

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| CHESHIRE<br>COUNTY     | Sheriff |            | Attorney |         | Treasurer |       |
|------------------------|---------|------------|----------|---------|-----------|-------|
|                        | Schyner | Scattering | Espiefs  | O'Brien | Allen     | Meath |
| September 10, 1974     |         |            |          |         |           |       |
| DEMOCRATIC             |         |            |          |         |           |       |
| Alstead . . . . .      | 1       | 2          | 28       | 1       | —         | 29    |
| Chesterfield . . . . . | 6       | 7          | 47       | 1       | 2         | 42    |
| Dublin . . . . .       | —       | —          | 35       | —       | —         | 41    |
| Fitzwilliam . . . . .  | 3       | 2          | 20       | —       | —         | 21    |
| Gilsum . . . . .       | —       | 1          | 12       | —       | —         | 12    |
| Harrisville . . . . .  | 3       | —          | 21       | —       | —         | 25    |
| Hinsdale . . . . .     | 8       | 2          | 51       | —       | —         | 48    |
| Jaffrey . . . . .      | 4       | —          | 76       | 1       | 1         | 81    |
| Keene —                |         |            |          |         |           |       |
| Ward 1 . . . . .       | 11      | 6          | 150      | —       | —         | 128   |
| Ward 2 . . . . .       | 21      | —          | 138      | 7       | —         | 119   |
| Ward 3 . . . . .       | —       | —          | 110      | —       | —         | 99    |
| Ward 4 . . . . .       | 10      | —          | 174      | —       | —         | 139   |
| Ward 5 . . . . .       | 16      | —          | 158      | —       | —         | 136   |
| Marlborough . . . . .  | 3       | —          | 33       | —       | —         | 32    |
| Marlow . . . . .       | 1       | —          | 4        | —       | —         | 3     |
| Nelson . . . . .       | 1       | 1          | 13       | 1       | —         | 13    |
| Richmond . . . . .     | —       | —          | 14       | —       | —         | 12    |
| Rindge . . . . .       | —       | —          | 37       | —       | —         | 38    |
| Roxbury . . . . .      | —       | 1          | 6        | —       | —         | 7     |
| Stoddard . . . . .     | 2       | 1          | 11       | —       | —         | 13    |
| Sullivan . . . . .     | 4       | —          | 17       | —       | —         | 14    |
| Surry . . . . .        | 6       | —          | 12       | —       | —         | 12    |
| Swanzy . . . . .       | 15      | 4          | 145      | 3       | —         | 124   |
| Troy . . . . .         | 3       | 2          | 70       | —       | —         | 68    |
| Walpole . . . . .      | —       | —          | 49       | —       | —         | 52    |
| Westmoreland . . . . . | —       | —          | 33       | —       | —         | 33    |
| Winchester . . . . .   | 15      | 6          | 72       | —       | —         | 73    |
| Totals . . . . .       | 133     | 35         | 1536     | 14      | 3         | 1414  |

| CHESHIRE<br>COUNTY     | Register of Deeds |      |            | Register of Probate |        |
|------------------------|-------------------|------|------------|---------------------|--------|
|                        | Chakalos          | Nims | Scattering | Davieau             | Parker |
| September 10, 1974     |                   |      |            |                     |        |
| DEMOCRATIC             |                   |      |            |                     |        |
| Alstead . . . . .      | —                 | 30   | —          | 28                  | —      |
| Chesterfield . . . . . | 1                 | 49   | —          | 47                  | 1      |
| Dublin . . . . .       | —                 | 40   | —          | 37                  | —      |
| Fitzwilliam . . . . .  | —                 | 20   | —          | 21                  | —      |
| Gilsum . . . . .       | —                 | 11   | —          | 11                  | —      |
| Harrisville . . . . .  | —                 | 20   | —          | 22                  | —      |
| Hinsdale . . . . .     | —                 | 50   | —          | 48                  | —      |
| Jaffrey . . . . .      | 1                 | 81   | —          | 93                  | 1      |
| Keene —                |                   |      |            |                     |        |
| Ward 1 . . . . .       | —                 | 142  | —          | 128                 | 2      |
| Ward 2 . . . . .       | 4                 | 131  | —          | 126                 | —      |
| Ward 3 . . . . .       | —                 | 100  | —          | 95                  | —      |
| Ward 4 . . . . .       | —                 | 133  | —          | 139                 | —      |
| Ward 5 . . . . .       | —                 | 152  | —          | 138                 | —      |
| Marlborough . . . . .  | —                 | 34   | —          | 32                  | —      |
| Marlow . . . . .       | —                 | 6    | —          | 3                   | —      |
| Nelson . . . . .       | 1                 | 14   | —          | 11                  | 1      |
| Richmond . . . . .     | —                 | 14   | —          | 11                  | —      |
| Rindge . . . . .       | —                 | 38   | —          | 41                  | —      |
| Roxbury . . . . .      | —                 | 6    | —          | 6                   | —      |
| Stoddard . . . . .     | —                 | 13   | —          | 12                  | —      |
| Sullivan . . . . .     | —                 | 19   | 1          | 15                  | —      |
| Surry . . . . .        | —                 | 14   | —          | 12                  | —      |
| Swanzey . . . . .      | 1                 | 143  | —          | 130                 | —      |
| Troy . . . . .         | 2                 | 75   | —          | 70                  | —      |
| Walpole . . . . .      | —                 | 52   | —          | 47                  | —      |
| Westmoreland . . . . . | —                 | 33   | —          | 32                  | —      |
| Winchester . . . . .   | —                 | 76   | —          | 72                  | —      |
| Totals . . . . .       | 10                | 1496 | 1          | 1427                | 5      |

| CHESHIRE<br>COUNTY     | COMMISSIONERS |            |              |        |
|------------------------|---------------|------------|--------------|--------|
|                        | 2nd District  |            | 3rd District |        |
|                        | Barrett       | Scattering | Bonner       | Savage |
| September 10, 1974     |               |            |              |        |
| DEMOCRATIC             |               |            |              |        |
| Alstead . . . . .      | —             | —          | —            | —      |
| Chesterfield . . . . . | —             | —          | —            | —      |
| Dublin . . . . .       | —             | —          | 34           | —      |
| Fitzwilliam . . . . .  | —             | —          | 19           | —      |
| Gilsum . . . . .       | —             | —          | —            | —      |
| Harrisville . . . . .  | —             | —          | 23           | —      |
| Hinsdale . . . . .     | —             | —          | —            | —      |
| Jaffrey . . . . .      | —             | —          | 82           | —      |
| Keene —                |               |            |              |        |
| Ward 1 . . . . .       | 3             | 5          | —            | —      |
| Ward 2 . . . . .       | 6             | —          | —            | —      |
| Ward 3 . . . . .       | —             | —          | —            | —      |
| Ward 4 . . . . .       | 5             | —          | —            | —      |
| Ward 5 . . . . .       | —             | —          | —            | —      |
| Marlborough . . . . .  | —             | —          | 32           | —      |
| Marlow . . . . .       | —             | —          | —            | —      |
| Nelson . . . . .       | —             | —          | 11           | —      |
| Richmond . . . . .     | —             | —          | 14           | —      |
| Rindge . . . . .       | —             | —          | 40           | 2      |
| Roxbury . . . . .      | —             | —          | 6            | —      |
| Stoddard . . . . .     | —             | —          | —            | —      |
| Sullivan . . . . .     | —             | —          | —            | —      |
| Surry . . . . .        | —             | —          | —            | —      |
| Swanzy . . . . .       | —             | —          | 147          | —      |
| Troy . . . . .         | —             | —          | 64           | —      |
| Walpole . . . . .      | —             | —          | —            | —      |
| Westmoreland . . . . . | —             | —          | —            | —      |
| Winchester . . . . .   | —             | —          | 79           | —      |
| Totals . . . . .       | 14            | 5          | 551          | 2      |

| COOS<br>COUNTY                | Sheriff      |            | Attorney |            | Treasurer |            | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-------------------------------|--------------|------------|----------|------------|-----------|------------|-------------------------|------------|---------------------------|------------|
|                               | Martineau, r | Scattering | Morin, r | Scattering | Morton, r | Scattering | Bartlett, r             | Scattering | Mac Lean, r               | Scattering |
| September 10, 1974            |              |            |          |            |           |            |                         |            |                           |            |
| REPUBLICAN                    |              |            |          |            |           |            |                         |            |                           |            |
| Atk. and Gil. Ac. Gt.         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Bean's Grant . . . . .        | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Bean's Purchase . . . . .     | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Berlin —                      |              |            |          |            |           |            |                         |            |                           |            |
| Ward 1 . . . . .              | 111          | —          | 122      | —          | 116       | —          | 116                     | —          | 107                       | —          |
| Ward 2 . . . . .              | 242          | —          | 238      | —          | 235       | —          | 233                     | —          | 219                       | —          |
| Ward 3 . . . . .              | 423          | —          | 407      | —          | 421       | —          | 407                     | —          | 400                       | —          |
| Ward 4 . . . . .              | 52           | —          | 49       | —          | 45        | —          | 44                      | —          | 42                        | —          |
| Cambridge . . . . .           | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Carroll . . . . .             | 59           | —          | 59       | —          | 60        | —          | 64                      | —          | 60                        | —          |
| Chandler's Purchase . . . . . | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Clarksville . . . . .         | 16           | —          | 10       | —          | 11        | —          | 16                      | —          | 17                        | —          |
| Colebrook . . . . .           | 174          | 2          | 176      | 1          | 178       | —          | 183                     | —          | 187                       | —          |
| Columbia . . . . .            | 28           | —          | 28       | —          | 27        | —          | 31                      | —          | 31                        | —          |
| Crawford's Purchase . . . . . | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Cutt's Grant . . . . .        | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Dalton . . . . .              | 45           | —          | 46       | —          | 47        | —          | 51                      | —          | 50                        | —          |
| Dix's Grant . . . . .         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Dixville . . . . .            | 7            | —          | 6        | 1          | 8         | —          | 8                       | —          | 8                         | —          |
| Dummer . . . . .              | 35           | —          | 35       | —          | 36        | —          | 36                      | —          | 35                        | —          |
| Errol . . . . .               | 13           | —          | 9        | —          | 12        | —          | 14                      | —          | 14                        | —          |
| Erving's Gt. or Loc. . . . .  | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Gorham . . . . .              | 168          | 7          | 196      | —          | 190       | —          | 198                     | —          | 206                       | —          |
| Green's Grant . . . . .       | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Hadley's Purchase . . . . .   | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Jefferson . . . . .           | 106          | —          | 106      | —          | 105       | —          | 108                     | —          | 114                       | —          |
| Kilkenny . . . . .            | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Lancaster . . . . .           | 409          | —          | 405      | —          | 399       | —          | 428                     | —          | 437                       | —          |
| Low&Burbank's Gt. . . . .     | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Martin's Loc. . . . .         | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Milan . . . . .               | 70           | —          | 67       | —          | 67        | —          | 69                      | —          | 68                        | —          |
| Millsfield . . . . .          | 2            | —          | 2        | —          | 2         | —          | 2                       | —          | 2                         | —          |
| Northumberland . . . . .      | 184          | —          | 182      | —          | 180       | —          | 200                     | —          | 195                       | —          |
| Odell . . . . .               | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Pinkham's Grant . . . . .     | 4            | —          | 4        | —          | 4         | —          | 4                       | —          | 3                         | —          |
| Pittsburg . . . . .           | 87           | 1          | 85       | —          | 81        | —          | 100                     | —          | 104                       | —          |
| Randolph . . . . .            | 62           | 1          | 63       | 1          | 62        | —          | 66                      | —          | 68                        | —          |
| Sargent's Purchase . . . . .  | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Second College Gt. . . . .    | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Shelburne . . . . .           | 38           | —          | 34       | 1          | 37        | —          | 36                      | —          | 37                        | —          |
| Stark . . . . .               | 31           | —          | 23       | —          | 23        | —          | 27                      | —          | 27                        | —          |
| Stewartstown . . . . .        | 50           | 1          | 60       | —          | 58        | —          | 66                      | —          | 66                        | —          |
| Stratford . . . . .           | 48           | —          | 48       | —          | 44        | —          | 51                      | —          | 50                        | —          |
| Success . . . . .             | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Thomp.&Mes'sPur. . . . .      | —            | —          | —        | —          | —         | —          | —                       | —          | —                         | —          |
| Wentworth's Loc. . . . .      | 7            | —          | 5        | —          | 5         | —          | 5                       | —          | 6                         | —          |
| Whitefield . . . . .          | 157          | —          | 162      | —          | 158       | —          | 173                     | —          | 170                       | —          |
| Totals . . . . .              | 2628         | 12         | 2627     | 4          | 2611      | —          | 2736                    | —          | 2723                      | —          |

| COOS<br>COUNTY<br>September 10, 1974<br><br>REPUBLICAN | COMMISSIONERS |            |              |            |              |            |
|--|---------------|------------|--------------|------------|--------------|------------|
|  | 1st District  |            | 2nd District |            | 3rd District |            |
|  | Bergeron, d   | Scattering | Corrigan, r  | Scattering | Brungot, r   | Scattering |
| Atk. & Gil Ac. Gt.                                     | —             | —          | —            | —          | —            | —          |
| Bean's Grant . . . . .                                 | —             | —          | —            | —          | —            | —          |
| Bean's Purchase . . .                                  | —             | —          | —            | —          | —            | —          |
| Berlin —   | —             | —          | —            | —          | —            | —          |
| Ward 1 . . . . .                                       | 7             | —          | —            | —          | —            | —          |
| Ward 2 . . . . .                                       | 28            | —          | —            | —          | —            | —          |
| Ward 3 . . . . .                                       | 23            | —          | —            | —          | —            | —          |
| Ward 4 . . . . .                                       | —             | —          | —            | —          | —            | —          |
| Cambridge . . . . .                                    | —             | —          | —            | —          | —            | —          |
| Carroll . . . . .                                      | —             | —          | 60           | —          | —            | —          |
| Chandler's Purchase . . . . .                          | —             | —          | —            | —          | —            | —          |
| Clarksville . . . . .                                  | —             | —          | —            | —          | 20           | —          |
| Colebrook . . . . .                                    | —             | —          | —            | —          | 195          | 2          |
| Columbia . . . . .                                     | —             | —          | —            | —          | 37           | —          |
| Crawford's Purchase . . . . .                          | —             | —          | —            | —          | —            | —          |
| Cutt's Grant . . . . .                                 | —             | —          | —            | —          | —            | —          |
| Dalton . . . . .                                       | —             | —          | 50           | —          | —            | —          |
| Dix's Grant . . . . .                                  | —             | —          | —            | —          | —            | —          |
| Dixville . . . . .                                     | —             | —          | —            | —          | 8            | —          |
| Dummer . . . . .                                       | 4             | —          | —            | —          | —            | —          |
| Errol . . . . .  | —             | —          | —            | —          | 15           | —          |
| Erving's Gt. or Loc. . . . .                           | —             | —          | —            | —          | —            | —          |
| Gorham . . . . .                                       | 5             | —          | —            | —          | —            | —          |
| Green's Grant . . . . .                                | —             | —          | —            | —          | —            | —          |
| Hadley's Purchase . . . . .                            | —             | —          | —            | —          | —            | —          |
| Jefferson . . . . .                                    | —             | —          | 107          | —          | —            | —          |
| Kilkenny . . . . .                                     | —             | —          | —            | —          | —            | —          |
| Lancaster . . . . .                                    | —             | —          | 403          | —          | —            | —          |
| Low & Burbank's Gt. . . . .                            | —             | —          | —            | —          | —            | —          |
| Martin's Location . . . . .                            | —             | —          | —            | —          | —            | —          |
| Milan . . . . .  | 4             | —          | —            | —          | —            | 1          |
| Millsfield . . . . .                                   | —             | —          | —            | —          | 2            | —          |
| Northumberland . . . . .                               | —             | —          | 184          | —          | —            | —          |
| Odell . . . . .  | —             | —          | —            | —          | —            | —          |
| Pinkham's Grant . . . . .                              | —             | —          | —            | —          | —            | —          |
| Pittsburg . . . . .                                    | —             | —          | —            | —          | 106          | —          |
| Randolph . . . . .                                     | 6             | —          | 1            | —          | —            | —          |
| Sargent's Purchase . . . . .                           | —             | —          | —            | —          | —            | —          |
| Second College Gt. . . . .                             | —             | —          | —            | —          | —            | —          |
| Shelburne . . . . .                                    | —             | —          | —            | —          | —            | —          |
| Stark . . . . .  | —             | —          | 28           | —          | —            | —          |
| Stewartstown . . . . .                                 | —             | —          | —            | —          | 72           | —          |
| Stratford . . . . .                                    | —             | —          | —            | —          | 51           | —          |
| Success . . . . .                                      | —             | —          | —            | —          | —            | —          |
| Thomp. & Mes's Pur. . . . .                            | —             | —          | —            | —          | —            | —          |
| Wentworth's Loc. . . . .                               | —             | —          | —            | —          | 6            | —          |
| Whitefield . . . . .                                   | —             | —          | 166          | —          | —            | —          |
| Totals . . . . .                                       | 77            | —          | 999          | —          | 512          | 3          |

| COOS COUNTY                  | Sheriff      |            | Attorney |            | Treasurer |            | Register of Deeds |            | Register of Probate |            |
|------------------------------|--------------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
|                              | Martineau, r | Scattering | Morin, r | Scattering | Morton, r | Scattering | Bartlett, r       | Scattering | Mac Lean, r         | Scattering |
| September 10, 1974           |              |            |          |            |           |            |                   |            |                     |            |
| DEMOCRATIC                   |              |            |          |            |           |            |                   |            |                     |            |
| Atk. & Gil. Ac. Gt.          | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Bean's Grant . . . . .       | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Bean's Purchase . . . . .    | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Berlin —                     |              |            |          |            |           |            |                   |            |                     |            |
| Ward 1 . . . . .             | 47           | —          | 12       | —          | —         | —          | —                 | 21         | —                   | —          |
| Ward 2 . . . . .             | 118          | —          | 55       | —          | 6         | —          | 13                | —          | 6                   | —          |
| Ward 3 . . . . .             | 61           | 1          | 23       | —          | 18        | —          | 5                 | —          | 1                   | —          |
| Ward 4 . . . . .             | 93           | —          | 25       | —          | —         | —          | —                 | —          | —                   | —          |
| Cambridge                    | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Carroll . . . . .            | 1            | —          | 1        | —          | —         | —          | —                 | 1          | 1                   | —          |
| Chandler's Pur.              | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Clarksville . . . . .        | —            | 1          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Colebrook . . . . .          | 2            | —          | 2        | 1          | —         | 2          | 1                 | —          | 1                   | —          |
| Columbia . . . . .           | 2            | —          | 2        | —          | 2         | —          | 2                 | —          | 2                   | —          |
| Crawford's Pur.              | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Cutt's Grant . . . . .       | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Dalton . . . . .             | 1            | —          | 2        | —          | —         | —          | 13                | —          | 4                   | —          |
| Dix's Grant . . . . .        | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Dixville . . . . .           | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Dummer . . . . .             | 6            | —          | 6        | —          | —         | 5          | 4                 | —          | 3                   | —          |
| Errol . . . . .              | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Erving's Gt. or Loc.         | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Gorham . . . . .             | 22           | 37         | 5        | —          | —         | 3          | 6                 | —          | 146                 | —          |
| Green's Grant . . . . .      | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Hadley's Purchase . . . . .  | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Jefferson . . . . .          | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Kilkenny . . . . .           | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Lancaster . . . . .          | 6            | —          | 5        | —          | 1         | —          | 28                | 2          | 32                  | 2          |
| Low&Burbank'sGt.             | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Martin's Location . . . . .  | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Milan . . . . .              | 11           | —          | 3        | 1          | —         | —          | —                 | —          | —                   | —          |
| Millsfield . . . . .         | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Northumberland . . . . .     | 34           | —          | 16       | —          | 22        | —          | 40                | —          | 41                  | —          |
| Odell . . . . .              | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Pinkham's Grant . . . . .    | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Pittsburg . . . . .          | 1            | 3          | —        | 1          | —         | 1          | 6                 | —          | 2                   | —          |
| Randolph . . . . .           | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Sargent's Purchase . . . . . | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Second College Gt.           | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Shelburne . . . . .          | 1            | 2          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Stark . . . . .              | 10           | —          | 2        | —          | —         | —          | 1                 | 1          | 1                   | 1          |
| Stewartstown . . . . .       | 1            | 1          | —        | —          | —         | —          | —                 | —          | 1                   | —          |
| Stratford . . . . .          | 4            | —          | 1        | —          | —         | —          | 7                 | —          | 5                   | —          |
| Success . . . . .            | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Thomp.&Mes'sPur.             | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Wentworth's Loc. . . . .     | —            | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Whitefield . . . . .         | —            | —          | —        | —          | —         | —          | 7                 | 2          | 1                   | —          |
| Totals . . . . .             | 421          | 45         | 160      | 3          | 49        | 11         | 133               | 27         | 247                 | 3          |

| COOS<br>COUNTY               | COMMISSIONERS |            |              |            |              |            |
|------------------------------|---------------|------------|--------------|------------|--------------|------------|
|                              | 1st District  |            | 2nd District |            | 3rd District |            |
|                              | Bergeron, d   | Scattering | Corrigan, r  | Scattering | Brungot, r   | Scattering |
| September 10, 1974           |               |            |              |            |              |            |
| DEMOCRATIC                   |               |            |              |            |              |            |
| Atk. & Gil. Ac. Gt.          | —             | —          | —            | —          | —            | —          |
| Bean's Grant . . . . .       | —             | —          | —            | —          | —            | —          |
| Bean's Purchase . . . . .    | —             | —          | —            | —          | —            | —          |
| Berlin —                     |               |            |              |            |              |            |
| Ward 1 . . . . .             | 305           | —          | —            | —          | —            | —          |
| Ward 2 . . . . .             | 383           | —          | —            | —          | —            | —          |
| Ward 3 . . . . .             | 270           | —          | —            | —          | —            | —          |
| Ward 4 . . . . .             | 458           | —          | —            | —          | —            | —          |
| Cambridge . . . . .          | —             | —          | —            | —          | —            | —          |
| Carroll . . . . .            | —             | —          | —            | —          | —            | —          |
| Chandler's Pur. . . . .      | —             | —          | —            | —          | —            | —          |
| Clarksville . . . . .        | —             | —          | —            | —          | 2            | —          |
| Colebrook . . . . .          | —             | —          | —            | —          | 1            | —          |
| Columbia . . . . .           | —             | —          | —            | —          | 2            | —          |
| Crawford's Pur. . . . .      | —             | —          | —            | —          | —            | —          |
| Cutt's Grant . . . . .       | —             | —          | —            | —          | —            | —          |
| Dalton . . . . .             | —             | —          | 2            | —          | —            | —          |
| Dix's Grant . . . . .        | —             | —          | —            | —          | —            | —          |
| Dixville . . . . .           | —             | —          | —            | —          | —            | —          |
| Dummer . . . . .             | 18            | —          | —            | —          | —            | —          |
| Errol . . . . .              | —             | —          | —            | —          | —            | —          |
| Erving's Gt. or Loc.         | —             | —          | —            | —          | —            | —          |
| Gorham . . . . .             | 146           | —          | —            | —          | —            | —          |
| Green's Grant . . . . .      | —             | —          | —            | —          | —            | —          |
| Hadley's Purchase . . . . .  | —             | —          | —            | —          | —            | —          |
| Jefferson . . . . .          | —             | —          | —            | —          | —            | —          |
| Kilkenny . . . . .           | —             | —          | —            | —          | —            | —          |
| Lancaster . . . . .          | —             | —          | 4            | —          | —            | —          |
| Low&Burbank'sGt.             | —             | —          | —            | —          | —            | —          |
| Martin's Loc. . . . .        | —             | —          | —            | —          | —            | —          |
| Milan . . . . .              | 28            | —          | —            | —          | —            | —          |
| Millsfield . . . . .         | —             | —          | —            | —          | —            | —          |
| Northumberland . . . . .     | —             | —          | 14           | —          | —            | —          |
| Odell . . . . .              | —             | —          | —            | —          | —            | —          |
| Pinkham's Grant . . . . .    | 1             | —          | —            | —          | —            | —          |
| Pittsburg . . . . .          | —             | —          | —            | —          | 3            | —          |
| Randolph . . . . .           | 9             | —          | —            | —          | —            | —          |
| Sargent's Purchase . . . . . | —             | —          | —            | —          | —            | —          |
| Second College Gt.           | —             | —          | —            | —          | —            | —          |
| Shelburne . . . . .          | 4             | —          | —            | —          | —            | —          |
| Stark . . . . .              | 1             | —          | 1            | —          | —            | —          |
| Stewartstown . . . . .       | —             | —          | —            | —          | —            | —          |
| Stratford . . . . .          | —             | —          | —            | —          | 3            | —          |
| Success . . . . .            | —             | —          | —            | —          | —            | —          |
| Thomp.&Mes'sPur.             | —             | —          | —            | —          | —            | —          |
| Wentworth's Loc. . . . .     | —             | —          | —            | —          | —            | —          |
| Whitefield . . . . .         | —             | —          | —            | —          | —            | —          |
| Totals . . . . .             | 1623          | —          | 21           | —          | 11           | —          |



| GRAFTON<br>COUNTY           | Sheriff |        |          |            | Attorney |        |       |            |
|-----------------------------|---------|--------|----------|------------|----------|--------|-------|------------|
|                             | Ash     | Sayles | Cummings | Scattering | Eames    | Gruber | Rolli | Scattering |
| September 10, 1974          |         |        |          |            |          |        |       |            |
| REPUBLICAN                  |         |        |          |            |          |        |       |            |
| Alexandria . . . . .        | 54      | 11     | —        | —          | 33       | 11     | 4     | —          |
| Ashland . . . . .           | 205     | 27     | —        | —          | 107      | 54     | 22    | —          |
| Bath . . . . .              | 101     | 20     | —        | 1          | 50       | 26     | 34    | —          |
| Benton . . . . .            | 21      | 4      | —        | —          | 12       | 2      | 8     | —          |
| Bethlehem . . . . .         | 205     | 38     | —        | —          | 32       | 78     | 162   | —          |
| Bridgewater . . . . .       | 71      | 15     | —        | —          | 41       | 13     | 10    | —          |
| Bristol . . . . .           | 290     | 57     | —        | —          | 187      | 65     | 33    | —          |
| Campton . . . . .           | 238     | 9      | —        | —          | 107      | 41     | 44    | —          |
| Canaan . . . . .            | 138     | 72     | —        | —          | 110      | 47     | 35    | —          |
| Dorchester . . . . .        | 47      | 7      | —        | —          | 23       | 9      | 8     | —          |
| Easton . . . . .            | 26      | 5      | —        | —          | 9        | 8      | 14    | —          |
| Ellsworth . . . . .         | 16      | —      | —        | —          | 5        | 4      | 7     | —          |
| Enfield . . . . .           | 140     | 45     | —        | 1          | 102      | 25     | 45    | —          |
| Franconia . . . . .         | 90      | 23     | —        | —          | 44       | 26     | 49    | —          |
| Grafton . . . . .           | 69      | 11     | —        | —          | 43       | 7      | 12    | —          |
| Groton . . . . .            | 16      | 2      | —        | —          | 8        | 1      | 2     | —          |
| Hanover . . . . .           | 345     | 307    | 10       | —          | 429      | 111    | 149   | —          |
| Haverhill . . . . .         | 461     | 121    | —        | —          | 208      | 85     | 262   | —          |
| Hebron . . . . .            | 67      | 5      | —        | —          | 38       | 12     | 8     | —          |
| Holderness . . . . .        | 203     | 42     | —        | —          | 122      | 38     | 27    | —          |
| Landaff . . . . .           | 49      | 10     | —        | —          | 11       | 32     | 15    | —          |
| Lebanon —                   |         |        |          |            |          |        |       |            |
| Ward 1 . . . . .            | 185     | 65     | —        | 3          | 149      | 41     | 40    | —          |
| Ward 2 . . . . .            | 108     | 32     | —        | 4          | 91       | 29     | 27    | —          |
| Ward 3 . . . . .            | 258     | 74     | 4        | —          | 177      | 71     | 62    | 1          |
| Lincoln . . . . .           | 117     | 21     | —        | —          | 43       | 19     | 62    | —          |
| Lisbon . . . . .            | 143     | 47     | —        | —          | 23       | 142    | 32    | —          |
| Livermore . . . . .         | —       | —      | —        | —          | —        | —      | —     | —          |
| Littleton . . . . .         | 811     | 115    | —        | —          | 452      | 120    | 487   | 4          |
| Lyman . . . . .             | 20      | 1      | —        | —          | 4        | 16     | 5     | —          |
| Lyme . . . . .              | 122     | 63     | —        | —          | 93       | 40     | 40    | —          |
| Monroe . . . . .            | 85      | 23     | —        | —          | 44       | 21     | 44    | —          |
| Orange . . . . .            | 23      | 9      | —        | —          | 13       | 6      | 4     | —          |
| Orford . . . . .            | 183     | 65     | —        | —          | 115      | 36     | 80    | —          |
| Piermont . . . . .          | 59      | 25     | —        | —          | 45       | 16     | 22    | —          |
| Plymouth . . . . .          | 579     | 50     | —        | 3          | 265      | 131    | 160   | 2          |
| Rumney . . . . .            | 152     | 21     | —        | —          | 76       | 38     | 13    | —          |
| Sugar Hill . . . . .        | 53      | 24     | —        | —          | 27       | 22     | 31    | —          |
| Thornton . . . . .          | 125     | 9      | —        | —          | 61       | 13     | 38    | —          |
| Warren . . . . .            | 129     | 19     | —        | —          | 47       | 22     | 37    | —          |
| Waterville Valley . . . . . | 25      | —      | —        | —          | 13       | 2      | 3     | —          |
| Wentworth . . . . .         | 83      | 12     | —        | —          | 36       | 15     | 21    | —          |
| Woodstock . . . . .         | 112     | 22     | —        | —          | 69       | 11     | 33    | —          |
| Totals . . . . .            | 5524    | 1528   | 14       | 12         | 3564     | 1506   | 2191  | 7          |

| GRAFTON<br>COUNTY           | Treasurer |        | Register of<br>Deeds |         |      |            | Register of<br>Probate |            |
|-----------------------------|-----------|--------|----------------------|---------|------|------------|------------------------|------------|
|                             | Bromage   | Tailby | Evers                | Johnson | Wood | Scattering | Fortier                | Scattering |
| September 10, 1974          |           |        |                      |         |      |            |                        |            |
| REPUBLICAN                  |           |        |                      |         |      |            |                        |            |
| Alexandria . . . . .        | 23        | 21     | 2                    | 13      | 39   | —          | 57                     | —          |
| Ashland . . . . .           | 56        | 123    | 17                   | 63      | 122  | —          | 179                    | —          |
| Bath . . . . .              | 87        | 12     | 10                   | 25      | 90   | —          | 112                    | —          |
| Benton . . . . .            | 15        | 9      | —                    | 4       | 22   | —          | 26                     | —          |
| Bethlehem . . . . .         | 201       | 43     | 19                   | 50      | 168  | —          | 227                    | —          |
| Bridgewater . . . . .       | 34        | 33     | 10                   | 14      | 60   | —          | 83                     | —          |
| Bristol . . . . .           | 145       | 128    | 29                   | 62      | 218  | —          | 315                    | —          |
| Campton . . . . .           | 49        | 168    | 14                   | 55      | 136  | —          | 193                    | —          |
| Canaan . . . . .            | 124       | 54     | 19                   | 45      | 141  | —          | 192                    | —          |
| Dorchester . . . . .        | 22        | 19     | 8                    | 12      | 32   | —          | 50                     | —          |
| Easton . . . . .            | 20        | 6      | 2                    | 5       | 20   | —          | 29                     | —          |
| Ellsworth . . . . .         | 8         | 7      | 1                    | 2       | 13   | —          | 14                     | —          |
| Enfield . . . . .           | 74        | 68     | 15                   | 33      | 127  | —          | 178                    | —          |
| Franconia . . . . .         | 83        | 24     | 2                    | 31      | 73   | —          | 106                    | —          |
| Grafton . . . . .           | 39        | 21     | 11                   | 13      | 51   | —          | 70                     | 2          |
| Groton . . . . .            | 4         | 6      | 1                    | 5       | 8    | —          | 12                     | —          |
| Hanover . . . . .           | 411       | 115    | 45                   | 175     | 441  | —          | 635                    | —          |
| Haverhill . . . . .         | 424       | 69     | 72                   | 130     | 390  | —          | 555                    | —          |
| Hebron . . . . .            | 22        | 35     | 6                    | 12      | 47   | —          | 63                     | —          |
| Holderness . . . . .        | 61        | 116    | 19                   | 84      | 118  | —          | 208                    | —          |
| Landaff . . . . .           | 47        | 5      | 1                    | 12      | 42   | —          | 49                     | —          |
| Lebanon —                   |           |        |                      |         |      |            |                        |            |
| Ward 1 . . . . .            | 140       | 62     | 12                   | 63      | 168  | —          | 230                    | —          |
| Ward 2 . . . . .            | 102       | 30     | 16                   | 27      | 105  | —          | 139                    | —          |
| Ward 3 . . . . .            | 241       | 38     | 11                   | 76      | 245  | —          | 312                    | —          |
| Lincoln . . . . .           | 66        | 46     | 8                    | 23      | 91   | —          | 118                    | —          |
| Lisbon . . . . .            | 154       | 22     | 8                    | 18      | 155  | —          | 165                    | —          |
| Livermore . . . . .         | —         | —      | —                    | —       | —    | —          | —                      | —          |
| Littleton . . . . .         | 701       | 253    | 95                   | 160     | 681  | —          | 844                    | —          |
| Lyman . . . . .             | 18        | 4      | 1                    | 10      | 12   | —          | 23                     | —          |
| Lyme . . . . .              | 105       | 56     | 8                    | 44      | 144  | —          | 183                    | —          |
| Monroe . . . . .            | 89        | 12     | 8                    | 5       | 98   | 1          | 108                    | —          |
| Orange . . . . .            | 13        | 10     | —                    | 5       | 25   | —          | 27                     | —          |
| Orford . . . . .            | 150       | 55     | 30                   | 64      | 157  | —          | 228                    | —          |
| Piermont . . . . .          | 61        | 16     | 6                    | 23      | 60   | —          | 84                     | —          |
| Plymouth . . . . .          | 127       | 397    | 77                   | 178     | 349  | —          | 552                    | —          |
| Rumney . . . . .            | 27        | 101    | 30                   | 37      | 95   | —          | 149                    | —          |
| Sugar Hill . . . . .        | 49        | 24     | 6                    | 13      | 55   | —          | 71                     | —          |
| Thornton . . . . .          | 35        | 81     | 9                    | 29      | 82   | —          | 115                    | —          |
| Warren . . . . .            | 50        | 43     | 27                   | 28      | 88   | —          | 134                    | —          |
| Waterville Valley . . . . . | 5         | 13     | 1                    | 5       | 12   | —          | 21                     | —          |
| Wentworth . . . . .         | 25        | 44     | 43                   | 19      | 36   | —          | 81                     | —          |
| Woodstock . . . . .         | 37        | 66     | 5                    | 49      | 69   | —          | 107                    | —          |
| Totals . . . . .            | 4144      | 2455   | 704                  | 1721    | 5085 | 1          | 7044                   | 2          |

| GRAFTON<br>COUNTY           | COMMISSIONERS |      |            |          |            |              |         |       |       |            |
|-----------------------------|---------------|------|------------|----------|------------|--------------|---------|-------|-------|------------|
|                             | 1st District  |      |            | 2nd Dis. |            | 3rd District |         |       |       |            |
|                             | Shores        | Hill | Scattering | Clement  | Scattering | Bemis        | Bradley | Sears | Seely | Scattering |
| September 10, 1974          |               |      |            |          |            |              |         |       |       |            |
| REPUBLICAN                  |               |      |            |          |            |              |         |       |       |            |
| Alexandria . . . . .        | —             | —    | —          | —        | —          | 4            | 9       | 4     | 42    | —          |
| Ashland . . . . .           | —             | —    | —          | —        | —          | 18           | 77      | 67    | 38    | —          |
| Bath . . . . .              | —             | —    | —          | 114      | 1          | —            | —       | —     | —     | —          |
| Benton . . . . .            | —             | —    | —          | 25       | —          | —            | —       | —     | —     | —          |
| Bethlehem . . . . .         | —             | —    | —          | 243      | —          | —            | —       | —     | —     | —          |
| Bridgewater . . . . .       | —             | —    | —          | —        | —          | —            | 14      | 9     | 71    | —          |
| Bristol . . . . .           | —             | —    | —          | —        | —          | 7            | 38      | 54    | 225   | —          |
| Campton . . . . .           | —             | —    | —          | —        | —          | 16           | 141     | 63    | 10    | —          |
| Canaan . . . . .            | 12            | 2    | 7          | —        | —          | —            | 1       | —     | —     | —          |
| Dorchester . . . . .        | 3             | —    | 4          | —        | —          | —            | —       | —     | —     | —          |
| Easton . . . . .            | —             | —    | —          | 34       | —          | —            | —       | —     | —     | —          |
| Ellsworth . . . . .         | —             | —    | —          | —        | —          | 1            | 3       | —     | 12    | —          |
| Enfield . . . . .           | 9             | 2    | 4          | —        | —          | —            | —       | —     | —     | —          |
| Franconia . . . . .         | —             | —    | —          | 114      | —          | —            | —       | —     | —     | —          |
| Grafton . . . . .           | 4             | 2    | 2          | —        | —          | —            | —       | —     | —     | —          |
| Groton . . . . .            | —             | —    | —          | —        | —          | —            | 2       | 6     | 5     | —          |
| Hanover . . . . .           | 15            | 29   | 12         | —        | —          | —            | —       | —     | —     | —          |
| Haverhill . . . . .         | —             | —    | —          | 549      | 2          | —            | —       | —     | —     | —          |
| Hebron . . . . .            | —             | —    | —          | —        | —          | 4            | 12      | 25    | 26    | —          |
| Holderness . . . . .        | —             | —    | —          | —        | —          | 15           | 80      | 79    | 41    | 2          |
| Landaff . . . . .           | —             | —    | —          | 60       | —          | —            | —       | —     | —     | —          |
| Lebanon —                   |               |      |            |          |            |              |         |       |       |            |
| Ward 1 . . . . .            | 16            | 10   | —          | —        | —          | —            | —       | —     | —     | —          |
| Ward 2 . . . . .            | 36            | 8    | 2          | —        | —          | —            | —       | —     | —     | —          |
| Ward 3 . . . . .            | 126           | 13   | 5          | —        | —          | —            | —       | —     | —     | —          |
| Lincoln . . . . .           | —             | —    | —          | —        | —          | —            | 101     | 23    | 6     | —          |
| Lisbon . . . . .            | —             | —    | —          | 178      | —          | —            | —       | —     | —     | —          |
| Livermore . . . . .         | —             | —    | —          | —        | —          | —            | —       | —     | —     | —          |
| Littleton . . . . .         | —             | —    | —          | 933      | —          | —            | —       | —     | —     | —          |
| Lyman . . . . .             | —             | —    | —          | 24       | —          | —            | —       | —     | —     | —          |
| Lyme . . . . .              | 16            | 4    | 3          | 1        | —          | —            | —       | —     | —     | —          |
| Monroe . . . . .            | —             | —    | —          | 115      | —          | —            | —       | —     | —     | —          |
| Orange . . . . .            | —             | 1    | —          | —        | —          | —            | —       | —     | —     | —          |
| Orford . . . . .            | 8             | 4    | —          | —        | —          | —            | —       | —     | —     | —          |
| Piermont . . . . .          | 3             | 5    | 2          | —        | —          | —            | —       | —     | —     | —          |
| Plymouth . . . . .          | —             | —    | —          | —        | —          | 65           | 162     | 242   | 156   | 3          |
| Rumney . . . . .            | —             | —    | —          | —        | —          | 29           | 55      | 60    | 22    | —          |
| Sugar Hill . . . . .        | —             | —    | —          | 81       | —          | —            | —       | —     | —     | —          |
| Thornton . . . . .          | —             | —    | —          | —        | —          | 6            | 94      | 19    | 10    | —          |
| Warren . . . . .            | —             | —    | —          | —        | —          | 41           | 42      | 30    | 17    | —          |
| Waterville Valley . . . . . | —             | —    | —          | —        | —          | 3            | 9       | 6     | 3     | —          |
| Wentworth . . . . .         | —             | —    | —          | —        | —          | 59           | 18      | 14    | 4     | —          |
| Woodstock . . . . .         | —             | —    | —          | —        | —          | 9            | 96      | 13    | 8     | —          |
| Totals . . . . .            | 248           | 80   | 41         | 2471     | 3          | 277          | 954     | 714   | 696   | 5          |

| GRAFTON COUNTY              | Sheriff    |                |               |            | Attorney     |               |                 |            |
|-----------------------------|------------|----------------|---------------|------------|--------------|---------------|-----------------|------------|
|                             | Ash, H. W. | Tuttle, Harold | Sayles, R. E. | Scattering | Eames, J. B. | Gruber, P. A. | Rolli, J. M. A. | Scattering |
| September 10, 1974          |            |                |               |            |              |               |                 |            |
| DEMOCRATIC                  |            |                |               |            |              |               |                 |            |
| Alexandria . . . . .        | 2          | 15             | —             | —          | —            | —             | —               | —          |
| Ashland . . . . .           | 12         | 21             | 1             | —          | —            | —             | —               | 1          |
| Bath . . . . .              | —          | 9              | —             | —          | 1            | —             | 2               | —          |
| Benton . . . . .            | —          | —              | —             | —          | —            | —             | —               | —          |
| Bethlehem . . . . .         | —          | 48             | —             | —          | —            | —             | 12              | —          |
| Bridgewater . . . . .       | —          | 9              | —             | —          | —            | 1             | —               | —          |
| Bristol . . . . .           | —          | 29             | —             | —          | —            | —             | —               | —          |
| Campton . . . . .           | 10         | 13             | —             | —          | —            | —             | 1               | 1          |
| Canaan . . . . .            | 5          | 35             | —             | —          | 1            | —             | 1               | —          |
| Dorchester . . . . .        | 1          | 6              | —             | —          | 1            | —             | —               | —          |
| Easton . . . . .            | —          | 5              | —             | —          | 1            | —             | 1               | —          |
| Ellsworth . . . . .         | —          | 1              | —             | —          | —            | —             | —               | —          |
| Enfield . . . . .           | 2          | 50             | —             | —          | 1            | —             | 2               | —          |
| Franconia . . . . .         | 1          | 30             | —             | —          | 6            | 2             | —               | 2          |
| Grafton . . . . .           | —          | 15             | —             | —          | —            | —             | —               | —          |
| Groton . . . . .            | —          | 10             | —             | —          | —            | —             | —               | —          |
| Hanover . . . . .           | —          | 362            | —             | 10         | 46           | 11            | 17              | 1          |
| Haverhill . . . . .         | 11         | 43             | —             | —          | 6            | 5             | 6               | —          |
| Hebron . . . . .            | —          | 6              | —             | —          | —            | —             | —               | —          |
| Holderness . . . . .        | 6          | 19             | —             | —          | —            | —             | —               | —          |
| Landaff . . . . .           | 2          | 1              | —             | —          | 1            | —             | —               | —          |
| Lebanon —                   |            |                |               |            |              |               |                 |            |
| Ward 1 . . . . .            | 1          | 85             | —             | —          | 3            | —             | 1               | —          |
| Ward 2 . . . . .            | 4          | 108            | —             | 2          | 14           | 2             | 1               | 1          |
| Ward 3 . . . . .            | 1          | 82             | —             | 1          | 6            | 6             | 1               | 1          |
| Lincoln . . . . .           | 17         | 24             | —             | —          | —            | —             | 3               | —          |
| Lisbon . . . . .            | 3          | 22             | —             | —          | 3            | 10            | —               | —          |
| Livermore . . . . .         | —          | —              | —             | —          | —            | —             | —               | —          |
| Littleton . . . . .         | 9          | 303            | —             | 1          | 103          | 17            | 30              | 5          |
| Lyman . . . . .             | —          | 8              | —             | —          | 2            | —             | 3               | —          |
| Lyme . . . . .              | —          | 34             | —             | 1          | 1            | —             | 1               | —          |
| Monroe . . . . .            | 3          | 6              | —             | —          | —            | —             | 2               | —          |
| Orange . . . . .            | 2          | 11             | —             | —          | 3            | —             | —               | —          |
| Orford . . . . .            | —          | 19             | —             | 1          | 2            | —             | —               | 1          |
| Piermont . . . . .          | 1          | 9              | —             | 1          | —            | —             | —               | —          |
| Plymouth . . . . .          | 19         | 68             | —             | —          | 8            | 1             | 2               | 7          |
| Rumney . . . . .            | 5          | 13             | —             | —          | 1            | —             | —               | —          |
| Sugar Hill . . . . .        | —          | 7              | —             | —          | 2            | —             | —               | 1          |
| Thornton . . . . .          | 3          | 11             | —             | 1          | 1            | —             | 1               | —          |
| Warren . . . . .            | 2          | 7              | —             | —          | —            | —             | —               | —          |
| Waterville Valley . . . . . | 8          | 4              | —             | —          | —            | —             | —               | —          |
| Wentworth . . . . .         | 3          | 4              | —             | —          | —            | —             | —               | —          |
| Woodstock . . . . .         | 6          | 14             | —             | 4          | —            | —             | 33              | —          |
| Totals . . . . .            | 139        | 1566           | 1             | 22         | 213          | 55            | 120             | 22         |

| GRAFTON<br>COUNTY           | Treasurer   |        |            | Register of Deeds |         |          |            | Reg. of<br>Probate |            |
|-----------------------------|-------------|--------|------------|-------------------|---------|----------|------------|--------------------|------------|
|                             | Bromage, W. | Tailby | Scattering | Evers             | Johnson | Wood, C. | Scattering | Fortier, B.        | Scattering |
| September 10, 1974          |             |        |            |                   |         |          |            |                    |            |
| DEMOCRATIC                  |             |        |            |                   |         |          |            |                    |            |
| Alexandria . . . . .        | —           | —      | —          | —                 | 1       | 1        | —          | —                  | —          |
| Ashland . . . . .           | —           | —      | —          | —                 | —       | 1        | —          | —                  | —          |
| Bath . . . . .              | 1           | —      | —          | 1                 | —       | 3        | 1          | 2                  | —          |
| Benton . . . . .            | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Bethlehem . . . . .         | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Bridgewater . . . . .       | —           | —      | —          | —                 | —       | —        | —          | 1                  | —          |
| Bristol . . . . .           | —           | —      | —          | —                 | —       | 20       | —          | —                  | —          |
| Campton . . . . .           | —           | —      | —          | —                 | —       | 1        | 1          | —                  | —          |
| Canaan . . . . .            | 1           | —      | —          | —                 | 1       | 1        | 1          | 2                  | —          |
| Dorchester . . . . .        | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Easton . . . . .            | 1           | —      | —          | —                 | —       | 1        | 1          | —                  | —          |
| Ellsworth . . . . .         | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Enfield . . . . .           | —           | —      | —          | —                 | —       | —        | 1          | —                  | —          |
| Franconia . . . . .         | —           | —      | —          | —                 | 2       | 3        | —          | 1                  | 1          |
| Grafton . . . . .           | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Groton . . . . .            | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Hanover . . . . .           | 3           | —      | 4          | —                 | 3       | 12       | 4          | 2                  | 2          |
| Haverhill . . . . .         | 2           | 1      | —          | 1                 | 5       | 21       | 1          | 9                  | —          |
| Hebron . . . . .            | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Holderness . . . . .        | —           | —      | —          | —                 | —       | 1        | —          | —                  | —          |
| Landaff . . . . .           | 1           | —      | —          | —                 | —       | 1        | —          | 1                  | —          |
| Lebanon —                   |             |        |            |                   |         |          |            |                    |            |
| Ward 1 . . . . .            | 1           | —      | —          | 2                 | —       | 4        | —          | 3                  | —          |
| Ward 2 . . . . .            | 2           | —      | —          | —                 | 1       | 5        | 1          | 2                  | —          |
| Ward 3 . . . . .            | 1           | —      | —          | —                 | —       | 4        | —          | 1                  | 1          |
| Lincoln . . . . .           | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Lisbon . . . . .            | 3           | —      | —          | 1                 | 2       | —        | 1          | 3                  | —          |
| Livermore . . . . .         | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Littleton . . . . .         | 11          | —      | 5          | —                 | 2       | 16       | 1          | 2                  | —          |
| Lyman . . . . .             | 3           | 1      | —          | —                 | —       | 2        | 1          | 3                  | —          |
| Lyme . . . . .              | —           | —      | 1          | —                 | 1       | 1        | —          | —                  | —          |
| Monroe . . . . .            | —           | —      | 1          | —                 | —       | 1        | —          | —                  | 1          |
| Orange . . . . .            | —           | —      | —          | —                 | —       | 3        | —          | —                  | —          |
| Orford . . . . .            | —           | —      | —          | —                 | 2       | 1        | —          | 1                  | 1          |
| Piermont . . . . .          | —           | —      | —          | —                 | 1       | 3        | —          | 1                  | —          |
| Plymouth . . . . .          | —           | 1      | 1          | —                 | 3       | 13       | 2          | 2                  | 1          |
| Rumney . . . . .            | —           | 1      | —          | 1                 | 4       | —        | —          | 1                  | —          |
| Sugar Hill . . . . .        | —           | —      | —          | —                 | —       | 1        | —          | —                  | —          |
| Thornton . . . . .          | —           | —      | —          | —                 | 2       | —        | —          | 1                  | —          |
| Warren . . . . .            | —           | —      | —          | —                 | 2       | —        | 2          | 2                  | —          |
| Waterville Valley . . . . . | —           | —      | —          | —                 | —       | —        | —          | —                  | —          |
| Wentworth . . . . .         | —           | —      | —          | 9                 | 2       | 1        | —          | —                  | —          |
| Woodstock . . . . .         | 37          | 66     | —          | 5                 | 49      | 69       | —          | 107                | —          |
| Totals . . . . .            | 67          | 77     | 13         | 20                | 83      | 192      | 17         | 150                | 8          |

| GRAFTON<br>COUNTY           | COMMISSIONERS |            |           |            |              |         |       |       |            |
|-----------------------------|---------------|------------|-----------|------------|--------------|---------|-------|-------|------------|
|                             | 1st Dist.     |            | 2nd Dist. |            | 3rd District |         |       |       |            |
|                             | Hill          | Scattering | Clement   | Scattering | Abbott       | Bradley | Sears | Seely | Scattering |
| September 10, 1974          |               |            |           |            |              |         |       |       |            |
| DEMOCRATIC                  |               |            |           |            |              |         |       |       |            |
| Alexandria . . . . .        | —             | —          | —         | —          | 16           | —       | —     | —     | —          |
| Ashland . . . . .           | —             | —          | —         | —          | 34           | —       | —     | —     | 1          |
| Bath . . . . .              | —             | —          | 1         | —          | —            | —       | —     | —     | —          |
| Benton . . . . .            | —             | —          | —         | —          | —            | —       | —     | —     | —          |
| Bethlehem . . . . .         | —             | —          | —         | —          | —            | —       | —     | —     | —          |
| Bridgewater . . . . .       | —             | —          | —         | —          | 5            | —       | —     | 3     | —          |
| Bristol . . . . .           | —             | —          | —         | —          | 29           | —       | —     | —     | —          |
| Campton . . . . .           | —             | —          | —         | —          | 16           | —       | —     | —     | —          |
| Canaan . . . . .            | 41            | —          | —         | —          | —            | —       | —     | —     | —          |
| Dorchester . . . . .        | 6             | —          | —         | —          | —            | —       | —     | —     | —          |
| Easton . . . . .            | —             | —          | 1         | —          | —            | —       | —     | —     | —          |
| Ellsworth . . . . .         | —             | —          | —         | —          | 2            | —       | —     | —     | —          |
| Enfield . . . . .           | 55            | —          | —         | 1          | —            | —       | —     | —     | —          |
| Franconia . . . . .         | —             | 1          | —         | —          | —            | —       | —     | —     | —          |
| Grafton . . . . .           | 15            | —          | —         | —          | —            | —       | —     | —     | —          |
| Groton . . . . .            | —             | —          | —         | —          | 11           | —       | —     | —     | —          |
| Hanover . . . . .           | 484           | —          | —         | —          | —            | —       | —     | —     | —          |
| Haverhill . . . . .         | —             | —          | 4         | 2          | —            | —       | —     | —     | —          |
| Hebron . . . . .            | —             | —          | —         | —          | 8            | —       | —     | 1     | —          |
| Holderness . . . . .        | —             | —          | —         | —          | 24           | —       | —     | —     | —          |
| Landaff . . . . .           | —             | —          | 2         | —          | —            | —       | —     | —     | —          |
| Lebanon —                   |               |            |           |            |              |         |       |       |            |
| Ward 1 . . . . .            | 102           | 1          | —         | —          | —            | —       | —     | —     | —          |
| Ward 2 . . . . .            | 124           | 6          | —         | —          | —            | —       | —     | —     | —          |
| Ward 3 . . . . .            | 109           | 5          | —         | —          | —            | —       | —     | —     | —          |
| Lincoln . . . . .           | —             | —          | —         | —          | 31           | —       | —     | —     | —          |
| Lisbon . . . . .            | —             | —          | 4         | —          | —            | —       | —     | —     | —          |
| Livermore . . . . .         | —             | —          | —         | —          | —            | —       | —     | —     | —          |
| Littleton . . . . .         | —             | —          | 5         | 2          | —            | —       | —     | —     | —          |
| Lyman . . . . .             | —             | —          | 5         | —          | —            | —       | —     | —     | —          |
| Lyme . . . . .              | 46            | —          | —         | —          | —            | —       | —     | —     | —          |
| Monroe . . . . .            | —             | 1          | —         | —          | —            | —       | —     | —     | —          |
| Orange . . . . .            | 15            | —          | —         | —          | —            | —       | —     | —     | —          |
| Orford . . . . .            | 22            | 1          | —         | —          | —            | —       | —     | —     | —          |
| Piermont . . . . .          | 13            | —          | —         | —          | —            | —       | —     | —     | —          |
| Plymouth . . . . .          | —             | —          | —         | —          | 100          | 1       | —     | 2     | —          |
| Rumney . . . . .            | —             | —          | —         | —          | 18           | —       | —     | —     | —          |
| Sugar Hill . . . . .        | —             | —          | 1         | —          | —            | —       | —     | —     | —          |
| Thornton . . . . .          | —             | —          | —         | —          | 14           | 1       | 1     | —     | —          |
| Warren . . . . .            | —             | —          | —         | —          | 6            | —       | —     | —     | —          |
| Waterville Valley . . . . . | —             | —          | —         | —          | 14           | —       | —     | 1     | —          |
| Wentworth . . . . .         | —             | —          | —         | —          | 6            | —       | —     | —     | —          |
| Woodstock . . . . .         | —             | —          | —         | —          | 21           | —       | —     | —     | —          |
| Totals . . . . .            | 1032          | 15         | 23        | 5          | 355          | 2       | 1     | 7     | 1          |

| HILLSBOROUGH<br>COUNTY<br>September 10, 1974<br>REPUBLICAN | Sheriff |       |       |            | Attorney |            |
|--|---------|-------|-------|------------|----------|------------|
|  | Shea    | Polak | Brock | Scattering | Moran    | Scattering |
| Amherst . . . . .  | —       | —     | —     | —          | 677      | —          |
| Antrim . . . . .   | —       | —     | —     | —          | 173      | —          |
| Bedford . . . . .  | 12      | —     | —     | —          | 772      | —          |
| Bennington . . . . .                                       | 2       | —     | —     | 1          | 77       | —          |
| Brookline . . . . .  | —       | —     | —     | —          | 122      | —          |
| Deering . . . . .  | —       | —     | —     | —          | 60       | —          |
| Francestown . . . . .                                      | —       | —     | —     | 4          | 123      | 2          |
| Goffstown . . . . .  | —       | —     | —     | —          | 790      | —          |
| Greenfield . . . . .                                       | —       | —     | —     | —          | 55       | —          |
| Greenville . . . . .                                       | 2       | —     | —     | —          | 75       | —          |
| Hancock . . . . .  | 2       | —     | —     | 4          | 170      | —          |
| Hillsborough . . . . .                                     | —       | —     | —     | —          | 219      | —          |
| Hollis . . . . .   | —       | —     | —     | —          | 390      | —          |
| Hudson . . . . .   | 4       | 19    | —     | 6          | 381      | 4          |
| Litchfield . . . . .                                       | 2       | —     | —     | 1          | 81       | 1          |
| Lyndeborough . . . . .                                     | —       | —     | —     | —          | 80       | —          |
| Manchester —   |         |       |       |            |          |            |
| Ward 1 . . . . .   | —       | —     | —     | —          | 823      | —          |
| Ward 2 . . . . .   | —       | —     | —     | —          | 534      | —          |
| Ward 3 . . . . .   | —       | —     | —     | —          | 231      | —          |
| Ward 4 . . . . .   | —       | —     | —     | —          | 247      | —          |
| Ward 5 . . . . .   | —       | —     | —     | —          | 141      | —          |
| Ward 6 . . . . .   | —       | —     | —     | —          | 323      | —          |
| Ward 7 . . . . .   | 1       | —     | —     | —          | 226      | 1          |
| Ward 8 . . . . .   | —       | —     | —     | —          | 288      | —          |
| Ward 9 . . . . .   | 3       | —     | —     | —          | 170      | —          |
| Ward 10 . . . . .  | —       | —     | —     | —          | 310      | —          |
| Ward 11 . . . . .  | —       | —     | —     | —          | 121      | —          |
| Ward 12 . . . . .  | —       | —     | —     | —          | 239      | —          |
| Mason . . . . .  | —       | —     | —     | —          | 47       | —          |
| Merrimack . . . . .  | 9       | —     | —     | 15         | 538      | 5          |
| Milford . . . . .  | 11      | —     | —     | 11         | 614      | —          |
| Mont Vernon . . . . .                                      | —       | —     | —     | —          | 123      | —          |
| Nashua —   |         |       |       |            |          |            |
| Ward 1 . . . . .   | —       | —     | —     | 2          | 278      | 10         |
| Ward 2 . . . . .   | —       | —     | —     | —          | 423      | —          |
| Ward 3 . . . . .   | —       | —     | —     | —          | 220      | 4          |
| Ward 4 . . . . .   | —       | —     | —     | —          | 70       | 2          |
| Ward 5 . . . . .   | —       | —     | —     | —          | 81       | 1          |
| Ward 6 . . . . .   | 1       | —     | —     | —          | 123      | 7          |
| Ward 7 . . . . .   | —       | —     | —     | —          | 104      | —          |
| Ward 8 . . . . .   | 1       | —     | —     | —          | 234      | 7          |
| Ward 9 . . . . .   | 1       | —     | —     | —          | 129      | —          |
| New Boston . . . . .                                       | 3       | —     | —     | 2          | 274      | —          |
| New Ipswich . . . . .                                      | —       | —     | —     | 3          | 92       | —          |
| Pelham . . . . .   | 5       | —     | 11    | 6          | 243      | 2          |
| Peterborough . . . . .                                     | —       | —     | —     | —          | 668      | —          |
| Sharon . . . . .   | —       | —     | —     | 1          | 20       | —          |
| Temple . . . . .   | —       | —     | —     | —          | 87       | —          |
| Weare . . . . .  | 3       | —     | —     | 8          | 234      | 8          |
| Wilton . . . . .   | 4       | —     | —     | 4          | 218      | 1          |
| Windsor . . . . .  | —       | —     | —     | —          | 12       | —          |
| Totals . . . . .   | 66      | 19    | 11    | 68         | 12730    | 55         |

| HILLSBOROUGH<br>COUNTY | Treasurer |        |         |         |            | Reg. of<br>Deeds |            | Reg. of<br>Probate |            |
|------------------------|-----------|--------|---------|---------|------------|------------------|------------|--------------------|------------|
|                        | Keefe     | Hussey | Maltais | Granger | Scattering | Maltais          | Scattering | Bourassa           | Scattering |
| September 10, 1974     |           |        |         |         |            |                  |            |                    |            |
| REPUBLICAN             |           |        |         |         |            |                  |            |                    |            |
| Amherst . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Antrim . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Bedford . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Bennington . . . . .   | —         | —      | —       | —       | 1          | —                | —          | —                  | —          |
| Brookline . . . . .    | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Deering . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Francestown . . . . .  | —         | —      | —       | —       | —          | —                | 1          | —                  | —          |
| Goffstown . . . . .    | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Greenfield . . . . .   | —         | —      | —       | —       | 1          | —                | —          | —                  | —          |
| Greenville . . . . .   | 1         | 1      | —       | —       | —          | 1                | 1          | 1                  | —          |
| Hancock . . . . .      | —         | —      | —       | —       | 4          | 1                | 2          | 2                  | 1          |
| Hillsborough . . . . . | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Hollis . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Hudson . . . . .       | —         | 5      | —       | 16      | 10         | 2                | 15         | 3                  | 5          |
| Litchfield . . . . .   | —         | —      | —       | —       | —          | 1                | —          | —                  | —          |
| Lyndeborough . . . . . | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Manchester —           |           |        |         |         |            |                  |            |                    |            |
| Ward 1 . . . . .       | 24        | —      | —       | —       | —          | 13               | —          | —                  | —          |
| Ward 2 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 3 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 4 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 5 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 6 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 7 . . . . .       | —         | 2      | —       | —       | —          | 10               | —          | 2                  | —          |
| Ward 8 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 9 . . . . .       | —         | —      | 3       | —       | —          | 6                | —          | 2                  | —          |
| Ward 10 . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 11 . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 12 . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Mason . . . . .        | —         | —      | —       | —       | —          | —                | —          | 1                  | —          |
| Merrimack . . . . .    | —         | —      | —       | 11      | 10         | 4                | 9          | 5                  | 5          |
| Milford . . . . .      | —         | —      | —       | —       | 6          | 4                | 3          | 6                  | 2          |
| Mont Vernon . . . . .  | —         | —      | —       | —       | —          | —                | —          | 1                  | —          |
| Nashua —               |           |        |         |         |            |                  |            |                    |            |
| Ward 1 . . . . .       | —         | 1      | —       | —       | 1          | 2                | 1          | 2                  | —          |
| Ward 2 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 3 . . . . .       | —         | —      | —       | 2       | —          | 1                | 2          | 2                  | —          |
| Ward 4 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 5 . . . . .       | —         | —      | —       | —       | 1          | —                | —          | —                  | —          |
| Ward 6 . . . . .       | 2         | —      | —       | —       | —          | 1                | 2          | —                  | —          |
| Ward 7 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Ward 8 . . . . .       | —         | —      | —       | —       | 3          | 1                | 3          | 1                  | —          |
| Ward 9 . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| New Boston . . . . .   | —         | —      | —       | —       | 2          | 1                | 2          | —                  | 2          |
| New Ipswich . . . . .  | —         | —      | —       | —       | —          | —                | 1          | —                  | —          |
| Pelham . . . . .       | 1         | —      | —       | —       | 1          | —                | 1          | 1                  | 3          |
| Peterborough . . . . . | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Sharon . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Temple . . . . .       | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Weare . . . . .        | —         | 1      | —       | —       | 2          | —                | 3          | —                  | —          |
| Wilton . . . . .       | 1         | —      | —       | —       | 2          | 2                | 4          | 5                  | 2          |
| Windsor . . . . .      | —         | —      | —       | —       | —          | —                | —          | —                  | —          |
| Totals . . . . .       | 29        | 10     | 3       | 29      | 44         | 50               | 50         | 34                 | 20         |



| HILLSBOROUGH<br>COUNTY | COMMISSIONERS |              |         |          |            |              |       |            |
|------------------------|---------------|--------------|---------|----------|------------|--------------|-------|------------|
|                        | 1st D.        | 2nd District |         |          |            | 3rd District |       |            |
|                        | Lafond        | Quinn        | Madigan | Beaulieu | Scattering | Lobacki      | Lyman | Scattering |
| September 10, 1974     |               |              |         |          |            |              |       |            |
| REPUBLICAN             |               |              |         |          |            |              |       |            |
| Amherst . . . . .      | —             | —            | —       | —        | —          | 381          | 447   | —          |
| Antrim . . . . .       | —             | —            | —       | —        | —          | 178          | 45    | —          |
| Bedford . . . . .      | —             | —            | —       | —        | —          | 475          | 432   | —          |
| Bennington . . . . .   | —             | —            | —       | —        | —          | 72           | 26    | —          |
| Brookline . . . . .    | —             | —            | —       | —        | —          | 63           | 75    | —          |
| Deering . . . . .      | —             | —            | —       | —        | —          | 50           | 30    | —          |
| Francestown . . . . .  | —             | —            | —       | —        | —          | 126          | 58    | —          |
| Goffstown . . . . .    | —             | —            | —       | —        | —          | 376          | 623   | —          |
| Greenfield . . . . .   | —             | —            | —       | —        | —          | 60           | 20    | —          |
| Greenville . . . . .   | —             | —            | —       | —        | —          | 66           | 26    | —          |
| Hancock . . . . .      | —             | —            | —       | —        | —          | 153          | 63    | —          |
| Hillsborough . . . . . | —             | —            | —       | —        | —          | 179          | 99    | —          |
| Hollis . . . . .       | —             | —            | —       | —        | —          | 179          | 233   | —          |
| Hudson . . . . .       | —             | —            | —       | —        | —          | 177          | 312   | 2          |
| Litchfield . . . . .   | —             | —            | —       | —        | —          | 28           | 75    | —          |
| Lyndeborough . . . . . | —             | —            | —       | —        | —          | 71           | 39    | —          |
| Manchester —           |               |              |         |          |            |              |       |            |
| Ward 1 . . . . .       | 965           | —            | —       | —        | —          | —            | —     | —          |
| Ward 2 . . . . .       | 562           | —            | —       | —        | —          | —            | —     | —          |
| Ward 3 . . . . .       | 261           | —            | —       | —        | —          | —            | —     | —          |
| Ward 4 . . . . .       | 262           | —            | —       | —        | —          | —            | —     | —          |
| Ward 5 . . . . .       | 162           | —            | —       | —        | —          | —            | —     | —          |
| Ward 6 . . . . .       | 353           | —            | —       | —        | —          | —            | —     | —          |
| Ward 7 . . . . .       | 258           | —            | —       | —        | —          | —            | —     | —          |
| Ward 8 . . . . .       | 294           | —            | —       | —        | —          | —            | —     | —          |
| Ward 9 . . . . .       | 191           | —            | —       | —        | —          | —            | —     | —          |
| Ward 10 . . . . .      | 356           | —            | —       | —        | —          | —            | —     | —          |
| Ward 11 . . . . .      | 144           | —            | —       | —        | —          | —            | —     | —          |
| Ward 12 . . . . .      | 289           | —            | —       | —        | —          | —            | —     | —          |
| Mason . . . . .        | —             | —            | —       | —        | —          | 40           | 16    | —          |
| Merrimack . . . . .    | —             | —            | —       | —        | —          | 142          | 594   | —          |
| Milford . . . . .      | —             | —            | —       | —        | —          | 446          | 315   | 2          |
| Mont Vernon . . . . .  | —             | —            | —       | —        | —          | 98           | 57    | 1          |
| Nashua —               |               |              |         |          |            |              |       |            |
| Ward 1 . . . . .       | —             | 3            | 2       | 2        | 2          | —            | —     | —          |
| Ward 2 . . . . .       | —             | 37           | —       | —        | —          | —            | —     | —          |
| Ward 3 . . . . .       | —             | 4            | —       | 10       | 1          | —            | —     | —          |
| Ward 4 . . . . .       | —             | 2            | 1       | —        | 1          | —            | —     | —          |
| Ward 5 . . . . .       | —             | 2            | —       | —        | —          | —            | —     | —          |
| Ward 6 . . . . .       | —             | 13           | 4       | 4        | 3          | —            | —     | —          |
| Ward 7 . . . . .       | —             | —            | —       | —        | —          | —            | —     | —          |
| Ward 8 . . . . .       | —             | 5            | 6       | 1        | —          | —            | —     | —          |
| Ward 9 . . . . .       | —             | 5            | 4       | 2        | 1          | —            | —     | —          |
| New Boston . . . . .   | —             | —            | —       | —        | —          | 157          | 185   | —          |
| New Ipswich . . . . .  | —             | —            | —       | —        | —          | 96           | 29    | —          |
| Pelham . . . . .       | —             | —            | 1       | —        | —          | 127          | 183   | 1          |
| Peterborough . . . . . | —             | —            | —       | —        | —          | 644          | 266   | —          |
| Sharon . . . . .       | —             | —            | —       | —        | —          | 24           | 7     | —          |
| Temple . . . . .       | —             | —            | —       | —        | —          | 98           | 38    | —          |
| Weare . . . . .        | —             | —            | —       | —        | —          | 138          | 134   | 1          |
| Wilton . . . . .       | —             | —            | —       | —        | —          | 197          | 69    | —          |
| Windsor . . . . .      | —             | —            | —       | —        | —          | 12           | —     | —          |
| Totals . . . . .       | 4097          | 71           | 18      | 19       | 8          | 4853         | 4496  | 7          |