 7 | 0 | 3 |
| Nelson | 15 | 1 | 16 | 7 | 0 |
| Richmond | 9 | 1 | 33 | 4 | 4 |
| Rindge | 25 | 6 | 68 | 13 | 19 |
| Roxbury | 2 | 1 | 9 | 0 | 3 |
| Stoddard | 6 | 1 | 11 | 0 | 2 |
| Sullivan | 4 | 1 | 16 | 3 | 4 |
| Surry | 3 | 2 | 13 | 1 | 2 |
| Swanzey | 36 | 24 | 102 | 14 | 16 |
| Troy | 8 | 3 | 34 | 5 | 6 |
| Walpole | 42 | 16 | 63 | 15 | 16 |
| Westmoreland | 15 | 7 | 53 | 7 | 5 |
| Winchester | 29 | 15 | 49 | 12 | 19 |
| TOTALS | 559 | 196 | 1,155 | 243 | 246 |

**VICE-PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/DEMOCRATIC**

| | <i>Kucinich*</i> | <i>Gepphardt*</i> | <i>Hillary Clinton*</i> | <i>Moseley Braun*</i> | <i>Al Gore*</i> | <i>Sharpton*</i> |
|---------------|------------------|-------------------|-------------------------|-----------------------|-----------------|------------------|
| Alstead | 7 | 0 | 0 | 5 | 0 | 3 |
| Chesterfield | 8 | 0 | 5 | 13 | 2 | 1 |
| Dublin | 0 | 3 | 0 | 2 | 0 | 0 |
| Fitzwilliam | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilsum | 1 | 0 | 0 | 1 | 0 | 2 |
| Harrisville | 4 | 1 | 2 | 7 | 2 | 1 |
| Hinsdale | 4 | 1 | 7 | 1 | 1 | 0 |
| Jaffrey | 7 | 2 | 10 | 6 | 0 | 5 |
| Keene Ward 1 | 11 | 6 | 5 | 9 | 2 | 4 |
| Keene Ward 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Keene Ward 3 | 9 | 3 | 6 | 9 | 2 | 4 |
| Keene Ward 4 | 6 | 7 | 4 | 8 | 0 | 0 |
| Keene Ward 5 | 5 | 9 | 4 | 9 | 0 | 0 |
| Marlborough | 0 | 0 | 0 | 0 | 0 | 0 |
| Marlow | 0 | 1 | 0 | 1 | 0 | 0 |
| Nelson | 3 | 0 | 1 | 0 | 0 | 0 |
| Richmond | 2 | 0 | 0 | 2 | 0 | 0 |
| Rindge | 11 | 2 | 6 | 5 | 4 | 0 |
| Roxbury | 2 | 0 | 0 | 0 | 1 | 0 |
| Stoddard | 0 | 0 | 1 | 1 | 0 | 0 |
| Sullivan | 0 | 0 | 0 | 3 | 0 | 3 |
| Surry | 1 | 0 | 1 | 1 | 0 | 0 |
| Swanzy | 6 | 5 | 0 | 7 | 2 | 1 |
| Troy | 5 | 2 | 3 | 2 | 0 | 1 |
| Walpole | 5 | 3 | 8 | 9 | 0 | 0 |
| Westmoreland | 2 | 3 | 3 | 2 | 0 | 1 |
| Winchester | 0 | 3 | 3 | 12 | 5 | 1 |
| TOTALS | 99 | 51 | 69 | 115 | 21 | 27 |

*write-ins: **Jahncke**: 2-Harrisville; 1-Keene Wd2; 2-Nelson; 1-Walpole. **Shaheen***: 1-Chesterfield; 1-Keene Wd4; 1-Keene Wd5; 1-Stoddard; 1-Troy; 2-Walpole. **Nader***: 2-Gilsum; 1-Jaffrey; 1-Keene Wd1; 1-Keene Wd4; 1-Rindge; 1-Winchester. **Cheney***: 1-Keene Wd5; 1-Roxbury; 1-Troy. **McCain***: 1-Alstead; 1-Chesterfield; 1-Keene Wd1; 1-Swanzy. **Powell***: 1-Jaffrey; 1-Keene Wd1; 1-Keene Wd3; 1-Walpole. Miscellaneous write-ins: 120

**VICE-PRESIDENT OF THE UNITED STATES
COOS COUNTY/DEMOCRATIC**

| | Clark* | Dolan* | Edwards* | Kerry* | Lieberman* | Kucinich* | Gephardt* | Moseley Braun* | Al Gore* |
|-------------------------|------------|-----------|------------|------------|------------|-----------|-----------|----------------|-----------|
| Atk. & Gilm. Academy Gt | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Berlin Ward 1 | 34 | 15 | 42 | 11 | 11 | 3 | 11 | 1 | 2 |
| Berlin Ward 2 | 27 | 6 | 42 | 16 | 11 | 0 | 7 | 0 | 1 |
| Berlin Ward 3 | 28 | 9 | 30 | 21 | 15 | 0 | 8 | 3 | 1 |
| Berlin Ward 4 | 24 | 11 | 29 | 5 | 13 | 1 | 3 | 1 | 1 |
| Cambridge | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carroll | 6 | 4 | 17 | 4 | 2 | 1 | 3 | 0 | 1 |
| Chandler's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clarksville | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 |
| Colebrook | 13 | 4 | 12 | 8 | 5 | 0 | 1 | 1 | 0 |
| Columbia | 4 | 1 | 1 | 1 | 2 | 0 | 1 | 0 | 0 |
| Crawford's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cutt's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dalton | 2 | 1 | 8 | 4 | 4 | 0 | 1 | 0 | 2 |
| Dix's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dixville | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Dummer | 1 | 2 | 4 | 2 | 2 | 0 | 0 | 0 | 0 |
| Errol | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Erving's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gorham | 46 | 11 | 61 | 14 | 17 | 1 | 6 | 0 | 1 |
| Green's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hadley's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson | 7 | 1 | 3 | 2 | 0 | 2 | 0 | 0 | 1 |
| Kilkenny | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lancaster | 12 | 14 | 36 | 8 | 5 | 2 | 1 | 7 | 2 |
| Low & Burbank's Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Martin's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Milan | 13 | 0 | 16 | 5 | 2 | 1 | 3 | 0 | 0 |
| Millsfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Northumberland | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Odell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pinkham's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pittsburg | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 1 | 1 |
| Randolph | 2 | 0 | 14 | 1 | 4 | 2 | 2 | 5 | 0 |
| Sargent's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Second College Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shelburne | 2 | 1 | 7 | 1 | 5 | 0 | 1 | 1 | 0 |
| Stark | 7 | 0 | 5 | 2 | 4 | 0 | 1 | 1 | 0 |
| Stewartstown | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Stratford | 2 | 2 | 6 | 2 | 1 | 0 | 2 | 0 | 0 |
| Success | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thompson & Mes's Pur. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wentworth's Loc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Whitefield | 13 | 3 | 15 | 6 | 10 | 2 | 3 | 2 | 2 |
| TOTALS | 245 | 88 | 358 | 116 | 115 | 15 | 54 | 23 | 15 |

*write-ins: **Cheney***: 2-Berlin Wd1; 1-Dalton; 1-Gorham. **Sharpton***: 1-Dalton; 1-Gorham; 1-Jefferson; 2-Lancaster; 1-Randolph 1-Whitefield. Miscellaneous write-ins: 74

**VICE-PRESIDENT OF THE UNITED STATES
GRAFTON COUNTY/DEMOCRATIC**

| | Clark* | Dean* | Edwards* | Kerry* | Lieberman* | Gephardt* | Hillary Clinton* | Al Gore* | Sharpton* |
|-------------------|------------|------------|--------------|------------|------------|-----------|------------------|-----------|-----------|
| Alexandria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ashland | 15 | 6 | 29 | 6 | 7 | 2 | 1 | 3 | 1 |
| Bath | 10 | 1 | 14 | 0 | 2 | 0 | 1 | 0 | 0 |
| Benton | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bethlehem | 19 | 9 | 31 | 9 | 7 | 2 | 6 | 2 | 2 |
| Bridgewater | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bristol | 14 | 6 | 53 | 18 | 15 | 3 | 4 | 0 | 1 |
| Campton | 31 | 11 | 36 | 12 | 18 | 0 | 3 | 0 | 0 |
| Canaan | 14 | 2 | 33 | 8 | 7 | 3 | 0 | 1 | 0 |
| Dorchester | 2 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| Easton | 1 | 1 | 8 | 2 | 2 | 0 | 0 | 1 | 1 |
| Ellsworth | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 |
| Enfield | 38 | 14 | 62 | 18 | 7 | 4 | 4 | 2 | 2 |
| Franconia | 5 | 4 | 25 | 5 | 6 | 1 | 2 | 0 | 1 |
| Grafton | 13 | 3 | 10 | 5 | 0 | 2 | 0 | 0 | 0 |
| Groton | 5 | 1 | 2 | 3 | 2 | 0 | 0 | 0 | 1 |
| Hanover | 125 | 58 | 370 | 60 | 23 | 6 | 0 | 5 | 4 |
| Haverhill | 12 | 7 | 22 | 9 | 7 | 4 | 2 | 0 | 0 |
| Hebron | 5 | 3 | 13 | 2 | 2 | 1 | 0 | 0 | 0 |
| Holderness | 14 | 6 | 38 | 6 | 1 | 3 | 1 | 0 | 1 |
| Landaff | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 |
| Lebanon Ward 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Lebanon Ward 2 | 36 | 7 | 50 | 22 | 14 | 3 | 2 | 1 | 1 |
| Lebanon Ward 3 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 |
| Lincoln | 13 | 8 | 18 | 4 | 0 | 2 | 1 | 0 | 0 |
| Lisbon | 6 | 4 | 9 | 6 | 4 | 0 | 0 | 0 | 0 |
| Littleton | 34 | 6 | 66 | 9 | 21 | 5 | 3 | 1 | 2 |
| Livermore | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyman | 4 | 1 | 5 | 3 | 2 | 0 | 0 | 0 | 0 |
| Lyme | 2 | 5 | 34 | 7 | 2 | 2 | 2 | 0 | 2 |
| Monroe | 6 | 1 | 9 | 1 | 5 | 0 | 1 | 0 | 0 |
| Orange | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Orford | 11 | 7 | 19 | 2 | 5 | 1 | 0 | 2 | 0 |
| Piermont | 5 | 4 | 6 | 3 | 2 | 0 | 3 | 0 | 0 |
| Plymouth | 42 | 12 | 67 | 24 | 26 | 3 | 4 | 1 | 4 |
| Rumney | 9 | 4 | 21 | 5 | 7 | 0 | 0 | 1 | 1 |
| Sugar Hill | 6 | 5 | 9 | 3 | 3 | 0 | 1 | 0 | 0 |
| Thornton | 15 | 2 | 19 | 4 | 6 | 1 | 3 | 0 | 0 |
| Warren | 2 | 0 | 12 | 2 | 0 | 1 | 2 | 0 | 0 |
| Waterville Valley | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wentworth | 2 | 5 | 8 | 0 | 1 | 0 | 1 | 0 | 0 |
| Woodstock | 9 | 5 | 16 | 3 | 7 | 1 | 0 | 1 | 1 |
| TOTALS | 531 | 211 | 1,135 | 267 | 214 | 51 | 49 | 23 | 27 |

*write-ins: **Jahncke**: 1-Campton; 1-Grafton. Miscellaneous write-ins: 350

**VICE-PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>Kucinich*</i> | <i>Shaheen*</i> | <i>Hillary Clinton*</i> |
|--------------------|---------------|--------------|-----------------|---------------|-------------------|------------------|-----------------|-------------------------|
| Amherst | 62 | 15 | 224 | 42 | 47 | 8 | 0 | 9 |
| Antrim | 41 | 42 | 0 | 9 | 6 | 9 | 0 | 0 |
| Bedford | 72 | 20 | 180 | 28 | 68 | 0 | 0 | 0 |
| Bennington | 6 | 6 | 22 | 1 | 7 | 0 | 0 | 1 |
| Brookline | 25 | 12 | 68 | 12 | 11 | 1 | 0 | 2 |
| Deering | 17 | 6 | 20 | 2 | 10 | 1 | 0 | 2 |
| Francestown | 16 | 3 | 36 | 7 | 6 | 7 | 0 | 0 |
| Goffstown | 81 | 37 | 234 | 57 | 77 | 10 | 0 | 0 |
| Greenfield | 8 | 1 | 15 | 6 | 8 | 5 | 0 | 1 |
| Greenville | 9 | 5 | 32 | 4 | 5 | 0 | 0 | 1 |
| Hancock | 31 | 8 | 55 | 9 | 4 | 8 | 0 | 2 |
| Hillsborough | 37 | 13 | 78 | 24 | 23 | 4 | 0 | 5 |
| Hollis | 34 | 10 | 97 | 16 | 23 | 5 | 0 | 5 |
| Hudson | 101 | 54 | 251 | 45 | 76 | 0 | 0 | 12 |
| Litchfield | 32 | 9 | 83 | 12 | 27 | 4 | 0 | 3 |
| Lyndeborough | 10 | 6 | 41 | 2 | 6 | 2 | 0 | 0 |
| Manchester Ward 1 | 79 | 25 | 189 | 31 | 45 | 5 | 0 | 0 |
| Manchester Ward 2 | 43 | 24 | 127 | 23 | 36 | 8 | 1 | 4 |
| Manchester Ward 3 | 35 | 15 | 100 | 29 | 34 | 10 | 2 | 6 |
| Manchester Ward 4 | 42 | 18 | 97 | 29 | 31 | 10 | 1 | 11 |
| Manchester Ward 5 | 31 | 23 | 65 | 16 | 29 | 4 | 0 | 3 |
| Manchester Ward 6 | 52 | 16 | 119 | 17 | 33 | 5 | 3 | 8 |
| Manchester Ward 7 | 36 | 16 | 110 | 33 | 42 | 5 | 2 | 8 |
| Manchester Ward 8 | 50 | 14 | 135 | 31 | 47 | 6 | 3 | 8 |
| Manchester Ward 9 | 63 | 24 | 128 | 33 | 55 | 4 | 3 | 6 |
| Manchester Ward 10 | 56 | 22 | 111 | 19 | 34 | 2 | 0 | 7 |
| Manchester Ward 11 | 46 | 18 | 91 | 19 | 22 | 1 | 0 | 4 |
| Manchester Ward 12 | 39 | 16 | 100 | 22 | 35 | 6 | 3 | 2 |
| Mason | 8 | 4 | 30 | 9 | 4 | 1 | 0 | 1 |
| Merrimack | 146 | 63 | 345 | 68 | 133 | 0 | 0 | 19 |
| Milford | 83 | 36 | 206 | 26 | 60 | 5 | 3 | 8 |
| Mont Vernon | 20 | 11 | 45 | 5 | 8 | 5 | 0 | 2 |
| Nashua Ward 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nashua Ward 2 | 40 | 14 | 112 | 16 | 32 | 3 | 0 | 5 |
| Nashua Ward 3 | 51 | 24 | 131 | 28 | 28 | 6 | 0 | 8 |
| Nashua Ward 4 | 29 | 15 | 79 | 18 | 23 | 2 | 1 | 6 |
| Nashua Ward 5 | 70 | 22 | 146 | 22 | 44 | 2 | 0 | 8 |
| Nashua Ward 6 | 62 | 25 | 80 | 27 | 41 | 4 | 0 | 0 |
| Nashua Ward 7 | 46 | 18 | 92 | 13 | 38 | 2 | 0 | 5 |
| Nashua Ward 8 | 52 | 20 | 131 | 22 | 28 | 3 | 0 | 0 |
| Nashua Ward 9 | 48 | 16 | 104 | 20 | 37 | 8 | 0 | 10 |
| New Boston | 32 | 16 | 74 | 12 | 21 | 0 | 0 | 0 |
| New Ipswich | 23 | 4 | 55 | 11 | 20 | 2 | 0 | 2 |
| Pelham | 32 | 16 | 77 | 13 | 35 | 3 | 0 | 9 |
| Peterborough | 70 | 20 | 173 | 22 | 23 | 15 | 1 | 9 |
| Sharon | 4 | 2 | 5 | 1 | 2 | 0 | 0 | 0 |
| Temple | 13 | 4 | 43 | 6 | 11 | 3 | 0 | 3 |
| Weare | 40 | 17 | 80 | 22 | 24 | 5 | 1 | 9 |
| Wilton | 26 | 15 | 38 | 11 | 7 | 6 | 0 | 4 |
| Windsor | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 2,050 | 840 | 4,857 | 950 | 1,466 | 205 | 24 | 218 |

**VICE-PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/DEMOCRATIC**

| | <i>Moseley Braun*</i> | <i>Gephardt*</i> | <i>Ralph Nader*</i> | <i>Al Gore*</i> | <i>Dick Cheney*</i> | <i>McCain*</i> | <i>Sharpton*</i> |
|--------------------|-----------------------|------------------|---------------------|-----------------|---------------------|----------------|------------------|
| Amherst | 8 | 8 | 2 | 4 | 0 | 1 | 3 |
| Antrim | 8 | 2 | 0 | 0 | 0 | 0 | 0 |
| Bedford | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bennington | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| Brookline | 2 | 4 | 2 | 0 | 0 | 1 | 2 |
| Deering | 6 | 3 | 0 | 0 | 0 | 0 | 0 |
| Francestown | 6 | 2 | 0 | 2 | 0 | 0 | 2 |
| Goffstown | 17 | 19 | 0 | 0 | 0 | 0 | 4 |
| Greenfield | 2 | 2 | 0 | 1 | 0 | 0 | 1 |
| Greenville | 1 | 0 | 0 | 2 | 0 | 0 | 0 |
| Hancock | 4 | 1 | 1 | 2 | 0 | 1 | 2 |
| Hillsborough | 7 | 2 | 0 | 2 | 0 | 0 | 2 |
| Hollis | 0 | 10 | 2 | 1 | 0 | 0 | 3 |
| Hudson | 18 | 25 | 0 | 0 | 0 | 0 | 0 |
| Litchfield | 4 | 8 | 0 | 2 | 1 | 4 | 2 |
| Lyndeborough | 8 | 2 | 1 | 0 | 1 | 0 | 1 |
| Manchester Ward 1 | 11 | 21 | 0 | 0 | 3 | 0 | 2 |
| Manchester Ward 2 | 7 | 4 | 0 | 3 | 0 | 1 | 3 |
| Manchester Ward 3 | 8 | 16 | 3 | 3 | 0 | 1 | 2 |
| Manchester Ward 4 | 0 | 14 | 0 | 1 | 0 | 1 | 2 |
| Manchester Ward 5 | 6 | 9 | 0 | 5 | 4 | 0 | 3 |
| Manchester Ward 6 | 4 | 4 | 2 | 4 | 2 | 0 | 3 |
| Manchester Ward 7 | 7 | 8 | 0 | 3 | 5 | 2 | 3 |
| Manchester Ward 8 | 0 | 8 | 0 | 5 | 1 | 0 | 4 |
| Manchester Ward 9 | 0 | 18 | 0 | 5 | 5 | 0 | 4 |
| Manchester Ward 10 | 8 | 8 | 0 | 4 | 3 | 0 | 2 |
| Manchester Ward 11 | 0 | 16 | 1 | 2 | 5 | 0 | 0 |
| Manchester Ward 12 | 3 | 8 | 0 | 2 | 6 | 3 | 2 |
| Mason | 2 | 0 | 0 | 0 | 0 | 1 | 0 |
| Merrimack | 0 | 29 | 0 | 0 | 0 | 0 | 0 |
| Milford | 9 | 9 | 0 | 6 | 1 | 0 | 2 |
| Mont Vernon | 4 | 4 | 0 | 0 | 0 | 0 | 1 |
| Nashua Ward 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Nashua Ward 2 | 1 | 4 | 0 | 3 | 0 | 0 | 2 |
| Nashua Ward 3 | 6 | 8 | 0 | 0 | 0 | 0 | 5 |
| Nashua Ward 4 | 4 | 4 | 0 | 1 | 0 | 0 | 3 |
| Nashua Ward 5 | 7 | 14 | 0 | 0 | 0 | 0 | 3 |
| Nashua Ward 6 | 6 | 14 | 0 | 2 | 0 | 0 | 2 |
| Nashua Ward 7 | 1 | 11 | 0 | 1 | 3 | 2 | 3 |
| Nashua Ward 8 | 5 | 14 | 0 | 0 | 0 | 0 | 1 |
| Nashua Ward 9 | 9 | 5 | 0 | 3 | 0 | 0 | 2 |
| New Boston | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| New Ipswich | 1 | 2 | 1 | 3 | 0 | 1 | 0 |
| Pelham | 7 | 10 | 0 | 0 | 1 | 1 | 0 |
| Peterborough | 12 | 7 | 2 | 2 | 0 | 1 | 3 |
| Sharon | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Temple | 2 | 1 | 0 | 2 | 0 | 1 | 1 |
| Weare | 8 | 4 | 0 | 2 | 0 | 1 | 3 |
| Wilton | 4 | 3 | 2 | 0 | 0 | 3 | 0 |
| Windsor | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 237 | 365 | 20 | 81 | 41 | 27 | 84 |

*write-ins: **Powell***: 1-Amherst; 1-Litchfield; 1-Manchester Wd3; 1-Manchester Wd8; 1-Nashua Wd1; 1-Nashua Wd6; 1-New Ipswich; 1-Pelham. Miscellaneous write-ins: 1,104

**VICE-PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> |
|-----------------|---------------|--------------|-----------------|---------------|-------------------|
| Allenstown | 32 | 11 | 48 | 15 | 19 |
| Andover | 22 | 9 | 43 | 16 | 11 |
| Boscawen | 0 | 0 | 0 | 0 | 0 |
| Bow | 41 | 18 | 150 | 28 | 39 |
| Bradford | 0 | 0 | 0 | 0 | 0 |
| Canterbury | 27 | 11 | 54 | 11 | 15 |
| Chichester | 17 | 9 | 41 | 6 | 8 |
| Concord Ward 1 | 35 | 19 | 55 | 17 | 15 |
| Concord Ward 2 | 31 | 15 | 50 | 8 | 16 |
| Concord Ward 3 | 25 | 12 | 74 | 16 | 13 |
| Concord Ward 4 | 50 | 12 | 80 | 12 | 21 |
| Concord Ward 5 | 32 | 11 | 101 | 13 | 26 |
| Concord Ward 6 | 36 | 21 | 60 | 13 | 14 |
| Concord Ward 7 | 36 | 23 | 95 | 13 | 23 |
| Concord Ward 8 | 0 | 0 | 0 | 0 | 0 |
| Concord Ward 9 | 26 | 12 | 53 | 19 | 19 |
| Concord Ward 10 | 43 | 21 | 154 | 13 | 36 |
| Danbury | 9 | 1 | 19 | 2 | 4 |
| Dunbarton | 6 | 4 | 45 | 4 | 13 |
| Epsom | 32 | 12 | 52 | 10 | 17 |
| Franklin Ward 1 | 18 | 11 | 28 | 11 | 18 |
| Franklin Ward 2 | 20 | 10 | 34 | 9 | 12 |
| Franklin Ward 3 | 14 | 8 | 40 | 8 | 13 |
| Henniker | 49 | 17 | 75 | 19 | 15 |
| Hill | 10 | 5 | 15 | 3 | 4 |
| Hooksett | 48 | 26 | 127 | 24 | 43 |
| Hopkinton | 76 | 20 | 143 | 20 | 21 |
| Loudon | 27 | 21 | 49 | 7 | 4 |
| Newbury | 13 | 0 | 20 | 5 | 5 |
| New London | 44 | 19 | 103 | 21 | 21 |
| Northfield | 11 | 12 | 67 | 26 | 18 |
| Pembroke | 38 | 19 | 89 | 28 | 30 |
| Pittsfield | 17 | 6 | 24 | 6 | 6 |
| Salisbury | 11 | 4 | 22 | 0 | 0 |
| Sutton | 16 | 3 | 37 | 11 | 17 |
| Warner | 17 | 5 | 48 | 19 | 14 |
| Webster | 0 | 0 | 0 | 0 | 0 |
| Wilmot | 21 | 8 | 20 | 2 | 11 |
| TOTALS | 950 | 415 | 2,115 | 435 | 561 |

**VICE-PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/DEMOCRATIC**

| | <i>Shalheen *</i> | <i>Mossley Braun*</i> | <i>Dick Cheney*</i> | <i>Kucinich *</i> | <i>Hillary Clinton*</i> |
|-----------------|-------------------|-----------------------|---------------------|-------------------|-------------------------|
| Allenstown | 1 | 0 | 1 | 3 | 1 |
| Andover | 0 | 8 | 0 | 13 | 0 |
| Boscawen | 0 | 0 | 0 | 0 | 0 |
| Bow | 1 | 0 | 2 | 11 | 4 |
| Bradford | 0 | 0 | 0 | 0 | 0 |
| Canterbury | 0 | 10 | 0 | 3 | 0 |
| Chichester | 1 | 0 | 0 | 1 | 2 |
| Concord Ward 1 | 2 | 3 | 0 | 0 | 4 |
| Concord Ward 2 | 1 | 7 | 0 | 4 | 5 |
| Concord Ward 3 | 1 | 8 | 1 | 1 | 4 |
| Concord Ward 4 | 0 | 7 | 0 | 6 | 6 |
| Concord Ward 5 | 0 | 15 | 0 | 5 | 4 |
| Concord Ward 6 | 2 | 4 | 0 | 4 | 3 |
| Concord Ward 7 | 0 | 9 | 0 | 5 | 4 |
| Concord Ward 8 | 0 | 0 | 0 | 0 | 0 |
| Concord Ward 9 | 0 | 5 | 0 | 1 | 6 |
| Concord Ward 10 | 2 | 22 | 2 | 5 | 4 |
| Danbury | 1 | 0 | 0 | 3 | 0 |
| Dunbarton | 0 | 2 | 0 | 2 | 1 |
| Epsom | 2 | 3 | 1 | 2 | 3 |
| Franklin Ward 1 | 0 | 3 | 1 | 1 | 2 |
| Franklin Ward 2 | 0 | 3 | 0 | 0 | 0 |
| Franklin Ward 3 | 3 | 1 | 0 | 3 | 1 |
| Henniker | 0 | 12 | 0 | 3 | 2 |
| Hill | 0 | 1 | 0 | 0 | 0 |
| Hooksett | 0 | 2 | 3 | 3 | 6 |
| Hopkinton | 0 | 12 | 0 | 12 | 0 |
| Loudon | 1 | 9 | 0 | 1 | 0 |
| Newbury | 0 | 1 | 0 | 0 | 1 |
| New London | 1 | 10 | 0 | 2 | 4 |
| Northfield | 0 | 2 | 19 | 0 | 6 |
| Pembroke | 3 | 8 | 0 | 5 | 3 |
| Pittsfield | 2 | 2 | 0 | 2 | 3 |
| Salisbury | 0 | 0 | 0 | 0 | 0 |
| Sutton | 0 | 2 | 0 | 3 | 2 |
| Warner | 1 | 4 | 0 | 3 | 4 |
| Webster | 0 | 0 | 0 | 0 | 0 |
| Wilmot | 0 | 1 | 0 | 1 | 0 |
| TOTALS | 25 | 176 | 30 | 108 | 85 |

*write-ins: **Bleckner**: 4-Concord Wd4. **Jahncke**: 3-Concord Wd4; 2-Concord Wd2. **Powell***: 1-Bow; 1-Concord Wd10; 1-Hill; 1-Loudon; 2-Pembroke. Miscellaneous write-ins: 662

**VICE-PRESIDENT OF THE UNITED STATES
ROCKINGHAM COUNTY/DEMOCRATIC**

| | <i>Juhnke, r</i> | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> |
|-------------------|------------------|---------------|--------------|-----------------|---------------|-------------------|
| Atkinson | 0 | 18 | 8 | 63 | 8 | 28 |
| Auburn | 1 | 24 | 4 | 58 | 5 | 15 |
| Brentwood | 0 | 12 | 5 | 33 | 5 | 6 |
| Candia | 0 | 28 | 12 | 52 | 10 | 14 |
| Chester | 0 | 12 | 12 | 26 | 5 | 8 |
| Danville | 0 | 24 | 11 | 46 | 5 | 14 |
| Deerfield | 0 | 42 | 10 | 82 | 16 | 26 |
| Derry | 0 | 141 | 48 | 309 | 56 | 111 |
| East Kingston | 0 | 8 | 5 | 25 | 3 | 1 |
| Epping | 0 | 43 | 14 | 73 | 17 | 14 |
| Exeter | 12 | 120 | 38 | 255 | 33 | 58 |
| Fremont | 0 | 12 | 12 | 46 | 10 | 7 |
| Greenland | 0 | 12 | 4 | 28 | 10 | 11 |
| Hampstead | 0 | 45 | 9 | 116 | 8 | 40 |
| Hampton | 0 | 110 | 34 | 279 | 50 | 78 |
| Hampton Falls | 0 | 8 | 4 | 21 | 3 | 7 |
| Kensington | 0 | 20 | 3 | 30 | 7 | 5 |
| Kingston | 0 | 31 | 11 | 72 | 6 | 16 |
| Londonderry | 0 | 117 | 47 | 290 | 44 | 87 |
| New Castle | 0 | 14 | 5 | 43 | 8 | 1 |
| Newfields | 1 | 14 | 3 | 15 | 3 | 2 |
| Newington | 0 | 2 | 2 | 6 | 3 | 3 |
| Newmarket | 2 | 109 | 32 | 177 | 37 | 37 |
| Newton | 0 | 22 | 8 | 53 | 11 | 19 |
| North Hampton | 0 | 29 | 13 | 85 | 14 | 17 |
| Northwood | 1 | 17 | 12 | 34 | 8 | 8 |
| Nottingham | 0 | 27 | 16 | 57 | 11 | 15 |
| Plaistow | 0 | 27 | 17 | 94 | 16 | 21 |
| Portsmouth Ward 1 | 0 | 47 | 13 | 79 | 14 | 13 |
| Portsmouth Ward 2 | 0 | 67 | 17 | 129 | 22 | 24 |
| Portsmouth Ward 3 | 0 | 25 | 11 | 51 | 8 | 14 |
| Portsmouth Ward 4 | 0 | 43 | 15 | 138 | 22 | 25 |
| Portsmouth Ward 5 | 0 | 57 | 16 | 95 | 23 | 19 |
| Raymond | 0 | 56 | 20 | 85 | 33 | 43 |
| Rye | 0 | 33 | 14 | 64 | 11 | 19 |
| Salem | 0 | 93 | 35 | 176 | 57 | 73 |
| Sandown | 0 | 20 | 14 | 43 | 0 | 15 |
| Seabrook | 0 | 50 | 22 | 0 | 0 | 0 |
| South Hampton | 0 | 4 | 8 | 16 | 2 | 3 |
| Stratham | 3 | 61 | 14 | 138 | 10 | 37 |
| Windham | 0 | 58 | 20 | 150 | 22 | 38 |
| TOTALS | 20 | 1,702 | 618 | 3,632 | 636 | 992 |

**VICE-PRESIDENT OF THE UNITED STATES
ROCKINGHAM COUNTY/DEMOCRATIC**

| | <i>Kucinich*</i> | <i>Gepphardt*</i> | <i>Sharpton*</i> | <i>Cheney*</i> | <i>Moseley Braun*</i> | <i>McCain*</i> |
|-------------------|------------------|-------------------|------------------|----------------|-----------------------|----------------|
| Atkinson | 3 | 7 | 0 | 0 | 1 | 0 |
| Auburn | 2 | 7 | 1 | 1 | 1 | 0 |
| Brentwood | 3 | 2 | 3 | 0 | 3 | 0 |
| Candia | 3 | 2 | 1 | 0 | 1 | 1 |
| Chester | 2 | 5 | 0 | 0 | 0 | 0 |
| Danville | 0 | 0 | 0 | 2 | 1 | 0 |
| Deerfield | 2 | 5 | 1 | 1 | 10 | 2 |
| Derry | 19 | 20 | 6 | 1 | 19 | 4 |
| East Kingston | 3 | 1 | 0 | 0 | 1 | 0 |
| Epping | 4 | 4 | 1 | 0 | 6 | 2 |
| Exeter | 12 | 16 | 4 | 1 | 10 | 2 |
| Fremont | 0 | 1 | 0 | 0 | 8 | 0 |
| Greenland | 1 | 7 | 0 | 1 | 1 | 0 |
| Hampstead | 2 | 9 | 2 | 1 | 2 | 2 |
| Hampton | 5 | 34 | 7 | 3 | 4 | 0 |
| Hampton Falls | 2 | 1 | 0 | 0 | 1 | 0 |
| Kensington | 3 | 1 | 0 | 0 | 0 | 4 |
| Kingston | 3 | 5 | 2 | 0 | 3 | 1 |
| Londonderry | 10 | 20 | 0 | 0 | 11 | 0 |
| New Castle | 2 | 1 | 0 | 0 | 1 | 1 |
| Newfields | 0 | 0 | 0 | 0 | 4 | 0 |
| Newington | 0 | 1 | 2 | 0 | 0 | 0 |
| Newmarket | 16 | 11 | 1 | 0 | 15 | 1 |
| Newton | 1 | 7 | 2 | 1 | 0 | 0 |
| North Hampton | 1 | 7 | 2 | 0 | 6 | 0 |
| Northwood | 2 | 5 | 3 | 1 | 5 | 1 |
| Nottingham | 6 | 2 | 4 | 0 | 4 | 0 |
| Plaistow | 4 | 6 | 0 | 0 | 0 | 0 |
| Portsmouth Ward 1 | 10 | 8 | 5 | 0 | 4 | 1 |
| Portsmouth Ward 2 | 14 | 4 | 0 | 0 | 11 | 0 |
| Portsmouth Ward 3 | 2 | 6 | 1 | 0 | 3 | 1 |
| Portsmouth Ward 4 | 5 | 10 | 2 | 0 | 10 | 2 |
| Portsmouth Ward 5 | 5 | 8 | 1 | 0 | 10 | 4 |
| Raymond | 2 | 0 | 1 | 1 | 8 | 0 |
| Rye | 3 | 2 | 1 | 0 | 6 | 0 |
| Salem | 5 | 14 | 2 | 1 | 7 | 3 |
| Sandown | 0 | 0 | 0 | 0 | 0 | 0 |
| Seabrook | 1 | 0 | 0 | 0 | 0 | 0 |
| South Hampton | 1 | 2 | 0 | 0 | 0 | 1 |
| Stratham | 3 | 14 | 5 | 2 | 6 | 1 |
| Windham | 7 | 12 | 1 | 0 | 8 | 0 |
| TOTALS | 169 | 267 | 61 | 17 | 191 | 34 |

*write-ins: **Powell***: 1-Atkinson; 1-Auburn;1-Danville; 1-Epping; 1-Greenland; 1-Nottingham; 1-South Hampton.
Miscellaneous write-ins: 739

**VICE-PRESIDENT OF THE UNITED STATES
STRAFFORD COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>Kucinich*</i> |
|--------------------|---------------|--------------|-----------------|---------------|-------------------|------------------|
| Barrington | 64 | 34 | 104 | 27 | 26 | 0 |
| Dover Ward 1 | 34 | 18 | 70 | 15 | 11 | 8 |
| Dover Ward 2 | 36 | 15 | 71 | 23 | 16 | 6 |
| Dover Ward 3 | 31 | 9 | 84 | 15 | 24 | 1 |
| Dover Ward 4 | 28 | 10 | 86 | 9 | 20 | 6 |
| Dover Ward 5 | 35 | 14 | 61 | 18 | 22 | 6 |
| Dover Ward 6 | 28 | 12 | 58 | 12 | 17 | 1 |
| Durham | 85 | 18 | 157 | 1 | 1 | 13 |
| Farmington | 23 | 13 | 76 | 21 | 23 | 4 |
| Lee | 33 | 11 | 78 | 6 | 12 | 5 |
| Madbury | 19 | 6 | 34 | 6 | 5 | 2 |
| Middleton | 3 | 3 | 17 | 7 | 8 | 1 |
| Milton | 27 | 10 | 47 | 13 | 12 | 0 |
| New Durham | 26 | 8 | 28 | 8 | 9 | 4 |
| Rochester Ward 1 | 29 | 13 | 64 | 15 | 21 | 4 |
| Rochester Ward 2 | 12 | 7 | 43 | 10 | 22 | 1 |
| Rochester Ward 3 | 25 | 9 | 26 | 10 | 19 | 3 |
| Rochester Ward 4 | 32 | 10 | 47 | 17 | 26 | 4 |
| Rochester Ward 5 | 28 | 7 | 44 | 11 | 14 | 0 |
| Rochester Ward 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rollinsford | 24 | 8 | 36 | 12 | 11 | 2 |
| Somersworth Ward 1 | 10 | 0 | 33 | 7 | 12 | 0 |
| Somersworth Ward 2 | 6 | 13 | 22 | 4 | 10 | 0 |
| Somersworth Ward 3 | 11 | 5 | 31 | 7 | 7 | 2 |
| Somersworth Ward 4 | 19 | 6 | 27 | 4 | 11 | 0 |
| Somersworth Ward 5 | 13 | 3 | 29 | 3 | 6 | 0 |
| Strafford | 38 | 5 | 46 | 12 | 19 | 3 |
| TOTALS | 719 | 267 | 1,419 | 293 | 384 | 76 |

**VICE-PRESIDENT OF THE UNITED STATES
STRAFFORD COUNTY/DEMOCRATIC**

| | <i>Gephardt*</i> | <i>Hillary Clinton*</i> | <i>Shaheen*</i> | <i>Sharpton*</i> | <i>Moseley Braun*</i> | <i>Al Gore*</i> |
|--------------------|------------------|-------------------------|-----------------|------------------|-----------------------|-----------------|
| Barrington | 9 | 9 | 3 | 0 | 7 | 3 |
| Dover Ward 1 | 0 | 2 | 4 | 3 | 7 | 1 |
| Dover Ward 2 | 10 | 8 | 2 | 2 | 10 | 1 |
| Dover Ward 3 | 9 | 7 | 4 | 2 | 4 | 2 |
| Dover Ward 4 | 9 | 7 | 0 | 2 | 10 | 4 |
| Dover Ward 5 | 4 | 5 | 1 | 1 | 3 | 3 |
| Dover Ward 6 | 11 | 1 | 2 | 0 | 2 | 2 |
| Durham | 8 | 0 | 1 | 7 | 17 | 1 |
| Farmington | 6 | 2 | 0 | 2 | 8 | 2 |
| Lee | 5 | 3 | 0 | 0 | 8 | 2 |
| Madbury | 3 | 0 | 3 | 0 | 2 | 0 |
| Middleton | 1 | 0 | 0 | 1 | 3 | 0 |
| Milton | 0 | 5 | 0 | 0 | 0 | 0 |
| New Durham | 0 | 0 | 1 | 2 | 3 | 0 |
| Rochester Ward 1 | 0 | 5 | 2 | 0 | 3 | 1 |
| Rochester Ward 2 | 4 | 2 | 1 | 2 | 3 | 3 |
| Rochester Ward 3 | 7 | 5 | 1 | 1 | 0 | 1 |
| Rochester Ward 4 | 7 | 1 | 0 | 1 | 2 | 1 |
| Rochester Ward 5 | 6 | 2 | 1 | 0 | 0 | 1 |
| Rochester Ward 6 | 0 | 3 | 2 | 0 | 0 | 3 |
| Rollinsford | 6 | 1 | 4 | 2 | 0 | 2 |
| Somersworth Ward 1 | 3 | 1 | 1 | 1 | 2 | 0 |
| Somersworth Ward 2 | 2 | 4 | 0 | 0 | 1 | 0 |
| Somersworth Ward 3 | 5 | 4 | 1 | 0 | 0 | 0 |
| Somersworth Ward 4 | 0 | 6 | 1 | 0 | 1 | 2 |
| Somersworth Ward 5 | 1 | 0 | 0 | 1 | 0 | 2 |
| Strafford | 1 | 2 | 0 | 2 | 7 | 2 |
| TOTALS | 117 | 85 | 35 | 32 | 103 | 39 |

*write-ins: **Powell***: 3-Barrington; 4-Dover Wd6; 1-Farmington. **McCain***: 1-Dover Wd5; 1-Farmington; 1-Rochester Wd1; 1-Somersworth Wd3. **Cheney***: 1-Barrington; 2-Farmington; 1-Rochester Wd1; 1-Rochester Wd4; 1-Somersworth Wd3. Miscellaneous write-ins: 206

**VICE-PRESIDENT OF THE UNITED STATES
SULLIVAN COUNTY/DEMOCRATIC**

| | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> |
|------------------|---------------|--------------|-----------------|---------------|-------------------|
| Acworth | 3 | 4 | 8 | 3 | 3 |
| Charlestown | 45 | 17 | 99 | 18 | 19 |
| Claremont Ward 1 | 23 | 8 | 73 | 40 | 12 |
| Claremont Ward 2 | 28 | 19 | 105 | 23 | 22 |
| Claremont Ward 3 | 12 | 9 | 40 | 13 | 18 |
| Cornish | 19 | 5 | 37 | 13 | 2 |
| Croydon | 1 | 4 | 4 | 1 | 0 |
| Goshen | 3 | 2 | 13 | 1 | 1 |
| Grantham | 24 | 5 | 39 | 11 | 8 |
| Langdon | 5 | 5 | 6 | 6 | 5 |
| Lempster | 8 | 3 | 17 | 3 | 2 |
| Newport | 26 | 13 | 66 | 15 | 11 |
| Plainfield | 34 | 12 | 49 | 18 | 3 |
| Springfield | 8 | 3 | 10 | 1 | 5 |
| Sunapee | 27 | 4 | 58 | 12 | 13 |
| Unity | 4 | 3 | 22 | 4 | 2 |
| Washington | 7 | 1 | 15 | 3 | 3 |
| TOTALS | 277 | 117 | 661 | 185 | 129 |

| | <i>Kucinich*</i> | <i>Hillary Clinton*</i> | <i>Moseley Braun*</i> | <i>Gephardt*</i> | <i>Gore*</i> |
|------------------|------------------|-------------------------|-----------------------|------------------|--------------|
| Acworth | 6 | 0 | 5 | 0 | 0 |
| Charlestown | 5 | 4 | 4 | 5 | 3 |
| Claremont Ward 1 | 0 | 8 | 1 | 1 | 0 |
| Claremont Ward 2 | 4 | 2 | 4 | 3 | 1 |
| Claremont Ward 3 | 0 | 0 | 0 | 0 | 0 |
| Cornish | 6 | 3 | 8 | 0 | 0 |
| Croydon | 0 | 1 | 0 | 1 | 0 |
| Goshen | 3 | 0 | 0 | 1 | 0 |
| Grantham | 4 | 0 | 4 | 4 | 1 |
| Langdon | 0 | 0 | 3 | 1 | 0 |
| Lempster | 0 | 1 | 2 | 0 | 0 |
| Newport | 1 | 5 | 4 | 4 | 2 |
| Plainfield | 5 | 0 | 5 | 3 | 3 |
| Springfield | 2 | 0 | 2 | 1 | 0 |
| Sunapee | 7 | 2 | 7 | 2 | 0 |
| Unity | 1 | 1 | 1 | 2 | 1 |
| Washington | 2 | 0 | 0 | 3 | 0 |
| TOTALS | 46 | 27 | 50 | 31 | 11 |

*write-ins: **Nader***: 1-Acworth; 1-Claremont Wd1; 1-Claremont Wd2.1-Springfield; 3-Sunapee; 1-Unity. **Shaheen***: 1-Claremont Wd1; 1-Langdon; 1-Lempster; 1-Newport; 1-Sunapee. **Cheney***: 1-Claremont Wd1; 4-Claremont Wd3; 1-Newport; 1-Plainfield; 1-Unity. **McCain***: 2-Charlestown; 1-Claremont Wd1; 1-Langdon; 2-Sunapee; 1-Washington. **Sharpton***: 1-Acworth; 1-Claremont Wd2; 1-Grantham; 2-Newport; 2-Plainfield; 1-Sunapee; 1-Unity. **Powell***: 1-Charlestown; 2-Claremont Wd2; 1-Newport; 1-Plainfield; 1-Sunapee. Miscellaneous write-in votes: 53