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State of New Hampshire

MANUAL

for the

GENERAL COURT

1991

No. 52

PUBLISHED BY THE
DEPARTMENT OF STATE

WILLIAM M. GARDNER
Secretary of State

ROBERT P. AMBROSE
Deputy Secretary of State

Edited and Compiled by
KAREN H. LADD

1991

CONSTITUTIONAL AMENDMENT

Following is the question submitted to the qualified voters of New Hampshire on November 6, 1990, together with the votes received.

(Question Proposed by the 1990 General Court)

Question 1. Are you in favor of amending the constitution by providing that all moneys received from any state-run lottery and all interest received on such moneys, after deducting the necessary cost of administration, shall be used exclusively for the purpose of state aid to education? (Passed by N.H. House, 304 Yes 1 No, passed State Senate 19 Yes 1 No) (CACR 23)

Yes 199,229

No 26,336

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

SUMMARY BY COUNTIES

| | Yes | No |
|--------------|---------|--------|
| Belknap | 11,549 | 1,103 |
| Carroll | 8,332 | 1,005 |
| Cheshire | 12,074 | 982 |
| Coos | 5,891 | 574 |
| Grafton | 13,576 | 1,304 |
| Hillsborough | 59,174 | 9,238 |
| Merrimack | 24,864 | 2,209 |
| Rockingham | 41,900 | 7,514 |
| Strafford | 14,996 | 1,823 |
| Sullivan | 6,873 | 584 |
| Totals | 199,229 | 26,336 |

Question 1

BELKNAP COUNTY

| | Yes | No |
|---------------|--------|-------|
| Alton | 901 | 130 |
| Barnstead | 739 | 71 |
| Belmont | 957 | 86 |
| Center Harbor | 238 | 31 |
| Gilford | 1,706 | 180 |
| Gilmanton | 710 | 54 |
| Laconia W1 | 748 | 60 |
| Laconia W2 | 443 | 39 |
| Laconia W3 | 718 | 52 |
| Laconia W4 | 451 | 34 |
| Laconia W5 | 387 | 40 |
| Laconia W6 | 768 | 68 |
| Meredith | 1,205 | 140 |
| New Hampton | 402 | 30 |
| Sanbornton | 583 | 53 |
| Tilton | 593 | 35 |
| Totals | 11,549 | 1,103 |

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

| CARROLL COUNTY | Yes | No |
|----------------|-------|-------|
| Albany | 92 | 11 |
| Bartlett | 481 | 94 |
| Brookfield | 162 | 10 |
| Chatham | 44 | 7 |
| Conway | 1,250 | 175 |
| Eaton | 110 | 5 |
| Effingham | 186 | 26 |
| Freedom | 282 | 40 |
| Hale's Loc. | 1 | 0 |
| Hart's Loc. | 14 | 2 |
| Jackson | 241 | 38 |
| Madison | 448 | 45 |
| Moultonborough | 827 | 109 |
| Ossipee | 551 | 49 |
| Sandwich | 399 | 30 |
| Tamworth | 476 | 46 |
| Tuftonboro | 530 | 54 |
| Wakefield | 675 | 92 |
| Wolfeboro | 1,563 | 172 |
| Totals | 8,332 | 1,005 |

Question 1

| CHESHIRE COUNTY | Yes | No |
|-----------------|--------|-----|
| Alstead | 431 | 24 |
| Chesterfield | 671 | 64 |
| Dublin | 369 | 34 |
| Fitzwilliam | 350 | 37 |
| Gilsum | 137 | 6 |
| Harrisville | 291 | 21 |
| Hinsdale | 456 | 39 |
| Jaffrey | 1,009 | 113 |
| Keene W1 | 447 | 40 |
| Keene W2 | 713 | 59 |
| Keene W3 | 720 | 59 |
| Keene W4 | 794 | 42 |
| Keene W5 | 893 | 63 |
| Marlborough | 482 | 25 |
| Marlow | 174 | 9 |
| Nelson | 142 | 6 |
| Richmond | 198 | 19 |
| Rindge | 568 | 82 |
| Roxbury | 30 | 2 |
| Stoddard | 164 | 15 |
| Sullivan | 149 | 12 |
| Surry | 148 | 8 |
| Swanzey | 1,034 | 59 |
| Troy | 227 | 24 |
| Walpole | 680 | 62 |
| Westmoreland | 314 | 15 |
| Winchester | 483 | 43 |
| Totals | 12,074 | 982 |

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

| COOS COUNTY | Yes | No |
|------------------|-------|-----|
| Berlin W1 | 435 | 37 |
| Berlin W2 | 471 | 39 |
| Berlin W3 | 597 | 150 |
| Berlin W4 | 410 | 54 |
| Carroll | 136 | 14 |
| Clarksville | 38 | 3 |
| Colebrook | 360 | 29 |
| Columbia | 66 | 4 |
| Dalton | 134 | 7 |
| Dixville | 14 | 1 |
| Dummer | 73 | 4 |
| Errol | 59 | 6 |
| Gorham | 727 | 54 |
| Green's Grant | 1 | 0 |
| Jefferson | 219 | 16 |
| Lancaster | 602 | 35 |
| Milan | 204 | 18 |
| Millsfield | 4 | 0 |
| Northumberland | 409 | 26 |
| Pinkham's Gt. | 4 | 0 |
| Pittsburg | 156 | 12 |
| Randolph | 131 | 14 |
| Shelburne | 104 | 7 |
| Stark | 70 | 5 |
| Stewartstown | 74 | 6 |
| Stratford | 75 | 3 |
| Wentworth's Loc. | 12 | 2 |
| Whitefield | 306 | 28 |
| Totals | 5,891 | 574 |

No votes: At. & Gil. Ac. Gt., Bean's Gt., Bean's Pur., Cambridge, Chandler's Pur., Crawford's Pur., Cutt's Gt., Dix's Gt., Erving's Loc., Hadley's Pur., Kilkenny, Low & Burbank's Gt., Martin's Loc., Odell, Sargent's Pur., Second College Gt., Success, Thompson & Mes's Pur.

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

| GRAFTON COUNTY | Yes | No |
|-----------------|---------------|--------------|
| Alexandria | 225 | 23 |
| Ashland | 312 | 33 |
| Bath | 161 | 9 |
| Benton | 36 | 2 |
| Bethlehem | 347 | 23 |
| Bridgewater | 180 | 16 |
| Bristol | 607 | 44 |
| Campton | 483 | 51 |
| Canaan | 431 | 35 |
| Dorchester | 86 | 7 |
| Easton | 69 | 8 |
| Ellsworth | 20 | 1 |
| Enfield | 607 | 68 |
| Franconia | 209 | 23 |
| Grafton | 208 | 19 |
| Groton | 68 | 8 |
| Hanover | 1,812 | 237 |
| Haverhill | 686 | 45 |
| Hebron | 124 | 12 |
| Holderness | 430 | 45 |
| Landaff | 73 | 4 |
| Lebanon W1 | 607 | 64 |
| Lebanon W2 | 581 | 49 |
| Lebanon W3 | 545 | 52 |
| Lincoln | 214 | 19 |
| Lisbon | 275 | 13 |
| Littleton | 808 | 63 |
| Livermore | 0 | 0 |
| Lyman | 76 | 6 |
| Lyme | 333 | 28 |
| Monroe | 312 | 45 |
| Orange | 59 | 3 |
| Orford | 292 | 16 |
| Piermont | 129 | 4 |
| Plymouth | 791 | 80 |
| Rumney | 354 | 32 |
| Sugar Hill | 157 | 16 |
| Thornton | 334 | 44 |
| Warren | 170 | 9 |
| Waterville Val. | 48 | 10 |
| Wentworth | 135 | 17 |
| Woodstock | 182 | 21 |
| Totals | 13,576 | 1,304 |

CONSTITUTIONAL AMENDMENT QUESTION

| | Question 1 | |
|---------------------|---------------|--------------|
| HILLSBOROUGH COUNTY | Yes | No |
| Amherst | 1,747 | 294 |
| Antrim | 490 | 36 |
| Bedford | 3,552 | 481 |
| Bennington | 216 | 20 |
| Brookline | 520 | 89 |
| Deering | 314 | 38 |
| Francestown | 348 | 47 |
| Goffstown | 3,209 | 358 |
| Greenfield | 277 | 20 |
| Greenville | 269 | 35 |
| Hancock | 470 | 51 |
| Hillsborough | 777 | 86 |
| Hollis | 1,368 | 260 |
| Hudson | 3,334 | 659 |
| Litchfield | 992 | 136 |
| Lyndeborough | 231 | 35 |
| Manchester W1 | 2,396 | 287 |
| Manchester W2 | 1,975 | 257 |
| Manchester W3 | 1,052 | 138 |
| Manchester W4 | 1,182 | 134 |
| Manchester W5 | 987 | 140 |
| Manchester W6 | 2,015 | 221 |
| Manchester W7 | 1,332 | 169 |
| Manchester W8 | 2,096 | 248 |
| Manchester W9 | 1,510 | 212 |
| Manchester W10 | 1,716 | 219 |
| Manchester W11 | 975 | 117 |
| Manchester W12 | 1,123 | 210 |
| Mason | 273 | 53 |
| Merrimack | 4,283 | 727 |
| Milford | 1,875 | 230 |
| Mont Vernon | 384 | 61 |
| Nashua W1 | 1,483 | 319 |
| Nashua W2 | 1,192 | 260 |
| Nashua W3 | 942 | 208 |
| Nashua W4 | 522 | 94 |
| Nashua W5 | 1,278 | 365 |
| Nashua W6 | 941 | 194 |
| Nashua W7 | 871 | 187 |
| Nashua W8 | 1,383 | 308 |
| Nashua W9 | 1,160 | 287 |
| New Boston | 703 | 83 |
| New Ipswich | 582 | 91 |
| Pelham | 1,512 | 437 |
| Peterborough | 1,215 | 117 |
| Sharon | 64 | 5 |
| Temple | 228 | 45 |
| Weare | 1,128 | 98 |
| Wilton | 660 | 70 |
| Windsor | 22 | 2 |
| Totals | 59,174 | 9,238 |

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

| MERRIMACK COUNTY | Yes | No |
|------------------|--------|-------|
| Allenstown | 802 | 78 |
| Andover | 456 | 21 |
| Boscawen | 589 | 36 |
| Bow | 1,475 | 128 |
| Bradford | 361 | 31 |
| Canterbury | 496 | 35 |
| Chichester | 450 | 37 |
| Concord W A | 1,123 | 96 |
| Concord W B | 954 | 80 |
| Concord W C | 897 | 94 |
| Concord W D | 795 | 72 |
| Concord W E | 698 | 71 |
| Concord W F | 1,130 | 92 |
| Concord W G | 899 | 70 |
| Concord W H | 1,256 | 119 |
| Danbury | 198 | 14 |
| Dunbarton | 422 | 54 |
| Epsom | 644 | 62 |
| Franklin W1 | 448 | 36 |
| Franklin W2 | 410 | 37 |
| Franklin W3 | 463 | 38 |
| Henniker | 746 | 64 |
| Hill | 175 | 14 |
| Hooksett | 1,628 | 178 |
| Hopkinton | 1,403 | 131 |
| Loudon | 640 | 40 |
| Newbury | 309 | 26 |
| New London | 1,045 | 123 |
| Northfield | 492 | 47 |
| Pembroke | 1,034 | 95 |
| Pittsfield | 596 | 46 |
| Salisbury | 280 | 16 |
| Sutton | 372 | 31 |
| Warner | 578 | 57 |
| Webster | 347 | 20 |
| Wilmot | 253 | 20 |
| Totals | 24,864 | 2,209 |

CONSTITUTIONAL AMENDMENT QUESTION

| | Question 1 | |
|-------------------|---------------|--------------|
| ROCKINGHAM COUNTY | Yes | No |
| Atkinson | 1,023 | 195 |
| Auburn | 837 | 106 |
| Brentwood | 498 | 64 |
| Candia | 755 | 85 |
| Chester | 542 | 76 |
| Danville | 433 | 73 |
| Deerfield | 726 | 82 |
| Derry | 3,860 | 612 |
| East Kingston | 281 | 34 |
| Epping | 689 | 106 |
| Exeter | 1,555 | 248 |
| Fremont | 453 | 63 |
| Greenland | 599 | 95 |
| Hampstead | 1,292 | 266 |
| Hampton | 2,358 | 514 |
| Hampton Falls | 244 | 49 |
| Kensington | 378 | 53 |
| Kingston | 906 | 157 |
| Londonderry | 3,619 | 558 |
| New Castle | 271 | 49 |
| Newfields | 209 | 23 |
| Newington | 151 | 25 |
| Newmarket | 931 | 100 |
| Newton | 552 | 89 |
| North Hampton | 954 | 168 |
| Northwood | 604 | 73 |
| Nottingham | 578 | 68 |
| Plaistow | 950 | 218 |
| Portsmouth W1 | 519 | 68 |
| Portsmouth W2 | 908 | 120 |
| Portsmouth W3 | 433 | 73 |
| Portsmouth W4 | 855 | 122 |
| Portsmouth W5 | 1,092 | 199 |
| Raymond | 1,295 | 169 |
| Rye | 1,503 | 297 |
| Salem | 4,617 | 1,271 |
| Sandown | 617 | 106 |
| Seabrook | 938 | 303 |
| South Hampton | 227 | 40 |
| Stratham | 1,011 | 143 |
| Windham | 1,637 | 354 |
| Totals | 41,900 | 7,514 |

CONSTITUTIONAL AMENDMENT QUESTION

Question 1

STRAFFORD COUNTY

| | Yes | No |
|----------------|--------|-------|
| Barrington | 1,021 | 112 |
| Dover W1 | 509 | 89 |
| Dover W2 | 367 | 48 |
| Dover W3 | 587 | 95 |
| Dover W4 | 692 | 117 |
| Dover W5 | 553 | 65 |
| Dover W6 | 482 | 66 |
| Durham | 1,631 | 152 |
| Farmington | 697 | 76 |
| Lee | 725 | 83 |
| Madbury | 354 | 39 |
| Middleton | 137 | 22 |
| Milton | 743 | 70 |
| New Durham | 355 | 32 |
| Rochester W1 | 812 | 103 |
| Rochester W2 | 654 | 63 |
| Rochester W3 | 999 | 144 |
| Rochester W4 | 530 | 62 |
| Rochester W5 | 688 | 100 |
| Rollinsford | 501 | 66 |
| Somersworth W1 | 281 | 36 |
| Somersworth W2 | 293 | 49 |
| Somersworth W3 | 227 | 36 |
| Somersworth W4 | 279 | 38 |
| Somersworth W5 | 243 | 23 |
| Strafford | 636 | 37 |
| Totals | 14,996 | 1,823 |

Question 1

SULLIVAN COUNTY

| | Yes | No |
|--------------|-------|-----|
| Acworth | 225 | 15 |
| Charlestown | 804 | 67 |
| Claremont W1 | 342 | 28 |
| Claremont W2 | 1,069 | 45 |
| Claremont W3 | 652 | 36 |
| Cornish | 421 | 35 |
| Croydon | 105 | 15 |
| Goshen | 139 | 10 |
| Grantham | 358 | 46 |
| Langdon | 97 | 8 |
| Lempster | 205 | 21 |
| Newport | 717 | 63 |
| Plainfield | 575 | 45 |
| Springfield | 164 | 27 |
| Sunapee | 643 | 79 |
| Unity | 209 | 20 |
| Washington | 148 | 24 |
| Totals | 6,873 | 584 |

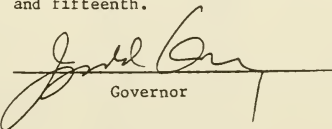
GOVERNOR'S PROCLAMATION STATE OF NEW HAMPSHIRE EXECUTIVE DEPARTMENT

Concord
December 7, 1990

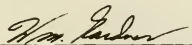
Be it known that I, Judd Gregg, Governor of the State of New Hampshire, in obedience to the request of the 1990 General Court, do hereby proclaim to the people of this State that the Constitution of New Hampshire is amended as provided for in Question 1, which was submitted by the General Court to the qualified voters of the State at the meetings held in the several towns, city wards and places in this State, on the Tuesday next following the first Monday in November, 1990.

The alteration and amendment in said Constitution covered by this question has been approved and adopted, and the Constitution is thus amended by the suffrages of more than two-thirds of the qualified voters present at the said meetings, and voting upon the said question.

Given under my hand and the Seal of the State of New Hampshire, at the Executive Council Chambers, this seventh day of December, A.D., 1990, and of the Independence of the United States, the two hundred and fifteenth.


Governor

By the Governor:



Secretary of State

LIQUOR/SWEEPSTAKES QUESTIONS

The following questions were submitted to the voters in the town of MONROE at the state general election held November 6, 1990, in accordance with RSA 663:5 and 663:7.

Shall malt beverages (beer) be sold by permission of the state liquor commission in this city or town?

YES 118

NO 264

Shall wines containing not less than 6 percent nor more than 14 percent of alcoholic content by volume at 60 degrees Fahrenheit (table wine) be sold by permission of the state liquor commission in this city or town?

YES 118

NO 261

Shall sweepstakes tickets be sold in this city or town?

YES 127

NO 256

RECOUNTS AFTER THE GENERAL ELECTION

Twelve requests for recounts were received after the general election. Only one recount resulted in a change of winners — Hillsborough County District No. 37 — Representative to the General Court.

Below, in the first column are the figures as officially returned to the Secretary of State. The second column contains the recount figures. The persons elected are designated by asterisks.

HILLSBOROUGH COUNTY COMMISSIONER — District No. 2

| | | |
|----------------------------|-------|--------|
| Charles F. Duncklee, r | 8,608 | 8,606* |
| William C. Marcoux, Jr., d | 8,484 | 8,516 |

REPRESENTATIVES TO THE GENERAL COURT

COOS COUNTY — District No. 6

| | | |
|--------------------------|-------|--------|
| Leighton Pratt, r | 1,326 | 1,366* |
| Lucy K. Wyman, green & d | 1,185 | 1,250 |

COOS COUNTY — District No. 7

| | | |
|------------------------------|-----|------|
| Terry D. Oliver, d | 636 | 638* |
| Lawrence J. Guay, r | 639 | 637* |
| Paul R. Robitaille, d | 618 | 622 |
| Dana K. MacLeod, r | 540 | 528 |
| Donald Lamontagne (write-in) | 423 | 405 |

HILLSBOROUGH COUNTY — District No. 19

| | | |
|----------------------------|-------|--------|
| Shawn N. Jasper, r | 2,565 | 2,611* |
| Stanley N. Searles, Sr., r | 2,539 | 2,575* |
| Joan C. Tate, r | 2,373 | 2,417* |
| G. Philip Rodgers, r | 2,365 | 2,413* |
| David J. Alukonis, r | 2,350 | 2,385* |
| George H. Baker, Sr., d | 2,146 | 2,169* |
| Willard N. Young, r | 2,125 | 2,154 |
| Jean S. Serino, d | 1,801 | 1,812 |
| John M. Bednar, d | 1,791 | 1,806 |
| William T. Shutt, d | 1,534 | 1,540 |

HILLSBOROUGH COUNTY — District No. 37

| | | |
|-----------------------|-----|------|
| Leo P. Pepino, r | 912 | 912* |
| Lionel W. Johnson, d | 771 | 773* |
| Cornelius J. Keane, d | 696 | 697* |
| Bella Duperron, r | 697 | 696 |
| Lloyd G. Basinow, d | 624 | 625 |

HILLSBOROUGH COUNTY — District No. 39

| | | |
|--------------------------|-------|--------|
| Donna M. Soucy, d | 1,586 | 1,587* |
| Benjamin C. Baroody, d | 1,270 | 1,269* |
| Gregory Janas, d | 1,136 | 1,136* |
| Norma Greer Champagne, r | 1,135 | 1,135 |
| Richard Barber, Jr., r | 936 | 936 |
| Herbert N. Foote, Sr., r | 900 | 898 |

HILLSBOROUGH COUNTY — District No. 40

| | | |
|---------------------|-------|--------|
| Robert E. Murphy, d | 2,448 | 2,448* |
| Kathleen Souza, r | 2,442 | 2,444 |

MERRIMACK COUNTY — District No. 3

| | | |
|------------------------|-----|------|
| Mary Molner, d | 722 | 721* |
| Thea G. Braiterman, d | 881 | 888* |
| Bernie Lamach, r | 720 | 716 |
| Douglas E. Woodward, r | 570 | 567 |

MERRIMACK COUNTY — District No. 14

| | | |
|------------------|-----|------|
| Michael Hill, r | 622 | 632* |
| Patricia Bass, d | 574 | 583 |

MERRIMACK COUNTY — District No. 17

| | | |
|----------------------|-----|------|
| Francis D. Jelley, d | 428 | 430* |
| J. Allen Bennett, r | 416 | 418 |

ROCKINGHAM COUNTY — District No. 2

| | | |
|--------------------------|-----|------|
| Maggie Boyle Terninko, d | 932 | 918* |
| Harriet E. Cady, r | 896 | 900 |

STRAFFORD COUNTY — District No. 3

| | | |
|------------------------|-------|--------|
| Elaine Hashem, d&r | 1,195 | 1,180* |
| George T. Musler, r | 735 | 722* |
| Douglas A. Lachance, d | 725 | 720 |

| | |
|-------------------------------------------------------------------------------------------------------|-----|
| Fish and Game Commission..... | 353 |
| Shore Fisheries, Advisory Committee on..... | 354 |
| Foresters Joint Board..... | 317 |
| Funeral Directors and Embalmers, State Board of Registration of (See Health & Human Services)..... | 365 |
| Glenclyff Home for the Elderly, Superintendent of..... | 356 |
| Governor..... | 308 |
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| Alcohol and Drug Abuse Prevention Adv. Comm..... | 358 |
| Barbering, Cosmetology and Esthetics, Board of..... | 359 |
| Cancer & Chronic Diseases, Adv. Panel..... | 360 |
| Children and Youth Services..... | 361 |
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| Dental Examiners, N.H. State Board..... | 364 |
| Emergency Shelter Commission..... | 365 |
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| Glenclyff Home for the Elderly, Superintendent of..... | 356 |
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| Juvenile Parole Board..... | 367 |
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| Hearing Aids, Advisory Council on Sale and Fitting of..... | 366 |
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| Historical Resources Council..... | 385 |
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| Judicial Council | 421 |
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| Laconia developmental services (See Health & Human Services) | 356 |
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| Land Conservation Investment Program | 382 |
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| Legislative Leadership | 417 |
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| Maine-New Hampshire Interstate Bridge Authority | 387 |
| Marital Mediator Certification Board | 388 |
| McAuliffe, Christa, Planetarium Commission | 386 |
| Medical Director (See Health & Human Services) | 357 |
| Medical Examiner (See Dept. of Justice) | 331 |
| Medicine, Board of Registration in (See Health & Human Services) | 367 |
| Mental Health and Developmental Services, Division of (See Health & Human Services) | 356 |
| Merrimack River Valley Flood Control Commission | 388 |
| Milk Sanitation Board | 388 |
| Moorings Appeals Board (See Dept. of Safety) | 409 |
| Motor Vehicles, Division of (See Dept. of Safety) | 405 |
| Mount Washington Commission | 389 |
| Municipal Bond Bank | 390 |
| Municipal Records Board | 390 |
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| New England Board of Higher Education (See Education) | 337 |
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| Northeastern Resources Commission | 345 |
| Nursing Board (See Health & Human Services) | 369 |
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| Old Man of the Mountain, Caretaker of | 399 |
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| Passenger Tramway Safety Board (See Dept. of Safety)..... | 409 |
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